

2

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

Application for the Erection of a Building
OF
CLASS "D"

To the Board of Building and Safety Commissioners of the City of Los Angeles:
Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the descriptions and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:
First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

Lot No. 9
Block 2
Tract 6340

Location of Building 4765 Frieda Dr.
(House Number and Street)
Between what cross streets 600'± Ely from Nob Hill Dr.
Approved by City Engineer W.H.S.
Deputy

USE INK OR INDELIBLE PENCIL

- Purpose of building Res Families 1 Rooms 5
(Store, Residence, Apartment House, Hotel, or any other purpose)
- Owner (Print Name) MR. & MRS. H. L. LINDSAY Phone _____
- Owner's address 4973 Aldama St
- Certificated Architect none State License No. _____ Phone _____
- Licensed Engineer none State License No. _____ Phone _____
- Contractor M. H. Jewella State License No. 2829 Phone 49777
- Contractor's address 1551 Campus rd
- VALUATION OF PROPOSED WORK (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon) \$3500
- State how many buildings NOW } none
on lot and give use of each. (Store, Residence, Apartment House, Hotel, or any other purpose)
- Size of new building 37' x 28' No. Stories one Height to highest point 15' Size lot 50' x 115'
- Type of soil sandy Foundation (Material) concrete Depth in ground 6"
- Width of footing 12" Width of foundation wall 6" Size of redwood sill 2" x 6"
- Material exterior wall siding Size of studs: (Exterior) 2" x 4" (Interior bearing) 2" x 4"
- Joist: First floor 2" x 6" Second floor none Rafters 2" x 4" Material of roof shingles
- Chimney (Material) brick Size Flue 9" x 17" No. inlets each flue one Depth footing in ground 12"

I have carefully examined and read the above completed Application and know the same is true and correct, and hereby certify and agree that if a permit is issued all the provisions of the Building Ordinance and State Laws will be complied with whether herein specified or not; I also certify that plans and specifications filed will conform to all the Building Ordinance and State Laws.

Sign here M. H. Jewella
(Owner or Authorized Agent)

Plans, Specifications and other data must be filed if required.

| | | | | |
|------------------------|--|--|---|---|
| PERMIT NO. 5261 | FOR DEPARTMENT USE ONLY 5088 | | | Fee <u>13.50</u> Stamp here when Permit is issued FEB 26 1941 |
| | Plans and Specifications checked | Zone <u>R₂</u> | Fire District No <u>NO</u> | |
| | Correctness verified | Bldg. Line <u>NO</u> | Street Widening No <u>NO</u> Ft. | |
| | Plans, Specifications and Application rechecked and approved | Application checked and approved <u>M. H. Jewella</u> Clerk | | |
| PLANS | For Plans See | Filed with | SPRINKLER Record of Valuation Included | Inspector <u>M. H. Jewella</u> |
| Rec'd. | | | Specified Yes-No | (1941) |

FOR DEPARTMENT USE ONLY

| | | | |
|-------------------|--------------------|----------------------|--------------------------|
| Application..... | Fire District..... | Bldg. Line..... | Forced Draft Ventil..... |
| Construction..... | Zoning..... | Street widening..... | |

(1) **REINFORCED CONCRETE**

Barrels of Cement.....

Tons of Reinforcing Steel.....

(2) The building referred to in this Application will be more than 100 feet from _____ Street

Sign here.....
(Owner or Authorized Agent)

(3) This building will be not less than 10 feet from any other building used for residential purposes on this lot.

Sign here.....
(Owner or Authorized Agent)

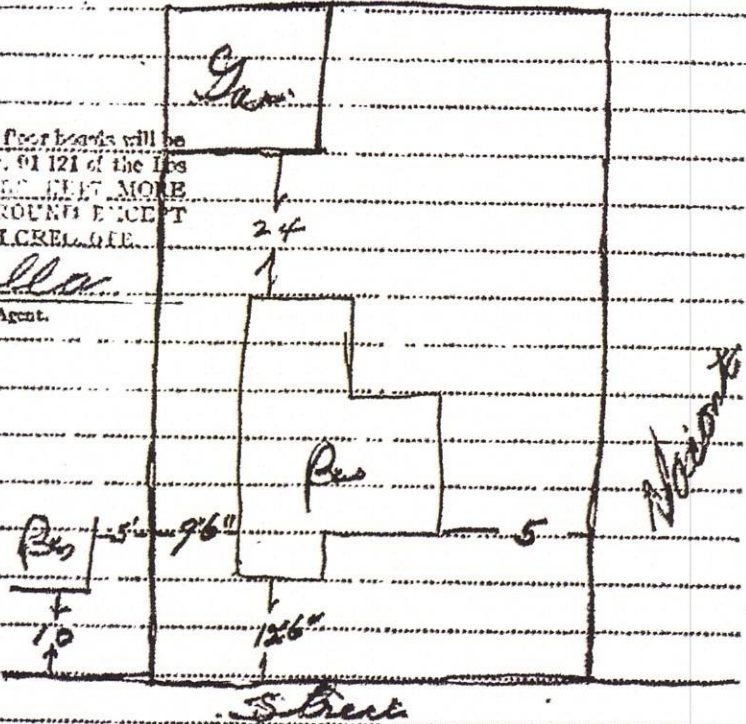
(4) There will be an unobstructed passageway at least 10 feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign here.....
(Owner or Authorized Agent)

REMARKS: *Engineer to check the design of the structure and to see that it is in accordance with the code of laws of the City of Chicago. The design of the structure shall be in accordance with the code of laws of the City of Chicago. The design of the structure shall be in accordance with the code of laws of the City of Chicago.*

All wood and lumber below the first floor boards will be **PRESSURE** treated as required by Section 91121 of the City of Chicago Municipal Code. **ALL WOOD SHALL BE MORE THAN 6 INCHES ABOVE GROUND EXCEPT WHEN REINFORCED WITH CEMENT.**

J.M. Travella
Owner or Authorized Agent.



2

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First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

Lot No. 9
Block 2
Tract 6340

Location of Building 476 1/2 Frieda Dr.
Between what cross streets 600' ± Ely from Nob Hill Dr.
Approved by City Engineer
Deputy

USE INK OR INDELIBLE PENCIL

- 1. Purpose of building Private Garage Families none Rooms one
2. Owner (Print Name) M. R. M. S. H. L. LINDSAY Phone
3. Owner's address 4973 Aldama St
4. Certificated Architect none State License No. Phone
5. Licensed Engineer none State License No. Phone
6. Contractor M. H. Jewella State License No. 2829 Phone AL 9777
7. Contractor's address 1551 Campus rd Slain St.
8. VALUATION OF PROPOSED WORK \$ 400.00
9. State how many buildings NOW on lot and give use of each none
10. Size of new building 18' x 25' No. Stories one Height to highest point 14' Size lot 50' x 115'
11. Type of soil sandy Foundation (Material) concrete Depth in ground 6"
12. Width of footing 12" Width of foundation wall 6" Size of redwood sill 2" x 6"
13. Material exterior wall siding wood Size of studs: (Exterior) 2" x 4" (Interior bearing) none
14. Joist: First floor must slab Second floor none Rafters 2" x 4" Material of roofingles
15. Chimney (Material) none Size Flue none No. inlets each flue none Depth footing in ground none

I have carefully examined and read the above completed Application and know the same is true and correct, and hereby certify and agree that if a permit is issued all the provisions of the Building Ordinance and State Laws will be complied with whether herein specified or not; I also certify that plans and specifications filed will conform to all the Building Ordinances and State Laws.

Sign here M. H. Jewella
(Owner or Authorized Agent)

Plans, Specifications and other data must be filed if required.

By

PERMIT NO. 5202
FOR DEPARTMENT USE ONLY
Plans and Specifications checked
Zones PC
Fire District No. 10
Corrections verified
Bldg. Line Ft. Street Widening Ft.
Application checked and approved
2/24/41 Clerk
SPRINKLER Required Valuation Included Specified Yes-No
Inspector 7/1/41 (1941)
FEB 26 1941

3

APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

B&S Form B-3

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

RA-1

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only 2. Plot Plan Required on Back of Original.

Form with fields for LEGAL DESCR., LOT, BLK., TRACT, DIST. MAP, PRESENT USE OF BUILDING, NEW USE OF BUILDING, JOB ADDRESS, BETWEEN CROSS STREETS, OWNER'S NAME, PHONE, OWNER'S ADDRESS, P.O. BOX, ZIP, ARCHITECT OR DESIGNER, ENGINEER, CONTRACTOR, SIZE OF EXISTING BLDG., MATERIAL OF CONSTRUCTION, JOB ADDRESS, VALUATION, NEW WORK (Describe).

Form with fields for NEW USE OF BUILDING, TYPE, GROUP, SPRINKLERS REQ'D SPECIFIED, VALUATION APPROVED, BLDG. AREA, MAX. OCC., TOTAL, PLANS CHECKED, ZONE, DWELL. UNITS, GUEST ROOMS, SPACES REQ'D PROVIDED, PLANS APPROVED, FILE WITH, P.C. No., CONT. INSP., APPLICATION APPROVED, INSPECTOR, P.C., S.P.C., S.P.I., B.P., I.F., O.S., TYPYST.

Table with columns for dates (NOV-14-66, NOV-18-66), amounts (87499, 56929, 56930), and other values (D-2 CS, 11.70, 5.00, 18.00).

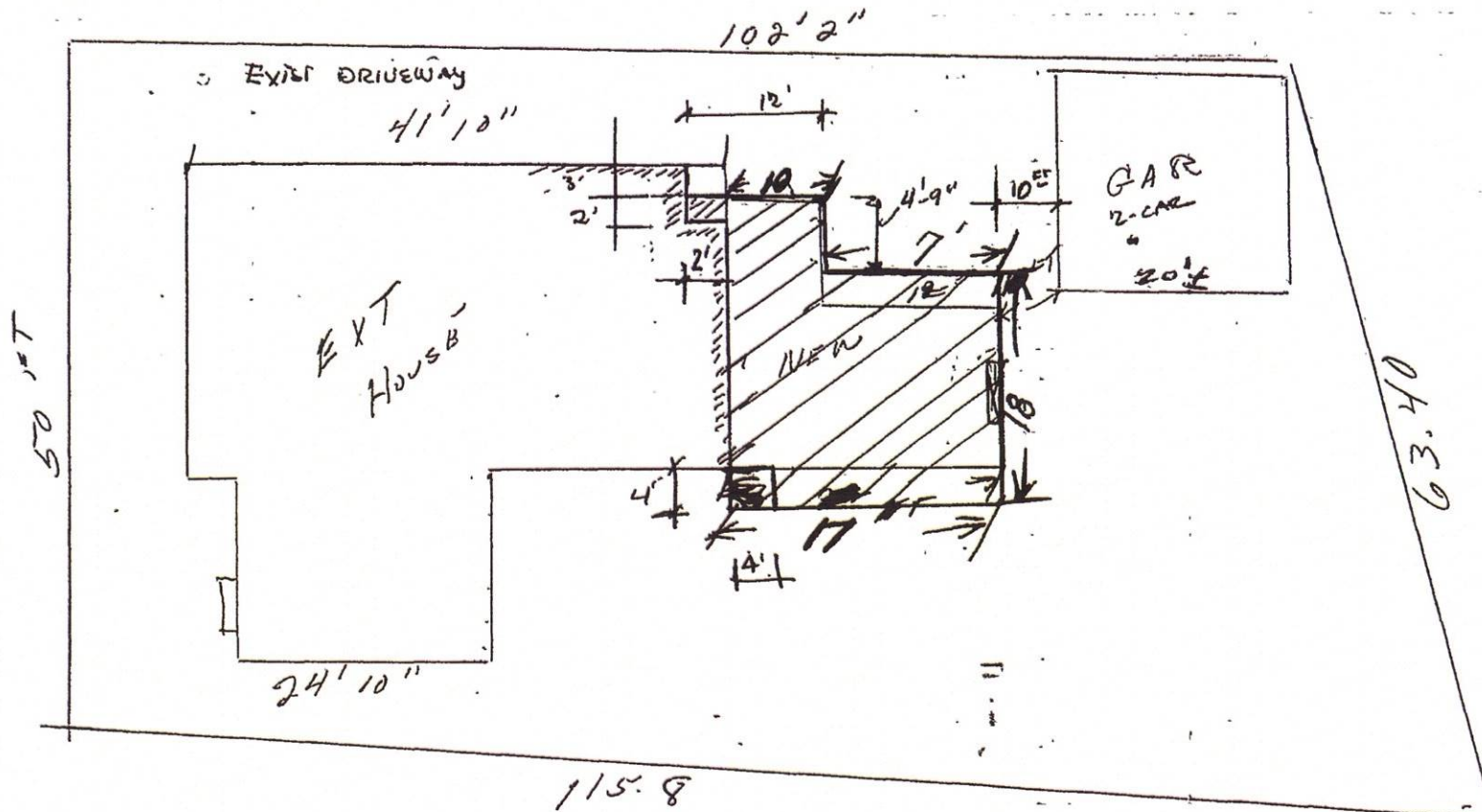
STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein.

Table with columns for Department (Bureau of Engineering, Conservation, Plumbing, Planning, Fire, Traffic) and Status (ADDRESS APPROVED, SEWERS AVAILABLE, DRIVEWAY APPROVED, etc.).

(1966)

BEST COPY



3

APPLICATION TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: Applicant to Complete Numbered Items Only.

1. LEGAL DESCR. LOT 9 BLK. 2 TRACT 6340 CENSUS TRACT 1862
2. PRESENT USE OF BUILDING (0) dwelling NEW USE OF BUILDING () same DIST. MAP 153-221
3. JOB ADDRESS 4765 Frieda Dr. ZONE R1-1
4. BETWEEN CROSS STREETS Pessico AND Knob Hill FIRE DIST. /
5. OWNER'S NAME Oscar H. Uribe PHONE 245-1817 LOT (TYPE) int
6. OWNER'S ADDRESS 4765 Frieda Dr. LA CITY ZIP irreg
7. ARCHITECT OR DESIGNER STATE LICENSE No. PHONE
8. ENGINEER STATE LICENSE No. PHONE ALLEY
9. CONTRACTOR Pacific Builders 190567 3750595 STATE LICENSE No. PHONE BLDG. LINE hillside
10. LENDER BRANCH ADDRESS AFFIDAVITS
11. SIZE OF EXISTING BLDG. LENGTH WIDTH STORIES HEIGHT NO. OF EXISTING BUILDINGS ON LOT AND USE 2 16 2 dwelling/garage
12. MATERIAL OF CONSTRUCTION OF EXISTING BLDG EXT. WALLS ROOF FLOOR stucco exst slab
13. JOB ADDRESS 4765 Frieda Dr DISTRICT OFFICE LA
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$ 2000 GRADING yes CRIT. SOIL yes HIGHWAY DED. /
15. NEW WORK: (Describe) Add new bedroom under exst terrace

NEW USE OF BUILDING dwelling SIZE OF ADDITION 16x13 1/2 1 STORIES HEIGHT 8 FLOOD /
TYPE GROUP SPRINKLERS REQ'D SPECIFIED INSPECTION ACTIVITY CONS.
BLDG. AREA MAX. OCC. TOTAL PLANS CHECKED ZONED BY Jacobs
DWELL. UNITS GUEST ROOMS PARKING REQ'D PROVIDED PLANS APPROVED FILE WITH
P.C. No. 5884/SS CONT. INSP. No N.C. APPLICATION APPROVED INSPECTOR
P.C. 10.72 S.P.C. G.P.I. B.P. 1650 I.P. O.S. C/O TYPIST sas

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.
CASHIER'S USE ONLY: JUL-19-72 4 1176 5 • • U - 6 CK 10.72
JUL-24-72 4 2141 LA • 54834 V - 7 CK 8.00
JUL-24-72 4 2142 LA • 54834 V - 2 CK 16.50

STATEMENT OF RESPONSIBILITY

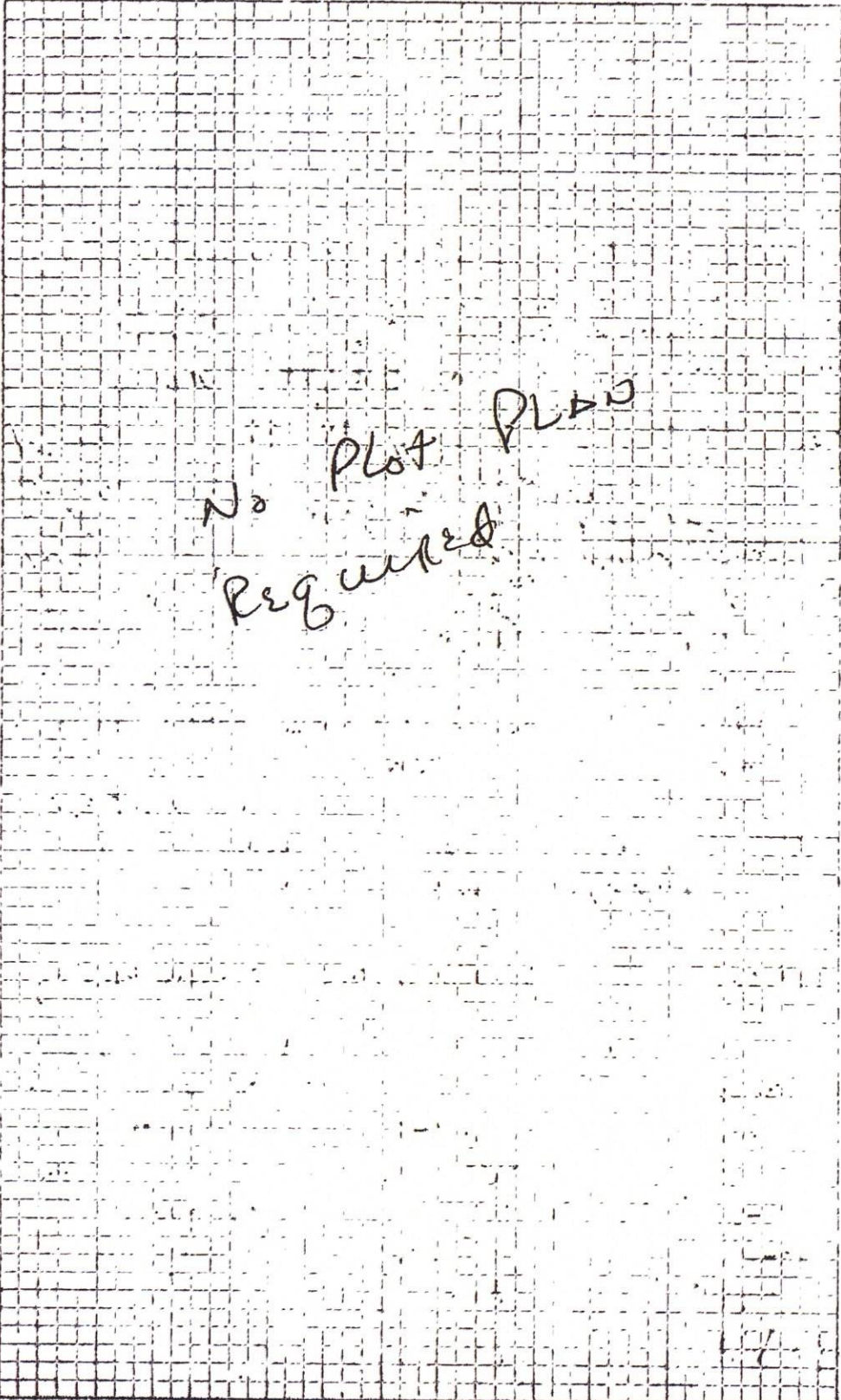
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.
This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 L.A.M.C.)

Signed: Susan A. Godwin (Owner/Agent) Name: Dalton Date: 7-19-72
Bureau of Engineering ADDRESS APPROVED SEWERS AVAILABLE NOT AVAILABLE DRIVEWAY APPROVED HIGHWAY DEDICATION REQUIRED COMPLETED FLOOD CLEARANCE APPROVED APPROVED FOR ISSUE FILE # Conservation PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED Plumbing APPROVED UNDER CASE # Planning APPROVED (TITLE 19) (L.A.M.C.-5700) Fire APPROVED FOR Traffic

(1972)

BEST COPY

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



No Plot Plans
Required

Los Angeles Department of Building and Safety

Certificate Information: 4765 E FRIEDA DR 90065 ✓

Application / Permit 02042-10000-02473
Plan Check / Job No. --
Group Mechanical ✓
Type Plumbing ✓
Sub-Type 1 or 2 Family Dwelling
Primary Use ()
Work Description INSTALLATION OF EARTHQUAKE VALVE ✓
Permit Issued Issued on 2/8/2002 ✓
Issuing Office Metro
Current Status Permit Finaled on 2/20/2002 ✓

Permit Application Status History

| | | |
|----------------|-----------|-------------|
| Issued | 2/8/2002 | BOSCO TANG |
| Permit Finaled | 2/20/2002 | MIKE FAUNCE |

Permit Application Clearance Information

No Data Available.

Contact Information

| | | | |
|------------|-------------------------------------|----------------|-----------------------|
| Contractor | Diaz Plumbing; Lic. No.: 770204-C36 | 5801 YORK BLVD | LOS ANGELES, CA 90042 |
|------------|-------------------------------------|----------------|-----------------------|

Inspector Information

No Data Available.

Pending Inspections

No Data Available.

Inspection Request History

| | | | |
|-------------------------|-----------|--------------------|----------------|
| Final-Seismic Gas Valve | 2/12/2002 | Corrections Issued | MICHAEL FAUNCE |
| Final-Seismic Gas Valve | 2/20/2002 | Permit Finaled | MICHAEL FAUNCE |

4765 E Frieda Dr



Permit #:

04042 - 90000 - 25522

Plan Check #:

Printed: 09/01/04 09:00 AM

Event Code:

*FINALED 9/13/2004

Plumbing
1 or 2 Family Dwelling
Express Permit
No Plan Check

City of Los Angeles - Department of Building and Safety

Issued On: 09/01/2004

**APPLICATION FOR PLUMBING
PLAN CHECK AND INSPECTION**

Last Status: Issued

Status Date: 09/01/2004

1. PROPERTY OWNER

Myers, Richard G Tr Richard G Myers 4765 Frieda Dr

LOS ANGELES CA 90065

2. APPLICANT INFORMATION (Relationship: Net Applicant)

Victoria Morillo - 1371 Titan Way

BREA, CA 92821

(800) 649-7511

3. TENANT INFORMATION

4. CONTRACTOR, ARCHITECT, & ENGINEER NAME

(C) Cal-Coast Repiping Inc 1371 Titan Way,

Brea, CA 92821

CLASS LICENSE#

C36 636649

PHONE#

8006497511

5. APPLICATION COMMENTS

E-Permit paid by credit card, fax number-> (714)578-5089.

6. DESCRIPTION OF WORK

COPPER REPIPE

7. COUNCIL DISTRICT: 14

8. APPLICATION PROCESSING INFORMATION

PC OK By:

OK for Cashier:

Signature: _____ Date: _____

For information and/or inspection requests originating within LA County,

Call toll-free (888) LA4BUILD

Outside LA County, call (213)-977-6941.

(LA4BUILD = 524-2845)

For Cashier's Use Only

W/O #: 44225522

Project Name:

NOTICE: The work included in this permit shall not be construed as establishing the legal number of dwelling units or guest rooms. That number is established by a Building Permit or a Certificate of Occupancy.

In the event that any box (i.e. 1-10) is filled to its capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

4765 E Frieda Dr
04042-90000-25522

9. FEE INFORMATION Inspection Fee Period

Permit Fee: 177.12

| | |
|-----------------------------------|--------|
| INSPECTION TOTAL Plumbing | 177.12 |
| Permit Total | 177.12 |
| Permit Fee Subtotal Plumbing | 147.00 |
| Permit One Stop Surcharge | 3.28 |
| Permit Sys. Development Surcharge | 9.84 |
| Permit Issuing Fee | 17.00 |

Payment Date: 09/01/04

Receipt No: IN050145294

Amount: \$177.12

| 10. FEE ITEM INFORMATION | | | | | | | |
|--------------------------------------|-----|-------|---------------------------|-----|-------|------------------------|-------------|
| POTABLE WATER SYSTEMS | | | | | | | |
| Vacuum Breaker/Hose Bibb | (3) | 15.00 | Pressure Regulating Valve | (1) | 12.00 | Repipe No. of Fixtures | (10) 100.00 |
| WATER HEATERS AND GAS SYSTEMS | | | | | | | |
| Water Heater and Vent | (1) | 20.00 | | | | | |

PERMIT EXPIRATION

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC).

11. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. If doing work on a residential property, I certify that I hold a valid certification as a Home Improvement contractor per Business and Professions Code, Section 7150.2c. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: **C36** Lic. No.: **636649** Contractor: **CAL-COAST REPIPING, INC**

12. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: **EVEREST NATIONAL INSUR CO** Policy Number: **390002607902**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

13. ASBESTOS REMOVAL DECLARATION

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code.

14. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name (if any): _____ Lender's address: _____

15. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration, Construction Lending Agency Declaration and Final Declaration; and
- This permit is being obtained with the consent of the legal owner of the property.

Print Name: **VICTORIA MORILLO** Sign: _____ Internet ePermit System Declaration Date: **09/01/2004** Contractor Authorized Agent

APPLICANT

SoCalGas , Northern

ADDRESS

9400 Oakdale Ave.

CITY

ZIP

TELEPHONE

Chatsworth

91311

818-701-3453

REQUEST PREPARED BY

TELEPHONE

Erica Gallegos

818-701-2555

ALL WORK MUST BE DONE IN ACCORDANCE WITH THE LATEST ADOPTED EDITION & SUPPLEMENTS OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, THE LATEST REVISION OF THE BROWN BOOK, AND THE WORK AREA TRAFFIC CONTROL HANDBOOK (WATCH MANUAL).

JOB ADDRESS

4765 FRIEDA DR
Los Angeles, CA

JOB DESCRIPTION:

CATHODIC PROTECTION. CPUC COMPLIANCE. NO CUT AND BORE.

Street Cuts

| | Concrete | A.C. | Dirt |
|---------------|----------|--------|--------|
| No. of Cuts | 0 | 1 | 0 |
| Total Sq. Ft. | 0.0000 | 6.0000 | 0.0000 |

Parkway Cuts

| | Concrete | A.C. | Dirt |
|---------------|----------|--------|--------|
| No. of Cuts | 0 | 0 | 0 |
| Total Sq. Ft. | 0.0000 | 0.0000 | 0.0000 |

BACKFILL:

| SLURRY | Native Soil | IMPORTED | SOIL CEMENT | OTHER |
|--------|-------------|----------|-------------|-------|
| No | Yes | No | No | No |

BACKFILL REMARKS

| | |
|--|----|
| IS THIS WORK RELATED TO A CITY NOTICE OF PROPOSED IMPROVEMENT? | No |
| IS STREET NOW UNDER CONSTRUCTION? | No |

Less than 100 sq. ft

ISSUED BY:

| | |
|--------------------------|-------------|
| Reference Number | 2010009040 |
| Permit Number | U-1050-3975 |
| W.O. NO. | N/A |
| Date Issued | 11/19/2010 |
| Date Expires | 05/19/2011 |
| Work to be Completed by: | 11/12/2010 |

| | | | | |
|-----------------------------------|--------------------------|---------|----------|----------|
| JOB Sq. Ft. | 6.00 | | | |
| ITEM | QUANTITY | UNIT | RATE | FEE \$ |
| U-Permit Excavation <= 1,000 | 1 | EA | \$185.00 | \$185.00 |
| U-Permit Special Eng Fee | 0.0 | Hrs | \$145.00 | \$0.00 |
| Special Inspection Fee | 0.0 | Hrs | \$0.00 | \$0.00 |
| Overtime Inspection Fee | 0.0 | Hrs | \$0.00 | \$0.00 |
| Inspection | 6.00 | EA | \$114.00 | \$114.00 |
| R/W Const. Enforcement | Local Std (Local Street) | EA | \$0.00 | \$0.00 |
| Street Damage | 0.00 | Sq. Ft. | | \$0.00 |
| Slurry Seal Damage | | Sq. Ft. | | \$0.00 |
| SDRF Admin. Fee | 0 | EA | \$17.50 | \$0.00 |
| SDRF Admin. Surcharge | 0 | EA | | \$0.00 |
| CONST MGMT TRAFFIC FEE | 0 Lanes | 0 Days | | \$0.00 |
| Dev Srvc Sur (2.0000%)-Min \$1 | | | 2.00% | \$5.98 |
| Equip & Training Sur (7%)-Min \$1 | | | 7% | \$20.93 |
| TOTAL FEE | | | | \$325.91 |

| | |
|-------------------|--------------|
| JOB NO. | 2023571 |
| DRAWING NO. | |
| ACCOUNT NO. | FG8872072200 |
| U.S.A. NO. | |
| LOCATOR CODE | |
| THOMAS GUIDE PAGE | 595A2 |

INSPECTION REPORT

| | |
|---------------------------------|---------------|
| Contractor | |
| Actual Job Start | |
| Temporary Resurfacing Completed | |
| Actual Job Completion | |
| Approved by Inspector | Ellison, John |
| Date Approved | |

INSPECTION REMARKS:

SEE ATTACHED COMMENTS
MUST CALL FOR INSPECTION : (213)485-5080 BEFORE, DURING, AND AFTER CONSTRUCTION

GENERAL CONDITIONS:

Parcel Sewer Wye Report ✓

Address:

4765 E FRIEDA DR 90065 ✓

County Sanitation District:

Sanitation District:

North District 213-485-5391

PIN:

153A223-211

Wye Map Index(es):

Digital Wye Map: [153A223](#)

Original Wye Map Image: [4825-8 4825-4](#)

Record 1 of 1

| | | | |
|----------------------|---|---|--------------------------------------|
| Wye | 4670619146706185A06 | | |
| | Wye | Curb | Line |
| Station | <input type="text" value="3+74.00"/> | <input type="text" value="3+77.00"/> | <input type="text" value="3+77.00"/> |
| Depth | <input type="text" value="0"/> | <input type="text" value="8"/> | <input type="text" value="7"/> |
| Type | <input type="text" value="Wye Drawn as Tap"/> | | |
| Pipe | 4670619146706185A | | |
| Upstream Station | <input type="text" value="3+78.82"/> | | |
| Downstream Station | <input type="text" value="2+30.90"/> | | |
| Size | <input type="text" value="8.0"/> | | |
| Upstream Invert | <input type="text" value="714.06"/> | | |
| Downstream Invert | <input type="text" value="701.45"/> | | |
| Material | <input type="text" value="VCP"/> | | |
| Upstream Structure | 46706191 | | |
| Lid Elevation | <input type="text" value="723.3"/> | | |
| Depth | <input type="text" value="9.24"/> | | |
| Type | <input type="text" value="MHB"/> | | |
| Material | <input type="text" value="PRC"/> | | |
| Downstream Structure | 46706185 | | |
| Lid Elevation | <input type="text" value="709.8"/> | | |
| Depth | <input type="text" value="8.75"/> | | |
| Type | <input type="text" value="MHB"/> | | |
| Material | <input type="text" value="PRC"/> | | |
| | Permit No. ✓ | Address | |
| | <input type="text" value="34469-54"/> | <input type="text" value="4765 E FRIEDA DR"/> | |