



City of Los Angeles
Department of Building and Safety

**"NORTHRIDGE EARTHQUAKE" FILE
(EQ1-94)**

ADDRESS: **2132 LINCOLN PARK AV**

RECORD NO.: **5043** *POSTING: **GREEN**

The document(s) contained in this file are related to the inspection(s) and/or permits issued for buildings surveyed and/or damaged from the January 17, 1994 earthquake or related aftershocks. Many of the damage estimates were made under emergency conditions and should not be used to make bids for repair, demolition, or rebuilding. These records were created for use by the Department of Building and Safety only. The City of Los Angeles and the Department of Building and Safety are not responsible for any use of this data. Check the retrieval index for all available earthquake documents as other documents may have become available for viewing after this file was prepared for viewing (filmed and scanned).

"RECORD NO." refers to a unique computer-generated number assigned by the Damage Assessment database to uniquely identify a structure or, in cases of a vacant lot, the site. Each separate building was assigned a unique Record No. For example, a site with a dwelling and detached garage was assigned two Record Nos. (one for the dwelling and one for the garage).

*"POSTING" is based on the last inspection report in the earthquake files at the time it was prepared for viewing. It refers to the type of placard affixed to the structure (or site when the lot is vacant) by a Building and Safety Inspector during an inspection for earthquake damage or repair. The official placards are commonly referred to by their color as follows: "RED" is unsafe to occupy; "YELLOW" is limited entry; and "GREEN" is safe to occupy. Other designations were used in the Posting field, but are not postings. They are "CERT" and "PERMIT" and are described as follows:

"CERT" refers to cases where a Certified License Contractor repaired either an earthquake damaged roof, garden wall or chimney (chimney only until 12/94), and certified that the work was completed via a Certificate of Completion. No posting is available as a Building and Safety Inspector did not make an inspection for earthquake damage or repair. WHEN THE POSTING IS "CERT", IT IS EXPECTED THAT ONLY A CERTIFICATE OF COMPLETION WILL FOLLOW THE COVER SHEET.

"PERMIT" is used when no inspection was made by Building and Safety for earthquake damage prior to issuing a permit to repair damage and our records do not indicate that the work was completed for all outstanding earthquake repair permits for this structure at the time the file was prepared for viewing. WHEN THE POSTING IS "PERMIT", IT IS EXPECTED THAT NO DOCUMENTS, EXCEPT POSSIBLY A COPY OF THE PERMIT WITH HAND-WRITTEN ADDRESS CORRECTIONS, WILL FOLLOW THE COVER SHEET.

EQ1-94

CITY OF LOS ANGELES

DEPARTMENT OF BUILDING AND SAFETY

RAPID SCREENING INSPECTION FORM

A. TYPE OF DISASTER:

- ☐ Fire ☒ Earthquake
☐ Flood ☐ Other _____

B. BUILDING USE:

- ☒ Residential
☐ Commercial

C. INCLUSIVE

ADDRESS: 2132 Lincoln Park Ave

COUNCIL
DISTRICT: 1

D. OWNER:

PHONE NO.:

MANAGER:

PHONE NO.:

E. No of Stories: 1 No. of Living Units: 1 Basement: ☐ YES ☐ NO ☐ UNKNOWNTYPE CONSTRUCTION: URM I II III IV ☒ APPROX. SIZE 25 ft. x 30 ft.

PRIMARY OCCUPANCY:

(Check one, only)

- | | | | | | | |
|---|---------------------------------------|---|--------------------------------------|---|--|---------------------------------------|
| <input checked="" type="checkbox"/> 01 DWELLING | <input type="checkbox"/> 04 AMUSEMENT | <input type="checkbox"/> 07 PVT. GARAGE | <input type="checkbox"/> 10 HOSPITAL | <input type="checkbox"/> 13 OFFICE | <input type="checkbox"/> 16 RET. STORE | <input type="checkbox"/> 21 THEATRE |
| <input type="checkbox"/> 02 DUPLEX | <input type="checkbox"/> 05 APARTMENT | <input type="checkbox"/> 08 PUB. GARAGE | <input type="checkbox"/> 11 HOTEL | <input type="checkbox"/> 14 PUB. ADMIN. | <input type="checkbox"/> 17 RESTAURANT | <input type="checkbox"/> 22 WAREHOUSE |
| <input type="checkbox"/> 03 AIRPORT | <input type="checkbox"/> 06 CHURCH | <input type="checkbox"/> 09 GAS STATION | <input type="checkbox"/> 12 MFG. | <input type="checkbox"/> 15 PUB. UTIL. | <input type="checkbox"/> 18 SCHOOL | <input type="checkbox"/> 35 CONDO |
| | | | | | | <input type="checkbox"/> 89 OTHER |

F. INSTRUCTIONS: Examine the building to determine if any hazardous conditions exist. A "YES" answer in Categories 1, 2, or 4 is grounds for posting building UNSAFE. If condition is suspected to be unsafe and more review is needed, check appropriate Unknown box(es) and post LIMITED ENTRY. A "YES" answer in Category 3 requires posting and/or barricading to indicate AREA UNSAFE. Explain "YES", "UNKNOWN" findings and extent of damage under "Comments."

EXISTING HAZARDOUS CONDITIONS

Condition

YES NO UNK

1. Structure Hazardous Overall

Collapse/partial collapse

Building or story leaning

Other _____

YES NO UNK

2. Hazardous Structural Elements

Foundations

Roof/Floors (vertical loads)

Columns/pilasters/corbel

Diaphragms/horizontal bracing

Walls/vertical bracing

Moments Frames

Precast connections

Other _____

Condition

YES NO UNK

3. Nonstructural Hazards

Parapets/ornamentation

Cladding/glazing

Ceiling/light fixtures

Interior Walls/partitions

Elevators

Stairs/Exits

Electric/Gas

Chimney

Other _____

4. Geotechnical Hazards

Slope failure/debris

Ground Movement, fissures

Other _____

COMMENTS: chimney failure - fireplace failure

G. Vacate Bldg.? ☐ YES ☒ NO Partially Vacate Bldg.? ☐ YES ☒ NO No. of Living Units Vacated: 1EST. DAMAGE: \$ 1500.00 1% EST. DAMAGE: \$ 15.00 PERMIT REQUIRED? ☒ YES ☒ NO

H. OVERALL RATING:

Existing

Recommended

INSPECTED (Green)

☐☐

Exterior Only

Exterior and Interior

LIMITED ENTRY (yellow)

☐☒

UNSAFE (Red)

☐☒

Building

Area (See Section I-3) chimney area

I. RECOMMENDATIONS: (Circle Number / Fill in data)

① No Further Action required.

2. Detailed Evaluation required.

Structural Geotechnical

3. Barricades needed in the following areas:

4. Disconnect utilities:

Electric Gas Water

J. INSPECTOR:

Name/I.D.:

Phone:

K. INSPECTED:

Date:

Time:

a.m./p.m.

1. START TIME 1:25		THOMAS BROS. REF		CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY DISASTER RE-INSPECTION FORM (COMPLETE ONLY ONE FORM PER BUILDING)		DISASTER I.D. EQ1-94		RECORD NUMBER 5043 <small>OFFICE USE ONLY</small>											
DO NOT WRITE BETWEEN THESE LINES		2. SITE ADDRESS 2132 LINCOLN PARK AV		3. ADDRESS CORRECTION REQUIRED															
4. CORRECTED ADDRESS		5. ADDRESS COMMENTS																	
6. OWNER DOING BUSINESS AS ZAPPELLA GIUSEPPE AND CAROLINA V																			
7. INITIAL INSPECTION COMMENTS CHIMNEY FAILURE - FIREPLACE FAILURE																			
8. TYPE OF CONSTR. V TYPE I TYPE II TYPE III TYPE IV TYPE V U.R.M. URM IN FILL TILT-UP OTHER		9. NO. OF STORIES 1		10. OVERALL BUILDING DIMENSIONS WIDTH 30' X LENGTH 25'		11. TOTAL DWLG. UNITS 1		12. BUILDING USE RESID COMMERCIAL RESIDENTIAL MIXED 13. BASEMENT YES NO UNKNOWN		14. COUNCIL DISTRICT 1									
								15. PRIMARY OCCUPANCY (Select one only) (1) SINGLE FAM DWLG SINGLE FAM. DWLG. GAS STATION RESTAURANT DUPLEX HOSPITAL SCHOOL AIRPORT HOTEL THEATER AMUSEMENT MANUFACTURING WAREHOUSE APARTMENT OFFICE MOBILE HOME CHURCH PUB. ADMIN. CONDOMINIUM PRIV. GARAGE PUB. UTILITIES OTHER PUB. GARAGE RETAIL											
16. CURRENT SITE CONDITIONS																			
A. OVERALL CONDITIONS NO APPARENT DAMAGE REPAIRS COMPLETE (Write Permit # in COMMENTS) DEMOLISHED (Write Permit # in COMMENTS) SITE CLEARED OF DEBRIS NO WORK STARTED FENCED										B. HABITABILITY OCCUPIED BUILDING VACANT/UNINHABITABLE PARTIALLY VACATED (Describe area below)		C. STRUCTURAL HAZARDS TOTAL/PARTIAL BUILDING COLLAPSE BUILDING OR STORY LEANING FOUNDATION ROOF/FLOORS (VERTICAL LOADS) COLUMNS/PILASTERS/CORBELS DIAPHRAGMS/HORIZONTAL BRACING WALLS/VERTICAL BRACING MOMENT FRAMES PRE-CAST CONNECTIONS		D. NON-STRUCT. HAZARDS PARAPETS/ORNAMENTATION CLADDING/GLAZING CEILING/LIGHT FIXTURES INTERIOR WALLS/PARTITIONS ELEVATORS STAIRS/EXITS CHIMNEY MASONRY "GARDEN" WALLS ELECTRICAL GAS PIPING WATER/WASTE PLUMBING HEATING/AIR CONDITIONING		E. GEOTECHNICAL HAZARDS GROUND MOVEMENT/FISSURES SLOPE FAILURE (CLASS) RETAINING WALL FAILURE DEBRIS/MUD FLOW WATER DAMAGE		F. HAZARDOUS MATERIALS PAINT ASBESTOS EXPLOSIVES GAS CYLINDERS CHEMICALS	
17. RECOMMENDATIONS NO FURTHER ACTION REQ'D Structural evaluation required Geotechnical evaluation req'd. Barricades needed as follows Fence property/structure Board up building Clean up and remove debris Immed. Hazard abatement req'd. Vacate entire building Partially vacate building OTHER		18. % STRUC. DAMAGE 2 +		19. ESTIMATED STRUCTURAL REPAIR COST \$1,500		20. ESTIMATED GEOTECHNICAL REPAIR COST \$		21. NO. UNITS VACATED 0											
22. TYPE OF ORDER REQUIRED 91.8907 (BLUE) 91.8904-ABATE (PINK) 91.8901-OTC (GREEN)		24. INSPECTOR'S NAME Brad Neighbors		25. INSPECTOR'S I.D.		26. AGENCY CITY BLDG & SAFETY CITY COUNTY STATE O.E.S. STATE ARMY CORPS. F.E.M.A. PRIV. VOLUNTEER OTHER		27. DATE 3/24/94		28. END TIME 1:40									
23. OVERALL RATING LTD ENTRY INSPECTED (GREEN) EXTENSIVE POSTING LTD ENTRY (YELLOW) EXTENSIVE POSTING UNSAFE (RED) EXTENSIVE POSTING LTD ENTRY/UNSAFE RATING APPLIES TO: ENTIRE BUILDING AN AREA (Describe)																			

1157 - SCANNED 04/08/94

Ref. #:

<u>1. TRACT</u>	<u>BLOCK</u>	<u>LOT(s)</u>	<u>ARE</u>	<u>MAP REF#</u>	<u>PARCEL ID# (PIN)</u>	<u>2. BOOK/PAGE/PARCEL</u>
PARK TRACT	F	2		M R 6-434/435	136-5A225 14	5211 - 010 - 001

3. PARCEL INFORMATION		
BAS Branch Office - LA	Census Tract - 1991.000	Hillside Ordinance - YES
Bldg. Line - No/NA	District Map - 136-5A225	Earthquake-Induced Liquefaction Area - YES
Council District - I	Energy Zone - 9	Near Source Zone Distance - 5.9
Community Plan Area - Northeast Los Angeles	Hillside Grading Area - YES	Thomas Brothers Map Grid - 635
ZONE(S): Currently Not Available /		


4. DOCUMENTS
ZI - ZI 1574
ZI - ZI 2129
ZI - ZI 2274

3. CHECKLIST ITEMS	

<u>6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION</u>	
Owner(s): Zappella, Pierino I Tr Zappella Family T10682 Teal Dr	GARDEN GROVE CA 92843
Tenant:	
Applicant: (Relationship: Agent for Owner) Humberto Escobar -	

<p><u>7. EXISTING USE</u></p> <p>1 Dwelling - Single Family</p>	<p><u>PROPOSED USE</u></p>	<p><u>8. DESCRIPTION OF WORK</u></p> <p>REPLACE DAMAGED FOUNDATION PER: ENGINEER'S DETAIL FOR ONE STROY DWELLING.</p>
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9. # Bids on Site & Use:	For information and/or inspection requests originating within LA County.
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10. APPLICATION PROCESSING INFORMATION		Call toll-free (888) LA4BUILD	
BLDG. PC By: Jesse Jimenez		Outside LA County, call (213)-977-6941. (LA4BUILD = 524-2845)	
OK for Cashier: Jesse Jimenez		For Cashier's Use Only	
Signature: 		W/O #: 11600276	
Date: 01/05/01			

11. PROJECT VALUATION & FEE INFORMATION		Final Fee Period
Permit Valuation:	\$2,000	PC Valuation:
<hr/>		
FINAL TOTAL Bldg--Alter/Repair	149.84	
Permit Fee Subtotal Bldg--Alter/Rep	130.00	
Fire Hydrant Refuse-To-Pay		
E.Q. Instrumentation	0.50	
Supp. O.S. Surcharge	2.61	
Supp. Sys. Surcharge	7.83	
Planning Surcharge Misc Fee	5.00	
Supp. Planning Surcharge	3.90	
Permit Issuing Fee	0.00	
Sewer Cap ID:		Total Bond(s) Due:

12. ATTACHMENTS
Plot Plan

For information and/or inspection requests originating within LA County

Call toll-free (888) LA4BUILD

Outside LA County, call (213)-977-6941. (LA4BUILD = 524-2845)

For Cashier's Use Only

W/O #: 11600276

LA Department of Corrections and Safety
LA 01 12 01278; C/DP/10-11-10

BUILDING PERMIT-FEE	0000.00
ET RESIDENTIAL	01.00
ONE STOP SURGE	10.00
SYSTEMS DEVELOP	00.00
MISCELLANEOUS	00.00
ANY PLANNING SURGE	00.00

1970-1971	6445.82
1971-72	3446.51

6. 82. 87 88

0-000000 33-33

13. STRUCTURE INVENTORY**14. APPLICATION COMMENTS**

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information that has been captured electronically is not printed. Nevertheless, the information printed herein exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:**16. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS****CLASS LICENSE# PHONE#**

(O) Owner-Builder

0

(E) Erdelyi

Peter

9581 W Pico Blvd #8,

Los Angeles, CA 90035

C26962

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the plan check fee has been paid. This permit expires two years after the building permit fee has been paid or 180 days after the fee has been paid and construction has not commenced or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. If doing work on a residential property, I certify that I hold a valid certification as a Home Improvement contractor per B&P Code, Section 7150.2c. The following applies to B contractors only: I understand the limitations of Section 7057 related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: _____ Lic. No.: _____ Print: _____ Sign: _____

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy Number: _____

☒ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: [Signature] Date: 1/1/ ☐ Contractor ☐ Authorized Agent ☒ Owner

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name: _____ Lender's address: _____

20. ASBESTOS REMOVALNotification of asbestos removal: ☒ Not applicable ☐ Letter was sent to the AQMD or EPA Sign: [Signature] Date: 01/16/2011**21. OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Sec. 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale)

☐ I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

☐ I am exempt under Sec. _____, Bus. & Prof. Code for the following reason: _____

Print: _____ Sign: [Signature] Date: 01/16/2011 ☒ Owner ☐ Authorized Agent**22. FINAL DECLARATION**

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

Print: _____ Sign: [Signature] Date: 01/16/2011 ☒ Owner ☐ Contractor ☐ Author. Agent

2132 N Lincoln Park Ave

Permit Application #: 01016 - 10000 - 00276

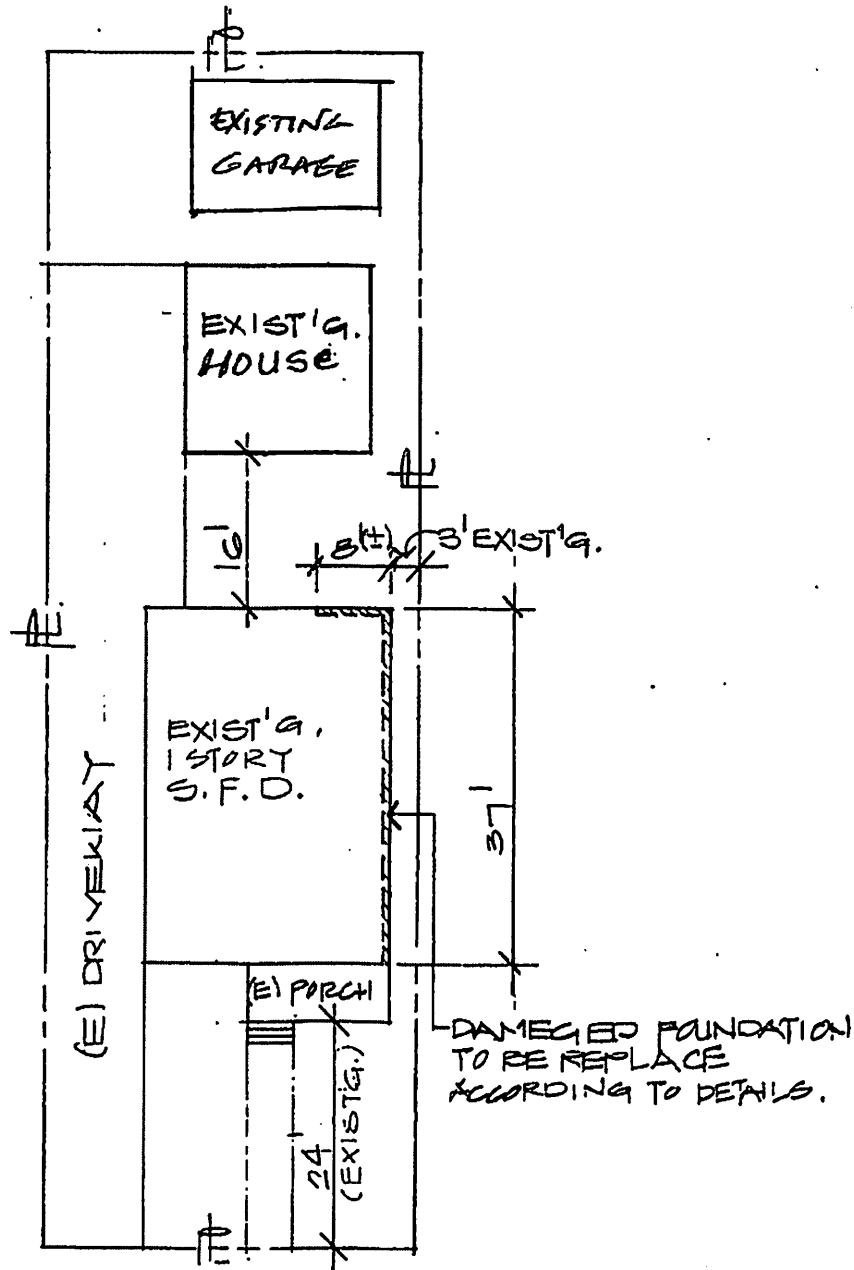
Bldg--Alter/Repair
1 or 2 Family Dwelling
Counter Plan Check

City of Los Angeles - Department of Building and Safety

Plan Check #:
Initiating Office: METRO

Printed on: 01/05/01 11:46:34

PLOT PLAN ATTACHMENT



2132 LINCOLN PARK AVE.

PLOT PLAN

SCALE: 1" = 20'

COUNCIL DISTRICT:

PLOT PLAN ATTACHMENT

2132 N Lincoln Park Ave



Permit #:

Plan Check #:

Event Code:

01016 - 10000 - 05049

Printed: 03/23/01 03:08 PM

Bldg--Alter/Repair
1 or 2 Family Dwelling
Over the Counter Permit

City of Los Angeles - Department of Building and Safety
**APPLICATION FOR BUILDING PERMIT
AND CERTIFICATE OF OCCUPANCY**

Last Status: Ready to Issue
Status Date: 03/23/2001

1. TRACT	BLOCK	LOT(s)	ARR	MAP REF #	PARCEL ID # (PIN)	2. BOOK/PAGE/PARCEL
PARK TRACT	F	2		M R 6-434/435	136-5A225 14	5211 - 010 - 001

3. PARCEL INFORMATION

BAS Branch Office - LA

Council District - 1

Community Plan Area - Northeast Los Angeles

Census Tract - 1991.000

District Map - 136-5A225

Energy Zone - 9

Hillside Grading Area - YES

Hillside Ordinance - YES

Earthquake-Induced Liquefaction Area - YES

Near Source Zone Distance - 5.9

Thomas Brothers Map Grid - 635

ZONE(S): RD1.5-1 /

4. DOCUMENTS

ZI - ZI 2274

ZI - ZI-1574 & ZI-2274

ZI - ZI-2129

ORD - ORD-172316

CPC - CPC-1989-177-IPRO

5. CHECKLIST ITEMS**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):

Flores, Jose O Et Al

2132 Lincoln Park Ave

LOS ANGELES CA 90031

Tenant:

Applicant: (Relationship: Owner-Bldr)

- Owner-Builder

(323) 276-6769

7. EXISTING USE

1 Dwelling - Single Family

8. PROPOSED USE**9. DESCRIPTION OF WORK**

REPLACE (6) WINDOWS, GENERAL BATHROOM REMODELING, DRYWALL
IN (3) ROOMS, STUCCO.

9. # Bldgs on Site & Use:**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By:

OK for Cashier: Samuel Colina

Signature: *Samuel Colina*

DAS PC By:

Coord. OK:

Date: 3/23/01

For information and/or inspection requests originating within LA County,

Call toll-free (888) LA4BUILD

Outside LA County, call (213)-977-6941. (LA4BUILD = 524-2845)

For Cashier's Use Only

W/O #: 11605049

LA Department of Building and Safety
LA 03 10 034009 03/23/01 03:26PM

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: \$1,500

PC Valuation:

FINAL TOTAL Bldg--Alter/Repair	172.04
Permit Fee Subtotal Bldg--Alter/Rep	130.00
Plan Check Subtotal Bldg--Alter/Rep	
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	0.50
O.S. Surcharge	3.01
Sys. Surcharge	9.03
Planning Surcharge	4.50
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	20.00

Sewer Cap ID:

Total Bond(s) Due:

12. ATTACHMENTS

BUILDING PERMIT-RES	\$130.00
EI RESIDENTIAL	\$0.50
BUILDING PLAN CHECK	\$20.00
ONE STOP SURCH	\$3.01
SYSTEMS DEVT FEE	\$9.03
CITY PLANNING SURCH	\$4.50
MISCELLANEOUS	\$5.00

Subtotal: \$172.04

Carry Over FROM Trans 034008 \$183.80

Total Due: \$355.84

Check: \$355.84

0116 108046

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License Class: _____ Lic. No.: _____ Print: _____ Sign: _____

18. WORKERS' COMPENSATION DECLARATION

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☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: _____

Carrier: _____ Policy Number: _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: _____ Date: ____/____/____ ☐ Contractor ☐ Authorized Agent ☐ Owner

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Lender's name: _____ Lender's address: _____

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I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Sec. 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☒ I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale)

☐ I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

☐ I am exempt under Sec. _____, Bus. & Prof. Code for the following reason: _____

Print: Elfego H. Escobar Sign: _____ Date: 3/23/01 ☒ Owner ☐ Authorized Agent**22. FINAL DECLARATION**

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

Print: Elfego H. Escobar Sign: _____ Date: 3/23/01 ☒ Owner ☐ Contractor ☐ Author. Agent

2134 N Lincoln Park Ave



Permit #:

03016 - 30000 - 13378

Plan Check #:

Printed: 07/10/03 11:39 AM

Event Code:

Bldg-Alter/Repair
1 or 2 Family Dwelling
Express Permit
No Plan Check

City of Los Angeles - Department of Building and Safety
**APPLICATION FOR BUILDING PERMIT
AND CERTIFICATE OF OCCUPANCY**

Last Status: Ready to Issue

Status Date: 07/10/2003

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
PARK TRACT	F	2		M R 6-434/435	136-5A225 14	5211 - 010 - 001
 P030163000013378FN						

3. PARCEL INFORMATION

Area Planning Commission - East Los Angeles
LADBS Branch Office - LA
Council District - 1
Certified Neighborhood Council - Lincoln Heights
Community Plan Area - Northeast Los Angeles

Census Tract - 1991.200
District Map - 136-5A225
Energy Zone - 9
Hillside Grading Area - YES
Hillside Ordinance - YES

Earthquake-Induced Liquefaction Area - YES
Near Source Zone Distance - 5.9
Thomas Brothers Map Grid - 635-B1

ZONE(S): RD1.5-1 /

4. DOCUMENTS

ZI - ZI-2129 CDBG - BID-Greater Lincoln Heights
ZI - ZI-2274 CDBG - SEZ-Eastside
ORD - ORD-172316
CPC - CPC-1989-177-IPRO

5. CHECKLIST ITEMS**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):

Silverio Lopez

2138 Lincoln Park Ave

LOS ANGELES CA 90031

3237176377

Tenant:

Applicant: (Relationship: Owner-Bldr)

- Owner-Builder

7. EXISTING USE

(01) Dwelling - Single Family

PROPOSED USE**8. DESCRIPTION OF WORK**

NEW STUCCO OVER EXISTING SIDING.

9. # Bids on Site & Use:**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By:

OK for Cashier Dovetta Smith

DAS PC By:

Coord. OK:

Signature:

Date: 07/10/03

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: \$2,500

PC Valuation:

FINAL TOTAL Bldg-Alter/Repair	106.84
Permit Fee Subtotal Bldg-Alter/Repa	71.25
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	0.50
O.S. Surcharge	1.84
Sys. Surcharge	5.51
Planning Surcharge	2.74
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	20.00
Permit Fee-Single Inspection Flag	

Sewer Cap ID:

Total Bond(s) Due:

12. ATTACHMENTS

For information and/or inspection requests originating within LA County,

Call toll-free (888) LA4BUILD

Outside LA County, call (213) 482-0000.

(LA4BUILD - 524-2845)

For Cashier's Use Only

W/O #: 31613378

LA Department of Building and Safety
WL 11 09 053547 07/10/03 11:46AM

BUILDING PERMIT-RES	\$71.25
BUILDING PLAN CHECK	\$20.00
EI RESIDENTIAL	\$0.50
ONE STOP SURCH	\$1.84
SYSTEMS DEVT FEE	\$5.51
CITY PLANNING SURCH	\$2.74
MISCELLANEOUS	\$5.00

Total Due: \$106.84

Carry Over TO Tran# 053548: \$106.84

03WL 87606

101061220044898

13. STRUCTURE INVENTORY

03016 - 30000 - 13378

14. APPLICATION COMMENTS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS

CLASS LICENSE# PHONE#

(O) , Owner-Builder

0

PERMIT EXPIRATION

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

☐ I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

OR

☐ I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier:

Policy Number:

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code.

20. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name:

S. Mario Lopez

Sign:

S. Mario Lopez

Date:

03/10/03

☐ Owner☐ Authorized Agent

2132 N LINCOLN PARK AVE 90031

Application/Permit #	PC/Job #	Type	Status	Work Description
01016-10000-00276	--	Bldg- Alter/Repair	Permit Expired 1/12/2012	REPLACE DAMAGED FOUNDATION PER: ENGINEER'S DETAIL FOR ONE STROY DWELLING.
01016-10000-05049	--	Bldg- Alter/Repair	Permit Expired 1/12/2012	REPLACE (6) WINDOWS, GENERAL BATHROOM REMODELING, DRYWALL IN (3) ROOMS, STUCCO.
01041-10000-05929	--	Electrical	Permit Expired 2/18/2010	UPGRADE SERVICE & REWIRING..
11041-10000-09653	X11LA07199	Electrical	Permit Finaled 7/11/2011	UPGRADE TO 2-GANG METER.
01044-10000-02706	--	HVAC	Permit Expired 5/14/2012	WALL HEATER UNIT.
01042-10000-04537	--	Plumbing	Permit Finaled 5/8/2008	RELOCATE WATER HEATER.

2134 N LINCOLN PARK AVE 90031

Application/Permit #	PC/Job #	Type	Status	Work Description
03016-30000-13378	--	Bldg- Alter/Repair	Permit Finaled 10/19/2006	NEW STUCCO OVER EXISTING SIDING.
11041-10000-09654	X11LA07200	Electrical	Permit Finaled 12/12/2012	SUB-PANEL. SERVICE IS LOCATED @11041- 10000-09653.

2136 - 2138 N Lincoln Park Ave



Permit #:

12016 - 10000 - 21820

Plan Check #: X12LA18010

Printed: 10/29/12 12:10 PM

Event Code:

Bldg-Alter/Repair
1 or 2 Family Dwelling
Express Permit
No Plan Check

City of Los Angeles - Department of Building and Safety

APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Ready to Issue

Status Date: 10/29/2012

L TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	ASSESSOR PARCEL #
PARK TRACT	F	1		M R 6-434/435	136-5A225 10	5211 - 010 - 001

3. PARCEL INFORMATION

Area Planning Commission - East Los Angeles

LADBS Branch Office - LA

Council District - 1

Certified Neighborhood Council - Lincoln Heights

Community Plan Area - Northeast Los Angeles

Census Tract - 1991.20

District Map - 136-5A225

Energy Zone - 9

Hillside Grading Area - YES

Earthquake-Induced Liquefaction Area - Yes

Near Source Zone Distance - 0

Thomas Brothers Map Grid - 635-B1

ZONES(S): RD1.5-1

4. DOCUMENTS

Z1 - Z1-2129 EAST LOS ANGELES ST/ CPC - CPC-1986-826-GPC

RENT - YES

CPC - CPC-1989-177-IPRO

ORD - ORD-166216-SA3984

CDBG - SEZ-East Los Angeles State En

ORD - ORD-172316

5. CHECKLIST ITEMS**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):

Vega, Alexander

1818 Beverly Blvd UNIT 208

MONTEBELLO CA 90640

Tenant:

Applicant: (Relationship: Contractor)

LA01 310000 (323) 972-2821

7. EXISTING USE

(02) Duplex

PROPOSED USE**8. DESCRIPTION OF WORK**

Windows (2) change-out (same size & type) for residential buildings. Dual glazing, labeled and certified by National Fenestration Rating Council (NFRC), is required for doors and windows replaced in all residential buildings three stories or less, per Section 152(b) of Title 24. @ Unit @2136 & 2138.

9. # Bldgs on Site & Use**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By:

OK for Cashier: Ozzie Ralford

Signature:

DAS PC By:

Coord. OK:

Date:

10/29/2012

For inspection requests, call (213) 482-1888 or request inspections via

www.ladbs.org. To speak to a call center agent, call 311 or

(866) 4LACITY. Outside LA County, call (213) 473-3231.

CITY PLANNING SURCH

PLANNING GEN PLAN MAINT

CA BLDG STD COMMISSION S

BUILDING PLAN CHECK

PERMIT ISSUING FEE

PERMIT FEE-SINGLE INSPECTION FLAG

SUBTOTAL

CARRY OVER FROM TRANS 310067

TOTAL DUE

CARRY OVER TO TRANS 310067

20161000021820FH

Subtotal

CARRY OVER FROM TRANS 310067

TOTAL DUE

CARRY OVER TO TRANS 310067

20161000021820FH

Subtotal

CARRY OVER FROM TRANS 310067

TOTAL DUE

CARRY OVER TO TRANS 310067

20161000021820FH

Subtotal

CARRY OVER FROM TRANS 310067

TOTAL DUE

CARRY OVER TO TRANS 310067

20161000021820FH

Subtotal

CARRY OVER FROM TRANS 310067

TOTAL DUE

CARRY OVER TO TRANS 310067

20161000021820FH

11. PROJECT VALUATION & FEE INFORMATION

Permit Valuation: \$3,000

PC Valuation:

FINAL TOTAL Bldg-Alter/Repair 133.81

Permit Fee Subtotal Bldg-Alter/Re 77.50

Fire Hydrant Refuse-To-Pay

E.Q. Instrumentation 0.50

O.S. Surcharge 2.10

Sys. Surcharge 6.30

Planning Surcharge 6.27

Planning Surcharge Misc Fee 10.00

Planning Gen Plan Maint Surchar 3.14

CA Bldg Std Commission Surchar 1.00

Permit Issuing Fee 27.00

Permit Fee-Single Inspection Flag

Sewer Cap ID:

Total Bond(s) Due:

12. ATTACHMENTS

* P 1 2 0 1 6 1 0 0 0 0 2 1 8 2 0 F N *

14. APPLICATION COMMENTS:

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(C) Delgadillo Guillermo J	212 S 4th Street,	B	415650	(323) 972-2821

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: B License No.: 415650 Contractor: DELGADILLO GUILLERMO J

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

- ☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- ☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: State Comp. Ins. Fund Policy Number: 1075813

- ☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): _____ Lender's Address: _____

21. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: Guillermo J Delgadillo Sign: [Signature] Date: 10/29/16 ☒ Contractor ☐ Authorized Agent

3 ⁵⁰⁵ 248

APPLICATION TO ALTER, REPAIR, or DEMOLISH AND FOR A Certificate of Occupancy

CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY
BUILDING DIVISION

Lot No. 1 and 2 Block F
Tract Park Tract
Location of Building 2138 LINCOLN PARK AVE
(House Number and Street)
Between what cross streets Barnes and Baldwin St

Approved by
City Engineer
JA
Deputy

USE INK OR INDELIBLE PENCIL

- Present use of building DIWELLING Families 1 Rooms 7
(Store, Dwelling, Apartment House, Hotel or other purpose)
- State how long building has been used for present occupancy 25 yrs
- Use of building AFTER alteration or moving DIWELLING Families 1 Rooms 7
- Owner CRISTFORO BOSSIO Phone _____
- Owner's Address 2138 LINCOLN PARK AVE. O.
- Certificated Architect NONE State License No _____ Phone _____
- Licensed Engineer NONE State License No _____ Phone _____
- Contractor NONE State License No _____ Phone _____
- Contractor's Address _____

10. VALUATION OF PROPOSED WORK

Including all labor and material and all permanent lighting, heating, ventilating, water supply plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon \$ 2000

- State how many buildings NOW on lot and give use of each 1 DWELLING
(Store, Dwelling, Apartment House, Hotel or other purpose)
- Size of existing building 32 x 53 Number of stories high 1 Height to highest point 14 ft
- Material Exterior Walls wood Redwood Siding Exterior framework WOOD
(Wood, Steel or Masonry)
- Describe briefly all proposed construction and work:

Two Build a new family dwelling into a two family dwelling Enclod existing roofed porch 9x11

NEW CONSTRUCTION

- Size of Addition 9 x 11 Size of Lot x Number of Stories when complete 1
- Footing Width 16 Depth in Ground 4 Width of Wall 6 Size of Floor Joists 2 x 6
- Size of Studs 4 x 4 Material of Floor BAK Size of Joists 2 x 4 Type of Roofing Comp

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here CRISTFORO BOSSIO
(Owner or Authorized Agent)
By DR. OWENS

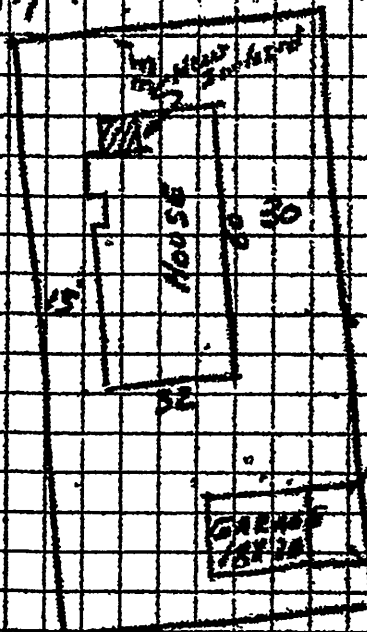
FOR DEPARTMENT USE ONLY

PLAN CHECKING				OCCUPANCY SURVEY		Investigation Fee \$	
Valuation <u>2000</u>		Area of Bldg <u>54</u> Sq Ft		Cert. of Occupancy Fee \$		Bldg. Permit Fee \$ <u>9.00</u>	
Fee \$ <u>3.00</u>		Fee \$		Total \$			
TYPE <u>V</u>	Maximum No. Occupants <u>2 Fa</u>	Inside Lot <u>Corner Lot</u>	Key Lot	Lot Size <u>100 x 140</u>	City Engineer	City Clerk	
GROUP <u>R-1</u>	Plans and Specifications checked <u>ET Brown</u>	Corner Lot Revised <u>2nd</u>	Fire Detector	No. _____	District Map No. <u>7393</u>	Application checked and approved <u>APR 9 1951</u>	
For Plans See	Correction Verified <u>ET Brown</u>	High. Limb	Street Widening	_____	Inspector <u>ET Brown</u>		
Filed with	Plans, Specifications and Application checked and approved <u>ET Brown</u>	Continued Inspection	SPRINKLES	Required	Inspector <u>ET Brown</u>		
			Station Included	Yes _____ No _____			

DO NOT WRITE BELOW THIS LINE

TYPE OF RECEIPT	DATE ISSUED	TRACER NO. (M)	RECEIPT NO.	CODE	FEE PAID
Plan Checking	APR - 9 '51		1A 4613		
Supplemental Plan Checking					
Building Permit	APR - 9 '51		1A 5803		

LINCOLN PARK AVE



1212 W. 14th St



City of Los Angeles
Department of Building and Safety

**"NORTHRIDGE EARTHQUAKE" FILE
(EQ1-94)**

ADDRESS: 2136 - 2138 LINCOLN PARK AV

RECORD NO.: 5476 *POSTING: GREEN

The document(s) contained in this file are related to the inspection(s) and/or permits issued for buildings surveyed and/or damaged from the January 17, 1994 earthquake or related aftershocks. Many of the damage estimates were made under emergency conditions and should not be used to make bids for repair, demolition, or rebuilding. These records were created for use by the Department of Building and Safety only. The City of Los Angeles and the Department of Building and Safety are not responsible for any use of this data. Check the retrieval index for all available earthquake documents as other documents may have become available for viewing after this file was prepared for viewing (filmed and scanned).

"RECORD NO." refers to a unique computer-generated number assigned by the Damage Assessment database to uniquely identify a structure or, in cases of a vacant lot, the site. Each separate building was assigned a unique Record No. For example, a site with a dwelling and detached garage was assigned two Record Nos. (one for the dwelling and one for the garage).

"POSTING" is based on the last inspection report in the earthquake files at the time it was prepared for viewing. It refers to the type of placard affixed to the structure (or site when the lot is vacant) by a Building and Safety Inspector during an inspection for earthquake damage or repair. The official placards are commonly referred to by their color as follows: "RED" is unsafe to occupy; "YELLOW" is limited entry; and "GREEN" is safe to occupy. Other designations were used in the Posting field, but are not postings. They are "CERT" and "PERMIT" and are described as follows:

"CERT" refers to cases where a Certified License Contractor repaired either an earthquake damaged roof, garden wall or chimney (chimney only until 12/94), and certified that the work was completed via a Certificate of Completion. No posting is available as a Building and Safety Inspector did not make an inspection for earthquake damage or repair. WHEN THE POSTING IS "CERT", IT IS EXPECTED THAT ONLY A CERTIFICATE OF COMPLETION WILL FOLLOW THE COVER SHEET.

"PERMIT" is used when no inspection was made by Building and Safety for earthquake damage prior to issuing a permit to repair damage and our records do not indicate that the work was completed for all outstanding earthquake repair permits for this structure at the time the file was prepared for viewing. WHEN THE POSTING IS "PERMIT", IT IS EXPECTED THAT NO DOCUMENTS, EXCEPT POSSIBLY A COPY OF THE PERMIT WITH HAND-WRITTEN ADDRESS CORRECTIONS, WILL FOLLOW THE COVER SHEET.

EQ1-94

CITY OF LOS ANGELES

DEPARTMENT OF BUILDING AND SAFETY

OBS 5476

A. TYPE OF DISASTER:

- ☐ Fire ☒ Earthquake
☐ Flood ☐ Other _____

B. BUILDING USE:

- ☒ Residential
☐ Commercial

RAPID SCREENING INSPECTION FORM

C. INCLUSIVE ADDRESS:

2138 LINCOLN PARK AVE

COUNCIL DISTRICT: 1

D. OWNER:

PHONE NO.:

MANAGER:

PHONE NO.:

E. No of Stories: 1 No. of Living Units: 1 Basement: ☐ YES ☒ NO ☐ UNKNOWNTYPE CONSTRUCTION: URM I II III IV ☒ APPROX. SIZE 51 ft. X 60 ft.

PRIMARY OCCUPANCY: (Check one, only)

- | | | | | | | |
|---|---------------------------------------|---|--------------------------------------|---|--|---------------------------------------|
| <input checked="" type="checkbox"/> 01 DWELLING | <input type="checkbox"/> 04 AMUSEMENT | <input type="checkbox"/> 07 PVT. GARAGE | <input type="checkbox"/> 10 HOSPITAL | <input type="checkbox"/> 13 OFFICE | <input type="checkbox"/> 16 RET. STORE | <input type="checkbox"/> 21 THEATRE |
| <input type="checkbox"/> 02 DUPLEX | <input type="checkbox"/> 05 APARTMENT | <input type="checkbox"/> 08 PUB. GARAGE | <input type="checkbox"/> 11 HOTEL | <input type="checkbox"/> 14 PUB. ADMIN. | <input type="checkbox"/> 17 RESTAURANT | <input type="checkbox"/> 22 WAREHOUSE |
| <input type="checkbox"/> 03 AIRPORT | <input type="checkbox"/> 06 CHURCH | <input type="checkbox"/> 09 GAS STATION | <input type="checkbox"/> 12 MFG. | <input type="checkbox"/> 15 PUB. UTIL. | <input type="checkbox"/> 18 SCHOOL | <input type="checkbox"/> 35 CONDO |
| | | | | | | <input type="checkbox"/> 99 OTHER |

F. INSTRUCTIONS: Examine the building to determine if any hazardous conditions exist. A "YES" answer in Categories 1, 2, or 4 is grounds for posting building UNSAFE. If condition is suspected to be unsafe and more review is needed, check appropriate Unknown box(es) and post LIMITED ENTRY. A "YES" answer in Category 3 requires posting and/or barricading to indicate AREA UNSAFE. Explain "YES", "UNKNOWN" findings and extent of damage under "Comments".

EXISTING HAZARDOUS CONDITIONS

Condition	YES	NO	UNK	Condition	YES	NO	UNK
1. Structure Hazardous Overall		<input checked="" type="checkbox"/>		3. Nonstructural Hazards		<input checked="" type="checkbox"/>	
Collapse/partial collapse	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Parapets/ornamentation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Building or story leaning	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Cladding/glazing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Ceiling/light fixtures	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				Interior Walls/partitions	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Hazardous Structural Elements	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		Elevators	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Foundations	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Stairs/Exits	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Roof/Floors (vertical loads)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Electric/Gas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Columns/pilasters/corbel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Chimney	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Diaphragms/horizontal bracing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Walls/vertical bracing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
Moments Frames	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4. Geotechnical Hazards		<input checked="" type="checkbox"/>	
Precast connections	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Slope failure/debris	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Ground Movement, fissures	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				Other _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

COMMENTS: Front porch brick column cracked (roof load only)

G. Vacate Bldg.? ☐ YES ☒ NO Partially Vacate Bldg.? ☐ YES ☒ NO No. of Living Units Vacated: 0
 EST. DAMAGE: 5% EST. DAMAGE: \$ 7500.00 PERMIT REQUIRED? ☒ YES ☐ NO

H. OVERALL RATING:

Existing Recommended

INSPECTED (Green)

☐☐

Exterior Only

Exterior and Interior

LIMITED ENTRY (yellow)

☐☒

UNSAFE (Red)

☐☒

Building

Area (See Section I-3)

I. RECOMMENDATIONS: (Circle Number / Fill in data)

1. No Further Action required.

☒ Detailed Evaluation required.☒ Structural ☐ Geotechnical

3. Barricades needed in the following areas:

4. Disconnect utilities:

☐ Electric ☐ Gas ☐ Water

J. INSPECTOR:

Name/I.D.:

Hale #64 / Haldan

Phone:

485-7091

K. INSPECTED:

Date:

1-21-94

Time:

1:10

a.m./p.m.

1. START TIME 12:35		THOMAS BROS. REF		CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY DISASTER RE-INSPECTION FORM (COMPLETE ONLY ONE FORM PER BUILDING)		DISASTER I.D. EQ1-94		RECORD NUMBER 5476 (OFFICE USE ONLY)	
DO NOT WRITE BETWEEN THESE LINES		2. SITE ADDRESS 2138 LINCOLN PARK AV		4. CORRECTED ADDRESS 2136 38 Lincoln Park Ave		5. ADDRESS COMMENTS 2136-2138 Lincoln Park Ave		ADDRESS CORRECTION REQUIRED	
6. OWNER DOING BUSINESS AS ZAPPELLA GIUSEPPE AND CAROLINA V									
7. INITIAL INSPECTION COMMENTS FRONT PORCH BRICK COLUMN CRACKED (ROOF LOAD ONLY)									
8. TYPE OF CONSTR. V		9. NO. OF STORIES 1		10. OVERALL BUILDING DIMENSIONS 30x51 60x51		11. TOTAL DWLG. UNITS 2		12. BUILDING USE RESID	
TYPE I TYPE II TYPE III TYPE IV TYPE V U.R.M. URM INFILL TILT-UP OTHER								13. BASEMENT NO YES NO UNKNOWN	
								14. COUNCIL DISTRICT 1	
								15. PRIMARY OCCUPANCY (Select one only) SINGLE FAM. DWLG. Dup SINGLE FAM. DWLG. GAS STATION RESTAURANT DUPLEX HOSPITAL SCHOOL AIRPORT HOTEL THEATER AMUSEMENT MANUFACT'G WAREHOUSE APARTMENT OFFICE MOBILE HOME CHURCH PUB. ADMIN. CONDOMINIUM PRIV. GARAGE PUB. UTILITIES OTHER PUB. GARAGE RETAIL	
16. CURRENT SITE CONDITIONS									
A. OVERALL CONDITIONS NO APPARENT DAMAGE UNDER REPAIR (Write Permit # in COMMENTS) REPAIRS COMPLETE (Write Permit # in COMMENTS) DEMOLISHED (Write Permit # in COMMENTS) SITE CLEARED OF DEBRIS NO WORK STARTED FENCED B. HABITABILITY BUILDING VACANT/UNINHABITABLE PARTIALLY VACATED (Describe area below)									
C. STRUCTURAL HAZARDS TOTAL/PARTIAL BUILDING COLLAPSE BUILDING OR STORY LEANING FOUNDATION ROOF/FLOORS (VERTICAL LOADS) COLUMNS/PILASTERS/CORBELS DIAPHRAGMS/HORIZONTAL BRACING WALLS/VERTICAL BRACING MOMENT FRAMES PRE-CAST CONNECTIONS									
D. NON-STRUCT. HAZARDS PARAPETS/ORNAMENTATION CLADDING/GLAZING CEILING/LIGHT FIXTURES INTERIOR WALLS/PARTITIONS ELEVATORS STAIRS/EXITS CHIMNEY MASONRY "GARDEN" WALLS ELECTRICAL GAS PIPING WATER/WASTE PLUMBING HEATING/AIR CONDITIONING									
E. GEOTECHNICAL HAZARDS GROUND MOVEMENT/FISSURES SLOPE FAILURE (CLASS) RETAINING WALL FAILURE DEBRIS/MUD FLOW WATER DAMAGE F. HAZARDOUS MATERIALS PAINT ASBESTOS EXPLOSIVES GAS CYLINDERS CHEMICALS									
17. RECOMMENDATIONS NO FURTHER ACTION REQ'D Structural evaluation required Geotechnical evaluation req'd Barricades needed as follows Fence property/structure Board up building Clean up and remove debris Immed. Hazard abatement req'd Vacate entire building Partially vacate building									
18. % STRUCT. DAMAGE 0-5									
19. ESTIMATED STRUCTURAL REPAIR COST \$7,500									
20. ESTIMATED GEOTECHNICAL REPAIR COST									
21. NO. UNITS VACATED 0									
22. TYPE OF ORDER REQUIRED 91.8907 (BLUE) 91.8904-ABATE (PINK) 91.8101-OTC (TAN)									
23. OVERALL RATING LTD ENTRY A "YES" IS MARKED IN CATEGORIES 16C, E OR F ABOVE, IS GROUNDS FOR POSTING THE BUILDING UNSAFE. A DESCRIPTION OF THE AREA AFFECTED MUST ACCOMPANY ANY LIMITED ENTRY AND UNSAFE POSTING. A "YES" IN CATEGORY 16D REQUIRES POSTING AND BARRICADING TO INDICATE THAT AREA UNSAFE.									
24. INSPECTOR'S NAME Brad Neighbors									
25. INSPECTOR'S I.D. 12225									
26. AGENCY CITY BLDG & SAFETY									
27. DATE 3-31-94									
28. END TIME 12:45									

INSTRUCTIONS

ALWAYS USE A NO. 2 PENCIL ONLY

1. Refrain from making extraneous marks or smudging pencil marks in and around the mark bubbles.
4. Ensure all data is accurately written onto this form.
2. Print all hand-written information clearly and legibly within the space provided.
3. All numeric data should be marked from the furthest right position. For example, 34 DWLG. UNITS should be marked as follows

CORRECT>

11. TOTAL DWLG. UNITS **34**

0	0	0	0
1	1	1	1
2	2	2	2
3	3	3	3
4	4	4	4
5	5	5	5

INCORRECT>

11. TOTAL DWLG. UNITS **34**

0	0	0	0
1	1	1	1
2	2	2	2
3	3	3	3
4	4	4	4
5	5	5	5

5. Any existing information will be pre-printed on this form in the shaded heading area or along-side the mark bubbles. If it is determined that this information has changed or is incorrect, line out the pre-printed information and overwrite it with the correct information. You may only write in the shaded heading area provided. Mark the bubbles ONLY if you have changed the existing information or if you are supplying new information which was not previously indicated.
6. Verify all existing information in section 16. **CURRENT SITE CONDITIONS.** A "Y" (YES) will be pre-printed next to each set of mark bubbles. If the information is correct do not mark any bubbles. If the information is incorrect, mark the appropriate YES bubble. In the case when an existing "Y" condition proves to be incorrect, make a note of it in the COMMENTS section, but do not mark a bubble. **NOTE:** Provide a permit number, if possible, in the COMMENTS field if section 16D indicates that the building is UNDER REPAIR, REPAIR COMPLETE, or DEMOLISHED.

29. COMMENTS

PRINT CLEARLY AND LEGIBLY

► LIST PERMIT NO(S) (IF ANY) ►

No damage - no action taken

[illegible]

2138 N Lincoln Park Ave



Permit #:

03016 - 30000 - 13375

Plan Check #:

Printed: 07/10/03 11:37 AM

Event Code:

Bldg-Alter/Repair
1 or 2 Family Dwelling
Express Permit
No Plan Check

City of Los Angeles - Department of Building and Safety
**APPLICATION FOR BUILDING PERMIT
AND CERTIFICATE OF OCCUPANCY**

Last Status: Ready to Issue

Status Date: 07/10/2003

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
PARK TRACT	F	1		M R 6-434/435	136-5A225 10	5211 - 010 - 001
 P030163000013375FN						

3. PARCEL INFORMATION

Area Planning Commission - East Los Angeles
LADBS Branch Office - LA
Council District - 1
Certified Neighborhood Council - Lincoln Heights
Community Plan Area - Northeast Los Angeles

Census Tract - 1991.200
District Map - 136-5A225
Energy Zone - 9
Hillside Grading Area - YES
Hillside Ordinance - YES

Earthquake-Induced Liquefaction Area - YES
Near Source Zone Distance - 5.9
Thomas Brothers Map Grid - 635-B1

ZONE(S): RD1.5-1/

4. DOCUMENTS

ZI - ZI-2129
ZI - ZI-2274
ORD - ORD-172316
CPC - CPC-1989-177-IPRO

CDBG - BID-Greater Lincoln Heights
CDBG - SEZ-Eastside

5. CHECKLIST ITEMS**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):
Silverio Lopez 2138 Lincoln Park Ave LOS ANGELES CA 90031 3237176377

Tenant:
Applicant: (Relationship: Owner-Bldr)
- Owner-Builder

7. EXISTING USE**PROPOSED USE**

(01) Dwelling - Single Family

8. DESCRIPTION OF WORK

NEW STUCCO OVER EXISTING SIDING.

9. # Bldgs on Site & Use:**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: DAS PC By:
OK for Cashier: Dovetta Smith Coord. OK:
Signature: Date: 07/10/03

For information and/or inspection requests originating within LA County,

Call toll-free (888) LA4BUILD

Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)

For Cashier's Use Only

W/O #: 31613375

LA Department of Building and Safety
WL 11 09 053548 07/10/03 11:47AM

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: \$2,500 PC Valuation:

FINAL TOTAL Bldg-Alter/Repair	106.84
Permit Fee Subtotal Bldg-Alter/Repa	71.25
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	0.50
O.S. Surcharge	1.84
Sys. Surcharge	5.51
Planning Surcharge	2.74
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	20.00
Permit Fee-Single Inspection Flag	

Sewer Cap ID:

Total Bond(s) Due:

12. ATTACHMENTS

BUILDING PERMIT-RES	\$71.25
BUILDING PLAN CHECK	\$20.00
EJ RESIDENTIAL	\$0.50
ONE STOP SURCH	\$1.84
SYSTEMS DEVT FEE	\$5.51
CITY PLANNING SURCH	\$2.74
MISCELLANEOUS	\$5.00

Subtotal: \$106.84

Carry Over FROM Tran# 053547 \$106.84

Total Due: \$213.68

Check: \$213.68

03WL 87607

101061220044898

13. STRUCTURE INVENTORY

03016 - 30000 - 13375

14. APPLICATION COMMENTS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:**16. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS**

(O) , Owner-Builder

CLASS LICENSE# PHONE#

0

PERMIT EXPIRATION

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☒ as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

OR

☐ I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy Number: _____

☒ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000). IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code.

20. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

(1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: Silvia Lopez

Sign: Silvia LopezDate: 07/10/03☒ Owner☐ Authorized Agent

2138 N Lincoln Park Ave



Permit #:

03016 - 30000 - 13375

Plan Check #:

Printed: 07/10/03 11:37 AM

Event Code:

Bldg-Alter/Repair

1 or 2 Family Dwelling

Express Permit

No Plan Check

City of Los Angeles - Department of Building and Safety

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Status Date: 07/10/2003

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PARK TRACT

F

1

M R 6-434/435

136-5A225 10

5211 - 010 - 001



P030163000013375FN

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LADBS Branch Office - LA

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Census Tract - 1991.200

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OK for Cashier: Dovetta Smith

Signature:

DAS PC By:

Coord. OK:

Date:

07/10/03

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Permit Fee Subtotal Bldg-Alter/Repa 71.25

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E.Q. Instrumentation 0.50

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Planning Surcharge Misc Fee 5.00

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Permit Fee-Single Inspection Flag

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WL 11 09 053548 07/10/03 11:47AM

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BUILDING PLAN CHECK	\$20.00
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101061220044898

13. STRUCTURE INVENTORY

03016 - 30000 - 13375

14. APPLICATION COMMENTS

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15. Building Relocated From:

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS

(O) , Owner-Builder

CLASS LICENSE# PHONE#

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PERMIT EXPIRATION

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☒ as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

OR

☐ I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

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I hereby affirm, under penalty of perjury, one of the following declarations:

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Carrier: _____

Policy Number: _____

☒ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

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I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

(1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: Silvia LopezSign: Silvia LopezDate: 07/10/03☒ Owner☐ Authorized Agent

2136-2138 N LINCOLN PARK AVE 90031

Application/Permit #	PC/Job #	Type	Status	Work Description
12016-10000-21820	X12LA18010	Bldg- Alter/Repair	Permit Expired 11/24/2014	Windows (2) change-out (same size & type) for residential buildings. Dual glazing, labeled and certified by National Fenestration Rating Council (NFRC), is required for doors and windows replaced in all residential buildings, three stories or less, per Section 152(b) of Title 24. @ Unit @2136 & 2138.
12041-10000-25857	X12LA18012	Electrical	Permit Finaled 11/21/2012	UP-GRADE ELECTRICAL PANEL WITH 2-SUB PANELS. 1 OF 2 (12042-10000-19781)
12042-10000-19781	X12LA18011	Plumbing	Permit Expired 11/24/2014	REPLACE (1) KITCHEN SINK @ UNIT #2138. 2 OF 2 (12041-10000-25857)

■ 2138 N LINCOLN PARK AVE 90031

Application/Permit #	PC/Job #	Type	Status	Work Description
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03016-30000-13375	--	Bldg- Alter/Repair	Permit Finaled 10/19/2006	NEW STUCCO OVER EXISTING SIDING
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