

**STANDARD RENTAL APPLICATION**  
**FLCA CORP Raymond Grant Parkman, Broker**  
**32840 Wolf Store RD Ste C**  
**Temecula, CA 92592**  
**951-234-1742 Phone / 866-677-1522 Fax**  
[www.firstlinkrealty.com](http://www.firstlinkrealty.com) / [Info@firstlinkinc.us](mailto:Info@firstlinkinc.us)

Date & Time \_\_\_\_\_ **\$45 cash or money order only application fee paid** \_\_\_\_\_ Collected by \_\_\_\_\_

**PLEASE READ CAREFULLY BEFORE FILLING OUT APPLICATION. IF NOT UNDERSTOOD, SEEK COMPETENT ADVICE. THIS APPLICATION IS TO BE USED BY ONE (1) PERSON ONLY. EACH APPLICANT, REGARDLESS OF RELATIONSHIP TO EACH OTHER, MUST FILL OUT AND SIGN A SEPARATE APPLICATION. PETS ARE NOT ALLOWED AT ANY PROPERTIES THAT WE MANAGE WITHOUT PRIOR APPROVAL AND APPLICABLE SECURITY DEPOSIT. AN INCOMPLETE APPLICATION WILL NOT BE PROCESSED. IF YOU HAVE ANY JUDGEMENTS OR EVICTIONS FROM ANY LANDLORD, COLLECTIONS FROM UTILITY, PHONE, CABLE OR TRASH COMPANIES, OR IF YOU FALSIFY ANY INFORMATION ON THIS APPLICATION IT WILL BE REJECTED. X APPLICANT MUST INITIAL**

This application is offered without respect to race, color, religion, sex, nationality, handicap, sexual orientation, or familial status. Applications are processed as received, usually within one to two working days. **Please note:** While processing your application, we may accept other applications for this same property. **We do not automatically rent to the first applicant.**

Address of rental: \_\_\_\_\_ Date you want to move in: \_\_\_\_\_

Last name: \_\_\_\_\_ First name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_

Social Security number: \_\_\_\_\_ Date of birth: \_\_\_\_\_ Maiden name: \_\_\_\_\_

Current Phone #:(\_\_\_\_\_) - \_\_\_\_\_ Cell Phone #:(\_\_\_\_\_) - \_\_\_\_\_ Email Address \_\_\_\_\_

Number of children: \_\_\_\_\_ Names & ages: \_\_\_\_\_

Any pets? \_\_\_\_\_ Service or support animals? \_\_\_\_\_ Must include DR letter

**CURRENT ADDRESS:** \_\_\_\_\_ Apt. # \_\_\_\_\_ City & state: \_\_\_\_\_ Zip code: \_\_\_\_\_

Month & year moved in: \_\_\_\_\_ Month & year moved out: \_\_\_\_\_ Monthly rent or loan payment amount \$ \_\_\_\_\_

Reason for moving: \_\_\_\_\_

Landlord or mortgage holder: \_\_\_\_\_ Phone: (\_\_\_\_\_) - \_\_\_\_\_

**PREVIOUS ADDRESS:** \_\_\_\_\_ Apt. # \_\_\_\_\_ City & state: \_\_\_\_\_ Zip code: \_\_\_\_\_

Month & year moved in: \_\_\_\_\_ Month & year moved out: \_\_\_\_\_ Monthly rent or loan payment amount \$ \_\_\_\_\_

Reason for moving: \_\_\_\_\_

Landlord or mortgage holder: \_\_\_\_\_ Phone: (\_\_\_\_\_) - \_\_\_\_\_

**PREVIOUS ADDRESS:** \_\_\_\_\_ Apt. # \_\_\_\_\_ City & state: \_\_\_\_\_ Zip code: \_\_\_\_\_

Month & year moved in: \_\_\_\_\_ Month & year moved out: \_\_\_\_\_ Monthly rent or loan payment amount \$ \_\_\_\_\_

Reason for moving: \_\_\_\_\_

Landlord or mortgage holder: \_\_\_\_\_ Phone: (\_\_\_\_\_) - \_\_\_\_\_

**EMPLOYMENT INFORMATION**

Student: \_\_\_\_\_ School attending: \_\_\_\_\_ Full time: \_\_\_\_\_ Part time: \_\_\_\_\_ Retired: \_\_\_\_\_ Unemployed: \_\_\_\_\_

Current employer: \_\_\_\_\_ Phone: (\_\_\_\_\_) - \_\_\_\_\_

Date employed: \_\_\_\_\_ Position: \_\_\_\_\_ Supervisor: \_\_\_\_\_

Salary: \$ \_\_\_\_\_ per \_\_\_\_\_ Full time: \_\_\_\_\_ Part time: \_\_\_\_\_ Temporary: \_\_\_\_\_ Hours per week: \_\_\_\_\_

**If employed less than six (6) months, give name & address:**

Previous employer: \_\_\_\_\_ Phone: (\_\_\_\_\_) - \_\_\_\_\_

Dates employed: \_\_\_\_\_ Position: \_\_\_\_\_ Supervisor: \_\_\_\_\_

Salary: \$ \_\_\_\_\_ per \_\_\_\_\_ Full time: \_\_\_\_\_ Part time: \_\_\_\_\_ Temporary: \_\_\_\_\_ Hours per week: \_\_\_\_\_

**Other income you want us to consider, i.e., SSI, Disability, Child support, etc.** \_\_\_\_\_

**(Applicant must furnish documentation of other income before we will consider this income. Your application is considered incomplete without it.)**

**INCOME QUALIFICATION**

Applicant understands that they must qualify on their income to rent and debt ratio in order to rent this property. **Rent amount cannot exceed thirty-four percent (34%) of total income, nor can total payments on all debt (including rent) exceed forty-six percent (46%) of total income. PLEASE NOTE EXAMPLE: \$1000 MONTHLY INCOME X 34% = \$340 MAXIMUM RENT AND X 46% = \$460 MAXIMUM MONTHLY PAYMENTS INCLUDING RENT.**

Car loan: \_\_\_\_\_ Monthly payment: \$ \_\_\_\_\_ Car loan: \_\_\_\_\_ Monthly payment: \$ \_\_\_\_\_  
Credit cards: \_\_\_\_\_ Monthly payment: \$ \_\_\_\_\_ Credit cards: \_\_\_\_\_ Monthly payment: \$ \_\_\_\_\_  
Other loans: \_\_\_\_\_ Monthly payment: \$ \_\_\_\_\_ Monthly payment: \$ \_\_\_\_\_ Monthly payment: \$ \_\_\_\_\_

**PERSONAL REFERENCES (NO FAMILY MEMBERS PLEASE)**

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**NUMBER OF VEHICLES:**

Make/Model: \_\_\_\_\_ Year: \_\_\_\_\_ Color: \_\_\_\_\_ Tag #: \_\_\_\_\_ State: \_\_\_\_\_  
Make/Model: \_\_\_\_\_ Year: \_\_\_\_\_ Color: \_\_\_\_\_ Tag #: \_\_\_\_\_ State: \_\_\_\_\_  
Make/Model: \_\_\_\_\_ Year: \_\_\_\_\_ Color: \_\_\_\_\_ Tag #: \_\_\_\_\_ State: \_\_\_\_\_

**HAVE YOU EVER:**

**EPLANATION:**

- 1) Had a judgment filed against you? Yes/No \_\_\_\_\_
- 2) Filed for bankruptcy? Yes/No \_\_\_\_\_
- 3) Been evicted from tenancy? Yes/No \_\_\_\_\_
- 4) Willfully or intentionally refused to pay rent when due? Yes/No \_\_\_\_\_
- 5) Used or sold illegal substances or intended to? Yes/No \_\_\_\_\_
- 6) Been convicted of any crime other than a minor traffic offense? Yes/No \_\_\_\_\_

If you answered yes to any of the questions above, please explain on a separate piece of paper if you need more room. \_\_\_\_\_

IN CASE OF EMERGENCY NOTIFY: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

DOCTOR: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**APPLICATION AGREEMENT**

Apply on Rent Cafe.com, cost is \$45.00 on all rental applications for the purpose of verifying the information provided in this application. I understand that this fee will under no circumstances be returned to me. Keys will be furnished only after contemplated lease and other rental documents have been thoroughly executed by all parties, and only after applicable rents and security deposits, and proof utilities have been transferred have been paid. This application is preliminary only, and does not obligate First Link Realty to execute a lease or deliver possession of the proposed premises. I hereby authorize First Link Realty to make inquiries that they deem proper and necessary regarding my qualifications as a resident. I also authorize my employer, landlord and creditors to furnish R. Grant Parkman such information as requested by them. If not applying directly through Rent Cafe then I will provide FLCA CORP permission to request a background and credit check which I will be charged for at the time of service. A copy will be provided by request within 3 business days. I understand that the following documentation is required in order to validate my application: Copies of 2 months most recent bank statements, 30 day pay stubs, 2 years most recent W-2 or for self-employed 2 years Tax returns.

I have read, agree, and understand this statement.

**CORRECT INFORMATION**

Applicant represents that all the statements on this application are true and complete; and hereby authorizes verification of the information, references and credit reports. Applicant acknowledges that any false information herein may constitute a criminal offense under the laws of this statement.

SIGNED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

**PLEASE RETURN TO INTERVIEWER WITH YOUR PHOTO IDENTIFICATION AND YOUR APPLICATION FEE. WE CANNOT START PROCESSING YOUR APPLICATION WITHOUT IT.**

\*\*\*\*OFFICE USE ONLY\*\*\*\*

Landlord ref.  Employment ref.  Personal ref.  CACase.net  County Records  Credit report