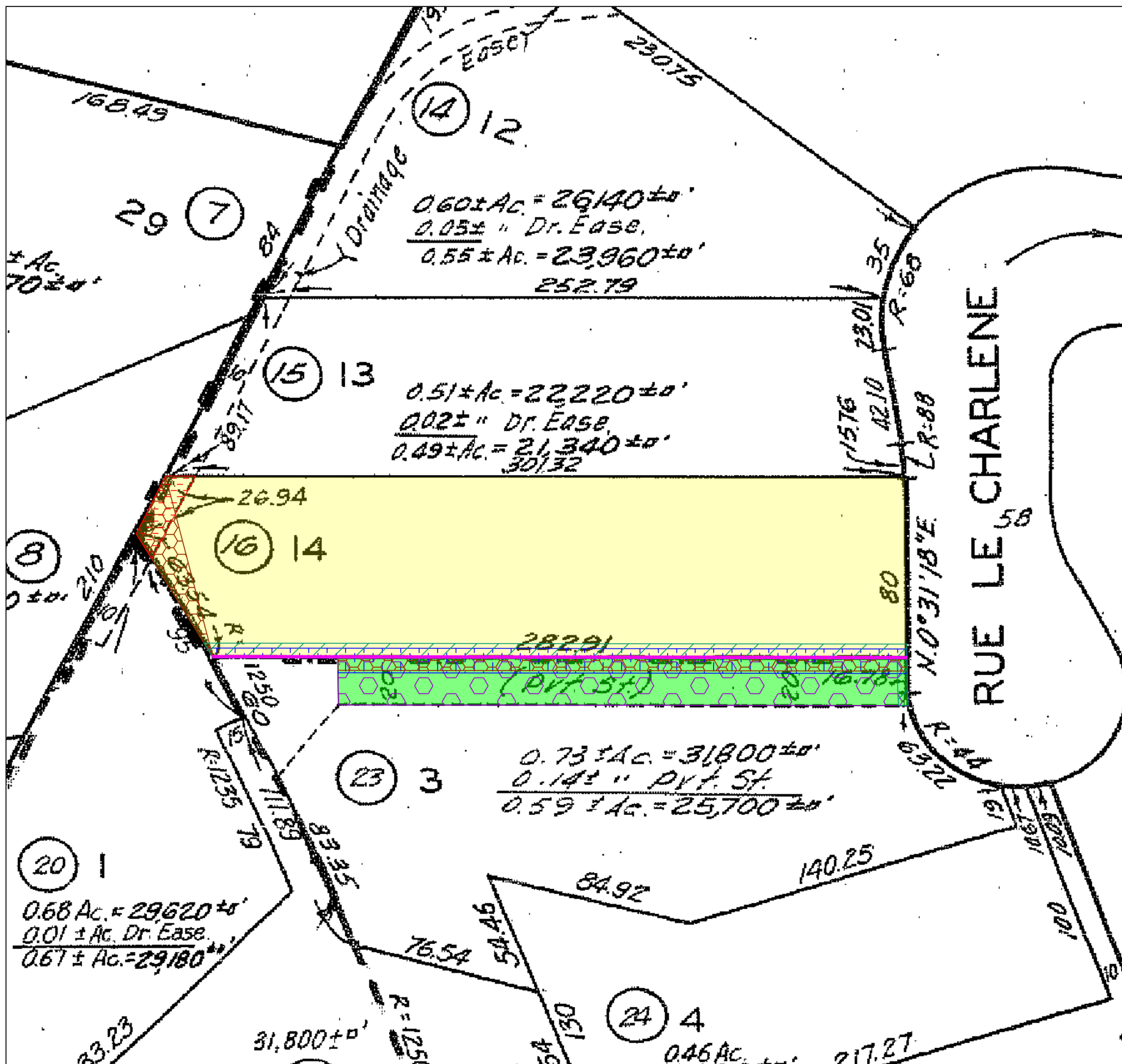
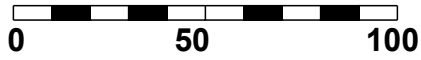


Scale 1 inch = 50 Feet



LEGEND

- Parcel 1 (Fee, Property in Question)
- Parcel 2 (Easement)
- Item No. 6 - Easement for public utilities and incidental purposes
Book 880, Page 54, of Deeds
Affects said land
Said Easement is not specifically delineated and is un-locatable
- Item No. 7 - Easement for Storm drainage
Affects as shown on the map of said tract
- Item No. 9 - Easement for water pipelines
10/02/1968, Instrument No. 1968-3553, of Official Records
Affects as described therein
- Item No. 10 - Easement for public utilities
03/27/1969, Instrument No. 1969-3032, of Official Records
Affects as described therein
- Item No. 11 - Easement for public utilities and incidental purposes
07/17/1969, Instrument No. 1969-2414, of Official Records
Affects as described therein
- Item No. 12 - Easement for fence
09/07/1971, Instrument No. 1971-533, of Official Records
Affects as described therein
- Item No. 12 - Easement for ingress egress and driveway
09/07/1971, Instrument No. 1971-533, of Official Records
Affects as described therein

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Fidelity National Title Company
 19000 MacArthur Blvd., Suite 300
 Irvine, CA 92612
 (949) 788-2800 Fax: (949) 341-0251

Title Order No. 00174766, Preliminary Report Dated as of March 9, 2017

Drawing Date: May 03, 2017 - FT

Reference : Christy Carlton

Assessor's Parcel No. : 7561-036-016

Property: 2453 Rue Le Charlene, Rancho Palos Verdes, State of California

Data :

This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

Plat Showing
 Parcel 1: Lot 14 of Tract No. 27927, in the City of Rancho Palos Verdes, County of Los Angeles, State of California, as per Map Recorded in Book 774 Pages 32 to 35 inclusive of Maps, in the Office of the County Recorder of said County.

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