

8/30/22
EWC

FEE OWNERS
LISTED BELOW IS THE NAME OF THE FEE OWNERS OF THE REAL PROPERTY ON THE DATE OF
FILING OF THE ORIGINAL RECORDED MAP:
MONTECITO RIDGE ESTATES, LLC A LIMITED LIABILITY COMPANY

AMENDING MAP NOTE

THE ONLY CHANGES MADE TO TRACT MAP NO. 1648 MADE ON THIS AMENDING MAP ARE TO
THE ADDITIONAL INFORMATION SHEETS, SHEETS 1 AND 5 HAVE BEEN ADDED TO THE ORIGINAL
MAP.

THE CHANGES INCLUDE:
1. REVISED THE DESIGNATED BUILDING SITE THAT ALL FUTURE STRUCTURES SHALL BE LOCATED
WITHIN FOR LOT 8.

SURVEYOR'S STATEMENT

THIS AMENDING MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND CONFORMS WITH
THE PROVISIONS OF SECTION 66469 OF THE GOVERNMENT CODE.

Marc D. Dakos
LS 8769
DATE 8/30/22



COUNTY SURVEYOR'S CERTIFICATE (AMENDING MAP)

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS AMENDING MAP AND THAT THE ONLY CHANGES
THEREON FROM THE ORIGINAL MAP RECORDED IN BOOK 20 AT PAGE 5 OF MAPS ARE THOSE
PROVIDED FOR IN SECTION 66469 OF THE GOVERNMENT CODE.

Edward M. Reading
COUNTY SURVEYOR
DATE 9/8/2022



COUNTY RECORDER'S STATEMENT

FILED THIS 9th DAY OF September 20 22, AT 8:41 AM, IN BOOK 42
OF TRACT MAPS, AT PAGE(S) 1-9 AT THE REQUEST OF MARC D. DAKOS

DOCUMENT NO. 2022-036100
FEE: \$2400
SIGNED: Elaine Cano
BY: Sharon Kallman
DEPUTY



**AMENDING MAP
TRACT NO. 1648**
BEING A SUBDIVISION OF A PORTION OF PARCEL 1
OF COAL 90-152 IN THE COUNTY OF SAN LUIS
OBISPO STATE OF CALIFORNIA, THE SAME BEING
MAP FILED IN BOOK 42 AT PAGE 5 OF PARCEL MAPS
RECORDS OF SAID COUNTY.

OWNER'S STATEMENT

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE ALL THE OWNERS OF, AND ALL THE RECDORABLES OF, SECTION 18, TOWNSHIP 1N, AND ALL PARTS HAVING ANY RECORD TITLE IN THE PUBLIC LANDS OF THE UNITED STATES WITHIN THE SUBDIVISION AND INTEREST SHOWN ON THIS MAP AND THAT WE HEREBY AGREE TO CONSENT TO THE FILING AND/OR RECORDATION OF THIS MAP. WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE ALL ROADS SHOWN ON THIS MAP AND ALSO DEDICATE TO THE PUBLIC THE EASEMENTS FOR EQUESTRIAN TRAIL PURPOSES SO DESIGNATED ON THIS MAP AND ALL USES INCIDENT THEREON, AND WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS, FOR THE USE AND BENEFIT OF THE SAID SUBDIVISION, EASEMENTS FOR PUBLIC UTILITY PURPOSES DELINEATED ON SAID MAP AS "PUBLIC UTILITY EASEMENT" OR "P.U.E." WE ALSO HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS, CERTAIN PRIVATE ACCESS, WATER, DRAINAGE AND UTILITY EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF THE LOTS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP. WE HEREBY DEDICATE TO THE PUBLIC THE POWER AND RIGHT TO ENTER SAID MAP AND LANDS THEREON, SUBJECT TO THESE CERTAIN LOT AREAS WHERE SAID SLOPES OR EMBANKMENTS OR DRAINAGE STRUCTURES EXTEND BEYOND THE LIMITS OF THE DEDICATED RIGHTS OF WAY INCLUDED WITHIN COAL 99-0229 WHEREVER REQUIRED FOR THE FULL WIDTH OF SAID PAVEMENTS, ALSO THE RIGHT AND RIGHT TO PLANT AND MAINTAIN ANY SUCH SLOPES, SLOPES AND RIGHT SHALL BE SUPERIOR TO THE RIGHT OF THE OWNERS AND THEIR HEIRS AND ASSIGNS TO LATERAL SUPPORT.

MONTICELLO RIDGE ESTATES, LLC, A LIMITED LIABILITY COMPANY

Robert M. Brown
ROBERT M. BROWN

BENEFICIARY

ROBERT M. BROWN AND JUDITH R. BROWN, AS CO-TRUSTEES OF THE BROWN TRUST, A TRUST AGREEMENT DATED AUGUST 18, 1990, AS AMENDED, UNDER DEED OF TRUST RECORDED APRIL 24, 2001, AS INSTRUMENT NO. 2001-02702 OF OFFICIAL RECORDS.

Robert M. Brown
ROBERT M. BROWN

Judith R. Brown
JUDITH R. BROWN

NOTARIAL

STATE OF California }
COUNTY OF San Luis Obispo } ss. Judith R. Frittinger
ON 4/3, 2002, BEFORE ME, Judith R. Frittinger, a Notary Public for the State of California, personally appeared

Robert M. Brown and Judith R. Brown.

TO ME (OR PROVIDED TO ME ON THE BASIS OF SUBSTANTIAL EVIDENCE) TO BE THE PERSON(S) WHOSE NAMES IS/ARE SUBSCRIBED TO THE WRITING INSTRUMENT AND AUTHORIZED TO SIGN IT, AND I HAVE THEREBY DECLARED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Judith R. Frittinger
JUDITH R. FRITTINGER
COUNTY OF San Luis Obispo
COMMISSION EXPIRES 7/14/02
COMMISSION NO. 1187443

BOARD OF SUPERVISORS CERTIFICATE

I DO HEREBY CERTIFY THAT THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA, DO, ON 5-7-2002, APPROVE THIS MAP OF TRACT NO. 1648 IN ACCORDANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT, AND THE ORDERS OF DEDICATION SHOWN HEREON FOR ROADS, SLOPES AND EQUESTRIAN TRAIL EASEMENTS WERE REJECTED WITHOUT PREJUDICE.

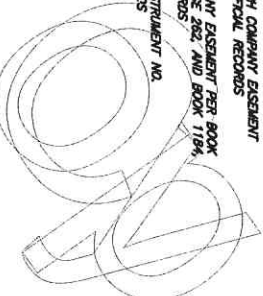
DATE: 5-7-2002

Julie L. Redwood
JULIE L. REDWOOD
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF SAN LUIS OBISPO
STATE OF CALIFORNIA
By: *Carol Chappell* Sec. 10

SIGNATURE COMMISSIONS

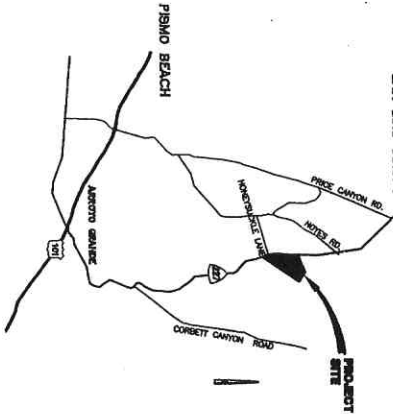
THE SIGNATURES OF THE FOLLOWING HAVE BEEN OBTAINED UNDER THE PROVISIONS OF SECTION 64042 SUBSECTION (a)(3)(A)(i) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST CANNOT BE OPEN INTO FEE:

PHONE TELEPHONE AND TELEGRAPH COMPANY EASEMENT PER BOOK 516, PAGE 153 OF OFFICIAL RECORDS
PACIFIC GAS AND ELECTRIC COMPANY EASEMENT PER BOOK 1167, PAGE 744, BOOK 1172, PAGE 202, AND BOOK 1184, PAGE 161, ALL OF OFFICIAL RECORDS
THE STATE OF CALIFORNIA PER INSTRUMENT NO. 1897-02232 OF OFFICIAL RECORDS



VICINITY MAP
NO SCALE

SAN LUIS OBISPO



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN ACCORDANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ROBERT BROWN IN JUNE, 1992. I HEREBY STATE THAT THIS MAP WAS SUBSTANTIALLY CONFORMS TO THE CURRENTLY APPROVED SURVEY MAP. I ALSO HEREBY STATE THAT ALL THE EASEMENTS SHOWN HEREON ARE EITHER OF NATURE OR OF SUCH A NATURE AS TO BE SUPERIOR TO THE RIGHT OF THE OWNERS AND THEIR HEIRS AND ASSIGNS TO LATERAL SUPPORT.

DATE: 4-1-02
Paul E. Redwood
PAUL E. REDWOOD, L.S. 5683
EXPIRES 4/30/2005



COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAP, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE ORIGINAL MAP AND AM APPROVED ALTERNATELY THEREOF AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND THE SAN LUIS OBISPO ORDINANCE HAVE BEEN FULLY COMPLIED WITHIN THE MAP. I HEREBY CERTIFY THAT THIS MAP IS TECHNICALLY CORRECT.

DATE: 4/30/02
Paul E. Redwood
COUNTY SURVEYOR, LS 5771 (EXP. 6-30-2005)

RESPONDENT'S STATEMENT

FILED THIS 31st DAY OF MAY, 2002, AT 6:30 A.M. IN BOOK 22 OF MAPS AT PAGE 5. AT THE REQUEST OF PAUL E. REDWOOD, DOC. NO. 2002-02400, SEE 1250.00.

JUDITH R. Frittinger
COUNTY RECORDER
BY: *Judith R. Frittinger*
DEPUTY

AMENDING MAP

TRACT NO. 1648

ENGINEERING DEVELOPMENT ASSOCIATES
1200 N. MARINO STREET
SAN LUIS OBISPO, CALIFORNIA 93401
(805) 549-8658
FEBRUARY, 2007 IN 22401000 SHEET X OF X SHEET

BASIS OF BEARINGS

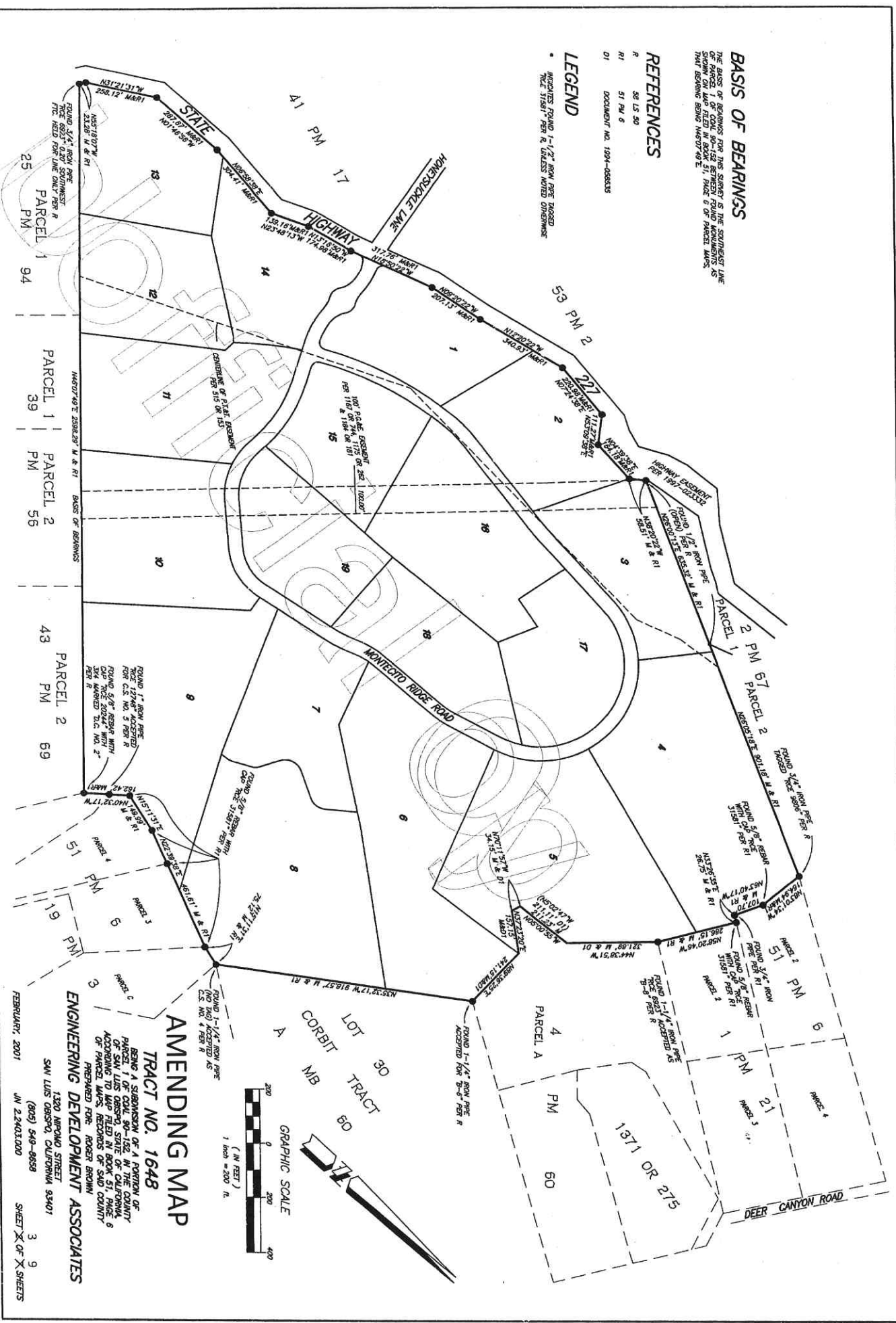
THE BASIS OF BEARINGS FOR THE SURVEY IS THE EXISTING LINE OF PARCELS 1 OF COAL 80-152 BETWEEN FOUND MONUMENTS AS SHOWN ON MAP FILED IN BOOK 51, PAGE 6 OF PARCEL MAPS, THAT BEARING BEING N40°0'48"E.

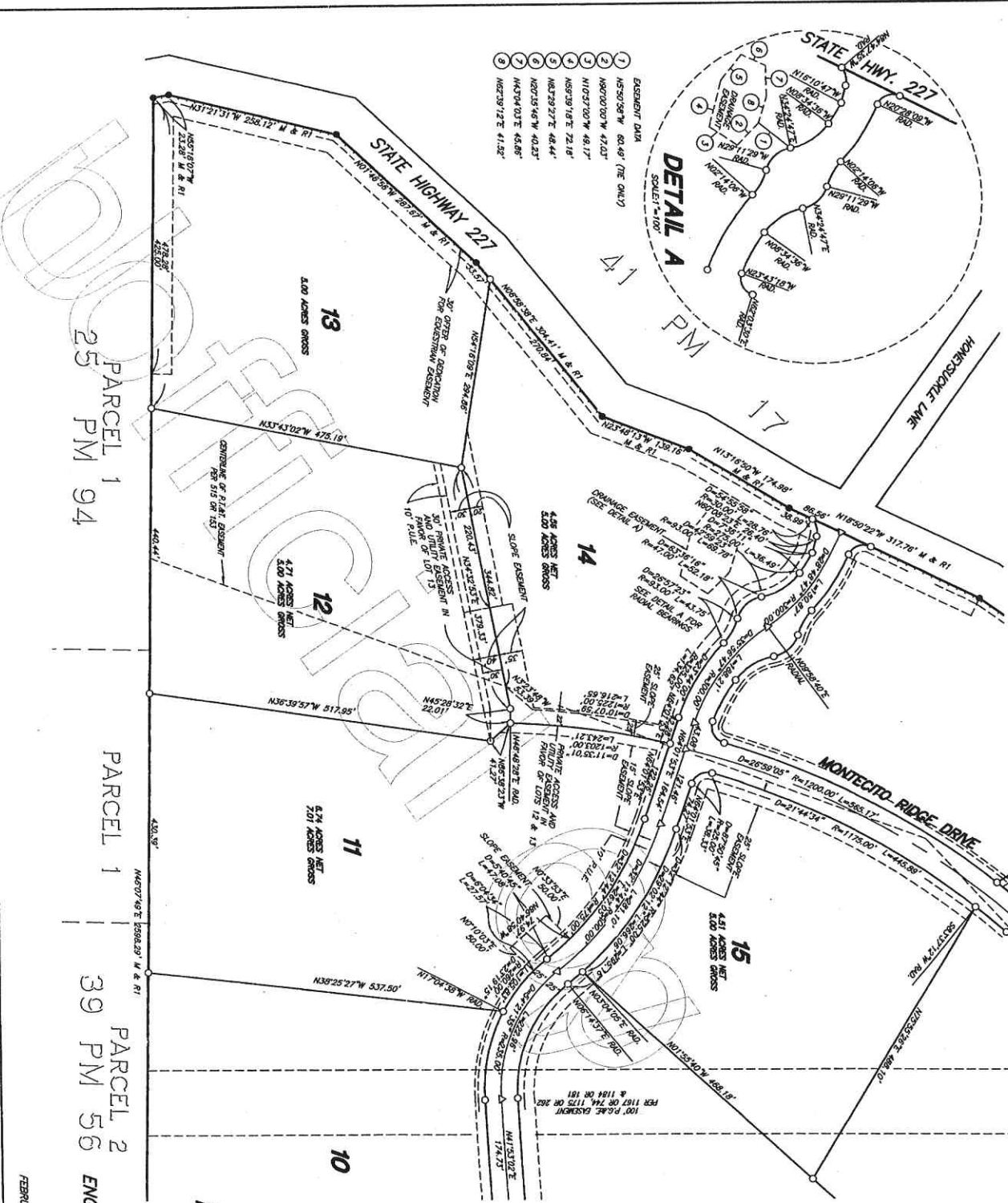
REFERENCES

- R 50 LS 50
- R1 51 PM 6
- D1 DOCUMENT NO. 1984-05833

LEGEND

- INDICATES FOUND 1-1/2" IRON PIPE TAGGED
- THE 31841" PER R. (UNLESS NOTED OTHERWISE)





SEE SHEET NO. 5

SEE SHEET NO. 4



REFERENCES

R 58 LS 50
R1 51 PM 6
D1 DOCUMENT NO. 1994-058535

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTHEAST LINE OF PARCEL 1 OF COAL 90-152 BETWEEN FOUND MONUMENTS AS SHOWN ON MAP FILED IN BOOK 51, PAGE 6 OF PARCEL MAPS, THAT BEARING BEING N46°07'49"E.

LEGEND

- O SET 3/8" REBAR WITH CAP "LS 5693"
 UNLESS NOTED OTHERWISE
 Δ SET 2" BRASS CAP STAMPED "LS 5693" IN MONUMENT WELL
 * FOUND MONUMENT AS NOTED ON SHEET 2
 N INDICATES MEASURED
 RAO INDICATES RADIAL
 1940

AMENDING MAP

TRACT NO. 1648

BEING A SUBDIVISION OF A PORTION OF
PARCEL 1 OF COAL NO-152, IN THE COUNTY
OF SAN LUIS OBISPO, STATE OF CALIFORNIA,
ACCORDING TO MAP FILED IN BOOK 51, PAGE 6
OF PARCEL MAPS RECORDS OF SAID COUNTY

ENGINEERING DEVELOPMENT ASSOCIATES

FEBRUARY, 2001

JN 2.2403.000

SHEET X OF X SHEETS

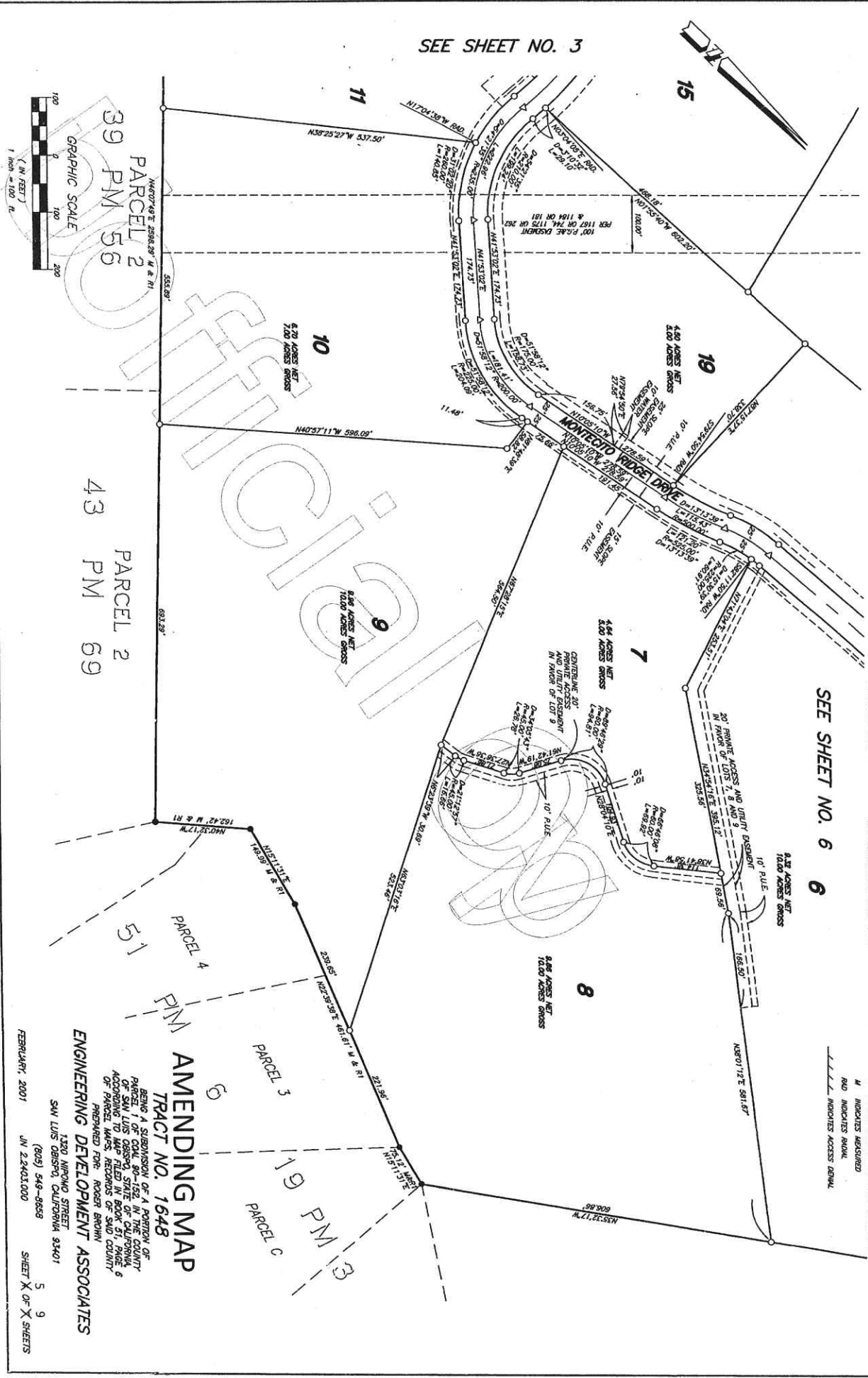
SEE SHEET NO. 5

SEE SHEET NO. 6

REFERENCES
R 58 13 50
M 51 14 10
D1 DOCUMENT NO. 1994-05835

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTHEAST LINE
OF PARCEL 1 OF COAL 80-122 BETWEEN FOUND MONUMENTS AS
SHOWN ON MAP FILED IN BOOK 51, PAGE 6 OF PARCEL MAPS.
THAT BEARING BEING N48°07'48" E.

LEGEND
• SET 5/8" REBAR WITH CAP T.S. 5893"
UNLESS NOTED OTHERWISE
Δ SET 3" BRASS CAP STAMPED T.S. 5893" IN MONUMENT WELL
• FOUND MONUMENT AS NOTED ON SHEET 2
M MONUMENTS MEASURED
M MONUMENTS MEASURED
INDICATES ACCESS DENIAL



PARCEL 2
39 PM 56
PARCEL 2
43 PM 69

AMENDING MAP
TRACT NO. 1648
BEING A SUBDIVISION OF A PORTION OF
PARCEL 1 OF COAL 80-122 IN THE COUNTY
OF SAN LUIS OBISPO, STATE OF CALIFORNIA,
ACCORDING TO MAP FILED IN BOOK 51, PAGE 6
OF PARCEL MAPS, RECORDS OF SAID COUNTY.
PREPARED FOR: ROGER BROWN
1200 WILSON STREET
SAN LUIS OBISPO, CALIFORNIA 93401
(805) 549-8658
FEBRUARY, 2001 JN 22401000
SHEET 5 OF 9 SHEETS

SEE SHEET NO. 3

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE FOREMOST LINE OF BOUNDARY OF SECTION 30-1-42 BETWEEN FOUND MONUMENTS AS SHOWN ON MAP FILED IN BOOK 51, PAGE 6 OF PARCEL MAPS, THAT BEARING BEING N40°17'00" E.

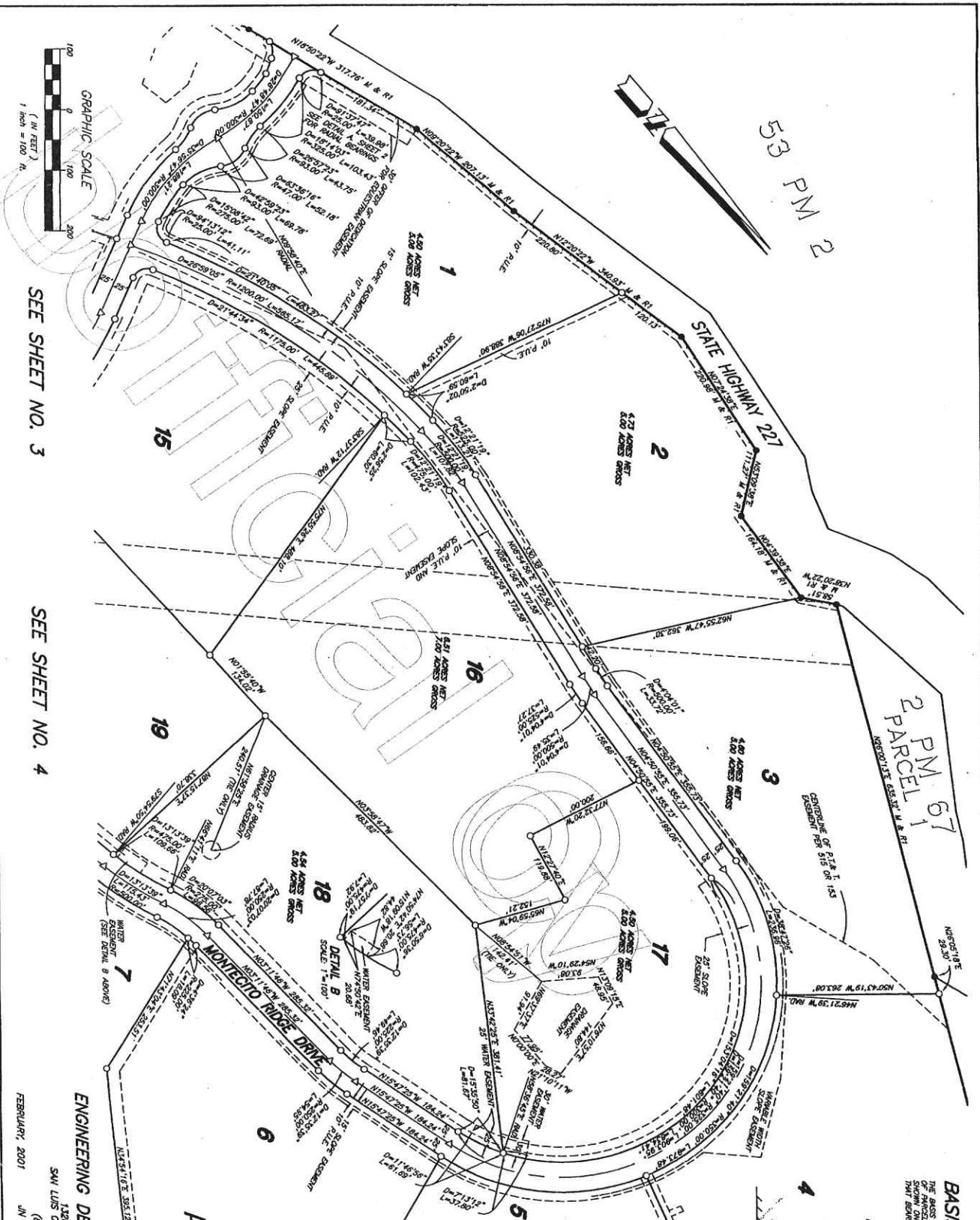
LEGEND

- SET 5.4" IRON W/ CAP T.S. 5683"
- UNLESS NOTED OTHERWISE
- △ SET 2" BRASS CAP STAMPED T.S. 5683" N
- △ MONUMENT WELL
- FOUND MONUMENT AS NOTED ON SHEET 2
- INDICATES MEASURED
- INDICATES PAUL
- INDICATES ACCESS RENTAL

REFERENCES

R 26 LS 50
R 51 PL 6
DI DOCUMENT NO. 1994-058335

SEE SHEET NO. 6



AMENDING MAP
TRACT NO. 1648

BEING A SUBDIVISION OF A PORTION OF PARCEL 1, COMMENCED BY STATE OF CALIFORNIA, ACCORDING TO MAP FILED IN BOOK 51, PAGE 6 OF PARCEL MAPS, RECORDS OF SAID COUNTY PREPARED FOR: ROGER BROWN

ENGINEERING DEVELOPMENT ASSOCIATES
1320 NIPOMO STREET
SAN LUIS OBISPO, CALIFORNIA 93401
(805) 546-8658
FEBRUARY, 2001
SHEET 6 OF 9 SHEETS

SEE SHEET NO. 3

SEE SHEET NO. 4



THE ADDITIONAL INFORMATION SHOWN ON THIS SHEET IS FOR INFORMATIONAL PURPOSES ONLY, AND IS DESCRIBING CONDITIONS AS OF THE DATE OF FILING AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST.

[illegible]

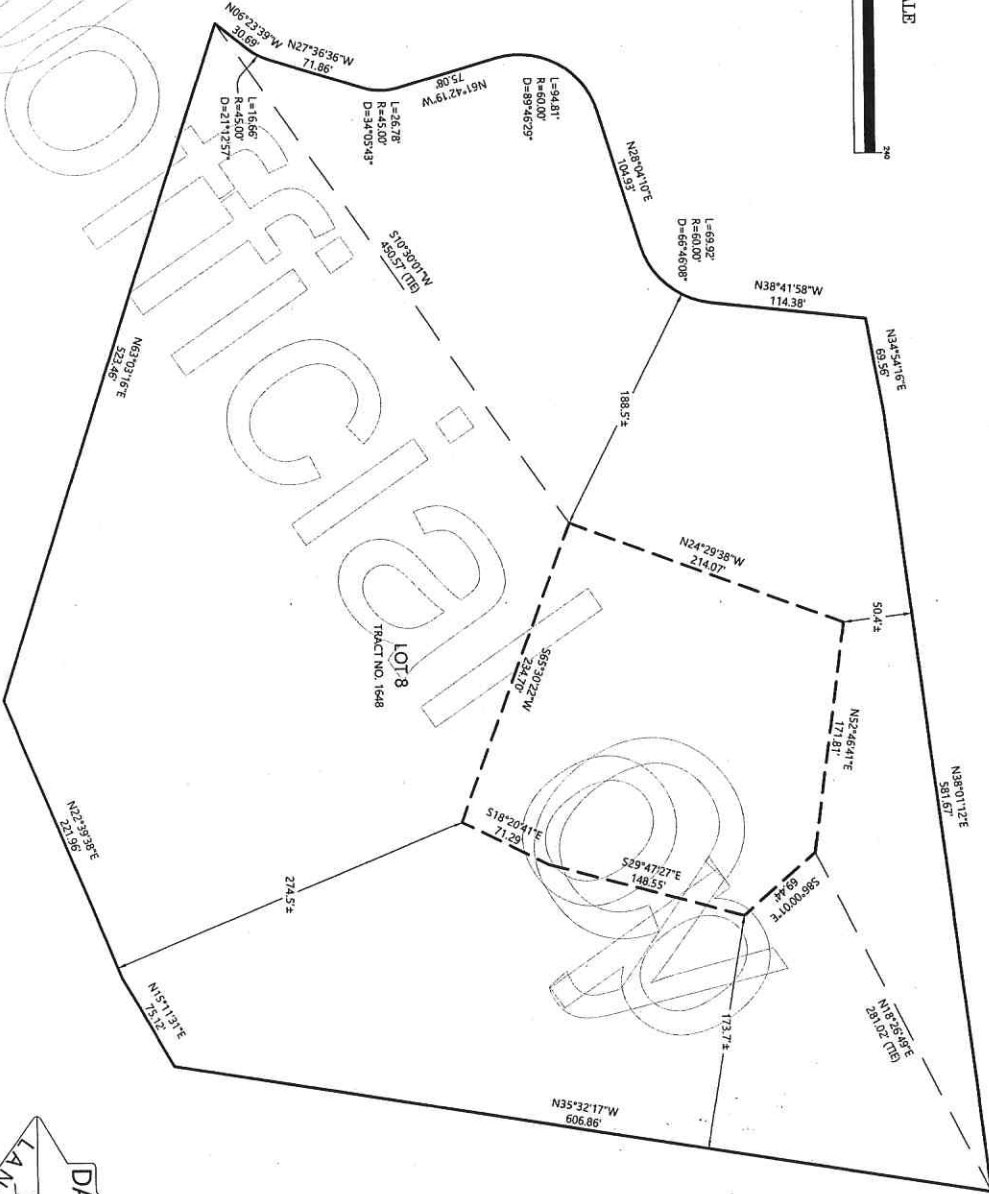
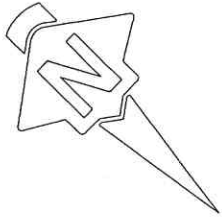
AMENDING MAP
TRACT NO. 1648

10

Map Book 42

ADDITIONAL INFORMATION SHEET

THE ADDITIONAL INFORMATION SHOWN ON THIS SHEET IS FOR INFORMATIONAL PURPOSES ONLY, AND IS DESCRIBING CONDITIONS AS OF THE DATE OF FILING AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST.



INDICATES DESIGNATED BUILDING SITE ALL FUTURE STRUCTURE SHALL BE LOCATED WITHIN THE BUILDING SITES.



1500 Main Street
 Edmonton, Alberta T6A 5A2
 www.DakosLandSurvey.com
 D.S. 21-198

AMENDING MAP
TRACT NO. 1648
 BEING A SUBDIVISION OF A PORTION OF PARCEL 1
 OF COAL 96-152 IN THE COUNTY OF SAN JUAN
 ORSIPOL STATE OF NEW MEXICO, PAGE 6 OF PARCEL MAPS
 MAP FILED IN BOOK 5, PAGE 6 OF PARCEL MAPS
 RECORDS OF SAID COUNTY