

BUILDING PERMIT

DEPARTMENT OF
BUILDING

CITY OF
HUNTINGTON BEACH

NOTICE

No framing inspection will be made until the job has progressed in a satisfactory manner. All City Ordinances, requirements, and imposed conditions shall be complied with prior to final inspection. A Certificate of Occupancy will be issued only when all such conditions have been met.

Use Zone R-1

Zoning Approved By A. J. M. Date 11/13/69

Group Type Plan Ck.

Remarks: INSPECTOR TO VERIFY
LAND USE MINIMUM REQ.
IN FIELD.

FEES

Building Permit \$ 29

Plan Check \$

1450
Paid 4728
Misc. Rec. No. 11-1267

Permit Prepared by UJ

Permit Authorized by OCC Date 11/13/69

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered with and/or licensed as required by the City of Huntington Beach and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workman's compensation laws of the State of California.

Signature of
Permittee

Anthony Delaney Date 11/13/69

Routing: (1) Bldg. Inspector (2) Office File (3) Statistics (4) Records (5) Owner

For Applicant to fill in

Job

P.C. # 525
Nº 84970

Address 3953 Mistral Drive

Lot No. 78 Tract No. 85481 Blk. No.

Please Attach Metes & Bounds (2 Copies)

Owner Christianna Const. Co., Inc.

Owner's Address 4241 Warner Ave., HB

Description of Work Bedroom add + Enclose patio to make Den

Use of Building Dwlg

Area of Building 310 - Den
110 - new Valuation \$ 4500

Contractor
Owner
Address

State Lic. No.

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location	<u>existing</u>	
Reinforcing	<u>11-11-69</u>	<u>C. Jones</u>
Roof Shtg.		
Rough Frame	<u>1-29-70</u>	<u>C. Jones</u>
Lath or Drywall	<u>2-6-70</u>	<u>C. Jones</u>
Plas. Brown Ct.	<u>3-5-70</u>	<u>C. Jones</u>
Final	<u>11-17-70</u>	<u>C. Jones</u>
Utility Release		

VALIDATION BY CASHIER

Plan Check

Bldg. Pt.

29 UJ ck