

APPLICATION FOR OCCUPANCY INSPECTION

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

BUILDING AND SAFETY DIVISION

HARVEY T. BRANDT, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

(Print or type only)

BUILDING ADDRESS **32353 SEARAVEN DR**LOT NO. **15** BLOCKTRACT **26834** SIZE OF LOT **71X137.82**OWNER **JAMES EVANS** TEL. NO. **377-3783**ADDRESS **32353 SEARAVEN DR**CITY **RANCHO PALOS VERDES**

SIZE OF EXISTING BLDG. NO. OF STORIES

PRESENT USE OF BUILDING **Residence**NO. OF EXISTING BUILDINGS ON LOT AND USE **1**NO. PARKING SPACES PROVIDED **2**PROPOSED USE OF BUILDING **inspect existing family. no permit on file**

PROPOSED MAX. OCC.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT.

SIGNATURE OF APPLICANT **Carol Evans**ADDRESS **32353 SEARAVEN DR****RANCHO PALOS VERDES****CA**ZIP **90274**PHONE **377-3783**

BUILDING ADDRESS 32353 Searaven Dr	
LOCALITY P.P.V.	
NEAREST CROSS ST 3rd Ave	
DISTRICT NO. 12.06	PROCESSED BY
USE ZONE RA	MAP NO. 015-H-181
SPECIAL CONDITIONS None	

BLDG. SETBACK FROM FRONT PROP. LINE OF **Searaven Dr** (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
LOC 50			15 + 15 = 30

BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+

CORNER CUTOFF YES ☐ NO ☒OCCUPANCY GROUP **I**

OCCUPANT LOAD

EXIT HARDWARE:

No Spec. Knowl. ☐Panic Devices ☐NO. OF EXITS PARKING SPACES : REQ'D PROVIDED

APPROVAL

DATE

INSPECTOR'S SIGNATURE

FINAL APPROVAL

9/11/74 **Wood**

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

APPLICATION VALIDATION ☒ M.O. CASH

LAC 686574 SEP 6 2 2 F 27.00 36

Hendrix

INSPECTOR COPY



RANCHO PALOS VERDES

APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USE & OCCUPANCY

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(213) 541-7702

BUILDING ADDRESS 32353 SEARAWEN		CLEARED BY		APPLICATION TYPE	NO
LOT	BLOCK	TRACT			
OWNER GEORGE & JOYCE M. FINK		THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:			
ADDRESS 32353 SEARAWEN		<input checked="" type="checkbox"/> STRUCT. <input type="checkbox"/> PLUMB <input checked="" type="checkbox"/> MECH <input type="checkbox"/> ELECT.			
CITY RPV ZIP 90274 PH 541-7047		TYPE OF PROJECT <input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> ADDITION			
ARCHITECT/ENGINEER CHAMPION ROOF LIC. NO.		<input type="checkbox"/> REPAIR <input type="checkbox"/> CONVERT <input type="checkbox"/> DEMO <input type="checkbox"/> OCCUPANCY PMT.			
ADDRESS 3257 VERDUGO RD.		PROJECT DESCRIPTION	LOCATION ON PROPERTY	SIZE IN SQ. FEET	
CITY LA ZIP 90065 PH 259 0451					
CONTRACTOR OKELLS LIC. NO.		1.			
ADDRESS 134 PCN		2.			
CITY VERMONTA ZIP 90274 PH 376-3448		3.			
LICENSE NO. 17245 CITY BUSINESS LICENSE		REMARKS / SPECIAL CONDITIONS / PROJECT DESCRIPTION			
EXPIRATION DATE 12-31-88		TILE ROOF 52 sq.			
LICENSED CONTRACTOR'S DECLARATION		FREESTANDING FIREPLACE			
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.		DOB # 3454			
License Class _____ License Number _____		Class "C" min			
Date _____ Contractor _____					
ADDRESS _____					
CITY AND ZIP _____ PHONE _____					
CONSTRUCTION LENDING AGENCY					
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C.) Lender's Name _____					
Lender's Address _____					
OWNER-BUILDER DECLARATION					
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:					
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.					
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.					
<input type="checkbox"/> I am exempt under Sec. _____ B&PC for this reason _____					
Date: _____ INITIAL _____					
WORKERS' COMPENSATION DECLARATION					
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. _____					
COMPANY Deader Ins. DATE EXPIRES: 1-2-89					
<input type="checkbox"/> Certified copy is hereby furnished CITY VERIFIED: _____					
<input checked="" type="checkbox"/> Certified copy is filed with the city					
Date: Dec 5 1988 APPLICANT: Raymond C. Oak					
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE					
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.					
Date: _____ APPLICANT: _____					
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provision or this permit shall be deemed revoked.					
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.					
Signature of Applicant or Agent Raymond C. Oak					
Date Dec 5 1988					
Print Applicant's / Agent's Name					
		GROUP R	DIVISION 3	TYPE K	
		VALUATION \$16,000			
		PERMIT FEES			
		ELECTRICAL:	STRUCTURAL: 180.00		
		PLUMBING: 9.00	GRADING:		
		MECHANICAL 45.00	ISSUANCE FEES: 16.00		
		GEO REVIEW:	PLAN CHECK:		
		ISSUANCE APPROVED: Libby	TOTAL PERMIT FEE: \$250.00		
		DATE OF ISSUANCE: 12-5-88	PERMIT NUMBER: 7469		

BUILDING ADDRESS:

32353 SEARAWEN

CITY USE ONLY

	YES	NO	INITIAL	RECEIPT
SCHOOL FEES	<input type="checkbox"/>	<input type="checkbox"/>		
EET	<input type="checkbox"/>	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>	<input type="checkbox"/>		

CK 5262

12/05/88 RPV

D1372
\$AMT
746
CHEK
5483

FILE CONTROL SHEET

PROPERTY ADDRESS 32353 SEA RAVEN DRIVE

[illegible]

1

APPLICATION FOR BUILDING PERMIT

76A638A CE # 803 6-62

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS

LOT NO. 15 BLOCK

TRACT 26834 FR-3

SIZE OF LOT 70 x 136 NO. OF BLDGS. NOW ON LOT 0

USE OF EXISTING BLDG.

OWNER Longfellow Enterprises, Inc. TEL. NO. FR 88308

ADDRESS Torrance

ARCHITECT OR ENGINEER W. A. Pollock TEL. NO. FR 52509

ADDRESS 23810 Hawthorne, Torrance

CONTRACTOR Vern H. Taylor TEL. NO. TA 70550

ADDRESS 8402 Katella, Stanton

DESCRIPTION OF WORK

NEW 1 ADD ALTER REPAIR DEMOLISH

SQ. FT. SIZE 1858 NO. OF STORIES 1 NO. OF FAMILIES 1

USE OF STRUCTURE Single family residence

SIGNATURE OF APPLICANT Vernon H. Taylor

VALUATION \$ 22,600 85.00

P.C. FEE \$ 21.25 PMT. FEE \$ 22.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Vernon H. Taylor

ADDRESS

BUILDING ADDRESS 32353 Searaven

LOCALITY Palos Verdes Estates, Cal.

NEAREST CROSS ST. Conqueror & P. V. Dr. So.

DISTRICT NO. 12 GROUP I TYPE CONST. I PROCESSED BY I. Breneman

STATISTICAL CLASSIFICATION

CLASS. NO. 0 DWELL. UNITS 1 SEWER MAP BK PG

WATER CERTIFICATE: NOT REQUIRED ☐ RECEIVED ☒

MAP NO. Ledges HIGHWAY (CIRCLE) STATE MAJOR SECOND, LOCAL

USE ZONE R-1A SPECIAL CONDITIONS PP 9549

BUILDING SETBACK FRONT P. L. 20' YARD HWY STREET NAME EXIST. WIDTH

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	<u>12-14-62</u>	<u>[Signature]</u>
FRAME: FIRE STOPS, BRACING, BOLTS	<u>2-5-63</u>	<u>[Signature]</u>
FURNACE: LOCATION, GAS VENT, DUCTS	<u>2-5-63</u>	<u>[Signature]</u>
LATH, INT.	<u>2-15-63</u>	<u>[Signature]</u>
LATH, EXT.	<u>2-15-63</u>	<u>[Signature]</u>
HOUSE NUMBER CORRECT AND POSTED	<u>6-19-63</u>	<u>[Signature]</u>
FINAL	<u>6-19-63</u>	<u>[Signature]</u>

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION ☒ M.O. CASH

PERMIT VALIDATION ☒ M.O. CASH

44528 NOV 13 21.25 44538 NOV 13 1 85.00 34

Reprints

INSPECTOR'S COPY

Plan F 3R

mail 1

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT OF BUILDING

Lot 15

Tr 36834

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	
2	WATER CLOSET	2.50
1	BATH TUB	1.25
1	SHOWER	1.25
2	LAVATORY	2.50
1	SINK	1.25
1	DISHWASHER	1.25
	LAUNDRY TUB	
1	CLOTHES WASHER	1.25
1	WATER HEATER	1.50
1	GAS SYSTEM 8	1.50
		90

BUILDING ADDRESS	32353 Searaven
LOCALITY	Rolling Hills
NEAREST CROSS ST.	
OWNER	Wuswood & sons
MAIL ADDRESS	3706 Sepulveda
CITY	Torrance
CONTRACTOR	Nat Taylor & sons
ADDRESS	8402 Hatella
CITY	Stanton
CONTRACTOR'S REGISTRATION NO.	136616
STATE	CA
COUNTY	LA

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	RA	Clemente

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

RANGE 75
W. H. -30 30
W. H. -50 45
DRY 20
L. L. 25
BBQ 50
REF
FAU.

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	12-14-62	Daly
ROUGH PLUMBING	1-25-63	Daly
GAS PIPING	1-25-63	Daly
GAS VENT	1-25-63	Daly
HOT WATER HEATER	6-19-63	Daly
PLUMBING FIXTURES	6-19-63	Daly
GAS TEST	5-7-63	Daly
UTILITY CO. NOTIFIED	6-19-63	Daly
FINAL	6-19-63	Daly

© \$1.00 PER ITEM OR FIXTURE

\$ 15.15

PERMIT

\$ 2.00

TOTAL FEE

17.15

I ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY COUNTY ORDINANCES AND STATE LAWS REGULATING

CERTIFY THAT I AM PROPERLY REGISTERED AND/OR AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF OR THAT I AM THE LEGAL OWNER OF THE ABOVE RESIDENTIAL PROPERTY

EITTEE 

VALIDATION

M. O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENG'R

LACo 59438 DEC 11 5 A 17.15

E. Enun

INSPECTOR COPY

Lot #15

APPLICATION FOR ELECTRICAL PERMIT

man 1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO.	EACH	FEE
20		20		\$.20	\$ 4 00
LIGHT 10		ADD'L OVER 20	20	.10	2 00
SWITCH. 10	40				
LIGHTING FIXTURES	TOTAL 10	FIRST 20	10	.20	2 00
		ADD'L OVER 20		.10	
RANGES	CLO. DRYERS	WTR. HTRS.		1.00	
GARB. DISP. 1	STA. COOK				
DISHWASH.	AUTO.-WASH. 1				
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)	2	.50	1 00	
MOTORS:	OVER	NOT OVER	H.P.		
	0	1		1.00	
	1	3		1.50	
	3	8		2.00	
	8	15		2.50	
	15	50		3.00	
	50	100		5.00	
SIGNS:	NO. TRANS.				
	NO. LAMPS				
SERVICE 0-600V-NOT OVER 200A		1	1.00	1 00	
SERVICE 0-600V-OVER 200 A.			2.00		
SERVICE OVER 600V			5.00		
MISC.					
PERMIT ISSUING FEE			2.00	2 00	
SUPPLEMENTARY PERMIT ISSUING FEE			1.00		
TOTAL FEE			\$	12 00	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

H. M. Richter

BUILDING ADDRESS	32353 Searaven
LOCALITY	Portuguese Bend, Calif.
NEAREST CROSS ST.	
OWNER	Griswold & Sons---
MAIL ADDRESS	
CITY	TEL. NO.
ELECTRICIAN	Richter Elec. Co.
ADDRESS	3705 S. Leland St.
CITY	San Pedro TEL. NO. TE 10235
STATE LICENSE NO.	178901

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	RA	Emm

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	2-5-63	<i>Boh</i>
WIRING	2-5-63	<i>Boh</i>
FIXTURES	6-19-63	<i>Boh</i>
POWER		
UTILITY CO. NOTIFIED	6-19-63	<i>Boh</i>
FINAL	6-19-63	<i>Boh</i>

VALIDATION

CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

LAC 46546 MAY 10 2 A 12.00 54

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INSPECTOR COPY

APPLICATION FOR PERMIT
SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 15
BLOCK TRACT 26834
SIZE OF LOT 70x137 NO. OF BLDGS. 1
USE OF BUILDINGS Resid.
CONTRACTOR GONNET ASSOCIATES
ADDRESS 1915 1/2 Olympic
CITY Montebello TEL. NO. PAI-5006REGISTRATION NO. ☐ STATE ☐ COUNTY

NO.	DESCRIPTION OF WORK	FEE
X	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$0.00 500
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$0.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$0.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00

OWNER'S AUTHORIZATION
PERMIT \$ 2 00
TOTAL FEE 1 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19

OWNER OR OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE John Rose

BUILDING ADDRESS 35253 Sepulveda
LOCALITY P.V.
NEAREST CROSS ST. P.V. DR 80
OWNER Gaiswold + Sons
MAIL ADDRESS 3706 Sepulveda
CITY TORRANCE TEL. NO. FR 88308DISTRICT NO. 12 GROUP I MAP BK L PG PG
PROCESSED BY Ewin

CONNECTION DATA

STATION #860 DEPTH
MANHOLE REFERENCE UPPER LOWER

Y. TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO. P. C. NO. 6228
JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	4-25-60	Daly
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

CK. M. O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

LAC 54973 MAY 22 1960 700 84

INSPECTOR COPY

DEC 7 1971

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

MAIL

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	1.50	
	BATH TUB	1.50	
	SHOWER	1.50	
	LAVATORY	1.50	
	SINK	1.50	
1	DISHWASHER	1.50	1.75
	CLOTHES WASHER	1.50	
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
	WATER HEATER	1.50	
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$

TOTAL FEE

Plan check applicant

Name

Address

City

Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

90 Goss

BUILDING ADDRESS	32353 Sea Raven
LOCALITY	P.V.P. - Lomita 90274
NEAREST CROSS ST.	P.V. Drive
OWNER	Alvin Goldenson
MAIL ADDRESS	32353 Sea Raven
CITY	P.V.P. TEL. NO. 541-2658
CONTRACTOR	Pacific Installers
ADDRESS	1917 W. Artesia Blvd.
CITY	Gardena TEL. NO. 327-8551
STATE LICENSE NO.	211898 LIC CLASS C-36

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	Rt	Baldwin

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

RANGE75
W. H. -30.....30
W. H. -50.....45
DRY20
L. L.25
BBQ50
RET3
FAU.....

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	28 DEC 71	V.A. Doyle

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION

CK

M.O.

CASH

PLAN CHECK VALIDATION

CK.

M.O.

CASH

760871 DEC 7 5 A

4.75

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INSPECTION COPY

APPLICATION FOR ELECTRICAL PERMIT

21

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN

OUTLETS

RECEPT. _____ }
LIGHT _____ } TOTAL
SWITCH _____ }
LIGHTING _____ }
FIXTURES _____ }

FIRST 20

OVER 20

FIRST 20

OVER 20

RESIDENTIAL APPLIANCES

RANGE _____ DRYER _____ WTR. HTR. _____
STA. COOK _____ DISP. _____ F.A.U. _____
SPACE HTR. _____ AIR COND. _____
CLOTHES WASH. _____ DISHWASH. _____
FAN _____ OTHER _____

MOTORS, TRANSFORMERS
IND. HEATERS, ETC.
SIZE & TYPE

RATING
HP. KW. KVA.
OVER TO

0 - 1

1 - 10

10 - 50

50 - 100

100 - 500

SIGN, GAS
TUBE, OR
MARQUEE

SIGN AND ONE CIRCUIT

ADDITIONAL CIRCUITS

SERVICE NOT OVER 600 VOLTS OR 200 AMP

SERVICE OVER 600 VOLTS OR 200 AMP

TEMP SERVICE, POLE, & APPURTENANCES

TEMP LIGHT OR RECEPT. SYSTEM

Underground
Conduit

PERMIT FEE

(SUB TOTAL)

PLAN CHECK FEE

PERMIT ISSUING FEE

TOTAL FEE

BUILDING
ADDRESS

32353 SEARAVEN

LOCALITY

RANCHO PAL. VER.

NEAREST
CROSS ST.

PIRATE

OWNER

WILLIAM F. WAGNER

MAIL

ADDRESS

SAME

CITY

TEL. NO. 5413540

PLAN CHECK
APPLICANT

ADDRESS

CITY

TEL. NO.

PERMIT
APPLICANT

BY OWNER

ADDRESS

CITY

TEL. NO.

LICENSE NO.

CLASS.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING
ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO
RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE

OF PERMITTEE

William F. Wagner

DISTRICT NO.

CLASS

ZONE

PROCESSED BY

1206

21

RA

Bewley

NOTES:

APPROVALS

DATE

INSPECTOR'S SIGNATURE

TEMP. POWER POLE

UNDERSLAB WORK

ROUGH CONDUIT

WIRING

FIXTURES

POWER AUTHORIZED

UTILITY CO. NOTIFIED

FINAL

5/18/76

Wood

6/11/76

Wood

5/18/76

Wood

PLAN CHECK VALIDATION

CK.

M.O.

CASH

PERMIT VALIDATION

CK.

M.O.

CASH

LAG 118275 DEC 5 2 F

9.00

INSPECTOR COPY

36

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

BUILDING ADDRESS 32353 Searaven
LOCALITY R. P. Verder
NEAREST CROSS ST. P.V. Dr. West
OWNER Mr. Schott
MAIL ADDRESS
CITY TEL. NO. 541-8554
CONTRACTOR E. P. Contractor
ADDRESS 713 Calle De Arboles
CITY R. B. Ca TEL. NO. 373-6284
STATE LIC CLASS C-36
INVOICE NO. 263365

DISTRICT NO. 12-06	GROUP I	ZONE	PROCESSED BY Bene
INDUSTRIAL WASTE APPROVAL			

INSPECTION RECORD

04037

Plan check applicant _____

Name _____

Address _____

City _____ Tel. No. _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Ed. Perencuzhi*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL re-pipe	3/4/77	Wood

LAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK.) M.O. CASH

429877 4 5 F 1350

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