

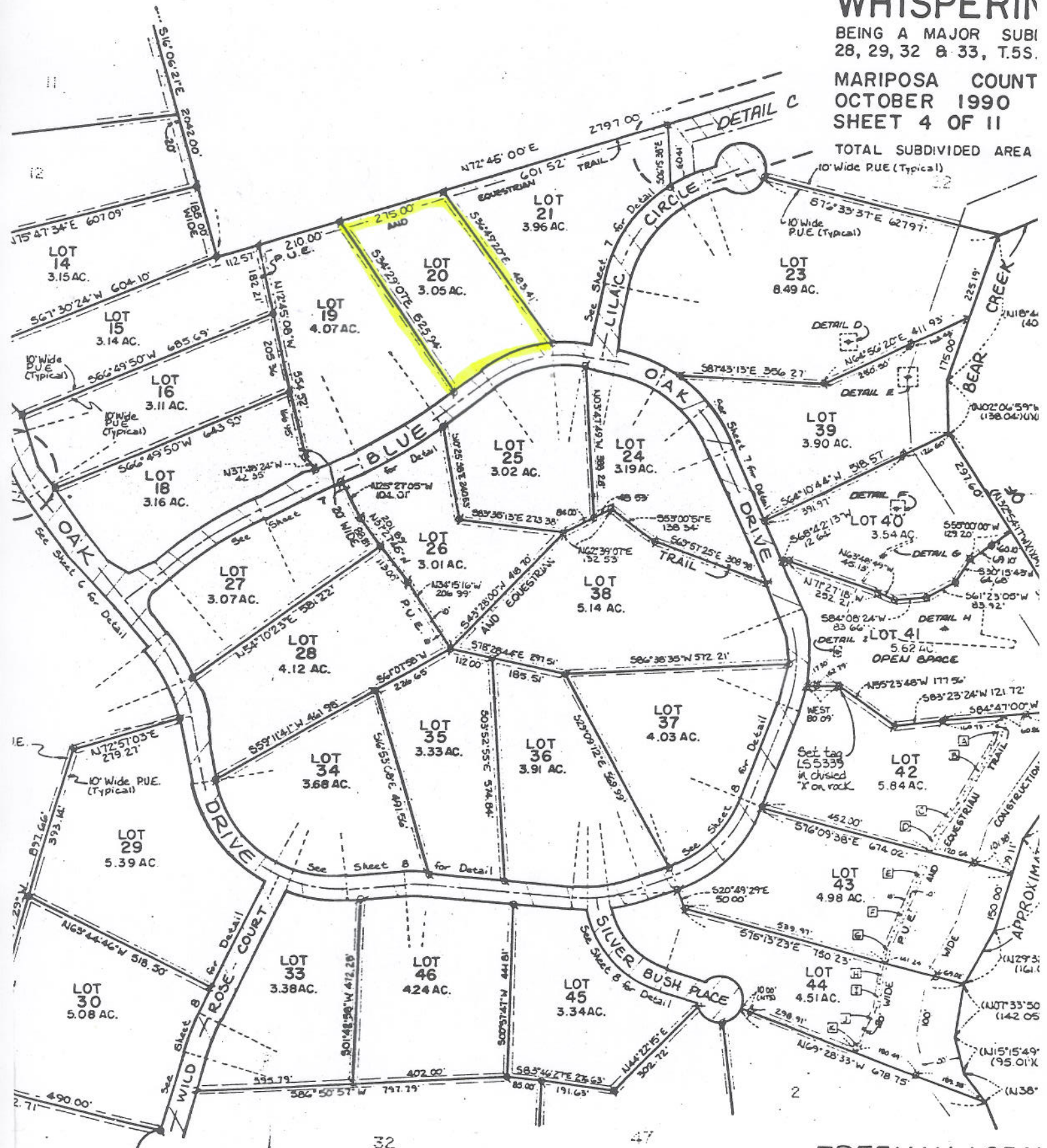
See Sheet 3

WHISPERIN

BEING A MAJOR SUBDIVISION
28, 29, 32 & 33, T.5S.

MARIPOSA COUNTY
OCTOBER 1990
SHEET 4 OF 11

TOTAL SUBDIVIDED AREA
10' Wide PUE (Typical)



See Sheet 5

FREEMAN & SEAL
PO BOX 1305/5037 BULLION ST.