

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. _____ Company _____

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Cheryl Roach 10/21/88
Signature of Permittee Date

76M444
CE 875 (11-84)

MISCELLANEOUS APPLICATION
COUNTY OF LOS ANGELES

BUILDING AND SAFETY DIVISION

1

| | | | | |
|---|---|---|---|-----------------------|
| FOR APPLICANT TO FILL IN | | | BUILDING ADDRESS 9221 Flaherty | |
| BUILDING ADDRESS 9221 KKM Flaherty Street | | | LOCALITY Temple City | |
| LOCALITY Temple City | | | NEAREST CROSS ST. Encinita | |
| NEAREST CROSS ST. Encinita | | | DISTRICT NO. 5.08 | GROUP R-3 |
| LEGAL DESCRIPTION | | | TYPE CONST. <input checked="" type="checkbox"/> | PROCESSED BY S |
| LOT NO. port. 3 | BLOCK | MAP NO. _____ HIGHWAY (CIRCLE) _____ STATE MAJOR SECOND LOCAL _____ | | |
| TRACT santa anita land | NO. OF BLDGS. ON LOT 1 | USE ZONE R-1 SPECIAL CONDITIONS _____ | | |
| SIZE OF LOT 57 x 120 | USE OF EXISTING BLDG. res | OCCUPANCY GROUP R-3 | | |
| OWNER Michael B. Roach/Cheryl L. Roach | | | OCCUPANT LOAD _____ | |
| MAIL ADDRESS 9221 KKM Flaherty Street | | | EXIT HARDWARE: | |
| CITY Temple City TEL. NO. 309-0203 | | | No Spec. Knowl. <input type="checkbox"/> | |
| APPLICATION FOR | | | Panic Devices <input type="checkbox"/> | |
| TRAILER USE <input type="checkbox"/> | GEOLOGY INSPECTION <input type="checkbox"/> | | NO. OF EXITS _____ | |
| OCCUPANCY INSPECTION <input checked="" type="checkbox"/> | | | PARKING SPACES REQ'D _____ PROVIDED _____ | |
| SAFETY PERMIT <input type="checkbox"/> (LIST ITEMS BELOW) | | | LIMITED TIME USE | |
| Family Room & SUN DECK INSPECTION | | | DATE _____ TO: _____ | |
| SIZE OF EXISTING BLDG. _____ NO. OF STORIES _____ | | | INSPECTOR'S SIGNATURE _____ | |
| PRESENT USE OF BUILDING _____ | | | FINAL APPROVAL <i>10-24-88</i> <i>Cheryl Roach</i> | |
| NO. OF EXISTING BUILDINGS ON LOT AND USE _____ | | | # 0966A | |
| NO. PARKING SPACES PROVIDED _____ | | | ••• 80.50 | |
| PROPOSED USE OF BUILDING _____ | | | ••• 80.50 | |
| PROPOSED MAX. OCC. _____ | | | 10,21-88 | |

| | |
|--------------|-------|
| PERMIT FEE | 70.00 |
| ISSUANCE FEE | 10.50 |
| TOTAL FEE | 80.50 |

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY