Francisco's Roofing

(909) 630-5345

Francisco's Roofing

Date	Name/Address	Phone #
1/19/25	833 N Eldon Ave. La Puente, CA 91744	(626)-500-8540

Invoice

Description
Re-Roof
• Remove All Existing Roof
• Replace Damaged Wood
• Repaint All Fascia Boards (Outside Only)
• Install Plastic Base
• Install Metal 2x4 Around The Roof
• Install Torch Down

Includes all materials and labor

10 Year Warranty

Francisco's Roofing is responsible for any accidents during the job.

Signature: Francisco Vasquez 01-/19/26

Signature:

Total

$17,000

Tel 909.630.5345 Email franciscosroofing1@gmail.com

Thank you for your business!

CITY OF LA PUENTE • BUILDING DEPARTMENT
15900 East Main Street • La Puente, CA 91744-4788
(626) 855-1500 FAX (626) 961- 4626

PERMITTEE COPY 3

APPLICATION FOR ELECTRICAL PERMIT

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

Certified copy is hereby furnished

Certified copy is filed with the city building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) of less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 7/14/2026 Applicant H2, Sheung Yung Martin

NOTICE TO APPLICANT: If after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my License is in full force and effect.

License Number 1151732 Lic. Class C10

Contractor AE Electric Inc Date 7/14/2026

I am exempt from the Licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7031.5, Business and Professions Code).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civ. C).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state the above information is correct. I agree to comply with all City ordinances and State laws relating to building construction, and hereby authorize representatives of this City to enter upon the above mentioned property for inspection purposes.

Signature of Permittee _____ Date 7/14/2026

FOR APPLICANT TO FILL IN				
New Residential Bldgs. & Pools				
1&2 Family, sq. ft. _____	.....	$	$	
Multi-family, sq.ft. _____	.....			
Residential Swimming Pools				
Outlets: Rec.__ __ Lights ___ Sw ___ First 20				
Total No. _____ Additional				
Lighting Fixtures First 20				
Total No. _____ Additional				
Residential Appliances Not Over 3 HP				
Other Appliances Not Over 3 HP				
Power Apparatus & Large Appliances Size & Type HP, KW, KVA & KVAR				
_____ Over 3 to 10 incl.				
_____ Over 10 to 50 incl.				
_____ Over 50 to 100 incl.				
_____ Over 100				
Services, Swbd..., MCC & Panelboards 0 - 399 Amp. Under 600 V	1		93	11
400 - 1000 Amp. Under 600 V				
Over 1000 Amp or Over 600 V				
BRANCH CIRCUIT FEES 15A, OR 20A, 120V, Lighting or Recept _____ 1 to 10 Branch Circuits	1		41	42
_____ 11 to 40 Branch Circuits				
_____ 41 or more Branch Circuit				
15A, 20A, 200V to 277V Br. Circuits				
Temp. Power Pole & Appurtenance				
Sign with One Branch Circuit				
Additional Sign Branch Circuits				
Misc. Conduits & Conductors				
Other (See Complete Fee Schedule)				
PERMIT FEE	(Sub-Total)		134	53
PLAN CHECKING FEE				
PERMIT ISSUING FEE			65	98
TOTAL FEE			200	51

JOB ADDRESS 833 N Elden Ave, La Puente

TRACT LOT

NEAREST CROSS STREET

OWNER OR FIRM NAME Hong Li

MAIL ADDRESS 833 N Elden Ave

CITY La Puente TEL. NO. (626) 854-

PLAN CHECK APPLICANT

ADDRESS

CITY TEL. NO.

PERMIT APPLICANT H2, Sheung Yung Martin

ADDRESS 1345 Camp Pike Ct

CITY La Puente TEL. NO (626) 336-77

LICENSE OR REG. NUMBER 1151732 CLASS C10

FINAL DATE

PROCESSED BY MB

FINAL BY

VALIDATION

200 Amps w/ EV outlet only

039706 7/14/26

POST THIS CARD AT JOB SITE

CITY OF LA PUENTE
BUILDING AND SAFETY DEPARTMENT
15900 East Main Street, La Puente, CA 91744-4788
(626) 855-1542

CALL AT LEAST 24 HOURS IN ADVANCE FOR INSPECTION

INSPECTION RECORD

PERMITS WILL BE VOIDED IF WORK IS STOPPED FOR 180 CONSECUTIVE DAYS

039706 — 7/14/26
BUILD. PERMIT NO. — DATE — GROUP

833 N. Eldon
ADDRESS

Hong Li
OWNER

NOTE: DO NOT COVER WALLS UNTIL FRAME, INSULATION, ELECTRICAL, MECHANICAL AND PLUMBING HAVE BEEN SIGNED.

BUILDING	DATE	INSPECTOR
FOUNDATION: LOCATION, FORMS, SETBACK		
SLAB		
POUR NO CONCRETE UNTIL ABOVE HAS BEEN SIGNED		
FRAME: FIRE STOPS, BRACING, BOLTS		
INSULATION		
LATH, INTERIOR DRYWALL		
LATH, EXTERIOR		
ROOF SHEATHING		
ELECTRICAL	DATE	INSPECTOR
UNDER SLAB WORK		
ROUGH CONDUIT		
ROUGH WIRING		
TEMPORARY POWER		
S.C.E. Release	8-10-26	D.A.
MECHANICAL		
FAU A.C. REF. BOILER OTHER		
COMBUST. & CIRCULAT., AIR/DUCTS/VENTS		
LOCATION, CLEARANCE, ACCESS		
PLUMBING	DATE	INSPECTOR
UNDER SLAB WORK		
ROUGH PLUMBING		
HOUSE SEWER		
SEPTIC TANK,		
SEEP PIT(S)/DRAINFEILD		
FINAL APPROVALS	DATE	INSPECTOR
ELECTRICAL	8-10-26	D.A.
GAS PIPING		
MECHANICAL		
PLUMBING FIXTURES		
BUILDING	8-10-26	D.A.
DEMO		
FIRE DEPARTMENT		
PLANNING DEPARTMENT		
LANDSCAPING - IF APPLICABLE	**********	MUST FOLLOW PLAN

JOBCARD DOC 10/30/20