5619 N. Canehill Ave

3001

BUILDING
APPLICATION

DIVISION OF BUILDING AND SAFETY
Department of County Engineer
County of Los Angeles
WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT OF BUILDING

BUILDING ADDRESS: 5619 Canehill Ave
LOCALITY: Lakewood
NEAREST CROSS ST.: Kingsthorpe
1

DISTRICT NO.: 4
RECEIPT NO.: AG 2970
PERMIT NO.: E 71884-B-1
GROUP: I-T
DATE RECEIVED: 10-28-54
DATE ISSUED:
TYPE CONST.: V
RECEIVED BY:
ISSUED BY:

MAP NUMBER: 3001
STATE HWY: YES NO
USE ZONE: A-1
SPECIAL CONDITIONS:

BUILDING SETBACK	YARD	HWY	STREET NAME	EXIST. WIDTH
FRONT P. L.	20'		Canehill	
SIDE P. L.				

FOR APPLICANT TO FILL IN

OWNER: Lakewood Estates Improvement Co.
MAIL ADDRESS: 11687 San Vicente Blvd.,
CITY: Los Angeles-49 TEL. NO.: BR-21087
ARCHITECT OR ENGINEER: TEL. NO.:
ADDRESS:
CONTRACTOR: Lakewood Estates Improvement Co. TEL. NO.: BR-21087
ADDRESS: Same
BUILDING ADDRESS: 5619 N. Canehill Avenue
LOT NO.: 99 BLOCK:
TRACT: 19981
SIZE OF LOT: 50x100 min. NO. OF BLDGS. NOW ON LOT: 0
USE OF EXISTING BLDG.:

DESCRIPTION OF WORK

NEW X ADD ALTER REPAIR DEMOLISH
SQ. FT. SIZE: 1166 NO. OF STORIES: 1 NO. OF FAMILIES: 1
USE OF STRUCTURE: single family dwelling with DETACHED garage

PLAN- # 320-B
STDP- 9287

NO. OF EMPLOYEES:

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE: Lakewood Estates Improvement, Co
ADDRESS: 11687 San Vicente Blvd., LA-49
AUTHORIZED AGT.: M Matuson

$ VALUATION: 6,300 700 7000

P. C. $ FEE: 5.50
$ FEE: 22.00

DATE	CORRECTIONS	INSPECTOR

ORIGINAL

APPROVALS	INSPECTOR'S SIGNATURE	DATE
FOUNDATION: LOCATION FORMS, MATERIALS	Miller	11-5-54
FRAME: FIRE STOPS, BRACING, BOLTS	Williams	12/20/54
FURNACE: LOCATION, GAS VENT, DUCTS	Williams	
LATH, INT.	Williams	1/31/55
LATH, EXT.	Williams	
HOUSE NUMBER CORRECT AND POSTED	Williams	2/14/55
FINAL		

76A638A DBS 3 4-54

0320 0017 0179 0000

DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WILLIAM J. FOX, COUNTY ENGINEER

PLUMBING 1
PERMIT APPLICATION

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 5619 N. Canehill
LOCALITY: LAKEWOOD
NEAREST CROSS ST.: Orangethorpe
OWNER: LAKEWOOD ESTATES
MAIL ADDRESS: 11687 SAN VICENTE BLVD.
CITY: W. L. A. TEL. NO. BR. 21067
PLUMBER: CREST PLUMBING CO.
ADDRESS: 7580 MELROSE AVE.
CITY: L. A. 46 TEL. NO. WY. 9959
State Contractor's License No.: 132746 Class 36
L. A. County Contractor's Registration No.:

BUILDING ADDRESS:
LOCALITY: Lane
NEAREST CROSS ST.:

DISTRICT NO.	GROUP	ZONE	PERMIT NO.
4	5	A-1	P 09848 2-7

RECEIVED BY: Ostrander
Ready for Inspection:
DATE ISSUED: 10-21-54
INDUSTRIAL WASTE APPROVAL:

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM		FEE
2	WATER CLOSET (TOILET)	@ 0.80	$ 1 60
1	BATH TUB	@ 0.80	80
1	SHOWER	@ 0.80	80
2	LAVATORY (WASH BASIN)	@ 0.80	1 60
1	KITCHEN SINK	@ 0.80	80
1	LAUNDRY TUB OR TRAY	@ 0.80	80
	SLOP SINK	@ 0.80	
	FLOOR SINK	@ 0.80	
	FLOOR DRAIN	@ 0.80	
	DISHWASHER	@ 0.80	
	DRINKING FOUNTAIN	@ 0.80	
	URINAL	@ 0.80	
1	GAS SYSTEM.....OUTLETS	@ 1.00	1 —
1	WATER HEATER	@ 1.00	1 —
	MISCELLANEOUS		
	TRACT 19981		
	LOT 99		
	PERMIT	$	1 00
	TOTAL FEE		9 40

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: Lazar Kaplan

INSPECTION RECORD

ORIGINAL

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	10/28/54	[illegible]
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED	11/4/54	[illegible]
FINAL		

76A667 DBS 17 6/54

COUNTY OF LOS ANGELES
Department of County Engineer
DIVISION OF BUILDING & SAFETY
WILLIAM J. FOX, County Engineer

Lot 99

APPLICATION FOR PERMIT
ELECTRIC 1

FOR APPLICANT TO FILL IN

ELECTRICIAN: ANDY CLUFF
ADDRESS: [illegible] ST.
CITY: BELLFLOWER TEL. NO. TO. 79330
COUNTY LICENSE NO. 104449 EXPIRES C 10

DISTRICT NO.	GROUP	ZONE	PERMIT NO.
4	5	A 1	26424-6

RECEIVED BY	READY FOR FIRST INSPECTION	DATE ISSUED
[illegible]	6	11-4-54

BUILDING ADDRESS: 5619 N. Conch. Dr.
LOCALITY: Lbard
NEAREST CROSS ST.

OWNER: Lbard Estates
MAIL ADDRESS
CITY TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.

SIGNATURE OF PERMITTEE: Andy Cluff

PERMIT FEES

	NUMBER	EACH	FEE
LIGHT OUTLETS	12		
RECEPTACLES	18		
WALL SWITCHES	10		
TOTAL OUTLETS	40	5c	$ 2 00
ELEC. RANGES		25	
ELEC. HEATERS	1	25	25
FIXTURES	12	5	60
MISC.			
NUMBER OF LIGHT CIRCUITS			
NUMBER OF RECEPTACLE CIRCUITS			

MOTORS

NUMBER NEW	NUMBER MVD.	HP	HORSEPOWER OVER	HORSEPOWER INC.	FEE EACH	FEE
1		¼		½ & LESS	$ .25	25
			½	2	.50	
			2	5	1.00	
			5	15	1.50	
			15	50	2.50	
			50	200	5.00	
			200	500	10.00	
			500	1000	15.00	
			OVER 1000		20.00	
MOVED MOTORS (75% OF ORIG.)						
M.G. SET/FREQ. CHANGER-HP						
WELDERS: AC-KVA						
GENERATORS - KW						
TRANSFORMERS - KVA						
MISC.						

SIGNS

NO.	NO. TRANS.		
NO.	NO. LAMPS		

FOR EACH PERMIT:			
WIRING	$1.00	2	00
FIXTURES	$1.00		
SUPPLEMENTARY	.50		
TOTAL FEE		$5	10

INSPECTION RECORD

ORIGINAL

APPROVALS

	DATE	INSPECTOR'S NAME
CONDUIT		
WIRING	12/30/54	Wilson
FIXTURES		
POWER	1/14/55	Whitehead
UTILITY CO. NOTIFIED		
FINAL		

76A663 DBS# SA Gdb 12-53

6320 004 2 U179 0001

DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WILLIAM J. FOX, COUNTY ENGINEER

SEWER—SEWAGE DISPOSAL PERMIT APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 5619 N Carhill
LOCALITY Bellflower
NEAREST CROSS ST. Orangethorpe
OWNER Jack Boskin
MAIL ADDRESS
CITY TEL. NO.
CONTRACTOR BRYANT & TAYLOR
ADDRESS 8134 E. ORANGE
CITY DOWNEY TEL. NO. TO 26407
REGISTRATION NO. 148169 ☐ STATE ☐ COUNTY
LEGAL DESCRIPTION LOT NO. 99
BLOCK TRACT 19981
SIZE OF LOT NO. OF BLDGS. NOW ON LOT 1
USE OF BUILDINGS Dwelling

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ $ 3.50	3	50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM 1.00		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER 1.00		
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM 1.00		
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM 1.00		
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD 2.00		
	CESSPOOL—DRYWELL SPECIAL CONDITIONS ONLY 2.00		

OWNERS AUTHORIZATION

PERMIT	$	1	00
TOTAL FEE		4	50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS ..... DAY OF ..... 19 .....

OWNER OR OWNERS AGENT .....

ADDRESS .....

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Hazel Bryant & Trudy

76A642D S&E 663 4/61

J320 0017 0179 0003

BUILDING ADDRESS
LOCALITY Orange
NEAREST CROSS ST.

DISTRICT NO.	Ready for Inspection	PERMIT NO.
4		41404 S

RECEIVED BY	DATE	ISSUED BY	DATE
		Khunt	1-12-55

USE ZONE	OCCUPANCY	MAP BK	MAP PG
R-1	I	N	1

CO. IMP. NO.
JOB NO. 0990.71
TRUNK PERMIT NO.
ROAD PERMIT NO.
STATE ENCROACHMENT PERMIT NO.
INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE
REIMBURSEMENT FEE

RECEIPT NO.	DATE	BY

EXCEPTION RECORDED

NO.	DATE	BY

CONNECTION DATA

STATION 27+63.0 DEPTH 5'

MANHOLE REFERENCE UPPER LOWER

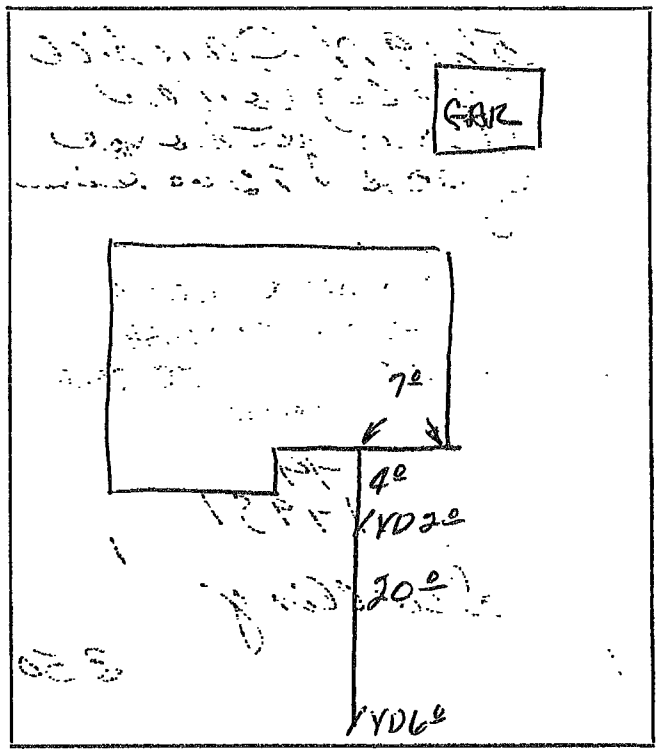
TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L.

APPROVALS	INSPECTOR'S SIGNATURE	DATE
NEW HOUSE SEWER	W. Albrecht	1/13/55
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP. PIT(S) ☐ CESSPOOLS ☐		

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



LEGAL DESCRIPTION

FIELD NOTES

0320 0017 0179 0004

76A667 - CE#817 12-64

CITY OF LAKEWOOD
APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

BUILDING ADDRESS: 5619 Canehill
LOCALITY: Lakewood
NEAREST CROSS ST.:
OWNER: Roland Rebman
MAIL ADDRESS: 5619 Canehill
CITY: Lakewood TEL. NO. 7064284
CONTRACTOR: Pacific Installers
ADDRESS: 7541 Anthony
CITY: Garden Grove TEL. NO. 5346830
CONTRACTOR'S REGISTRATION NO.: 211898 STATE ☑ COUNTY ☐

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE	
	WATER CLOSET	$1.25		
	BATH TUB	1.25		
	SHOWER	1.25		
	LAVATORY	1.25		
	SINK	1.25		
	DISHWASHER	1.25		
	LAUNDRY TUB	1.25		
	CLOTHES WASHER	1.25		
1	WATER HEATER	1.50	1	50
1	GAS SYSTEM ____ OUTLETS	1.50	1	50
	OUTLETS OVER 5 PER SYSTEM	.30		

PERMIT	$	2 00
TOTAL FEE		5 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: R. B. Wansgard

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
4161	I	R-1	

INDUSTRIAL WASTE APPROVAL:

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING	9-2-65	[signature]
GAS VENT		
HOT WATER HEATER	9-2-65	[signature]
PLUMBING FIXTURES		
GAS TEST	9-2-65	[signature]
UTILITY CO. NOTIFIED		
FINAL	9-2-65	[signature]

INSPECTOR COPY

VALIDATION
CK. M.O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENG'R

LACo 26643 AUG 30 5 B 5.00~ 43

0320 0017 0179 0005

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the city building inspection department

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

☐ Date 8-23-83 Applicant R.C.E Elliot

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 206-446 Lic. Class C-10

Contractor R.C.E. Elliot Date 8-23-83

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

HOMEOWNER BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to building construction, and hereby authorize representatives of this City to enter upon the above-mentioned property for inspection purposes.

Farrell H Smith 8-23-83

Signature of Applicant or Agent — Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
Outlets. Rec. 1 Light ____ Sw. ____	30	1	30
Total No. 1 First 20 Additional	.15		
Lighting Fixtures First 20	.30		
Total No. ____ Additional	.15		
Fixed Appliances Not Over 1 HP: Range ____ Heater ____ D.W. ____ Oven ____ Dryer ____ W.M. ____ Hop ____ FAU ____ W.H. ____ Hood ____ Fan ____ Other 4 Disp. ____ Room Air Cond. 4	1.25	2	2.50
Power Apparatus & Large Appliances Size & Type HP, KW, KVA, or KVAR: ____ Up to 1 Incl	1.25		
____ Over 1 to 10 Incl.	3.75		
____ Over 10 to 50 Incl.	6.25		
____ Over 50 to 100 Incl.	12.50		
____ Over 100	18.75		
Services 0-200 Amp. Under 600 V	3.75	1	3.75
201-1000 Amp. Under 600 V	12.50		
Over 1000 Amp. or Over 600 V	18.75		
Temp. Power Pole & Appurtenances	6.25		
Sign with One Branch Circuit	6.25		
Additional Sign Branch Circuits	1.25		
Misc. Conduits & Conductors	1.25		
Other (See Complete Fee Schedule) ____			
PERMIT FEE (Sub Total)			6.55
PLAN CHECKING FEE (One Fourth Permit Fee)			
PERMIT ISSUING FEE			3.75
TOTAL FEE			10.30

APPLICATION FOR ELECTRICAL PERMIT

1

CITY OF LAKEWOOD
BUILDING & SAFETY

CITY BUSINESS LICENSE NO. Ok

JOB ADDRESS 5619 - Conehill

LOCALITY Lakewood

NEAREST CROSS ST. South St

OWNER OR FIRM NAME Reisman

MAIL ADDRESS Same

CITY Lakewood TEL. NO.

PLAN CHECK APPLICANT

ADDRESS

CITY TEL. NO.

PERMIT APPLICANT R.C.E. Elliot,

ADDRESS 2249 Cerritos ave

CITY Long Beach TEL. NO. 424-7466

LICENSE OR REG. NUMBER 206-446 CLASS C 10

DISTRICT NO. 4.01 PROCESSED BY

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED	3/26/85	
UTILITY CO. NOTIFIED		
FINAL	3/26/85	

C-1 [illegible] 5147 3118 $10.30

1653

City of Lakewood
BUILDING PLAN CHECK - 1

Approved by

District 4.01
Permit # 961 App Dt 11/10/88 Issued Expires
Status PC OPEN Res/Com R
Site 5619 CANEHILL AVENUE Lot Size bldgs 1 Occ Group R3
LAKEWOOD CA 90713 Use Zone LKR1*
Parcels 7166012004 Tract 19961 Block Lot 0099

Owner REGNAN,ROLAND P&ALTA M Lender
Address 5619 CANEHILL AVENUE Address
LAKEWOOD CA 90713
Phone 213-866-4284 Owner Builder? N
Workers' Comp:
~~Exempt N Policy 1074105 Exp 05/01/89 Co. STATE FUND~~

Contractor JOSEPH A. HARTMAN State Lic. # 152391 Phone
Address 6123 PALA AVE Lic. Type B01
MAYWOOD CA 90270 City Lic. # 000715 Exp.

Comments DRB CASE 3098 BELLFLOWER SCHOOL DISTRICT
PC Name JOSEPH A. HARTMAN Arc/Eng Name
Address 6123 PALA AVENUE Address
MAYWOOD CA 90270
Phone Phone St reg

Map No. 3001 Fire Zone 3 Apt/Condo Sq Ft Size 435
Sewer Book Pg ST CLASS # 21 # Units # Stories 2
Use Type 1 Const Type School Fee N # Families 1
Permit Type ADDITION 2 STORY VALUATION 24,620
Description of Work ADDITION BEDROOM,BATH,LAUNDRY ROOM, PATIO COVER-BUILT TO CITY SPECS

I certify that I have read this application and state that the information herin is correct. I agree to comply with all city ordinances and State laws relating to building construction, and hereby authorize representatives of this City to enter upon the above-mentioned property for inspection purposes.

Date 11/10/88 Applicant or Agent Joseph A Hartman

FEES AND ADJUSTMENTS		PAYMENTS		INSPECTIONS			
Description	Amount	Date	Amount	Description	Date	Ins	Apr
Permit Fee	170.00	11/10/88	144.50	FOUNDATION			
Plan Check Fee	144.50			SLAB			
Issue Fee	10.50			FRAME			
				ENRGY/INSULAT			
				LATH/DRYWALL			
				LATH/EXTERIOR			
Total Fees	325.00	TOTAL PD	144.50				

Fees Job has been cancelled
Joseph Hartman

CK-1 111088 1653 3508 $144.50

0321 0617 0179 0009

Larry Van Nostran
Vice Mayor

Wayne Piercy
Council Member

Jacqueline Rynerson
Mayor

Marc Titel
Council Member

Robert G. Wagner
Council Member

November 16, 1988

Mr. Joseph Hartman
6123 Pala Avenue
Maywood, California 90270

RE: DRB CASE NO. 3098
5619 Canehill Avenue

Dear Mr. Hartman:

At their meeting of November 9, 1988, the Development Review Board approved DRB Case No. 3098, your request to construct a two story addition at the above subject address, with the following conditions:

> A California gable roof is to be used between the addition and house to better tie the addition to the house and aid in water drainage. The water heater is to be within a stucco cabinet to match the house exterior and properly vented (vent pipe placed within addition wall).

Please note that permits are required for the work to be performed. Should you have any questions concerning this matter, please do not hesitate to contact our office.

Sincerely,

CHARLES K. EBNER
Director of Community Development

:fb

cc: Building Section
Roland Rebman

City of Lakewood
BUILDING PERMIT - 1

Approved by

District 4.01
Permit # 1823 App Dt 02/09/89 Issued 02/09/89 Expires 08/08/89
Status PR OPEN Res/Com R
Site ~~5569~~ 56119 CANEHILL AVENUE Lot Size bldgs 1 Occ Group R3
LAKEWOOD CA 90713 Use Zone
Parcels Tract 19981 Block Lot 0099

Owner ROLAND REBMAN Lender
Address 56119 CANEHILL AVENUE Address
LAKEWOOD CA 90713
Phone 213-866-4284 Owner Builder? N
Workers' Comp:
Exempt N Policy 107410588 Exp 05/01/89 Co. STATE FUND

Contractor JOSEPH A. HARTMAN State Lic. # 152391 Phone
Address 6123 PALA AVE Lic. Type B01 213-771-4516
MAYWOOD CA 90270 City Lic. # 002715 Exp.

PC Name Arc/Eng Name
Address SAME Address
MAYWOOD CA 90270
Phone 213-771-4516 Phone St reg

Map No. 3001 Fire Zone 3 Apt/Condo Sq Ft Size 581
Sewer Book Pg ST CLASS # 21 # Units # Stories 1
Use Type 1 Const Type School Fee # Families 1
Permit Type ADDITION 1 STORY VALUATION 16,469
Description UTILITY ROOM-221 SQ.FT. PATIO-360 SQ.FT.

I certify that I have read this application and state that the information herin is correct. I agree to comply with all city ordinances and State laws relating to building construction, and hereby authorize representatives of this City to enter upon the above-mentioned property for inspection purposes.
Date 2/9/89 Applicant or Agent Joseph A. Hartman

CK-1 020989 6517 311A $102.00

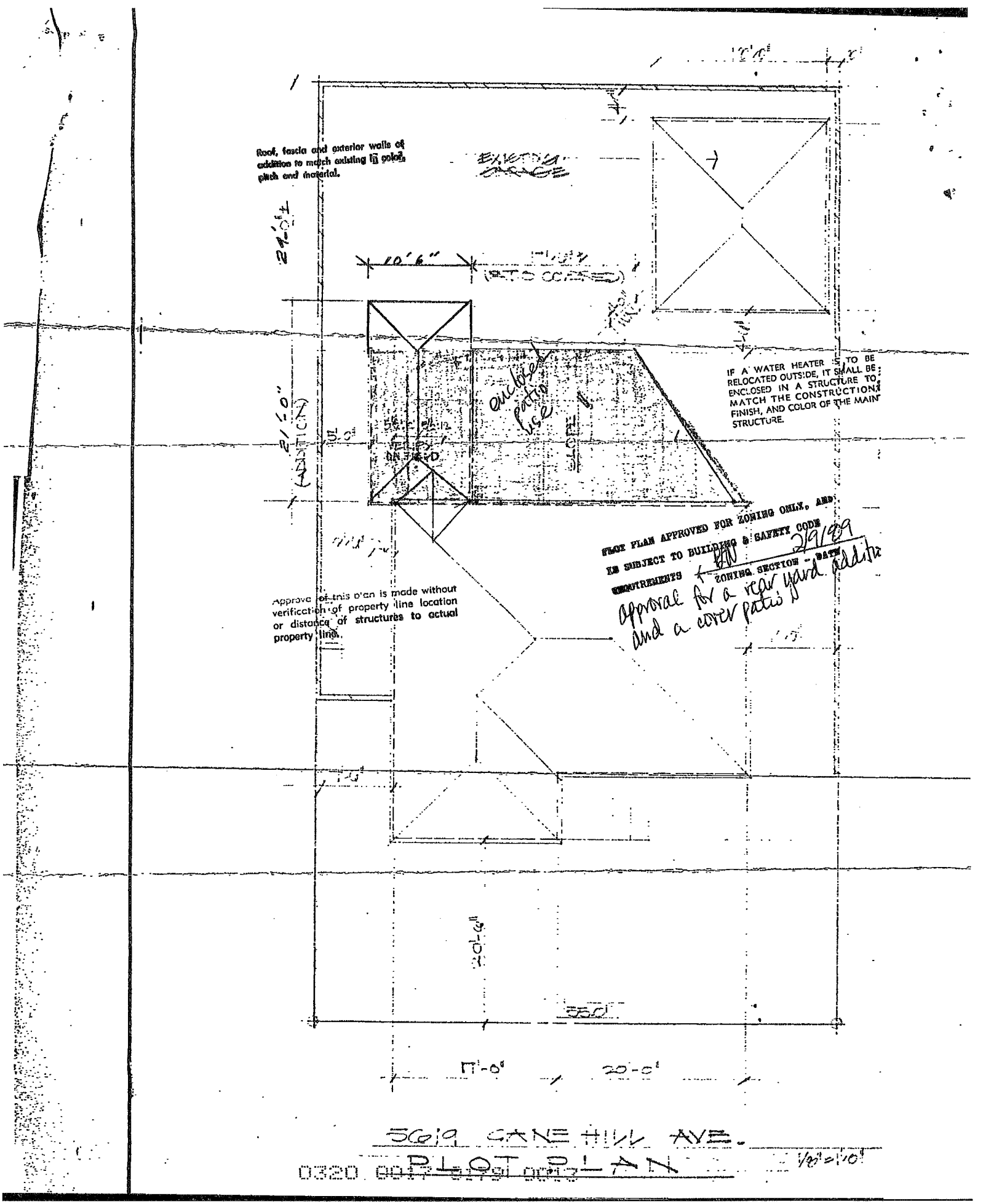
FEES AND ADJUSTMENTS		PAYMENTS		INSPECTIONS		
Description	Amount	Date	Amount	Description	Date	Ins Apr
Permit Fee	120.00	02/09/89	232.50	FOUNDATION	2-16-89	Dan
Plan Check Fee	102.00			SLAB		
Issue Fee	10.50			FRAME	3-13-89	Lamo
				ENRGY/INSULAT	3-15-89	Dan
				LATH/DRYWALL		
				LATH/EXTERIOR	3-15-89	Dan
Total Fees	232.50	TOTAL PD	232.50	FINAL	5-16-89	Lamo

3508

CK-1 020989 6517 311A $130.50

0320 0017 0179 0010

B



5619 CANE HILL AVE.

0320 PLOT PLAN

1/8"=1'0"

City of Lakewood
ELECTRICAL PERMIT - 2

Approved by _____

District 4.01
Permit # 2041 App Dt 03/02/89 Issued 03/02/89 Expires 08/29/89
Status PR OPEN Res/Com R
Site 5619 CANEHILL AVENUE Lot Size bldgs 1 Occ Group R3
LAKEWOOD CA 90713 Use Zone LKR1*
Parcels 7166012004 Tract 19981 Block Lot 0099

Owner REBMAN,ROLAND P&ALTA M Lender _____
Address 5619 CANEHILL AVENUE Address _____
LAKEWOOD CA 90713 _____
Phone _____ Owner Builder? N
Workers' Comp:
Exempt N Policy 107410588 Exp 05/01/89 Co. STATEFUND

Contractor JOESPH A. HARTMAN State Lic. # 152391 Phone
Address 6123 PALA AVE Lic. Type B01 _____
MAYWOOD CA 90270 City Lic. # 002715 Exp. _____

PC Name _____
Address N
MAYWOOD CA 90270
Phone _____

ELECTRICAL ITEMS

No	Code	Description	Each	Fee	No	Code	Description	Each	Fee
14	001	OUTLETS < 20	0.75	10.50	6	003	RECEPTACLES	0.00	0.00
5	004	LIGHTS	0.00	0.00	3	005	SWITCHES	0.00	0.00
5	007	LGHT FXTRS <20	0.75	3.75	1	029	0-200 AMP/600V	15.00	15.00

I certify that I have read this application and state that the information herin is correct. I agree to comply with all city ordinances and State laws relating to building construction, and hereby authorize representatives of this City to enter upon the above-mentioned property for inspection purposes.

Date 3/2/89 Applicant or Agent Sally Hartman

FEES AND ADJUSTMENTS

Description	Amount
Fee Subtotal	29.25
Issue Fee	10.50

PAYMENTS

Date	Amount
03/02/89	39.75

"ROUGH WIRING IN WASH RM 7-10-89 OK"

INSPECTIONS

Description	Date	Ins Apr
TMP PWR POLE		
UNDERSLAB WOR		
ROUGH CONDUIT		
WIRING	3-13-89	Canno
FIXTURES	5-16-89	Canno
POWER AUTHORZ		
NOTIFIED SCE	5-17-89	Canno

Total Fees 39.75 TOTAL PD 39.75

CK-1 030289 7770 311B $39.75

E

0320 0017 0179 0012

City of Lakewood
PLUMBING PERMIT - 5

Approved by

District 4.01
Permit # 2042 App Dt 03/02/89 Issued 03/02/89 Expires 08/29/89
Status PR OPEN Res/Com
Site 5619 CANEHILL AVENUE
LAKEWOOD CA 90713
Parcels 7166012004

Lot Size bldgs 1 Occ Group R3
Use Zone LKR1*
Tract 19981 Block Lot 0099

Owner REBMAN, ROLAND P&ALTA M
Address 5619 CANEHILL AVENUE
LAKEWOOD CA 90713
Phone _____ Owner Builder? N
Workers' Comp
Exempt N Policy 107410588 Exp 05/01/89 Co. STATE FUND

Lender _____
Address _____

Contractor Joseph A HARTMAN State Lic. # _____ Phone
Address 6123 PALA Lic. Type _____
MAYWOOD CA 90270 City Lic. # _____ Exp. _____

PC Name _____
Address _____
Phone _____

FIXTURES/ITEMS

No	Code	Description	Each	Fee	No	Code	Description	Each	Fee
1	005	SINK	6.00	6.00	1	007	CLOTHES WASHER	6.00	6.00
1	012	5 OR LESS OUTLT	6.00	6.00					

I certify that I have read this application and state that the information herin is correct. I agree to comply with all city ordinances and State laws relating to building construction, and hereby authorize representatives of this City to enter upon the above-mentioned property for inspection purposes.

Date 3/2/89 Applicant or Agent Daily Hartman

FEES AND ADJUSTMENTS

Description	Amount
Fee Subtotal	18.00
Issue Fee	10.50
Total Fees	28.50

PAYMENTS

Date	Amount
03/02/89	28.50
TOTAL PD	28.50

INSPECTIONS

Description	Date	Ins Apr
TOP OUT	3-13-89	Comm
CISTERN TEST	4-20-89	Comm
FINAL	5-17-89	Comm

CK-1 030289 7770 311C $28.50 P

0320 0017 0179 0011