

RECORDING REQUESTED BY:

DOC # 2003-705712

09/11/2003 08:00A Fee:13.00

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Recorded in Official Records
County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



AND WHEN RECORDED MAIL TO:

NAME County of Riverside
STREET Dept. Building & Safety
ADDRESS 4080 Lemon St., 7th Fl
CITY, P. O. Box 1605
STATE Riverside, CA 92502-1605
and ZIP
TLMA#1083 MAZIK

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NOTICE OF MANUFACTURED HOME (MOBILEHOME) OR COMMERCIAL COACH,
INSTALLATION ON A FOUNDATION SYSTEM

Recording of this document at the request of the local agency indicated is in accordance with California Health and Safety Code Section 18551. This document is evidence that such local agency has issued a certificate of occupancy for installation of the unit described hereon, upon the real property described with certainty below, as of the date of recording. When recorded, this document shall be indexed by the county recorder to the named owner of the real property and shall be deemed to give constructive notice as to its contents to all persons thereafter dealing with the real property.

Shirley Taylor
REAL PROPERTY OWNER/LESSOR
8235 Painter Ave
MAILING ADDRESS
Whittier L.A Ca 90602
CITY COUNTY STATE ZIP
8820 Pigeon Pass Rd
INSTALLATION MAILING ADDRESS, IF DIFFERENT
Moreno Valley Riverside Ca 92557
CITY COUNTY STATE ZIP

Riverside County Building Safety
LOCAL AGENCY ISSUING PERMIT and CERTIFICATE OF OCCUPANCY
4080 Lemon ST 7th Floor
MAILING ADDRESS
Riverside Riverside Ca 92501
CITY COUNTY STATE ZIP
PMRO31311 (909) 955-1800
BUILDING PERMIT NO. TELEPHONE NUMBER
Chris DB 9-11-03
SIGNATURE OF LOCAL AGENCY OFFICIAL DATE

UNIT OWNER (If also property owner, write "SAME")
SAME
MAILING ADDRESS
CITY COUNTY STATE ZIP

DEALER NAME (If not a dealer sale, write "NONE")
NONE
DEALER LICENSE NO.

UNIT DESCRIPTION
Fleetwood 1985 Springhill
MANUFACTURER'S NAME DATE OF MANUFACTURE MODEL NAME/NUMBER
ABC/F040904381 5652134 X 12,12,10 @ 99602/03/04
SERIAL NUMBER(S) LENGTH X WIDTH INSIGNIA/LABEL NUMBER(S)

REAL PROPERTY LEGAL DESCRIPTION ASSESSOR'S PARCEL NUMBER 259-160-016
The Easterly 330.00 Feet OF the southeast
Quarter OF the southwest Quarter OF section 14
Township 2 South Range 4 west San Bernardino
Meridian county of Riverside state of
California according to the official plat
thereof



HCD FORM 433(A) Rev. 8/91

WHITE—County Recorder CANARY—HCD PINK—Applicant GOLDENROD—Building Dept.

**MANUFACTURED HOME (MOBILEHOME) OR COMMERCIAL COACH
INSTALLATION ON A FOUNDATION SYSTEM
HCD FORM 433(A) 8/91**

The original and three (3) copies of this form are to be completed with all available information at the time a building permit is issued for the installation of a manufactured home (mobilehome) or a commercial coach on a foundation system pursuant to Section 18551 of the Health and Safety Code.

After the installation has been completed, and on the same day the certificate of occupancy has been issued, the local building department shall record this form (completed in full) with the local county recorder.

Upon recordation, the local building department shall transmit a completed copy of this form (green copy), a copy of the certificate of occupancy, fees collected in the amount of \$11 per transportable section, and (if unit currently titled as personal property) all applicable titles, certificates, license plates or decals to:

Department of Housing and Community Development
Division of Codes and Standards
Manufactured Housing Section
Post Office Box 31
Sacramento, CA 95801 (916) 445-3338

Users who may have questions or need additional information, instructional materials, or reporting forms, regarding foundation system installation requirements or reporting procedures, should contact the Manufactured Housing Section at the address or telephone number shown above.



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