

**UNFORTUNATELY, THE OWNER CANNOT FIND THE RECEIPTS FOR THE MATERIALS, i.e.: PLUMBING, ELECTRICAL, SPA-BATHTUB, PAINT, RESURFACING MATERIALS FOR TERRACE AND BALCONIES, ETC.**

**ADDING UP TO OVER \$17,000**

**DOLLARS IN UPGRADES IN A LITTLE OVER A YEAR. THE CONTRACTORS'**

**BILL WAS \$94,250 DOLLARS, PLUS**

**\$17,000= \$111,250 ON**

**IMPROVEMENTS TO THE UNIT. ALL OF**

**THE WORK WAS PERMITTED AND**

**WITH FINAL INSPECTIONS AND ARE**

**INCLUDED WITH THE INVOICES.**



# CHANGE ORDER

## Teamwork Remodeling Group

LIC#: 1036884  
PHONE: (818) 934-7869 | (818) 667-7668  
EMAIL: [info@TeamworkRemodelingGroup.com](mailto:info@TeamworkRemodelingGroup.com)  
ADDRESS: 6320 Canoga Ave # 1420, Woodland Hills 91367  
25125 Santa Clara St (#E327) Hayward, CA 94544  
WEBSITE: [www.TeamworkRemodelingGroup.com](http://www.TeamworkRemodelingGroup.com)  
ORDER: # 2734

## Customer Information

NAME: Anthony Honkus  
PHONE: 2013881833  
EMAIL: [Anthony.R.Honkus@espn.com](mailto:Anthony.R.Honkus@espn.com)  
ADDRESS: 4301 Fulton Ave. Sherman Oaks, CA, CA  
91423 United States  
DATE: 05-Dec-2023

Change Order to Contract Dated on: 06-Nov-2023

## SCOPE OF WORK: (Bathroom Remodel)

### Bathroom Remodel

Pull City permits as needed  
Prep work areas as needed  
Demolish and remove existing fixtures and tile. Clean up and haul away all debris  
Upgrade plumbing.  
Install wire mesh and tar paper on tub walls.  
Install tub and drain  
Install tile on tub area (Tile to be chosen by customer)  
Apply grout on tile + sealer.  
Replace drywall if needed (Green board/waterproof/20 Minutes Resistant)  
Tape and patch drywall as needed.  
Primer and Paint walls  
Prepare electric as needed (4)  
Install fixtures toilet and shower head  
Clean up and haul away all debris  
Window replacement



2734  
**Change Order**

**PAYMENT SCHEDULE:**

Demo finish 5000

Pass rough inspection 5000

Start tile 10000

Finish 5000

**TOTAL: 25,000.00**

**CONTRACTOR SIGNATURE**

*Teamwork Remodeling Group Inc.*

**CUSTOMER SIGNATURE**

*Hankus*

Please feel free to contact me for any questions you may have and I'll be happy to assist.

Best regards,

Issac Shlush

**Teamwork Remodeling Group**

- Phone: (818) 309-4944
- Email: [Issac@teamworkremodelinggroup.com](mailto:Issac@teamworkremodelinggroup.com)



# CHANGE ORDER

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ADDRESS: 6320 Canoga Ave # 1420, Woodland Hills 91367  
25125 Santa Clara St (#E327) Hayward, CA 94544  
WEBSITE: [www.TeamworkRemodelingGroup.com](http://www.TeamworkRemodelingGroup.com)  
ORDER: # 2707

## Customer Information

NAME: Anthony Honkus  
PHONE: 2013881833  
EMAIL: [Anthony.r.honkus@espn.com](mailto:Anthony.r.honkus@espn.com)  
ADDRESS: 4301 Fulton Ave 303 Sherman Oak, CA,,  
CA 91423  
DATE: 06-Nov-2023

Change Order to Contract Dated on: 14-Apr-2022

## SCOPE OF WORK: (General Remodel)

Redo water or offing for 2 balconies on first floor (living room and the master bedroom) demo and haul away all trash. Redo some stucco on the railing and patch cracks.

### Guest bathroom remodel:

Demo

Plumbing shower valve and create water fall

Electrical 3 lights

Waterproofing no bench

Tile install

Shower door install.



2707  
**Change Order**

**PAYMENT SCHEDULE:**

Start \$10,000

Demo for all \$5,000

Balcony Finish \$9,000

Bathroom rough finish \$5,000

Finish \$11,000

**TOTAL: 40,000.00**

**CONTRACTOR SIGNATURE**

**CUSTOMER SIGNATURE**

*Hankus*

Please feel free to contact me for any questions you may have and I'll be happy to assist.

Best regards,

Issac Shlush

**Teamwork Remodeling Group**

- Phone: (818) 309-4944
- Email: [Issac@teamworkremodelinggroup.com](mailto:Issac@teamworkremodelinggroup.com)



# CHANGE ORDER

## Teamwork Remodeling Group

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PHONE: (818) 934-7869 | (818) 667-7668  
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ADDRESS: 6320 Canoga Ave # 1420, Woodland Hills 91367  
25125 Santa Clara St (#E327) Hayward, CA 94544  
WEBSITE: [www.TeamworkRemodelingGroup.com](http://www.TeamworkRemodelingGroup.com)  
ORDER: # 2744

## Customer Information

NAME: Anthony Honkus  
PHONE: 2013881833  
EMAIL: [Anthony.R.Honkus@espn.com](mailto:Anthony.R.Honkus@espn.com)  
ADDRESS: 4301 Fulton Ave Sherman Oaks, CA, CA  
91423  
DATE: 19-Dec-2023

Change Order to Contract Dated on: 06-Nov-2023

## SCOPE OF WORK: (Mold and floor)

Mold Removal

Mold report

Measure working area and calculate surface

Remove and work by the scope of work of mold report

Cover all areas as needed, ensure the area is sealed and contained

Demolish existing mold areas (drywall, plywood, etc)

Leave air negative machine (for approx. 72 hours)

Scrub all contaminated beams as needed

Disinfect entire room as needed

Clean up and haul away debris



2744

## Change Order

Order for clearance test laboratory (to ensure no existing mold)

Install tile flooring for bathroom owner to select the tiles



2744

## Change Order

### PAYMENT SCHEDULE:

Total amount upon completion

TOTAL: **8,500.00**

### CONTRACTOR SIGNATURE

*Teamwork Remodeling Group Inc.*

### CUSTOMER SIGNATURE

*Hankus*

Please feel free to contact me for any questions you may have and I'll be happy to assist.

Best regards,

Issac Shlush

**Teamwork Remodeling Group**

- Phone: (818) 309-4944
- Email: [Issac@teamworkremodelinggroup.com](mailto:Issac@teamworkremodelinggroup.com)

NOT APPLICABLE TO SWIMMING POOLS OR SPAS  
(Complies with Section 7159 of California Business and Professions Code, and Civil Code Section 8170 as amended)  
**AGREEMENT BETWEEN DIRECT CONTRACTOR AND PROPERTY OWNER**  
The Notice of Cancellation may be mailed to the address of the direct contractor as shown below:



And Anthony Honkus  
(Property Owner's Name)  
4301 Fulton ave. #303  
(Property Owner's Home Address)  
Sherman Oaks CA 91423  
(City, State & Zip)  
- Same As -  
(Property Owner's Business Address)  
  
(City, State & Zip)  
  
Email \_\_\_\_\_  
(Property Owner's)  
  
(Address)  
(City, State & Zip)

PROJECT: Roof Patio Deck

**CONSTRUCTION LENDER:** (Name)

DESCRIPTION OF THE PROJECT AND DESCRIPTION OF THE SIGNIFICANT MATERIALS TO BE USED AND EQUIPMENT TO BE INSTALLED: Direct Contractor will furnish all labor and materials to construct and complete in a good, workmanlike and substantial manner a: Demo existing Roof deck, remove damaged plywood. Provide and install cpx plywood for floor joist. Waterproof and resurface. Apply new membrane and floor. 2nd coat of membrane. Apply protection coat + color coat (epoxy layer) we will cover the HOB paper work.

(Describe Labor, Significant Materials, and Equipment to be Furnished. Include Materials and Equipment to be used or installed under this Contract. If necessary, continue the description of the work on an additional attachment page and describe the attachment in the section below entitled, "List of Documents to be Incorporated into the Contract.")

Substantial commencement of work under this contract is described as:

Approximate Start Date: 04/29/2022  
(Work will begin)

CONTRACT PRICE: \$ 20,750  
(Owner agrees to pay Contractor total cash price)

Approximate Completion Date: 09/29/2022  
(Work is to be completed)

DOWNPAYMENT: \$ 1,000  
(If any; if not applicable, put "none")

THE DOWNPAYMENT MAY NOT EXCEED \$1,000 OR 10 PERCENT OF THE CONTRACT PRICE, WHICHEVER IS LESS.

FINANCE CHARGE \$

**SCHEDULE OF PROGRESS PAYMENTS:** The schedule of progress payments must specifically describe each phase of work, including the type and amount of work or services scheduled to be supplied in each phase, along with the amount of each proposed progress payment. IT IS AGAINST THE LAW FOR A DIRECT CONTRACTOR TO COLLECT PAYMENT FOR WORK NOT YET COMPLETED, OR FOR MATERIALS NOT YET DELIVERED. HOWEVER, A CONTRACTOR MAY REQUIRE A DOWNPAYMENT.

1. \$ 5000 HOA + Demo finish \_\_\_\_\_ (Date) \_\_\_\_\_  
2. \$ 7750 physical finish \_\_\_\_\_  
3. \$ 4000 cover \_\_\_\_\_  
4. \$ 3000 finish \_\_\_\_\_

(If necessary, continue the description of the work on an additional attachment page and describe the attachment in the section below entitled, "List of Documents to be Incorporated into the Contract.")

**Allowances:** The following items or specific prices as indicated are included in the contract price as allowances. The contract price shall be adjusted upward or downward based on actual amounts rather than estimated amounts herein.

**List of Documents to be Incorporated into the Contract:**

**Allowances:** The following items or specific prices as indicated are included in the contract price as allowances. The contract price shall be adjusted upward or downward based on actual amounts rather than estimated amounts herein.

**List of Documents to be Incorporated into the Contract:** Notice of Cancellation; Arbitration of Disputes; Three-Day Right to Cancel; Mechanics Lien Warning; Information about Contractor's State License Board.

A notice concerning commercial general liability insurance and workers' compensation insurance is attached to this contract.

Owner acknowledges receipt of a fully completed copy of this agreement and all documents listed above.

**ARBITRATION**  
OWNER: Initial this box if you agree to arbitration. Review the "Arbitration of Disputes" section attached.

**You (the owner or tenant) have the right to require the Contractor to have a performance and payment bond; however, the Contractor can charge you for the costs of procuring a bond.**

**RIGHT TO CANCEL**

The law requires that the contractor gives you a notice explaining your right to cancel. Initial the checkbox if the contractor has given you a "Notice of the Three-Day Right to Cancel."

**You are entitled to a completely filled in copy of this agreement, signed by both you and the contractor, before any work may be started.**

X [Signature] 04/26/2022 Firm Name: Teamwork Remodeling Group  
(Accept Sign Here - Read notice on Arbitration, Mechanics Lien Warning) (Date) (Direct Contractor's Firm Name)

**X** \_\_\_\_\_  
(If more than one Owner, please Sign Here) \_\_\_\_\_  
(Date) \_\_\_\_\_

Contractor or Agent: **X** \_\_\_\_\_  
(Direct Contractor or Agent Sign Here) \_\_\_\_\_

Salesman who solicited or negotiated contract: \_\_\_\_\_  
(Date) \_\_\_\_\_

Name: Anthony Hunkus State Registration Number: 04/26/2022

# PERMIT INSPECTION RECORD



Your feedback is important. Please visit our website to complete a Customer Survey at [www.ladbs.org/LADBSWeb/customer-survey.laf](http://www.ladbs.org/LADBSWeb/customer-survey.laf). If you would like to provide additional feedback, need clarification, or have any questions regarding plan check or inspection matters, please call our Customer Hotline at (213) 482-0056.

For use by cashier only

2023ON 21661

Payment Date: 11/20/2023

Receipt No: 1720472

Amount: \$154.31

Method: CC

PERMIT #: 23016 - 30000 - 41016  
ADDRESS: 4301 N Fulton Ave 303  
OWNER: Honkus, Anthony R  
4301 Fulton Ave UNIT 303  
SHERMAN OAKS CA 91423

Bldg-Alter/Repair  
Apartment  
Express Permit  
No Plan Check

JOB DESCRIPTION: (1) Bathroom remodel for residential buildings (no structural changes).

*WEST BATHROOM*

## INSPECTION RECORDS AND PLANS MUST BE AVAILABLE DURING INSPECTION

| GRADING INSPECTIONS                      |      |           |
|------------------------------------------|------|-----------|
| TYPE                                     | DATE | INSPECTOR |
| Initial Grading                          |      |           |
| Toe or Bottom                            |      |           |
| Soils Report Approved                    |      |           |
| DO NOT PLACE FILL UNTIL ABOVE IS SIGNED  |      |           |
| Backfill                                 |      |           |
| Fill                                     |      |           |
| Excavation                               |      |           |
| Drainage Devices                         |      |           |
| Rough Grading                            |      |           |
| Approved Compaction Report               |      |           |
| FOOTING INSPECTIONS                      |      |           |
| Footing Excavation                       |      |           |
| Forms                                    |      |           |
| Reinforcing Steel                        |      |           |
| OK to Place Concrete                     |      |           |
| GROUNDWORK INSPECTIONS                   |      |           |
| Electrical                               |      |           |
| Plum bing                                |      |           |
| Plum bing Methane                        |      |           |
| Gas Piping                               |      |           |
| Heating & Refrigeration                  |      |           |
| Fire Sprinklers                          |      |           |
| Disabled Access                          |      |           |
| Methane                                  |      |           |
| OK to Place Floor                        |      |           |
| DO NOT PLACE FLOOR UNTIL ABOVE IS SIGNED |      |           |
| ROUGH INSPECTIONS                        |      |           |
| Green Code                               |      |           |
| Electrical                               |      |           |
| Plum bing                                |      |           |
| Fire Sprinkler                           |      |           |
| Heating & Refrigeration                  |      |           |
| Roof Sheathing                           |      |           |
| Disabled Access                          |      |           |
| Fram ing                                 |      |           |
| Ins ulation                              |      |           |
| Suspended Ceiling                        |      |           |
| LAFD                                     |      |           |
| OK to Cover                              |      |           |

FOR INSPECTION REQUESTS, PLEASE CALL  
3-1-1 OR OUTSIDE CITY OF LOS ANGELES  
888-LA4-BUILD (888)524-2845 or [www.ladbs.org](http://www.ladbs.org)

| DO NOT COVER UNTIL PREVIOUS IS SIGNED  |          |           |
|----------------------------------------|----------|-----------|
| TYPE                                   | DATE     | INSPECTOR |
| Exterior Lathing                       |          |           |
| Interior Lathing                       | 12/13/23 | LDV/RL    |
| Drywall                                |          |           |
| DO NOT COVER UNTIL ABOVE IS SIGNED     |          |           |
| WORK OUTSIDE OF THE BUILDING           |          |           |
| Electrical Underground                 |          |           |
| Gas                                    |          |           |
| Heating & Refrigeration                |          |           |
| Sewer                                  |          |           |
| Disabled Access                        |          |           |
| POOL INSPECTIONS                       |          |           |
| Excavation                             |          |           |
| Reinforcing Steel                      |          |           |
| Bonding                                |          |           |
| Piping                                 |          |           |
| Pre-Gunite                             |          |           |
| Deck                                   |          |           |
| Enclosure/Fence                        |          |           |
| Pool/Spa Cover                         |          |           |
| DO NOT FILL POOL UNTIL ABOVE IS SIGNED |          |           |
| FINAL INSPECTIONS                      |          |           |
| Grading                                | 1/9/24   | LDV/RL    |
| Electrical                             | 1/9/24   | LDV/RL    |
| Plum bing                              | 1/9/24   | LDV/RL    |
| Gas Test                               |          |           |
| Gas                                    |          |           |
| Heating & Refrigeration                |          |           |
| Pressure Vessels                       |          |           |
| Elevator                               |          |           |
| Fire Sprinkler                         |          |           |
| Disabled Access                        |          |           |
| Green Building                         |          |           |
| LAFD (Title 19 only)                   |          |           |
| LAFD Fire Life Safety                  |          |           |
| Pool Final                             |          |           |
| AQMD Sign-off Provided                 |          |           |
| Public Works                           |          |           |
| Building                               |          |           |
| PROJECT FINAL                          |          |           |

Certificate of Occupancy Required ☐ YES ☐ NO

# PERMIT INSPECTION RECORD



DEPARTMENT OF BUILDING AND SAFETY

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For use by cashier only

2023ON 23180

Payment Date: 12/13/2023

Receipt No: 1735816

Amount: \$154.31

Method: CC

PERMIT #: 23016 - 10000 - 44016  
ADDRESS: 4301 N Fulton Ave UNIT 303  
OWNER: Anthony Honkus  
4301 Fulton Avenue 303  
SHERMAN OAKS 91401

Bldg-Alter/Repair  
Apartment  
Express Permit  
No Plan Check

JOB DESCRIPTION: (1) Window change-out (same size & type) for residential buildings. Dual glazing, labeled and certified by National Fenestration Rating Council (NFRC), is required for doors and windows replaced in all residential buildings three stories or less per Section 150 2(h) 1R of Title 24 (1) bathroom remodel for residential

## INSPECTION RECORDS AND PLANS MUST BE AVAILABLE DURING INSPECTION

| GRADING INSPECTIONS                      |         |           |
|------------------------------------------|---------|-----------|
| TYPE                                     | DATE    | INSPECTOR |
| Initial Grading                          |         |           |
| Toe or Bottom                            |         |           |
| Soils Report Approved                    |         |           |
| DO NOT PLACE FILL UNTIL ABOVE IS SIGNED  |         |           |
| Backfill                                 |         |           |
| Fill                                     |         |           |
| Excavation                               |         |           |
| Drainage Devices                         |         |           |
| Rough Grading                            |         |           |
| Approved Compaction Report               |         |           |
| FOOTING INSPECTIONS                      |         |           |
| Footing Excavation                       |         |           |
| Forms                                    |         |           |
| Reinforcing Steel                        |         |           |
| OK to Place Concrete                     |         |           |
| GROUNDWORK INSPECTIONS                   |         |           |
| Electrical                               |         |           |
| Plumbing                                 |         |           |
| Plumbing Methane                         |         |           |
| Gas Piping                               |         |           |
| Heating & Refrigeration                  |         |           |
| Fire Sprinklers                          |         |           |
| Disabled Access                          |         |           |
| Methane                                  |         |           |
| OK to Place Floor                        |         |           |
| DO NOT PLACE FLOOR UNTIL ABOVE IS SIGNED |         |           |
| ROUGH INSPECTIONS                        |         |           |
| Green Code                               |         |           |
| Electrical                               |         |           |
| Plumbing                                 | 1/26/24 | C. F. P.  |
| Fire Sprinkler                           |         |           |
| Heating & Refrigeration                  |         |           |
| Roof Sheathing                           |         |           |
| Disabled Access                          |         |           |
| Framing                                  |         |           |
| Insulation                               |         |           |
| Suspended Ceiling                        |         |           |
| LAFC                                     |         |           |
| OK to Cover                              |         |           |

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888-LA4-BUILD (888)524-2845 or [www.ladbs.org](http://www.ladbs.org)

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|----------------------------------------|------|-----------|
| TYPE                                   | DATE | INSPECTOR |
| Exterior Lathing                       |      |           |
| Interior Lathing                       |      |           |
| Drywall                                |      |           |
| DO NOT COVER UNTIL ABOVE IS SIGNED     |      |           |
| WORK OUTSIDE OF THE BUILDING           |      |           |
| Electrical Underground                 |      |           |
| Gas                                    |      |           |
| Heating & Refrigeration                |      |           |
| Sewer                                  |      |           |
| Disabled Access                        |      |           |
| POOL INSPECTIONS                       |      |           |
| Excavation                             |      |           |
| Reinforcing Steel                      |      |           |
| Bonding                                |      |           |
| Piping                                 |      |           |
| Pre-Gunite                             |      |           |
| Deck                                   |      |           |
| Enclosure/Fence                        |      |           |
| Pool/Spa Cover                         |      |           |
| DO NOT FILL POOL UNTIL ABOVE IS SIGNED |      |           |
| FINAL INSPECTIONS                      |      |           |
| Grading                                |      |           |
| Electrical                             |      |           |
| Plumbing                               |      |           |
| Gas Test                               |      |           |
| Gas                                    |      |           |
| Heating & Refrigeration                |      |           |
| Pressure Vessels                       |      |           |
| Elevator                               |      |           |
| Fire Sprinkler                         |      |           |
| Disabled Access                        |      |           |
| Green Building                         |      |           |
| LAFC (Title 19 only)                   |      |           |
| LAFC Fire Life Safety                  |      |           |
| Pool Final                             |      |           |
| AQMD Sign-off Provided                 |      |           |
| Public Works                           |      |           |
| Building                               |      |           |
| PROJECT FINAL                          |      |           |

Certificate of Occupancy Required ☐ YES ☐ NO

4301 N Fulton Ave #303



Permit #:

23041 - 30000 - 74940

Plan Check #: X23WL06189

Printed: 12/14/23 03:21 PM

Event Code:

Electrical  
Apartment  
Express Permit  
No Plan Check

City of Los Angeles - Department of Building and Safety

Issued On: 12/14/2023

**APPLICATION FOR ELECTRICAL**

Last Status: Issued

**PLAN CHECK AND INSPECTION**

Status Date: 12/14/2023

**1. PROPERTY OWNER**

HONKUS, ANTHONY R.

4301 FULTON AVE. 303

LOS ANGELES, CA. 91423

**2. APPLICANT INFORMATION** (Relationship: Agent for Contractor)

SHARONE YIFFI -

(323)603-8605

**3. TENANT INFORMATION**

**4. CONTRACTOR, ARCHITECT & ENGINEER NAME**

**ADDRESS**

**CLASS LICENSE # PHONE #**

(C) TEAMWORK REMODELING GROU 5627 KANAN RD #412,

AGOURA HILLS, CA 91301

B 1036884 (323)603-8605

**5. APPLICATION COMMENTS**

**6. DESCRIPTION OF WORK**

INSTALL (4) RECESS LIGHTS

**7. CHECKLIST ITEMS:** Signed Declaration

**8. COUNCIL DISTRICT:** 4

**9. APPLICATION PROCESSING INFORMATION**

Plan Check By:

OK for Cashier: Irma Barraza

Signature: IRMA BARRAZA

Date: 12/14/2023

For inspection requests, call toll-free (888) LA4BUILD (524-2845),  
or request inspections via [www.ladbs.org](http://www.ladbs.org). To speak to a Call Center  
agent, call 311. Outside LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 34174940

**NOTICE:**

The work included in this permit shall not be construed as establishing the legal number of dwelling units or guest rooms. That number is established by a Building Permit or a Certificate of Occupancy. In the event that any box (i.e. 1-10) is filled to its capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that

**11. PROJECT VALUATION & FEE INFORMATION**

**Inspection Fee Period**

**Permit Valuation**

**PC Valuation:**

|                                   |       |
|-----------------------------------|-------|
| INSPECTION TOTAL Electrical       | 98.10 |
| Permit Total                      | 98.10 |
| Permit Fee Subtotal Electrical    | 90.00 |
| Permit D.S.C. Surcharge           | 2.70  |
| Permit Sys. Development Surcharge | 5.40  |
| Permit Issuing Fee                | 0.00  |
| Permit Supp. Issuing Fee          | 0.00  |
| Number of Units                   | 18.00 |

Payment Date: 12/14/2023

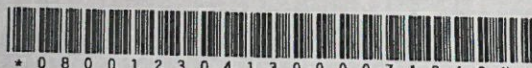
Receipt No.: 1736784

Amount: \$98.10

Method: CC

**12. ATTACHMENTS**

Signed Declaration



\* 0 8 0 0 1 2 3 0 4 1 3 0 0 0 0 7 4 9 4 0 N \*