



RANCHO PALOS VERDES

APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USE & OCCUPANCY

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90275-5391
(310) 541-7702 • FAX: (310) 544-5293
INSPECTION REQUEST LINE: (310) 541-9809

PROJECT ADDRESS: 30166 AVENIDA TRANQUILA
OWNER: J. Christopher & LAYNE G. KILGORE
ADDRESS: 30166 AVENIDA TRANQUILA
CITY: RANCHO PALOS VERDES 90275 PH. 541-0448
ARCHITECT/ENGINEER:
CONTRACTOR:
LICENSE NO.:
CITY BUSINESS LICENSE:
LICENCED CONTRACTOR'S DECLARATION:
OWNER-BUILDER DECLARATION:
WORKERS' COMPENSATION DECLARATION:
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE:
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.
Signature of Applicant or Agent: J.C. KILGORE
Date: 9 MAY 2002
THE FOLLOWING WORK IS AUTHORIZED BY THIS PERMIT:
TYPE OF PROJECT:
REMARKS / SPECIAL CONDITIONS / PROJECT DESCRIPTION: One sliding glass door
VALUATION:
PERMIT FEES:
FINALED BY:
DATE:

Table with 5 columns: CITY USE ONLY, YES, NO, INITIAL, RECEIPT. Rows include SCHOOL FEES, EET, OTHER.



RANCHO PALOS VERDES

APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USE & OCCUPANCY

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(213) 541-7702

Main application form with sections for: BUILDING ADDRESS (30166 Ave Tranquila), OWNER (Kilgore), TYPE OF PROJECT (NEW), PROJECT DESCRIPTION (Bedroom lower level, 220 sq ft), REMARKS (After-the-fact, replace 2 sinks pipe in tub), VALUATION (15,000), and PERMIT FEES (Total \$297.50).

BUILDING ADDRESS: 30166 Ave Tranquila

CITY USE ONLY table with columns for YES, NO, INITIAL, and RECEIPT. Includes rows for SCHOOL FEES, EET, and OTHER.

CHECK 465

WHITE - INSPECTOR / BLUE - FILE / PINK - FILE / GOLD - OWNER / YELLOW - ASSESSOR

Vertical stamp: 04-16-92 RPV 7004A000 20:21

Handwritten mark 'e'

* All walls covered with drywall & in completed state.

BUILDING INSPECTIONS RECORD		BUILDING ADDRESS		LOT	BLOCK	TRACT	OWNER	ADDRESS	CITY	ZIP	PH.	REMARKS
		P1	GROUND SOIL									
		P2	GROUND WATER									
		P3	TOP OUT									
		P5	SEWER									
		P6	GAS TEST									
		P12	FINAL PLUMBING									
		MECHANICAL		DATE		APPROVED/INSPRS. SIGNATURE						
		M1	UNDERGROUND/FLOOR									
		M2	ROUGH									
		M4	AIR COND									
		M12	FINAL MECHANICAL									
		ELECTRICAL		DATE		APPROVED/INSPRS. SIGNATURE						
		E3	TEMP. CONSTN. POWER									
		E1	UNDERGROUND PVC-METAL-D.B.C									
		E2	ROUGH WIRING RECEPT. SPACING-SERVICE-CIRCUIT									
		E12	FINAL ELECTRICAL									
		STRUCTURAL		DATE		APPROVED/INSPRS. SIGNATURE						
		S1	FOUNDATION: LOCATION									
		<input type="checkbox"/>	REINFORCED									
		<input type="checkbox"/>	UFER									
		S3	SLAB: REINF. <input type="checkbox"/> MEMBRANE <input type="checkbox"/>									
		S4	UNDERPINNING									
		S11	MASONRY									
		S11	FIREPLACE									
		S5	ROOF FRAMING ROOF SHEATHING									
		S6	FRAMING									
		S7	INSULATION SOUND/ENERGY									
		S8	LATH EXTERIOR									
		S9	LATH INTERIOR/GYPBOARD									
		S12	* BUILDING FINAL *									
		DATE OF ISSUANCE		4-17-92		D. K. KHANNA						
		PERMIT NUMBER										



RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(213) 377-0360

1 - BUILDING INSPECTOR *E*

TRACT	BLOCK	LOT	ZONE	APPLICATION TYPE Plumbing	NO.
BUILDING ADDRESS 30166 Avenida Tranquila			CLEARED BY	DATE	
AREA R. P. V.	CROSS STREET Crest Rd.	REMARKS/CONDITIONS:			
OWNER Chris Kilgote	Change out Water Heater				
ADDRESS 30166 Avenida Tranquilla					
CITY R. P. V.	ZIP 90274	PH. 541-0448			
GRADING CONTRACTOR Geo Brazil Plbg.		LIC. NO. 441678			
ADDRESS 17420 So. Broadway					
CITY Gardena	ZIP 90248	PH. 515-0404			
ENGINEER	LIC. NO.				
GRADING					
PROPOSED USE OF GRADED SITE(S)					
LICENSED CONTRACTORS DECLARATION					
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect. License Class <u>C 36</u> License Number <u>441678</u>					
Date <u>2-13-87</u>	Contractor <u>Plumbing</u>		CHECK IF SUPERVISED GRADING <input type="checkbox"/>		
ADDRESS <u>17420 So. Broadway</u>		CUBIC YDS. HANDLED:		DUMP DEPOSIT REQUIRED	
CITY AND ZIP <u>Gardena, Calif. 90248</u>		SURETY \$ BOND		BOND NO.	
CONSTRUCTION LENDING AGENCY					
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.) LENDERS NAME _____					
LENDERS ADDRESS _____					
OWNER-BUILDER DECLARATION					
I hereby affirm that I am exempt from the Contractor's License Law for the following reason:					
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.					
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.					
<input type="checkbox"/> I am exempt under Sec. _____, B&PC for this reason _____					
Date: _____ OWNER: _____					
WORKERS' COMPENSATION DECLARATION					
I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. POLICY NO. <u>PE 6500379</u>					
COMPANY <u>Zenith Ins.</u>		DATE EXPIRES: <u>1-1-88</u>			
<input type="checkbox"/> Certified copy is hereby furnished.		CITY VERIFIED: <u>2/87</u>			
<input checked="" type="checkbox"/> Certified copy is filed with the City of Rancho Palos Verdes.		APPLICANT: <u>Donald L. Lawrason</u>			
Date: <u>2-13-87</u>					
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE					
(This section need not be completed if permit is for \$100 or less)					
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.					
Date: _____ APPLICANT: _____					
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.					
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.					
<u>Donald L. Lawrason</u> VP		Date <u>2-13-87</u>			
Signature of Applicant or Agent		Date			
<u>Donald L. Lawrason</u>					
Print Applicants/Agents Name					
INSTNS./ REMARKS:					
PLAN CHECK BY:			ISSUANCE APPROVE <i>CM</i>		

BUILDING ADDRESS

VALIDATION (OFFICE USE ONLY)

FORM 1060 1/84

CANCELLED
AT THE REQUEST OF THE PERMITTEE
Date 10-14-87

4308

#4308

Initial *DL*

0

						S L I O S									
						G E O L O G Y									
PREPARED BY						DATED		RECD		APPRVD		REMARKS			
G E O L O G I C A N D S O I L S R E P O R T S F I L E D															
				INSPECTOR'S SIGNATURE		DATE		INSPECTION RECORD				INSPECTOR'S SIGNATURE		DATE	
INITIAL GRD. PREP.		COMPACTON REPORT RECD.		SUP. ENGR'S CERT. RECD.		ROUGH GRADING APPROVAL									
PLANTING AND IRRIGATION		SUP. ENGR'S FINAL CERT.		SURETY BOND RELEASED											
INSPECTION NOTES:															





RANCHO PALOS VERDES

APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USE & OCCUPANCY

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90275-5391
(310) 541-7702 • FAX: (310) 544-5293
INSPECTION REQUEST LINE: (310) 541-9809

Form containing project details, owner information, contractor information, and various declarations. Includes handwritten entries for project address (30166 AVENIDA TRANQUILA), owner (J.C. & Laverne G. Kilgore), and project description (REPLACE EXISTING 40 GALLON GAS HOT WATER HEATER WITH A NEW 40 GALLON GAS HOT WATER HEATER).

Table with columns for GROUP, DIVISION, TYPE, VALUATION, PERMIT FEES (ELECTRICAL, PLUMBING, MECHANICAL, GEO REVIEW, ISSUANCE APPROVED, DATE OF ISSUANCE), and FINALED BY/DATE.

Table titled 'CITY USE ONLY' with columns for YES, NO, INITIAL, and RECEIPT. Rows include SCHOOL FEES, EET, and OTHER.



RANCHO PALOS VERDES

APPLICATION FOR A BUILDING PERMIT AND A CERTIFICATE OF USE & OCCUPANCY

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90275-5391
(310) 541-7702 • FAX: (310) 544-5293
INSPECTION REQUEST LINE: (310) 541-9809

Main application form containing sections for Project Address, Owner, Contractor, Licensed Contractor's Declaration, Construction Lending Agency, Workers' Compensation Declaration, Certificate of Exemption from Workers' Compensation Insurance, and Permit Fees.

Table with 5 columns: CITY USE ONLY, YES, NO, INITIAL, RECEIPT. Rows include SCHOOL FEES, EET, and OTHER.



RANCHO PALOS VERDES

STATEMENT OF CONFORMANCE WITH FIRE WARNING ORDINANCES

The undersigned FARADJ NAZARIAN and ASHRAF NAZARIAN
(typed or printed)

hereby declare(s) that (I) (we) are the owner(s) of the hereinafter
legally described real property located in the City of Rancho Palos
Verdes, County of Los Angeles, State of California:

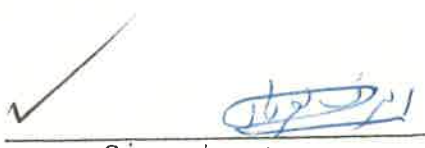
Lot 26 of Tract 27114, in Book 755 Pages 7 to 10 of Maps,

as recorded in Book _____, page _____, Records of Los Angeles County,
known as

30166 Avenida Tranquila, _____, City of Rancho Palos Verdes, and
Street Address

declare that the dwelling unit(s) located at said real property (is)
(are) legally equipped with fire warning devices as required in the
Rancho Palos Verdes Municipal Code, Title 15, Chapter 15.04, Section
15.04.120 and Title 8, Chapter 8.08, Section 8.08.010.

Owner: 
Signature

Owner: 
Signature

Owner: _____
Signature

Owner: _____
Signature

Date **R E C E I V E D**
MAY 24 1985

ENVIRONMENTAL SERVICES

RECEIVED
MAY 21 1985
VILLAGE ESCROW CO. INC.



MECHANICAL PERMIT

City of Rancho Palos Verdes
30940 Hawthorne Blvd.
Rancho Palos Verdes, CA 90275
(310) 541-7702 Inspections: (310) 541-9809

PERMIT NO.: MEC2004-00110
ISSUED: 8/30/2004
APPLIED: 8/30/2004
EXPIRES: 2/28/2006

SITE ADDRESS: 30166 AVENIDA TRANQUILA
ASSESSOR'S PARCEL NO.: 7588014013
TYPE OF WORK: CHG
TYPE OF USE: SFD
PROJECT DESCRIPTION: c/o 2 FAU

OWNER/APPLICANT
KILGORE, J CHRISTOPHER & LA VERNE G
30166 AVENIDA TRANQUILA
RANCHO PALOS VERDES CA 90275

CONTRACTOR

Equipment	
Type of Equipment	Quantity
FAU	2

Fees			
Type	By	Date	Amount
PRMT	JP	8/30/2004	\$40.50
APPL	JP	8/30/2004	\$22.00
DATA	JP	8/30/2004	\$3.00
Total:			\$65.50

NOTES:

I hereby acknowledge that I have read this permit and state that the all information above and any attached sheets is correct, and agree to comply with all ordinances and state and federal laws regulating activities covered by this permit. I authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

Issued By: *Peterson* Date: 8/30/04

Applicant or Owner's Signature _____ Date _____

Finald By: *[Signature]* Date: 8-31-04

24 Hour Notice Required For All Inspections

CONDITIONS OF APPROVAL:



PLUMBING PERMIT

City of Rancho Palos Verdes
30940 Hawthorne Blvd.
Rancho Palos Verdes, CA 90275
(310) 541-7702 Inspections: (310) 541-9809

PERMIT NO.: PLM2003-00069

APPLIED: 3/14/2003

ISSUED: 3/14/2003

EXPIRES: 9/14/2004

SITE ADDRESS: 30166 AVENIDA TRANQUILLA
ASSESSOR'S PARCEL NO.: 7588014013
TYPE OF WORK: Alteration
TYPE OF USE: A Single Family Residence
PROJECT DESCRIPTION: Water heater changeout

<u>OWNER/APPLICANT</u>
KILGORE, J CHRISTOPHER & LA VERNE G 30166 AVENIDA TRANQUILLA RANCHO PALOS VERDES CA 907320000

<u>CONTRACTOR</u>
ACTION CONTRACTORS 17111 S BROADWAY GARDENA CA 90248

Plumbing Fixtures	
Fixture Type	Quantity
Water Heater - Gas	1

Fees			
Type	By	Date	Amount
PRMT	KB	3/14/2003	\$12.15
APPL	KB	3/14/2003	\$22.00
DATA	KB	3/14/2003	\$3.00
Total:			\$37.15

NOTES:

I hereby acknowledge that I have read this permit and state that the all information above and any attached sheets is correct, and agree to comply with all ordinances and state and federal laws regulating activities covered by this permit. I authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

Issued by Kathie Baldwin Date MAR 14 2003

Applicant or Owner's Signature [Signature] Date 3-14-03

Finalled by [Signature] Date 8-31-04

<u>CONDITIONS OF APPROVAL :</u>
1)

24 Hour Notice Required For All Inspections



PLUMBING PERMIT

City of Rancho Palos Verdes
30940 Hawthorne Blvd.
Rancho Palos Verdes, CA 90275
(310) 541-7702 Inspections: (310) 541-9809

PERMIT NO.: **PLM2004-00028**
APPLIED: **2/2/2004**
ISSUED: **2/2/2004**
EXPIRES: **8/2/2005**

SITE ADDRESS: **30166 AVENIDA TRANQUILA**
ASSESSOR'S PARCEL NO.: **7588014013**
TYPE OF WORK: **Addition & Remodel**
TYPE OF USE: **A Single Family Residence**
PROJECT DESCRIPTION: **change out 2nd 40 gallon gas water heater**

<u>OWNER/APPLICANT</u>
KILGORE, J CHRISTOPHER & LA VERNE G 30166 AVENIDA TRANQUILA RANCHO PALOS VERDES CA 90275

<u>CONTRACTOR</u>

Plumbing Fixtures	
Fixture Type	Quantity
Water Heater - Gas	1

Fees			
Type	By	Date	Amount
PRMT	JS	2/2/2004	\$12.15
APPL	JS	2/2/2004	\$22.00
DATA	JS	2/2/2004	\$3.00
Total:			\$37.15

NOTES:

I hereby acknowledge that I have read this permit and state that the all information above and any attached sheets is correct, and agree to comply with all ordinances and state and federal laws regulating activities covered by this permit. I authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

Walter Baldwin 2/2/04
Issued by Date

[Signature] 2.2.04
Applicant or Owner's Signature Date

[Signature] 2-3-04
Finaled by Date

- | |
|---|
| CONDITIONS OF APPROVAL : |
| 1) Inspector to verify conditions in the field. |
| 2) Don't forget to call (310) 541-9809 for a FINAL inspection. |

24 Hour Notice Required For All Inspections

FILE CONTROL SHEET

PROPERTY ADDRESS

30166 AVENIDA TRANQUILA

APPLICATION NO.	PROJECT DESCRIPTION	ACTION TAKEN	DATE CLEARED
HIS 2002-00340	Historic DATA	INPUT	5/24/02

CITY OF RANCHO PALOS VERDES
DIVISION OF BUILDING AND SAFETY

30940 Hawthorne Boulevard
Rancho Palos Verdes, CA 90274
(213) 541-7702

ILLEGAL CONSTRUCTION INVESTIGATION

Building Location 30166 Ave Tranquila

Owners Name Kilgore

Address same as above Phone

Description of work: After-the-Fact Bedroom at lower level

Work may not be permitted or approved for the following reasons: N/A

Permits may be issued upon payment of appropriate fees and submittal of the following:

Planning Division Approval [] N/A

Geotechnical Approval [] N/A

Structural Approval [] N/A

Energy Analysis Approval [] N/A

Other [] N/A

Approval of work may be obtained upon correction of the following observed code violations:

Structural :

Plumbing :

Mechanical : 1. Provide permit for FAU duct installed at ATF bedroom.

Electrical : 1. Provide permit for electrical work at ATF bedroom. 2. Isolate between copper water lines and any dissimilar metals.

Remarks : 1. Provide operational smoke detector in ATF bedroom.

Inspector D. Kihara
Signature

April 7, 1992
Date

(1) PROJECT ADDRESS

30166 AVENIDA TRANQUILA

APN#

(2) CONTRACTOR

Address

City Zip

Phone#

(3) ARCHITECT/ENGINEER

Address

City Zip

Phone#

(4) LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am a licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. License Class #

Expiration Date

(5) WORKERS' COMPENSATION DECLARATION

I hereby affirm (Section 3700 of the Labor Code) under penalty of perjury one of the following declarations:

(A) I have and will maintain a certificate of consent to self-insure for worker's compensation for the performance of the work for which this permit is issued.

(B) I have and will maintain workers' compensation insurance for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number:

Carrier

Policy No.

Expiration Date

(C) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions I shall forthwith comply with those provisions.

(This section need not be completed if the permit is for one hundred dollars (\$100) or less)

(6) OWNER

J.C. KILGORE

Address 30166 AVENIDA TRANQUILA

City RPU Zip 90275

Phone# 310-541-0448

(7) OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury, that I am exempt from the Contractors License law (Sec. 7044, Business and Professions Code) for the following reason:

(A) I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.

(B) I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.

(8) I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS PERMIT AND STATE THAT ALL INFORMATION FRONT AND BACK AND ANY ATTACHED SHEETS ARE CORRECT, AND AGREE TO COMPLY WITH ALL ORDINANCES AND STATE AND FEDERAL LAWS REGULATING ACTIVITIES COVERED BY THIS PERMIT. I AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES.

APPLICANT OR OWNER'S SIGNATURE

PRINT NAME

DATE

- PMT 2004-
BLD 2004-
ELE 2004-
MEC 2004-
PLM 2004-
GEO 2004-
ZON 2004-

- Remodel Plan Check Charged?
Grading Plan Check Charged?
Geology Review Fee Charged?
Geology Report Required?
School Fees?
EET?

FOR CITY USE ONLY 7/04

(9) PROJECT DESCRIPTION

(10) BUILDING (Enter Square Footage)

- New Single Family
Addition
Remodel
Garage Attached Detached
Basement
Tenant Improvements
Other
Patio Trellis Covered Enclosed
Decks (>30" above grade)
Balconies (Roof Decks)
Block Walls
Retaining Walls Conventional Caissons
Caissons/Piles Diameter Total Length
Skylights/Windows/Doors #
Masonry Fireplaces #
Satellite Dish #
Valuation
Demolition
Other

PROCEED TO BACK PAGE



BUILDING PERMIT AND A CERTIFICATE OF USE & OCCUPANCY

City of Rancho Palos Verdes
30940 Hawthorne Blvd.
Rancho Palos Verdes, CA 90275
(310) 541-7702 Inspections: (310) 541-9809

PERMIT NO.:	BLD2002-00292
APPLIED:	5/9/2002
ISSUED:	5/9/2002
EXPIRES:	11/9/2003

SITE ADDRESS: 30166 AVENIDA TRANQUILLA APN #: 7588014013

OWNER/APPLICANT
K GORE, J CHRISTOPHER AND; LA VERNE G
30166 AVENIDA TRANQUILLA
RANCHO PALOS VERDES CA 907320000

PROJECT DESCRIPTION:
One sliding glass door (After-the-Fact)

CONTRACTOR

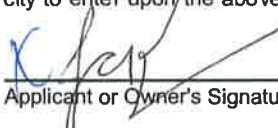
WORK COVERED					
<input checked="" type="checkbox"/> BLD	<input type="checkbox"/> ELE	<input type="checkbox"/> MEC	<input type="checkbox"/> PLM	<input type="checkbox"/> GRD	<input type="checkbox"/> DEMO
PLANNING CLEARANCE BY			NO.		

NOTES or INSPECTIONS

CONDITIONS OF APPROVAL:

FEES	
Type	Amount
PRMT	\$33.75
SMIP	\$0.50
APPL	\$22.00
DATA	\$3.00
HIST	\$13.00
MISC	\$33.75
Total: \$106.00	

I hereby acknowledge that I have read this permit and state that the all information above and any attached sheets is correct, and agree to comply with all ordinances and state and federal laws regulating activities covered by this permit. I authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

 _____ Date MAY 9 2002

Applicant or Owner's Signature

Print Name _____

ISSUED BY: 

FINALED BY:  DATE: May 10 2002

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS 30166 ARROYO TRANQUILLA

LOCALITY MONTEVERDE

NEAREST CROSS ST. CREST Rd.

OWNER EDGEMOND & MITCHELL

MAIL ADDRESS 4113 Via LARBALESTA

CITY P.O. ESTADOS TEL. NO. FR 56562

CONTRACTOR BILLS' ELECTRICAL

ADDRESS 1030 PIER AVE

CITY HERRING B.C.A. TEL. NO. FR 90755

STATE LICENSE NO. 223977

FOR APPLICANT TO FILL IN

RECEPT	TOTAL OUTLETS	NO.	EACH	FEE
36				
LIGHT 20		FIRST 20	\$.20	\$ 4.00
SWITCH 26	81	ADD'L OVER 20	.10	6.10
LIGHTING FIXTURES	TOTAL FIXTURES 20	FIRST 20	.20	4.00
		ADD'L OVER 20	.10	
RANGES 1	DRYERS 1	WTR. HTRS. 1	1.00	1.00
GARB. DISP. 1	STA. COOK 2			
DISHWASH. 1	AUTO.-WASH 1			
SPACE HTRS. 2	STA. APPL. 7		.50	3.50
MOTORS: OVER	NOT OVER	H.P.		
0	1		1.00	
1	3		1.50	
3	8		2.00	
8	15		2.50	
15	50		3.00	
50	100		5.00	
SIGNS:	NO. TRANS			
	NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A	1	1.00	1.00	
SERVICE 0-600V-OVER 200 A.		2.00		
SERVICE OVER 600V		5.00		
OTHER (SEE COMPLETE FEE SCHEDULE)				
PERMIT ISSUING FEE		2.00	2.00	
SUPPLEMENTARY PERMIT ISSUING FEE		1.00		
TOTAL FEE				\$ 21.60

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *William P. ...*

DISTRICT NO. 12

GROUP RWI

ZONE ...

PROCESSED BY ...

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	2-20-67	<i>[Signature]</i>
FIXTURES	5-31-67	<i>[Signature]</i>
POWER		
UTILITY CO. NOTIFIED	5-31-67	<i>[Signature]</i>
FINAL	5-2-67	<i>[Signature]</i>

INSPECTOR COPY

VALIDATION
 CK MO CASH

JOSEPH C. ROOHN
 SUPERVISING ELECTRICAL ENGINEER

10028436 16 2A 21.60 \$

[Handwritten Signature]

APPLICATION FOR ELECTRICAL PERMIT

DATE OF APPLICATION
 NAME OF APPLICANT
 ADDRESS OF APPLICANT

1. *1000 Main Street*
 2. *1000 Main Street*
 3. *1000 Main Street*
 4. *1000 Main Street*
 5. *1000 Main Street*
 6. *1000 Main Street*
 7. *1000 Main Street*
 8. *1000 Main Street*
 9. *1000 Main Street*
 10. *1000 Main Street*

NO.	DESCRIPTION OF WORK	AMOUNT	TOTAL
1	1000 Main Street	100	100
2	1000 Main Street	100	200
3	1000 Main Street	100	300
4	1000 Main Street	100	400
5	1000 Main Street	100	500
6	1000 Main Street	100	600
7	1000 Main Street	100	700
8	1000 Main Street	100	800
9	1000 Main Street	100	900
10	1000 Main Street	100	1000

11. *1000 Main Street*
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 36. *1000 Main Street*
 37. *1000 Main Street*
 38. *1000 Main Street*
 39. *1000 Main Street*
 40. *1000 Main Street*

APPLICANT'S SIGNATURE
 DATE

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	30116 AVENIDA TRANQUILLA
LOCALITY	MONTVEERDE
NEAREST CROSS ST.	
OWNER	EDS COMBT + MITCHELL
MAIL ADDRESS	4113 VIA LARGA VISTA
CITY	P.O. ESTE
TEL. NO.	FR 56562
CONTRACTOR	BILLS' ELECTRIC
ADDRESS	1030 PIER AVE
CITY	HERMOSA BEACH
TEL. NO.	FR 90755
STATE LICENSE NO.	223977

FOR APPLICANT TO FILL IN				
RECEPT.	TOTAL OUTLETS	NO.	EACH	FEE
LIGHT	2	FIRST 20	2	\$.20
SWITCH		ADD'L OVER 20		.10
LIGHTING FIXTURES	TOTAL FIXTURES	FIRST 20		.20
		ADD'L OVER 20		.10
RANGES	DRYERS	WTR. HTRS.		1.00
GARB. DISP.		STA. COOK		
DISHWASH.		AUTO.-WASH.		
SPACE HTRS.		STA. APPL.		.50
MOTORS:	OVER	NOT OVER	H.P.	
	0	1		1.00
	1	3		1.50
	3	8		2.00
	8	15		2.50
	15	50		3.00
	50	100		5.00

SIGNS:	NO. TRANS		
	NO. LAMPS		
SERVICE 0-600V-NOT OVER 200A			1.00
SERVICE 0-600V-OVER 200 A.			2.00
SERVICE OVER 600V			5.00
OTHER (SEE COMPLETE FEE SCHEDULE)			
PERMIT ISSUING FEE		2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00	
TOTAL FEE			\$ 3.40

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *[Signature]*

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	TP	Rt	even
INSPECTION RECORD			
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING	2-20-67	<i>[Signature]</i>	
FIXTURES	5-29-67	<i>[Signature]</i>	
POWER			
UTILITY CO. NOTIFIED	5-31-67	<i>[Signature]</i>	
FINAL	5-31-67	<i>[Signature]</i>	

INSPECTOR COPY

VALIDATION
 CK MO CASH

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

100-28425 FB 16 2A 3.40 B

[Handwritten Signature]

APPLICATION FOR ELECTRICAL PERMIT

STATE OF CALIFORNIA
DEPARTMENT OF INDUSTRIAL RELATIONS
DIVISION OF OCCUPATIONAL SAFETY AND HEALTH

Job Title: *Handyman*
Employer: *ABC Company*
Address: *123 Main St, Los Angeles, CA 90001*
City: *Los Angeles*
State: *CA*
Zip: *90001*

Job Description: *Handyman performing general maintenance and repair work.*
Duties: *Repairing electrical outlets, switches, and lighting fixtures.*
Tools: *Wrench, screwdriver, pliers, wire cutters.*
Hazardous Materials: *None.*
Special Requirements: *None.*

Task	Frequency	Duration	Priority	Notes
Check electrical panel	Monthly	15 min	High	Ensure all breakers are in correct position.
Test outlets	Quarterly	30 min	Medium	Use GFCI tester to verify proper grounding.
Replace light bulbs	As needed	5 min	Low	Use appropriate wattage bulbs.
Repair faulty switches	As needed	10 min	Medium	Always de-energize before working.
Inspect wiring	Annually	1 hour	High	Look for frayed wires and loose connections.

Signature: *[Signature]*
Date: *10/26/2023*
Title: *Handyman*
Company: *ABC Company*

APPLICATION FOR PERMIT
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, County Engineer
 COLEMAN W. JENKINS, Sup't. of Building

SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. **26**

BLOCK TRACT **27114**

SIZE OF LOT NO. OF BLDGS. NOW ON LOT **1**

USE OF BUILDINGS **Res**

CONTRACTOR **Chet Kohler Constr**

ADDRESS **Box 1206**

CITY **San** TEL. NO. **725-2225**

LICENSE NO. **185321** LICENSE CLASS **C-42-SA.**

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	\$ 5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	\$ 10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	\$ 3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	\$ 3.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	\$ 3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, MANHOLE	\$ 5.00
	PERCOLATION TEST	\$ 5.00

BUILDING ADDRESS **30166 Ave Tranquilla**

LOCALITY **R.N.**

NEAREST CROSS ST.

OWNER **Edgcomb**

MAIL ADDRESS

CITY TEL. NO.

DISTRICT NO.	GROUP	MAP BK PG	PROCESSED BY
12	I	536	Erwin

CONNECTION DATA

STATION **0+55.0** DEPTH **6'**

MANHOLE REFERENCE **55' 5"** UPPER
LOWER

TYPE OF CONNECTION CURB P.L. **0+55** LENGTH FROM M.L. TO P.L. **26'**

CO. IMP. NO. P.G. NO. **6471**

TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE
-----------	--------	----------	--------------------	------

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	2-15-67	[Signature]
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

OWNER'S AUTHORIZATION	PERMIT \$ 2.00
	TOTAL FEE 7.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19__

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE **Chet Kohler**

VALIDATION

CK. M. O. CASH

160 26316 FEB 9 1967 7.00 R

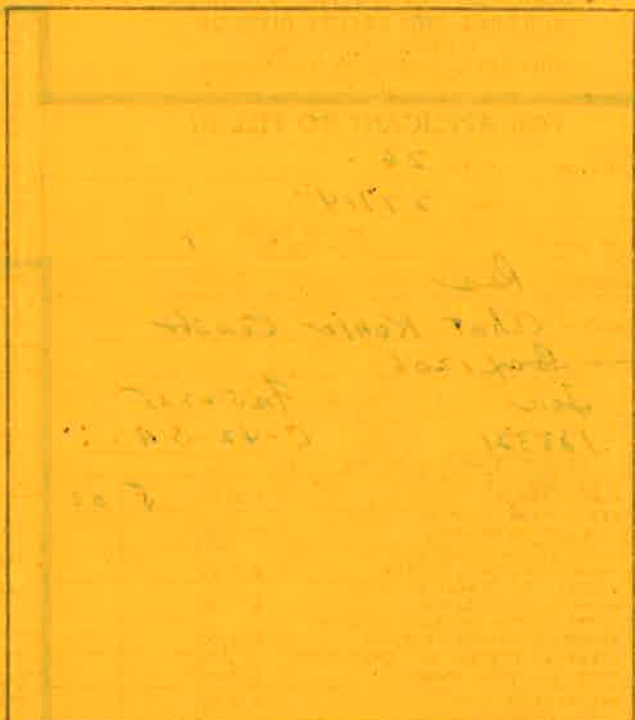
[Handwritten Signature]

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

76 APR 17 1967

APPLICATION FOR PLUMBING PERMIT

1
MAR

JAN 24 1967

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
DISTRICT MANAGER W. JENKINS, SUPT. OF BUILDING

BUILDING ADDRESS	30166 Avenida Tranquila		
LOCALITY	Rolling Hills		
NEAREST CROSS ST.	Crest Road		
OWNER	Mr. & Mrs. E. Demerijian		
MAIL ADDRESS	4113 Via Largavista		
CITY	Palos Verdes Ests	TEL. NO.	FR 5-6562
CONTRACTOR	C. E. Hutton Plumbing Co.		
ADDRESS	2332 West Lomita Blvd.		
CITY	Lomita	TEL. NO.	DA 5-4950
STATE LICENSE NO.	171818	LIC CLASS	C-36

FOR APPLICANT TO FILL IN			
NUMBER	FIXTURE OR ITEM	EACH	FEE
3	WATER CLOSET	\$1.25	3 75
1	BATH TUB	1.25	1 25
1	SHOWER	1.25	1 25
3	LAVATORY	1.25	3 75
1	SINK	1.25	1 25
1	DISHWASHER	1.25	1 25
1	LAUNDRY TUB	1.25	1 25
1	CLOTHES WASHER	1.25	1 25
1	WATER HEATER	1.50	1 50
1	GAS SYSTEM 5 OUTLETS	1.50	1 50
	OUTLETS OVER 5 PER SYSTEM	.30	

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	1	KA	Erwin

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

RANGE75
W. H. -30.....30
W. H. -50 45
DRY20
L. L.25
BBQ50
REF 3
FAU.

2-8-67 ok waste only

PERMIT	\$	2 00
TOTAL FEE		20 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *C. E. Hutton*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	2-8-67	<i>[Signature]</i>
ROUGH PLUMBING	2-20-67	<i>[Signature]</i>
GAS PIPING	5-24-67	<i>[Signature]</i>
GAS VENT	5-24-67	<i>[Signature]</i>
HOT WATER HEATER	5-24-67	<i>[Signature]</i>
PLUMBING FIXTURES	5-24-67	<i>[Signature]</i>
GAS TEST	5-2-67	<i>[Signature]</i>
UTILITY CO. NOTIFIED	5-23-67	<i>[Signature]</i>
FINAL	5-31-67	<i>[Signature]</i>

VALIDATION
CK. M. O. CASH

100-21055 JAN 24 5 A 20.00 6

[Handwritten Signature]

INSPECTOR COPY

APPLICATION FOR PLUMBING PERMIT

OFFICE OF THE CITY ENGINEER
 PLUMBING AND MECHANICAL DEPARTMENT
 100 WEST 4TH STREET, ST. LOUIS, MO. 63102
 (314) 488-1234

PROJECT: 3046 Avenue Trappe
 ADDRESS: Rolling Hills
 CITY: St. Louis
 OWNER: Mr. & Mrs. F. Demaxian
 CONTRACT NO.: 171818
 DATE: 12-1-63
 DRAWING NO.: 171818
 SCALE: 1/8" = 1'-0"
 SHEET NO.: 1
 TOTAL SHEETS: 1

PLUMBER: G. E. Lutten
 ADDRESS: 2322 West Laramie Blvd.
 ST. LOUIS, MO. 63105
 PHONE: 434-1122

PLUMBING PERMIT NO. 171818
 EXPIRES: 12-31-64

APPROVED: _____
 CITY ENGINEER

ITEM	DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL
1	PLUMBING PERMIT FEE	1	150.00	150.00
2	PLUMBING PERMIT FEE	1	150.00	150.00
3	PLUMBING PERMIT FEE	1	150.00	150.00
4	PLUMBING PERMIT FEE	1	150.00	150.00
5	PLUMBING PERMIT FEE	1	150.00	150.00
6	PLUMBING PERMIT FEE	1	150.00	150.00
7	PLUMBING PERMIT FEE	1	150.00	150.00
8	PLUMBING PERMIT FEE	1	150.00	150.00
9	PLUMBING PERMIT FEE	1	150.00	150.00
10	PLUMBING PERMIT FEE	1	150.00	150.00
11	PLUMBING PERMIT FEE	1	150.00	150.00
12	PLUMBING PERMIT FEE	1	150.00	150.00
13	PLUMBING PERMIT FEE	1	150.00	150.00
14	PLUMBING PERMIT FEE	1	150.00	150.00
15	PLUMBING PERMIT FEE	1	150.00	150.00
16	PLUMBING PERMIT FEE	1	150.00	150.00
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73	PLUMBING PERMIT FEE	1	150.00	150.00
74	PLUMBING PERMIT FEE	1	150.00	150.00
75	PLUMBING PERMIT FEE	1	150.00	150.00
76	PLUMBING PERMIT FEE	1	150.00	150.00
77	PLUMBING PERMIT FEE	1	150.00	150.00
78	PLUMBING PERMIT FEE	1	150.00	150.00
79	PLUMBING PERMIT FEE	1	150.00	150.00
80	PLUMBING PERMIT FEE	1	150.00	150.00
81	PLUMBING PERMIT FEE	1	150.00	150.00
82	PLUMBING PERMIT FEE	1	150.00	150.00
83	PLUMBING PERMIT FEE	1	150.00	150.00
84	PLUMBING PERMIT FEE	1	150.00	150.00
85	PLUMBING PERMIT FEE	1	150.00	150.00
86	PLUMBING PERMIT FEE	1	150.00	150.00
87	PLUMBING PERMIT FEE	1	150.00	150.00
88	PLUMBING PERMIT FEE	1	150.00	150.00
89	PLUMBING PERMIT FEE	1	150.00	150.00
90	PLUMBING PERMIT FEE	1	150.00	150.00
91	PLUMBING PERMIT FEE	1	150.00	150.00
92	PLUMBING PERMIT FEE	1	150.00	150.00
93	PLUMBING PERMIT FEE	1	150.00	150.00
94	PLUMBING PERMIT FEE	1	150.00	150.00
95	PLUMBING PERMIT FEE	1	150.00	150.00
96	PLUMBING PERMIT FEE	1	150.00	150.00
97	PLUMBING PERMIT FEE	1	150.00	150.00
98	PLUMBING PERMIT FEE	1	150.00	150.00
99	PLUMBING PERMIT FEE	1	150.00	150.00
100	PLUMBING PERMIT FEE	1	150.00	150.00
TOTAL				3500.00

G. E. Lutten

PLUMBING PERMIT

1

6A 6417 CE 707
7-62

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

SITE ADDRESS 30166 AVENIDA TRANQUILLA
LOCALITY PALOS VERDES
NEAREST CROSS ST. CREST

FOR APPLICANT TO FILL IN
SITE ADDRESS 30166 AVENIDA TRANQUILLA
LOT NUMBERS 26 BLOCK
TRACT NUMBER 27114

DISTRICT NO. 12 MAP NO. LEDGER STATE HWY. YES NO PROCESSED BY Clark
USE ZONE R-A SPECIAL CONDITIONS

OWNER EDWARD DEMIRJIAN
MAIL ADDRESS 2665 235th ST. Apt B
CITY TORRANCE TEL. NO. 3268665

SET BACK YARD HWY. STREET NAME EXIST. WIDTH
FRONT P.L. 20' AVE TRANQUILLA 54'
SIDE P.L.

ENGINEER YOUNG REMINGTON
ADDRESS PALOS VERDES TEL. NO. FR 81020
SUP'V'G. GRAD'G ENGINEER EYECOMB MITCHELL STATE REG. NO. 172500

SURETY \$ BOND NO.
SURETY COMPANY
DATE FILED REC'D. BY
CASH DEPOSIT \$ REC'D. BY DATE FILED

GRADING CONTRACTOR EYECOMB MITCHELL TEL. NO.
ADDRESS PALOS VERDES

"ROUGH GRADING MUST BE APPROVED BY THE CONSULTANT GEOLOGIST PRIOR TO THE ISSUANCE OF A BLOT PERMIT. RETAINING OR SLOUGH WALL REQD PER GEOLOGIST RECOMMENDATIONS PER PLAN. THE GARAGE SLAB SHOULD BE DESIGNED TO ACCOMMODATE DIFFERENTIAL MOVEMENT."

PROPOSED USE OF GRADED SITE(S)
Resid

CHECK IF SUPERVISED GRADING
SIGNATURE OF APPLICANT Edward Demirjian
ADDRESS 2665 235th ST Apt B Torrance

GROUND PREPARATION	DATE	INSPECTOR'S SIGNATURE
ROUGH GRADING	4/17/67	W. BERG
COMPACTION REPORT REC'D.	-	
PLANTING AND DRAINAGE	5/31/67	W. BERG
FINAL CERTIF. OF ENG'R. REC'D.	-	
WORK COMPLETED	7/31/67	W. BERG
SURETY BOND RELEASED	NONE	

NO. OF CUBIC YDS. HANDLED: 900
P.C. FEE \$ 23.50
FEE \$ 47.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING EXCAVATING AND GRADING.
SIGNATURE OF PERMITTEE Edward Demirjian
ADDRESS

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

10 98463 NOV 23 1966 23.50

10 10402 JAN 4 1967 47.00

INSPECTOR COPY

SEE ATTACHED GRADING
(ROUGH) APPROVAL SPECIAL
REQUIREMENTS

APPROVAL OF ROUGH GRADING
BY CONSULTANT GEOLOGIST
REC'D 4/17/67 - UB

SEE SPECIAL REQUIREMENTS
ATTACHED RE/FINAL APPROVAL
PER CONSULTANT.

Faint background text from a permit application or form, including headers like "APPLICATION FOR PERMIT" and "DEPARTMENT OF PUBLIC WORKS".

EDWARD DEWILAN
207 S. 4th St
PORTLAND, ORE
WATER 232-2000

J. W. [Signature]

[Signature]



APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS **30166 AVENIDA TRANQUILLA**

LOT NO. **26** BLOCK

TRACT **27114**

SIZE OF LOT **90 X 150** NO. OF BLDGS. NOW ON LOT

USE OF EXISTING BLDG.

OWNER **EDW. DEMIRJIAN** TEL. NO. **3268665**

ADDRESS **2665 235th ST APT B**

CITY **TORRANCE CALIF.**

ARCHITECT OR ENGINEER **YOUNG REMINGTON** TEL. NO. **FR 81020**

ADDRESS **318 VISTA DEL MAR REDONDO BEACH**

CONTRACTOR **EDGE COMB. MITCHELL**

ADDRESS **PALOS VERDES** LIC NO

CITY **PALOS VERDES** LIC CLASS

DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISH

SQ. FT. SIZE **2444** NO. OF STORIES **1** NO. OF FAMILIES

USE OF STRUCTURE **RESIDENCE**

SIGNATURE OF APPLICANT **Edward Demirjian**

VALUATION \$ **34000.00**

P.C. FEE \$ **59.50** PMT. FEE \$ **119.00**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE **Edward Demirjian**

ADDRESS **2665 W 235th ST. TORRANCE**

BUILDING ADDRESS **30166 AVE TRANQUILLA**

LOCALITY **ROLLING HILLS**

NEAREST CROSS ST. **CREST**

DISTRICT NO. **12** GROUP **I** TYPE CONST. **II** PROCESSED BY **Clark**

STATISTICAL CLASSIFICATION CLASS NO. **1** DWELL UNITS **1** SEWER MAP BK **H** PG **184**

USE ZONE **R-A** MAP NO. **LEDGER** SPECIAL CONDITIONS

BLDG. SETBACK FROM FRONT PROP. LINE OF **AVE TRANQUILLA** (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
Loc	54'		+ 20' = 20'

BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =

CORNER CUTOFF YES NO

SEE REVERSE SIDE FOR SPECIAL APPROVALS

1-18-67 - foundation OK except planter wall steel in wrong loc Def 5-9 67

1-25-67 OK to place concrete for slab. 67

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION, LOCATION FORMS, MATERIALS	1-23-67	[Signature]
FRAME, FIRE STOPS, BRACING BOLTS	2-20-67	[Signature]
FURNACE: LOCATION GAS VENT. DUCTS	2-20-67	[Signature]
LATH. INT.	3-3-67	[Signature]
LATH. EXT.	3-3-67	[Signature]
HOUSE NUMBER CORRECT AND POSTED	5-31-67	[Signature]
FINAL	5-31-67	[Signature]

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION

PLAN CHECK VALIDATION CK. M.O. CASH - **59.50**

PERMIT VALIDATION CK. M.O. CASH - **119.00**

INSPECTOR COPY

[Handwritten signature]

[Handwritten signature]

98398 2323A 59.50 17965 JUN 17 1119.00

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 PLUMBING AND MECHANICAL DIVISION
 COUNTY ENGINEER - JAMES L. FARRIS

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		rec'd
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (Masonry) (WELDG.)		

PROJECT: 21114
 ADDRESS: 318 1/2 W. BELMONT ST. LOS ANGELES, CALIF. 90018
 OWNER: ERECOMB MITCHELL
 ENGINEER: JAMES L. FARRIS
 PERMIT NO: 21114
 ISSUE DATE: 1-18-77
 EXPIRES: 1-18-78

1-18-77 - Formulation of
 project permits used
 back in memo for
 the job

(Handwritten signatures and notes)

2-1-77

(Handwritten notes and signatures)

2-1-77

James L. Farris

PERMIT VALUATION

PLUMBING AND MECHANICAL DIVISION

(Handwritten signature)

FEE RECEIPT FORM



RANCHO PALOS VERDES

30940 HAWTHORNE BOULEVARD
RANCHO PALOS VERDES, CA 90274
(213) 377-0360

RECEIVED OF PAYER: J.C. KILGORE

TELEPHONE: 541.5681 W
541.0498 H

ADDRESS: 30166 AVENIDA TRANQUILA

CITY: RANCHO PALOS VERDES ZIP: 90274

JOB OWNER: J.C. Kilgore

JOB ADDRESS OR TRACT NO.:

OWNER'S ADDRESS:

VALIDATION (OFFICE USE ONLY)

04/03/92 RPV

9*#
D132310
\$AMT\$ 185.00
CHEK 185.00
6762A000 10:12

RECEIPT FOR	AMOUNT	ACCOUNT OR TRUST FUND	RECEIPT FOR	AMOUNT	ACCOUNT OR TRUST FUND
PLANNING APPLICATION # _____			<input checked="" type="checkbox"/> PLAN CHECK FEE <u>A-T-F</u> (Type)	<u>185⁰⁰</u>	<u>1-</u> <u>32310</u>
DOCUMENT/PRINTING			<input type="checkbox"/> OTHER _____		
PARKLAND FEE Project # _____			<input type="checkbox"/> OTHER _____		
DUMPING DEPOSIT			ENVIRONMENTAL EXCISE TAX		
BUSINESS LICENSE			Check No. <u>464</u>	TOTAL <u>\$185⁰⁰</u>	
PENALTY					
BOND DEPOSIT					
Calculated by <u>JP</u>	Received by <u>[Signature]</u>				

WORKERS' COMPENSATION DECLARATION
 I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

76A667A
 CE 817 (2-80)

APPLICATION FOR PLUMBING PERMIT

City of Rancho Palos Verdes
 COUNTY OF LOS ANGELES

BUILDING AND SAFETY

1

Policy No. GC5087639 Company Royal Globe Ins.

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department. AAA Approved Plbg. & Htg.
 Date 12-31-80 Applicant H. Laurason

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 250005 Lic. Class C-36
 Contractor Plumbing Date 12-31-80

I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

H. Laurason 12-31-80
 Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	●	FEE
	WATER CLOSET		
	BATH TUB		
	SHOWER		
	LAVATORY		
	SINK		
	DISHWASHER		
	CLOTHES WASHER		
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		5 71
1	WATER HEATER		5.19
	GAS SYSTEM OUTLETS		
	OUTLETS OVER 5 PER SYSTEM		
Plan check fee			13.33
PLUMBING PERMIT ISSUING FEE \$			12.11
TOTAL FEE			17.30
Plan check applicant <u>19.04</u>			
Name _____			
Address _____			
City _____		Tel. No. _____	

BUILDING ADDRESS	30166 Avenida Tranquila	
LOCALITY	R. P. V.	
NEAREST CROSS ST.	Hawthorne & Crest	
OWNER	Charles Morgan	
MAIL ADDRESS	30166 Avenida Tranquila	
CITY	R. P. V.	TEL. NO. 541-5425
CONTRACTOR	AAA Approved Plbg. & Htg.	
ADDRESS	DBA George Brazil Plbg. & Htg. 17420 So. Broadway	
CITY	Gardena, 90248	TEL. NO. 515-0404
STATE LICENSE NO.	250005	LIC. CLASS C 36
DISTRICT NO.	12-06	PROCESSED BY <u>wch</u>
FINAL DATE		<u>VALIDATION</u>
FINAL BY		

12A
 EXPIRE 11.
 No response to form
 letter 12A. 6/16/81
J...

4691A
 #.....5
 5...1904
 ...1904B
 0108-81

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	<i>Enter on Front</i>	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

[This section contains multiple horizontal lines for handwritten notes, which are mostly illegible due to bleed-through from the reverse side of the page.]

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason 200

Date _____

Owner _____

INSPECTOR'S NOTES

[This section contains multiple horizontal lines for handwritten notes, which are mostly illegible due to bleed-through from the reverse side of the page.]