[redacted]

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141
B. E-MAIL CONTACT AT FILER (optional)	uccfilingreturn@wolterskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	55707 - EVERBRIGHT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 98125301 CALI FIXTURE
File with: San Bernardino, CA	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME					
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	
R Accardi	Dominic	J			
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
73562 DESERT TRAIL DR	29 PALMS	CA	92277	USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME				
EverBright, LLC				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
700 Universe Blvd.	Juno Beach	FL	33408	USA

4. COLLATERAL: This financing statement covers the following collateral:

This Financing Statement covers the following, owned by the Secured Party or its successors and assigns: That certain photovoltaic solar electric generation system 6.00 kW Solar System, 10.00 kWh Storage Capacity installed on behalf of, and owned by, the Secured Party (or its successors and assigns) at the address of the Debtor set forth above, including but not limited to photovoltaic panels, inverters, monitoring equipment, racking, energy storage or energy shifting systems, other equipment incorporated into such System, related environmental attributes, incentives, green tags or certificates, all claims under warranties, all payments under any indemnity, warranty or guaranty with respect to any such property, all awards for taking by eminent domain, all proceeds of fire, theft or other insurance, including, without limitation, any and all refunds of unearned premiums in connection with any cancellation, adjustment or termination of any insurance policy or policies, any and all proceeds obtained as a result of any legal action or proceeding with respect to any of the forgoing property, and claims against third parties for loss or damage to, or destruction of, any of such property. The filing of this financing statement shall not be deemed to create any relationship between the Secured Party and the Debtor other than that created by that certain Solar Service Agreement between Secured Party and Debtor (as the same may have been amended, restated, or otherwise modified from time to time). This financing statement has been filed as a precaution solely to protect the interests of Secured Party or its successors and assigns in the System.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility	☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

98125301 7ae492be 7ae492be

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

Prepared by Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME
R Accardi

FIRST PERSONAL NAME
Dominic

ADDITIONAL NAME(S)/INITIAL(S)
J

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

10c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

11c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

0618-342-01-0000, TRACT 2545 LOT 28 TRACT NO 2545 ADOBE ACRES LOT 28 AND PTN BAGLEY ST VAC ADJ ON THE W
County: San Bernardino

17. MISCELLANEOUS: 98125301-CA-71 55707 - EVERBRIGHT LOAN EverBright, LLC File with: San Bernardino, CA 7ae492be 7ae492be

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 04/20/11)

Prepared by Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

Return to:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071

Recording Requested By:
LIEN SOLUTIONS
JUDY TARGOSZ-SCHECHTER
PO BOX 29071
GLENDALE , CA 91209-9071

Electronically
Recorded in Official Records
San Bernardino County

Assessor-Recorder-County Clerk

DOC# 2024-0219633

09/13/2024
10:55 AM
SAN

I4311

Titles: 1 Pages: 2

Fees	$19.00
Taxes	$0.00
CA SB2 Fee	$75.00
Total	$94.00

Assessor's Parcel Number: **0618-342-01-0000**

SPACE ABOVE THIS LINE FOR RECORDER USE

NOTICE OF AN INDEPENDENT SOLAR ENERGY PRODUCER CONTRACT

- This notice is recorded pursuant to 2869 of the CA Public Utilities Code.
- This recorded notice DOES NOT constitute a title defect, lien or encumbrance against the real property subject hereto (see 2869 (c)(1) of the CA Public Utilities Code.

General Notice:

This real property is receiving part of its electric service from an independent solar energy producer that has retained ownership of a solar electric generation system that is located on the real property. The independent solar energy producer provides electrical service to the current owner of this real property through a long-term contract for electric service.The independent solar energy producer is required to provide a copy of the contract to a prospective buyer of the real property within ten (10) days of the receipt of a written request from the current owner of this real property.

Independent Solar Energy Producer:

EverBright, LLC
Current Beneficiary Address: 700 Universe Blvd., Juno Beach, FL, 33408
Additional Information Regarding Assignment and Termination:

The independent solar energy producer contract which is the subject of this notice (the "Agreement") may be assigned by the original homeowner to a purchaser of the real property if the purchaser meets the credit requirements of **EverBright, LLC** ("Company"). If the Agreement is terminated due to a breach by the original homeowner or any assignee, such homeowners shall be liable for all damages incurred by Company as a result of the breach. Company may repossess the solar photovoltaic system in the event of breach of the Agreement by the original homeowner or any assignee.

Real Property Subject to the Agreement:

Real Property Owner: **DOMINIC J R ACCARDI**
Address: **73562 DESERT TRAIL DR, 29 PALMS, CA, 92277**
San Bernardino County
Assessor's Parcel Number: **0618-342-01-0000**
Page # 1 100696724 RPY Ref# 3829882 55616 CA071 San Bernard 957391

Commencement and Termination Dates:

The Agreement commences on: **09/03/2024**
The Agreement terminates on the date that is **300** months from the Interconnection Date (as defined in the Agreement) which is estimated to be **09/03/2049 .**

Type of Agreement: **Levelized PPA .**

Contact Information:
If you have any questions about this notice, please contact:

EverBright, LLC
Current Beneficiary Address: 700 Universe Blvd., Juno Beach, FL, 33408
Telephone: 877-425-5201
Email: support@myeverbright.com

IN WITNESS WHEREOF, **EverBright, LLC** has executed this Notice of an Independent Solar Energy Producer Contract as of **09/13/2024.**
EverBright, LLC, a Delaware limited liability company

By: **Laura J. Rousslang**
Title: **Assistant Vice President**

STATE OF **MINNESOTA, STEARNS COUNTY**

On **September 13, 2024** before me, the undersigned, a notary public in and for said state, personally appeared **Laura J. Rousslang, Assistant Vice President** of **EverBright, LLC** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public **Angela Rae Jensen**

Commission Expires: 01/31/2027

ANGELA RAE JENSEN
NOTARY PUBLIC
MINNESOTA
My Commission Expires 01/31/2027

Non-Order Search
Doc: 2024-219633 NOT 09-13-2024

Requested By: Mike Bowens , Printed: 5/22/2026 9:34 AM

RECORDING REQUESTED BY

Lien Solutions

AND WHEN RECORDED MAIL DOCUMENT TO:

NAME	Lien Solutions
STREET ADDRESS	P.O. Box 29071
CITY, STATE & ZIP CODE	Glendale, CA 91209-9071
ORDER#	98125301

Electronically
Recorded in Official Records
San Bernardino County

Assessor-Recorder-County Clerk

DOC# 2024-0070436

03/28/2024
01:26 PM
SAN

T1585

Titles: 1 Pages: 3

Fees	$35.00
Taxes	$0
CA SB2 Fee	$75.00
Total	$110.00

SPACE ABOVE FOR RECORDER'S USE ONLY

Fixture Filing

Title of Document

THIS COVER SHEET ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
($3.00 Additional Recording Fee Applies)