

INSTRUCTIONS: Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT	BLK	TRACT	DIST. MAP
	See Attached			7324
2. PRESENT USE OF BUILDING	NEW USE OF BUILDING		CENSUS TR.	
() Dwell	() Same & Att. Gar		1438.02	
3. JOB ADDRESS	FIRE DIST.		ZONE	
11575 Amanda Dr.	NH		RE 15-1-H	
4. BETWEEN CROSS STREETS	AND		LOT (TYPE)	
Laurel Crest	D/E		Int	
5. OWNER'S NAME	PHONE		LOT SIZE	
Earl Hamner	761-7460		Irreg	
6. OWNER'S ADDRESS	CITY		ZIP	
Same				
7. ENGINEER	STATE LICENSE No.		PHONE	
J. Slackman	SE1602			
8. ARCHITECT OR DESIGNER	STATE LICENSE No.		PHONE	
S. Brown	C5660		986-2384	
9. CONTRACTOR	STATE LICENSE No.		PHONE	
Owner				
10. BRANCH LENDER	ADDRESS		CITY	
11. SIZE OF EXISTING BLDG.	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE	
WIDTH 21 LENGTH 21	1		1) Dwell	
12. CONST. MATERIAL OF EXISTING BLDG.	EXT. WALLS	ROOF	FLOOR	
	stucco	rock	conc	
13. JOB ADDRESS	11575 Amanda Dr.			DIST. OFFICE
				VN D1
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 9000			CRIT. SOIL
				Yes
15. NEW WORK: (Describe)	Add Garage & Rec. Room			GRADING
				Yes
				HIGHWAY DED.
NEW USE OF BUILDING	SIZE OF ADDITION		STORIES	HEIGHT
Dwell. & Att. Gar			1	
TYPE	GROUP OCC.	PLANS CHECKED		FLOOD
V	R 1	<i>Robert Mulline</i>		/
BLDG. AREA	MAX OCC.	TOTAL	PLANS APPROVED	CONS.
			<i>Robert Mulline</i>	/
DWELL UNITS	GUEST ROOMS	PARKING REQ'D	PROVIDED	APPLICATION APPROVED
N/E C		2	2	<i>Robert Mulline</i>
SPRINKLERS REQ'D SPECIFIED	CONT. INSP.	INSPECTION ACTIVITY		FILE WITH
		(COMB)	GEN MAJ.S. CONS	INSPECTOR
P.C. M 50.15	S.P.C.	B 51.50	I.F.	G.P.L. 25.00
				O.S. C/O PM TYPIST

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

7/18/74 08148 Ck Vn D-9 25.00
 10/2/73 14389 Ck Vn D-6 50.15
 AUG-5-74 05810 Ck Vn 13937 F-2 51.50

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed *Earl Hamner*
 (Owner or Agent)

Signature/Date
 R. Klosterman 10-3-73

Bureau of Engineering	ADDRESS APPROVED	
	SEWERS	SEWERS AVAILABLE
		NOT AVAILABLE
	SFC PAID	NO SEWER/PLUMBING REQ'D.
	SFC DUE	SFC NOT APPLICABLE
	DRIVEWAY	
	HIGHWAY DEDICATION	REQUIRED
		COMPLETED
	FLOOD CLEARANCE	
Conservation	APPROVED FOR ISSUE <input type="checkbox"/>	NO FILE <input type="checkbox"/>
Fire	APPROVED (TITLE 19) (L.A.M.C.-5700)	
Plumbing	PRIVATE SEWAGE SYSTEM APPROVED	Dube 7-18-74
Planning	APPROVED UNDER CASE #	
Traffic	APPROVED FOR	

PARCEL 1: THAT PORTION OF LOT 3 OF THE REPLAT OF A PORTION OF THE PROPERTY OF THE LANKERSHIM RANCH LAND AND WATER COMPANY, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE

OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 66 PAGE 83 ET SEQ., OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF THE LAND DESCRIBED IN PARCEL 1 OF THE DEED TO RICHARD MARLO IMES, ET UX, RECORDED IN IN BOOK 28825 PAGE 240 OF OFFICIAL RECORDS OF SAID COUNTY; THENCE ALONG THE SOUTHWESTERLY LINE OF SAID LAND OF IMES, NORTH $24^{\circ} 44' 20''$ WEST 78.60 FEET TO A POINT ON A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 88.80 FEET FROM WHICH POINT A RADIAL LINE OF SAID CURVE BEARS SOUTH $17^{\circ} 05' 46''$ EAST; THENCE SOUTHWESTERLY ALONG SAID CURVE, 14.40 FEET; THENCE TANGENT TO SAID CURVE, SOUTH $63^{\circ} 36' 40''$ WEST 97.76 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 15.00 FEET, WHICH CURVE IS IN BOUNDARY OF TRACT NO. 10535, AS PER MAP THEREOF RECORDED IN BOOK 168 PAGES 48 TO 50 INCLUSIVE OF MAPS, RECORDS OF SAID COUNTY; THENCE SOUTHERLY ALONG SAID CURVE, 28.17 FEET; THENCE ALONG THE BOUNDARY OF SAID TRACT NO. 10535, SOUTH $46^{\circ} 01' 40''$ WEST 15.00 FEET; THENCE SOUTH $43^{\circ} 58' 20''$ EAST 63.43 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 247.20 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE TO A LINE DRAWN SOUTH $27^{\circ} 38' 31''$ WEST FROM SAID SOUTHWESTERLY CORNER OF SAID LAND OF IMES; THENCE ALONG SAID LINE SO DRAWN, NORTH $27^{\circ} 38' 31''$ EAST TO THE POINT OF BEGINNING, SAID LAND BEING A PORTION OF PARCEL 1 AS SHOWN ON A RECORD OF SURVEY, FILED IN BOOK 53 PAGE 9 RECORD OF SURVEYS OF SAID COUNTY.

PARCEL 1: THAT PORTION OF LOT 3 OF
OF THE PROPERTY OF THE LANKERSHIM

AMANDA DR.

PROPOSED
GARAGE &
STUDIO

63.43

PROPOSED
RET WALL

10° ROOF

EXIST. TYPE
RESIDENCE

P.S.D.S.

78.60

91.70

14.40

