APPLICATION FOR TENANCY

Your tenancy will be determined by a review of the facts listed on this application. In order for us to thoroughly evaluate each applicant, please be sure to fill out this application accurately and completely. An incomplete application will be grounds for denial.

Park Name:	Monte Cristo Adu	ılt Community		Date of application:	
Address:	887 Count Drive,	Livingston, CA, 953	334		
Number or addres	s of mobile home/sp	pace being considere	d by appli	cant(s):	
City: Livingst	ton		State:	CA	Zip: 95334
Proposed move-in	Proposed move-in date: Number of bedrooms in unit:				
1. PERSO	ONAL (please pr	rint)			
Applicant Name:				Date of birth:	
	(Last)	(First)	(M.I.)		
Current Address:				Current phone #:	
C't		C4-4		7:	
City:		State:		Zip:	
Previous Address:	:			How long?	
Previous Address:				How long?	
Social Security #:					
Driver's license #: (Specify if not in t	the State of Californ	ia)		Exp. Date:	
Other valid identif Exp. Date:	fication if not in pos	session of a valid Ca	alifornia d	river's license:	
Name of Spouse:				Date of birth:	
	(Last)	(First)	(M.I.)		
Current address Name of apartment building or mobile home park, if applicable:					
City:		State:		Zip:	
Social Security #:					

Driver's license #: (Specify if not in the State of Ca	lifarnia)	Exp. Date:
(Specify if not in the State of Ca	morma)	
Other valid identification if not in Exp. Date:	n possession of a valid California d	driver's license:
Specific persons who will occup Name:	y this mobile home/space. Relationship	Date of birth:
Social Security #:		
Driver's license #:		Exp. Date:
(Specify if not in the State of Ca	lifornia)	
Other valid identification if not in Exp. Date:	n possession of a valid California d	driver's license:
2. CURRENT RESID	DENCY INFORMATION (ple	ease print)
Length of time at present addres	s:	Rent/per month
Name of owner/management co.	mpany:	
Address:		Telephone: ()
Name of lender/mortgage compa	any:	
Address:		Telephone: ()
Address.		Telephone: ()
Loan #:	Payment amount:	/per month
Bouil II.	T dy mont amount.	, por monui
Reason for terminating your cur	rent tenancy:	
	•	
3. EMPLOYMENT I	NFORMATION (please print	t)
Applicant's current employer:		
Address:		Telephone: ()
Position/Military Grade:		
- John James Grade.		
Gross Monthly Salary:	Hourly	wage:
1		

Supervisor:		How long:	Years:	Months:
(Name)	(Position)			
Spouse's current employer:				
Address: Position/Military Grade:			Telephone:	()
Gross Monthly Salary:		Hourly wage:		
Supervisor:		How long:	Years:	Months:
(Name)	(Position)			
Co-tenant's current employer:				
Address:			Telephone:	()
Position/Military Grade:				
Gross Monthly Salary:		Hourly wage:		
Supervisor		How long:	Years:	Months:
(Name)	(Position)			
4 FINANCIAL INFORMATION (please print)				
	- · · · · · · · · · · · · · · · · · · ·			
Name of your bank:	· · ·	Cho	ecking _	_SavingsLoan
	T. C.	Che		_SavingsLoan
Name of your bank:	T. (I	Accou		
Name of your bank: Branch address:		Accou	unt #:	
Name of your bank: Branch address: Name of your bank:		Accou	unt #:	
Name of your bank: Branch address: Name of your bank: Branch address:		_Che	unt #:	
Name of your bank: Branch address: Name of your bank: Branch address: 5. VEHICLES		Account Account Account Account RVs:	unt #:	Loan

Description of above vehicles:			
1) Make: Model:	Year:	License No.:	
Registration no.:	Expirati	on date:	
2) Make:	Model: Yo	ear:	License No.:
Registration no.:	Expirati	on date:	
3) Make:	Model:	Year:	License No.:
Registration no.:		on date:	Electific 1 to
	•	on date.	
(list other entries on back of appl			
6. PETS (list pets that	would live with you	n the park – please pi	int)
1) Name: Age:	Breed:	Current 1	license no.:
Color/description:]	Height:	Weight:
2) Name: Age:	Breed:	Currer	nt license no.:
Color/description:	He	ight:	Weight:
8. REFERENCES (pl			
list two (2) personal and two (2)	business references		
Personal			
Name:	Telephone		
	(Day)	(Ev	ening)
A 11			
Address:	City:	Stat	ee: Zip:
Name:	Telephone		
	()	()
Ducinoss	(Day)	()) Evening)
Business			
Name:	Telephone:		
	()		() (Evening)
			(E :)
	(Day)		(Evening)
	(Day)		(Evening)

The undersigned requests that the Management check the above credit references and representations. The undersigned acknowledges that in the event a rental agreement and other tenancy documents are executed by both the Management and the undersigned, the undersigned understands that his/her tenancy is subject to the approval by Management of the undersigned's mobile home or recreational vehicle as provided in the rental agreement.

The undersigned represents and warrants that the above information is true and correct and has been made for the purpose of informing the management of the Park. The Management has permission to verify any and all information offered on this application. Providing false or misleading information and/or failing to provide information requested when it exists is/are grounds for rejecting this application for tenancy. If a rental agreement and other Park documents are signed and Park Management subsequently discovers that false or misleading information was given by applicant, and/or that applicant failed to provide information requested and such information exists, the Park has the right to rescind said agreements and no rights of tenancy shall exist in favor of the applicant.

The undersigned understands that in the event that any of the above information cannot be verified by the Management of the Park, that the Management of the Park has the right to deny the application, and that the undersigned may rescind execution of the rental agreement by so notifying the Management in writing within seventy-two (72) hours after execution of said documents.

The undersigned further understands that applicant shall have no rights of tenancy until a rental agreement and other Park required documents of tenancy have been signed by the Park Management and the applicant. Applicant understands that it is a violation of state law to move onto the space or into a mobile home without first being notified of approval and signing all rental documents.

Applicant understands that if a rental agreement and other tenancy documents are executed that applicant will not be able to move into the mobile home until the expiration of the seventy-two (72) hour recession period.

Failure to provide information, which enables Management to verify income, credit history and all other information, requested above is grounds for denial of application.

Applicant acknowledges that Park may obtain the service of an independent professional third party firm to check references, credit history, and rental payment history. Applicant agrees to be bound by the determination of such third party firm as to applicant's ability to pay rent and other charges, as long as such determination is based on the information provided by applicant in this application.

NOTICE TO ALL PROSPECTIVE PURCHASERS: CALIFORNIA STATE LAW REQUIRES THAT YOU SIGN ALL RENTAL DOCUMENTS FOR THE PARK, OBTAIN PARK APPROVAL, AND BECOME THE REGISTERED OWNER OF THE MOBILE HOME PRIOR TO MOVING INTO THE PARK. FAILURE TO DO SO SHALL CONSTITUTE A VIOLATION OF STATE LAW AND SHALL BE GROUNDS FOR IMMEDIATE EVICTION.

Applicant should receive the Mobile Home Park Owners "Mobile Home Park Rental Agreement Disclosure Form" with the application. If you did not receive said Disclosure Form, request it in writing from park management office personnel.

Applicant Signatures:		
	Signature	Date
	(Print Name)	
	Signature	Date
	(Print Name)	
	Signature	Date
	(Print Name)	
	Signature	Date

(Print Name)

Monte Cristo Adult Community 887 Count Drive

887 Count Drive Livingston, CA 95334 Phone (209) 394-3500

REQUEST FOR INCOME VERIFICATION

TO EMPLOYER:	FROM:				
	MONTE CRISTO AD	MONTE CRISTO ADULT COMMUNITY			
	887 COUNT DRIVE	887 COUNT DRIVE			
	LIVINGSTON, CA 95	5334			
income statement of a prosp	nas applied for residency in MONTE CRISTO A ective tenant must be stringently verified. Please acome as received on a regular basis.				
Employee Signature	Social Security Number	Date			
Employee Name (please pri	nt)				
	VERIFICATION OF INCOME				
RATE OF PAY: \$	/ WEEKLY	HOURS/WEEKLY			
ANNUAL INCOME AT CU	JRRENT RATE \$				
I hereby certify that the state	ements above are true and complete to the best of	f my knowledge.			
Employer Signature	Title				
Phone Number	Date				
Please mail directly to the a	ldress provided above.				

CREDIT CHECK INFORMATION

Last Name	First Name	First Name		
Date of Birth	Social Security	Number	Telephone Number	
Spouse: First Name	Middle Name		Social Security Number	
CURRENT ADDRESS				
House #	Street Name	Street T	ype	
City	State	Zip	-	
FORMER ADDRESS				
House #	Street Name	Street 7	- Type	
City	State	Zip		