

TRACT NO. 13183-1

CITY OF HESPERIA
BEING A SUBDIVISION OF A PORTION OF SECTION 5 T.3N. R.4W. S.B.M.
IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
RMA DESIGN GROUP MARCH, 1987

OWNER'S STATEMENT

WE HEREBY STATE WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEKED MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP. WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE PUBLIC THE LAND SHOWN ON SAID MAP FOR THE USE AND ENJOYMENT OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION AN EASEMENT FOR PUBLIC ROADS, CITY HIGHWAYS AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH AND ACROSS RANCHO STREET, VIA QUINTANA STREET, VIA BIRNA STREET, VIA CARTAGENA STREET AND VIA ANTONIO STREET AS SHOWN ON THE ANNEKED MAP. THE EXPRESSED EASEMENT SHALL BE AND REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF COMPANIES SHALL BE AND REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE CITY OF HESPERIA. WE ALSO IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF HESPERIA. WE ALSO IRREVOCABLY OFFER TO OR EGRESS FROM LOTS 1,19, 20, 21, 22, 23, 24, 25, 26 AND 27 OVER AND ACROSS THE NORTHERLY LINE SAID LOTS ADJUTING RANCHO STREET.

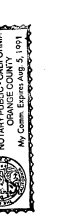
WE ALSO HEREBY OFFER TO RENT TO THE CITY OF HESPERIA. WE ALSO HEREBY OFFER TO RENT TO THE CITY OF HESPERIA. WE ALSO HEREBY OFFER TO RENT TO THE CITY OF HESPERIA.

BY: Jeffrey A. Hartman, realtor
JEFFREY A. HARTMAN, realtor
TICOR TITLE INSURANCE COMPANY, FORMERLY TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION AS TRUSTEE UNDER DEEDS OF TRUST BOOK 128, PAGE 128 AND INSTRUMENT NOS. 80-286712, 80-286713 & 80-286714 OF OFFICIAL RECORDS.

BY: John C. Hartman
ORANGE COAST TITLE COMPANY, A CALIFORNIA CORPORATION AS TRUSTEE UNDER DEEDS OF TRUST RECORDED OCT. 17, 1986 AS INSTRUMENT NO. 80-286285 OF OFFICIAL RECORDS.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS:
ON MARCH 11, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JEFFREY A. HARTMAN, realtor, WHOSE NAME AND ADDRESS ARE SET FORTH IN THE INSTRUMENT REFERRED TO BE THE PERSON THAT EXECUTED THE WITHIN INSTRUMENT AS PARTNER(S) OF RMA DESIGN GROUP PARTNERSHIP THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE PARTNERSHIP EXECUTED IT.
WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE Jeffrey Hartman



STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS:
ON MARCH 11, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED John C. Hartman, WHOSE NAME AND ADDRESS ARE SET FORTH IN THE INSTRUMENT REFERRED TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS PARTNER(S) OF RMA DESIGN GROUP THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH COMPANY WAS A CORPORATION AND THAT THE WITHIN INSTRUMENT WAS A RESOLUTION OF ITS BOARD OF DIRECTORS.
WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE John C. Hartman Expires 8-6-90

CITY COUNCILS STATEMENT

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF HESPERIA DULY APPROVED THE ANNEKED MAP OF TRACT NO. 13183-1 AND ACCEPTED RANCHO STREET VIA QUINTANA STREET, VIA BIRNA STREET, VIA CARTAGENA STREET AND VIA ANTONIO STREET AS SHOWN ON SAID MAP IN ACCORDANCE WITH APPLICABLE STATUTES AND ACCEPTED THE ACCESS RIGHTS, BUT KEPT THE CITY DRAINAGE EASEMENT.
DATED: Sept. 28, 1987
ROBERT BRACKER, DEPUTY
CITY OF HESPERIA

BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$7,500.00 HAS BEEN OBTAINED FROM THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THE ANNEKED MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND THAT THE COUNTY RECORDER SAID TO THE AMOUNT OF SAID TAXES AND ASSESSMENTS, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: Sept. 17, 1988
MARGA M. HENK, BY: Carolea E. Beckenbush, DEPUTY
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF SAN BERNARDINO

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66416 (C) (1) OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED, THEIR INTEREST BEING SUCH THAT IT CANNOT RIPEN INTO A FEE.

- 1. THE GOVERNING BODY OF THE UNITED STATES OF AMERICA, THE OWNERS OF ANY VESTED AND ACCRUED RIGHTS OF MINING, AGRICULTURAL, MANUFACTURING OR OTHER PURPOSES, AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS AS MAY BE DECIDED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS AND DECISIONS OF COURTS, AND A RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY AUTHORITY OF THE UNITED STATES GOVERNMENT UNDER CONTRACT WITH THE UNITED STATES GOVERNMENT, PAGE 137, OF PATENTS, AND INTERESTS IN THE ENTIRE AREA SHOWN.
- 2. SOUTHERN CALIFORNIA EDISON COMPANY LTD., HOLDER OF EASEMENTS FOR ELECTRICITY PURPOSES PER DEED RECORDED JULY 16, 1937 IN BOOK 1222, PAGE 128 AND PER DEED RECORDED DEC. 21, 1940 IN BOOK 1442, PAGE 376, BOTH OF OFFICIAL RECORDS.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS:
ON March 21, 1988 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Margaret A. Brown, WHOSE NAME AND ADDRESS ARE SET FORTH IN THE INSTRUMENT REFERRED TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS SECRETARY OF ORANGE COAST TITLE THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.
WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE Margaret A. Brown
Expires 12-11-90

AUDITOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON SAID MAP UNLESS AS INDICATED BY THE ANNEKED MAP. LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$7,500.00.
DATED: July 5, 1988
COUNTY AUDITOR
COUNTY OF SAN BERNARDINO

BY: John R. ..., DEPUTY

ENGINEER'S STATEMENT

I, RONALD W. MARTIN HEREBY STATE THAT I AM A LICENSED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT I AM CONDUCTING A SURVEY OF THE STATE OF CALIFORNIA UNDER MY COMPLETE REPRESENTATION OF A SURVEY MADE UNDER MY DIRECTION IN FEBRUARY 1987 AND THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE MARCH 4, 1989 IN COMPLIANCE WITH SECTIONS 66495 AND 66496 OF THE SUBDIVISION MAP ACT AND ARE OR WILL BE SUFFICIENT TO ENABLE THE SUBDIVISION MAP ACT AND ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE REFRAGED.

DATED: March 10, 1988
RONALD W. MARTIN R.C.E. 14456



COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I EXAMINED THE ANNEKED MAP AND THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND CHANGES NO. 1 OF THE CITY OF HESPERIA, HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED: August 1, 1988
CLAUDE D. WOLINSON, COUNTY SURVEYOR
COUNTY OF SAN BERNARDINO



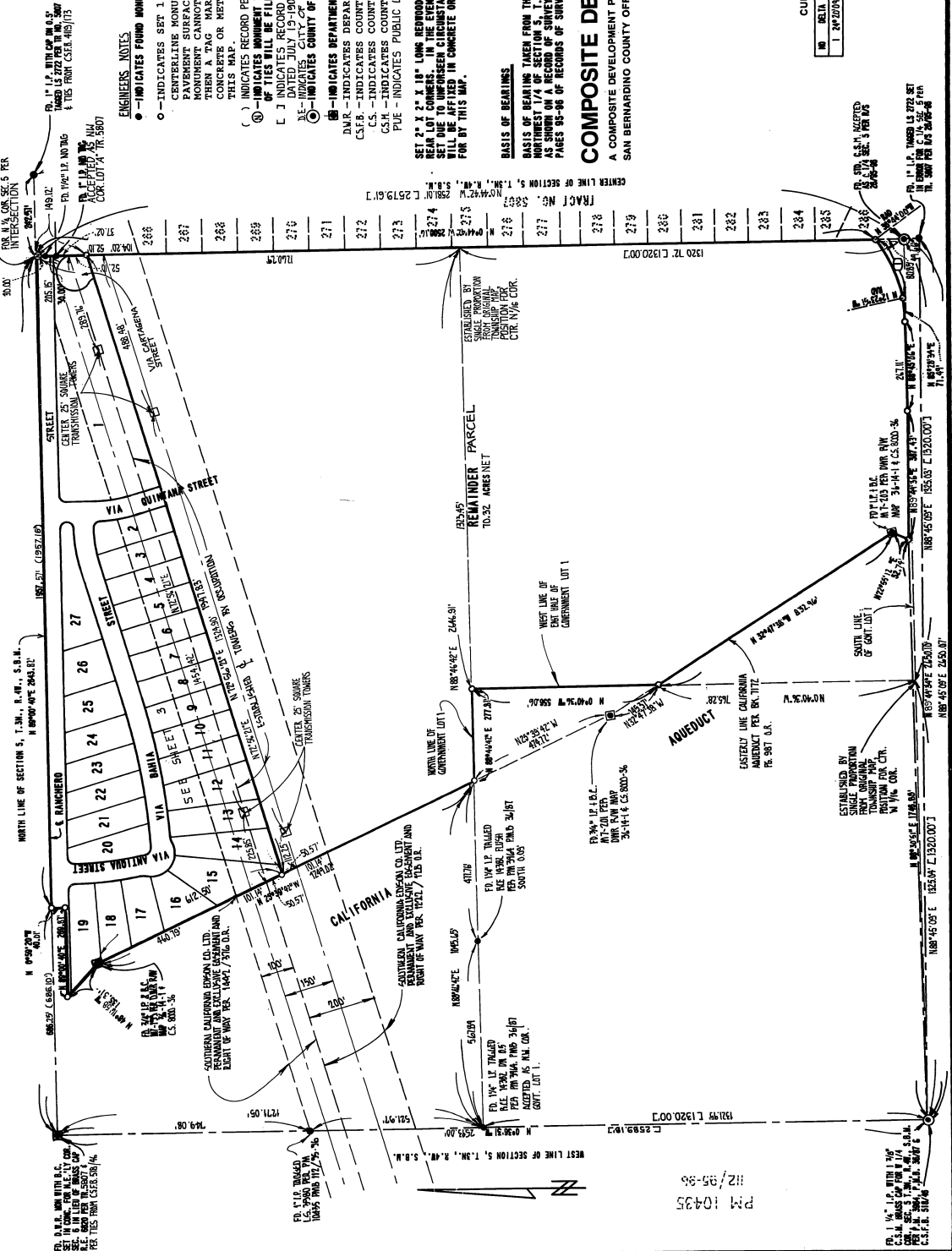
88-314561
FILED REQUEST OF
ORANGE COAST TITLE
ON SEP 20, 1988
AT 12:17 P.M.
BOOK 213 MAPS
SAN BERNARDINO COUNTY RECORDER
FEE \$ 10.00

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IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
RMA DESIGN GROUP MARCH, 1987

SHEET 2 OF 3 SHEETS

SCALE: 1"=200'



CURVE TABLE

NO.	DELTA	RAIUS	ARC LEN.	TAN	CHORD
1	24.2030	48.4060	185.32	38.12	165.32

COMPOSITE DEVELOPMENT PLAN NOTE:
A COMPOSITE DEVELOPMENT PLAN (C.D.P.) AFFECTING THIS MAP IS ON FILE IN THE SAN BERNARDINO COUNTY OFFICE OF BUILDING AND SAFETY

BASE OF BEARINGS:
BASIS OF BEARING TAKEN FROM THE NORTH LINE OF THE SECTION 5, T.3N., R.4W., S.B.B.M. AS SHOWN ON A RECORD OF SURVEY FILED IN BOOK 28, PAGES 95-96 OF RECORDS OF SURVEYS AS BEING N 89°00'40"E.

ESTABLISHED BY SINGLE PROPORTION TRANSMISSION TOWNSHIP POSITION FOR CH. W 1/4 COR.

ESTABLISHED BY SINGLE PROPORTION TRANSMISSION TOWNSHIP POSITION FOR COR. 1/4 COR.

ESTABLISHED BY SINGLE PROPORTION TRANSMISSION TOWNSHIP POSITION FOR COR. 1/4 COR.

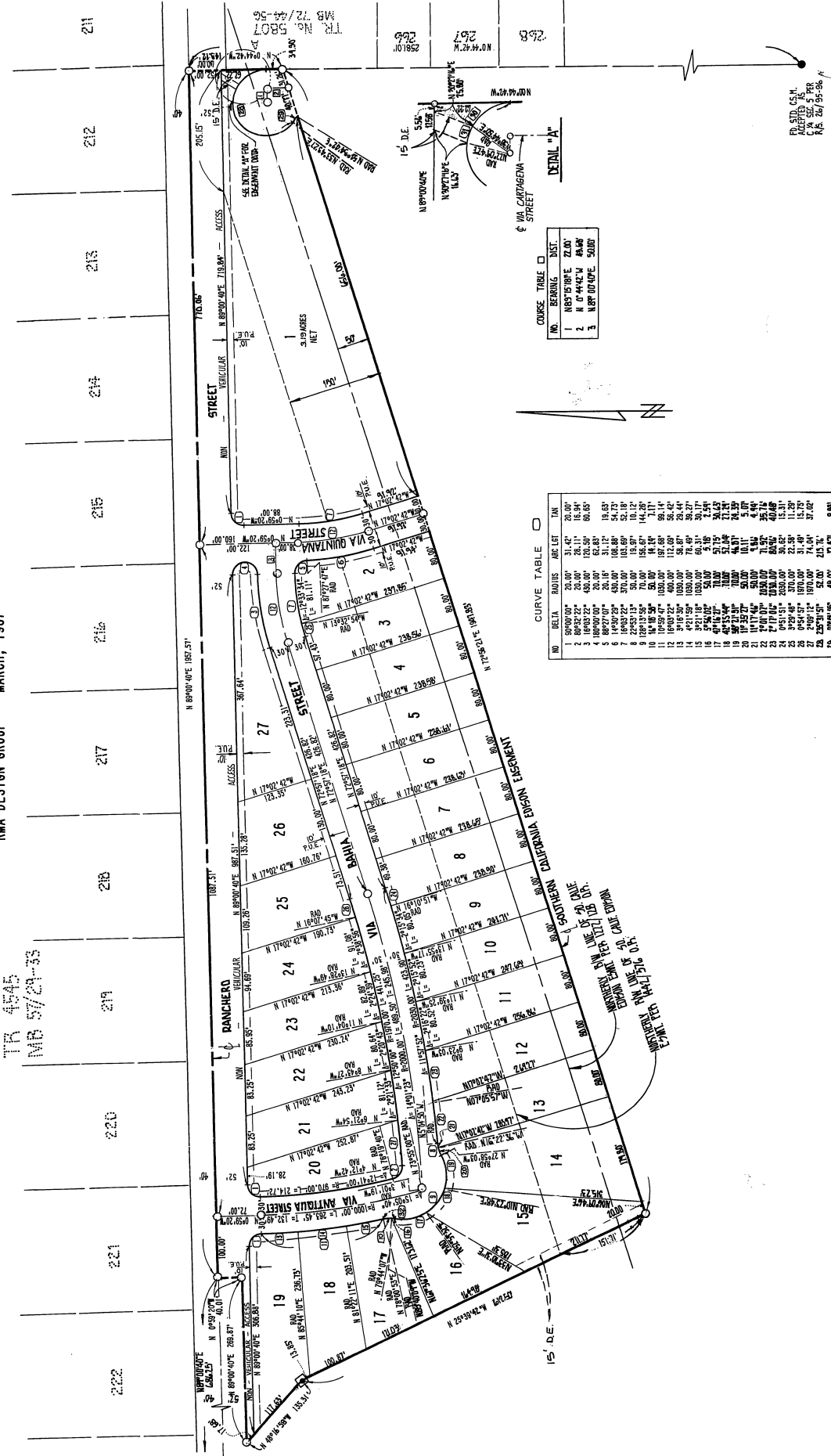
ESTABLISHED BY SINGLE PROPORTION TRANSMISSION TOWNSHIP POSITION FOR COR. 1/4 COR.

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CITY OF HESPERIA
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 IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

TR 4545
 RMA DESIGN GROUP MARCH, 1987

SCALE: 1"=100'
 GROSS AREA = 20.35 AC.



COURSE TABLE

NO.	BEARING	DIST.
1	N 85° 42' 00" E	22.00
2	N 0° 44' 24" E	44.00
3	N 88° 00' 00" E	50.00

CURVE TABLE

NO.	DELTA	RADIUS	ARC	CHORD	TAN
1	90.00	20.00	31.42	20.00	20.00
2	180.00	20.00	62.83	40.00	40.00
3	270.00	20.00	94.25	60.00	60.00
4	360.00	20.00	125.66	80.00	80.00
5	45.00	20.00	31.42	20.00	20.00
6	90.00	20.00	62.83	40.00	40.00
7	135.00	20.00	94.25	60.00	60.00
8	180.00	20.00	125.66	80.00	80.00
9	225.00	20.00	157.08	100.00	100.00
10	270.00	20.00	188.50	120.00	120.00
11	315.00	20.00	219.91	140.00	140.00
12	360.00	20.00	251.33	160.00	160.00
13	45.00	20.00	31.42	20.00	20.00
14	90.00	20.00	62.83	40.00	40.00
15	135.00	20.00	94.25	60.00	60.00
16	180.00	20.00	125.66	80.00	80.00
17	225.00	20.00	157.08	100.00	100.00
18	270.00	20.00	188.50	120.00	120.00
19	315.00	20.00	219.91	140.00	140.00
20	360.00	20.00	251.33	160.00	160.00
21	45.00	20.00	31.42	20.00	20.00
22	90.00	20.00	62.83	40.00	40.00
23	135.00	20.00	94.25	60.00	60.00
24	180.00	20.00	125.66	80.00	80.00
25	225.00	20.00	157.08	100.00	100.00
26	270.00	20.00	188.50	120.00	120.00
27	315.00	20.00	219.91	140.00	140.00
28	360.00	20.00	251.33	160.00	160.00
29	45.00	20.00	31.42	20.00	20.00
30	90.00	20.00	62.83	40.00	40.00
31	135.00	20.00	94.25	60.00	60.00
32	180.00	20.00	125.66	80.00	80.00

SEE SHEET 2 FOR MONUMENT NOTES