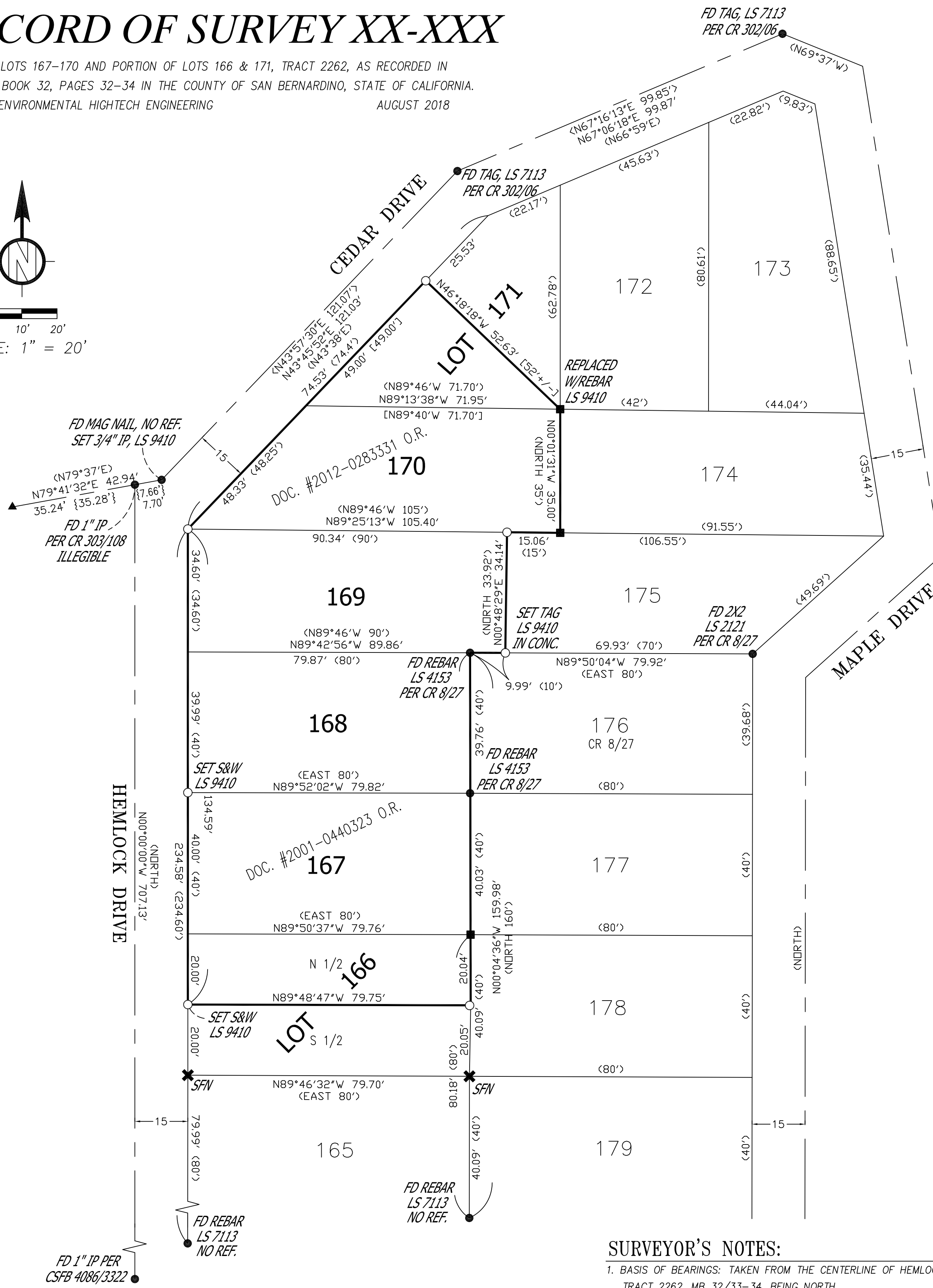
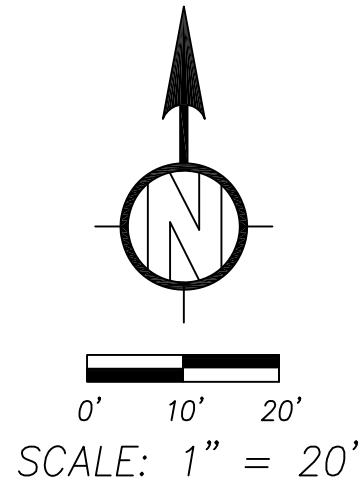


# RECORD OF SURVEY XX-XXX

SHEET 1 OF 1

LOTS 167-170 AND PORTION OF LOTS 166 & 171, TRACT 2262, AS RECORDED IN  
 MAP BOOK 32, PAGES 32-34 IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.  
 ENVIRONMENTAL HIGHTECH ENGINEERING AUGUST 2018



### COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2018.

THOMAS P. HERRIN, COUNTY SURVEYOR  
 COUNTY OF SAN BERNARDINO, CALIFORNIA

BY: \_\_\_\_\_, DEPUTY

L.S. NO.: \_\_\_\_\_

### SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF PETER GILBERT IN AUGUST 2018.



*Matthew Christian EHE*  
 MATTHEW CHRISTIAN EHE  
 L.S. 9410

### SURVEYOR'S NOTES:

1. BASIS OF BEARINGS: TAKEN FROM THE CENTERLINE OF HEMLOCK DRIVE PER TRACT 2262, MB 32/33-34, BEING NORTH.
2. ● DENOTES FOUND MONUMENT AS NOTED
3. ○ DENOTES SET 5/8" REBAR W/LS 9410 PLASTIC PLUG. EXCEPTIONS NOTED.
4. ■ DENOTES FOUND 2X2 LS 2121, NO REF.
5. ▲ DENOTES FOUND TAG LS 4153 PER CR 303/108.
6. ( ) - DENOTES RECORD DATA PER TRACT 2262, MB 32/32-34.
7. < > - DENOTES RECORD DATA PER CR 302/06.
8. [ ] - DENOTES RECORD DATA PER DOC. #2012-0283331 O.R.
9. { } - DENOTES RECORD DATA PER CR 303/108.
10. THE PURPOSE OF THIS SURVEY IS TO ESTABLISH THE BOUNDARY & MONUMENT DOC. #2001-0440323 O.R. AND DOC. #2012-0283331 O.R.

### SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER \_\_\_\_\_  
 THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2018, AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_  
 OF RECORDS OF SURVEY \_\_\_\_\_ AT PAGE \_\_\_\_\_ AT THE REQUEST  
 OF PETER GILBERT, IN THE AMOUNT OF \$ \_\_\_\_\_

BOB DUTTON  
 ASSESSOR - RECORDER  
 COUNTY OF SAN BERNARDINO

BY: \_\_\_\_\_  
 DEPUTY RECORDER

EHE#16-423