

CITY OF TORRANCE  
 COMMUNITY DEVELOPMENT DEPARTMENT  
 3031 Torrance Blvd. Torrance, CA 90503 (310) 618-5910  
 For inspections call (310) 618-5901  
 Inspectors Office Phone: (310) 618-5951 M-Th 7:00-8:00am; 4:00-5:00 pm  
 Alternating Fridays 7:00-8 :00am; 3:30 -4:00 pm

**BUILDING PERMIT**  
 Permit #: BLD13-01987  
 Issued Date 02/26/2014  
 Issued By:  
 Expiry Date: 11/3/2015  
 Inspector: JCP

B  
L  
D

ADDRESS: 265 VISTA DEL PARQUE

APN: 7514-008-002      LOT:      BLOCK:      TRACT:

Zone:  
 Group: R-3  
 Type of Const: VB  
 Valuation: \$26812.20  
 Fees Paid: \$1493.36

Owner:  
 PROFESSIONALS INVESTMENT GROUP,  
 LLC  
 4740 GREEN RIVER RD. # 103

Architect/Engineer:  
 YU

CORONA, CA 92880

2  
6  
5

PROJECT DESCRIPTION: R3 U ADD 305 SF TO CREATE KITCHEN DINING ROOM REMODEL CONVERT FAMILY ROOM TO MASTER BDRM WIC BATH CHANGE LOCATION OF BATH REMOVE WALL CHANGE LOCATION OF BATH WITH NEW SHOWER WIC MIS13 00286

BUILDING INFORMATION			
TYPE OF WORK:	Addition	ROOF COVER:	PLANS:
TYPE OF USE:	Single Family Residential	# OF SQUARES:	UNDERGND UTL REQ?:
OCC LOAD:		COOL ROOF REQ:	HILLSIDE?:
ATTACHED/DETACHED UNIT:	No	BLDG AREA:	YR BLT (demo):
SETBACKS		HTD/COOL:	SCHOOL FEE AREAS
Front YRD Ft 20	Side YRD Ft:	BUILDINGS:	RES:
Front R/W Ft: 50	Side R/W Ft:	STORIES:	COM
Front C/L Ft: 25	Side C/L Ft:	DWELL UNITS:	
Interior YRD Ft: 5			

V  
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**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing at Sec. 3700) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

H & A CONSTRUCTION COMPANY  
 11994 POMERING ROAD

DOWNEY, CA 90242

LIC#: 559293 EXP:  
 CLASSIFICATION CODES: , , ,

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following per Sec. 3700 of the Labor Code:

I have and will maintain workers' compo ins., or a certificate of consent to self insure for workers' compo for the performance of the work for which the permit is issued. WC#: EXP: 1/1/0001

I certify that in the performance of work for which the permit is issued, I shall not employ any person in any manner so as to become subject to the workers' comp laws of CA, and agree that if I should become subject to the workers' comp provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there IS a construction lending agency for the performance of this work for which this permit is issued (Section 3097 California Civil code).

Lender's name: \_\_\_\_\_ Address: \_\_\_\_\_

RIGHT OF ENTRY: I certify that I have read this application and state that the above information is correct. I agree to comply with all City and applicable County ordinances, and State laws relating to building construction and hereby authorize representatives of the City to enter upon the above mentioned property for the purposes of inspections.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

ANY PERMIT ISSUED AS A RESULT OF THIS APPLICATION BECOMES NULL AND VOID IF WORK IS NOT COMMENCED WITHIN 180 DAYS FROM DATE OF ISSUANCE OF SUCH PERMIT OR FROM THE DATE WORK IS SUSPENDED OR ABANDONED. CLAIMS FOR REFUNDS OF ANY FEES MUST BE FILED WITHIN 100 CALENDAR DAYS FROM THE DATE COLLECTED BY THE CITY.

INSPECTIONS	DATE	SIGNATURE	INSPECTIONS	DATE	SIGNATURE
FOUNDATIONS/FORMS (100)			FRAMING (150)		
BLOCK WALL/MASONRY (110)			READY TO WRAP EXT. (160)		
CONCRETE BLOCK STEEL (115)			INSULATION (170)		
PANEL STEEL (120)			T-BAR CEILING (175)		
COLUMN OF BEAM REBAR (125)			INTERIOR LATHE/GYP (180)		
SLAB STEEL OR MESH (130)			EXTERIOR LATHE/SIDING (185)		
INSULATION FLOOR (135)			HANDICAP ACCESS/PARKING (195)		
ROOF NAILING/SHT'G (140)			FINAL (190)		

Building Permit

1)Inspector

2)File

3)Applicant

BUILDING ADDRESS: 265 VISTA DEL PARQUE

LOT # 2

BLK # Q

TRACT # 10300

W- # 80 APP'd 3-24-59

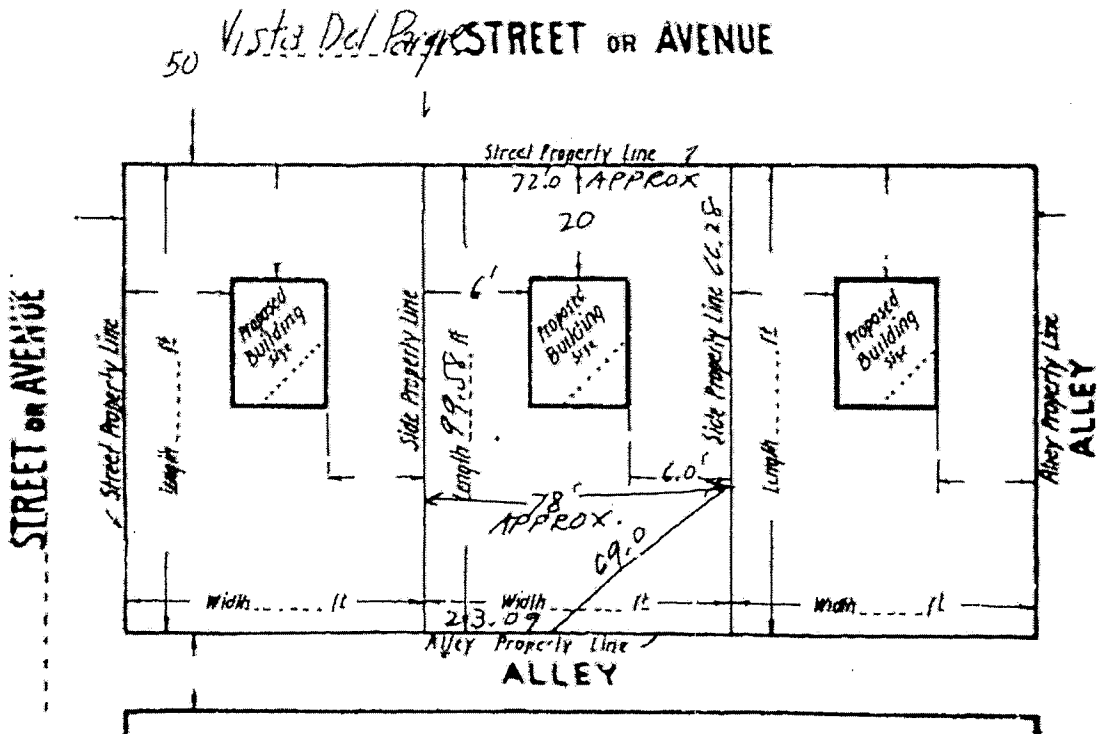
C.U.P. \_\_\_\_\_

C.O. \_\_\_\_\_

P.P. \_\_\_\_\_

MICROFILM CENTER - DEPT OF BLDG & SAFETY, CITY OF TORRANCE

DETAIL OF LOCATION - YARD DIMENSIONS, ETC.



1. Distances shown above must be adhered to unless changes are approved by Building Department before construction is started.
2. A complete plot plan, showing all buildings on the lot, shall be included with each set of plans.

Use of Building Res  
 Height of Building 12  
 Area of Building 1300 Res 400 Gar.  
 Area of Lot 7000 Approx.  
 Area of Occupied Space 1700 sq ft approx.

AFFIDAVIT

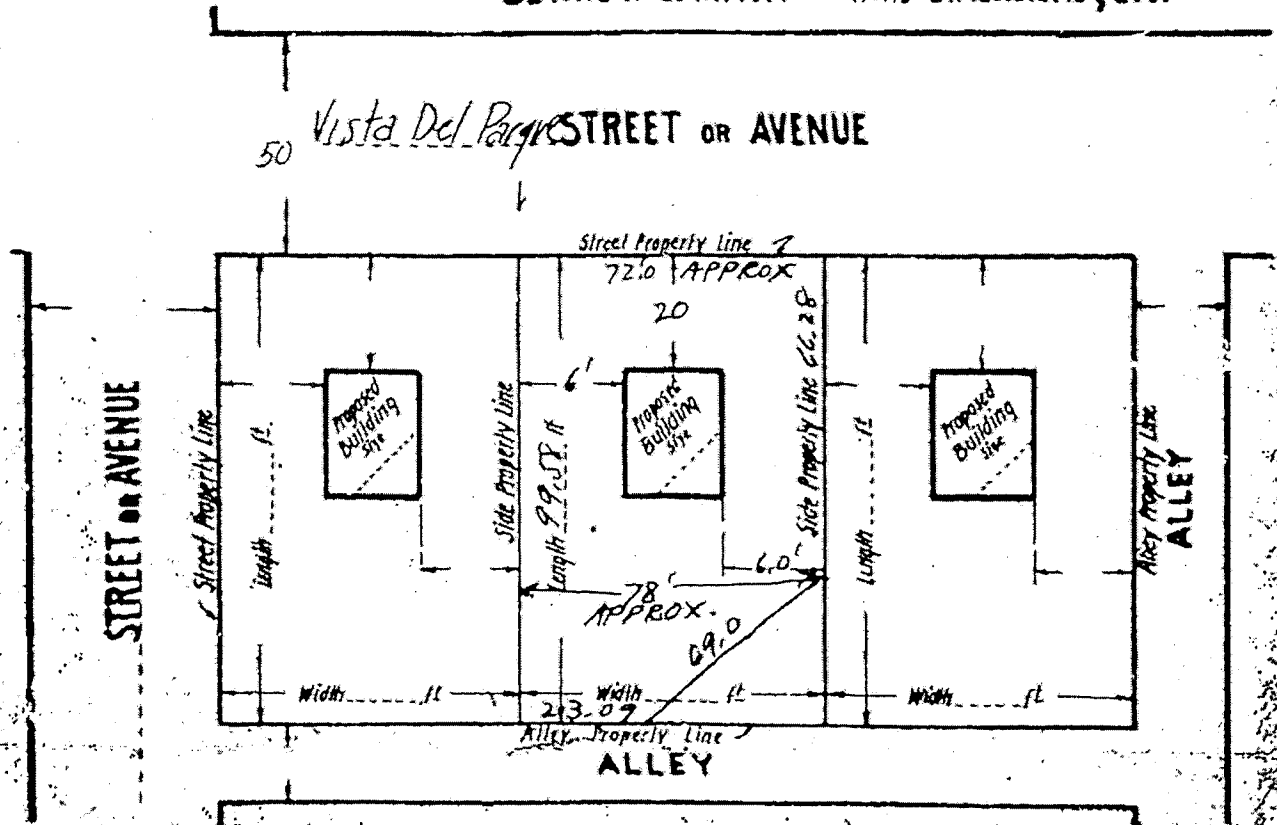
BACK SIDE  
 # 7678-B

STATE OF CALIFORNIA }  
 COUNTY OF LOS ANGELES } ss.

and says that the building located on the lot noted on this application do not violate the use, height and area requirements of the zoning ordinance of the City of Los Angeles.

265 Vista del Parque  
 OWNER: Litacrate Constr. Co.  
 533 Central Express Bldg. - The Wilshire Residence  
 BUILDING: 5-R: Reinforced Conc. / Print # 7675 Applicant.  
 Subscribed and sworn to before me on this 12th day of August 1941.  
 FRAME: 12. 17  
 LANE: \_\_\_\_\_  
 FINAL: \_\_\_\_\_  
 ELECTRICAL: \_\_\_\_\_ Print # 5198  
 ROUGH: \_\_\_\_\_ 3874  
 FINAL: \_\_\_\_\_  
 PLUMBING: \_\_\_\_\_ Print # 5121  
 ROUGH: \_\_\_\_\_  
 FINAL: \_\_\_\_\_  
 SEWER, OVERPOOL, SEPTIC TANK \_\_\_\_\_ Print # 2548  
 Type Insp'd: \_\_\_\_\_

DETAIL OF LOCATION - YARD DIMENSIONS, ETC.



1. Distances shown above must be adhered to unless changes are approved by Building Department before construction is started.

2. A complete plot plan, showing all buildings on the lot, shall be included with each set of plans.

Use of Building Res  
 Height of Building 12  
 Area of Building 1300 Res 400 GAR  
 Area of Lot 7000 APPROX.  
 Area of Occupied Space 1700.59 ft approx.

AFFIDAVIT

BACK SIDE  
 # 7678-B

STATE OF CALIFORNIA }  
 COUNTY OF LOS ANGELES } ss.

Being first duly sworn, deposes and says that the buildings located on the lot noted on this application do not violate the use, height and area requirements.

265 Vista del Parque  
 CONTRACTOR: Integrate Constr. Co.  
 503 Santa Monica Blvd. Santa Monica Residence  
 BUILDING: 5-Rm. Reinforced Conc. / Prmt # 7678  
 ELECTRICAL: Prmt # 5514  
 PLUMBING: Prmt # 4595  
 SEWER, G.E.S. POOL, SEPTIC TANK Prmt # 2572

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_

- Types of Construction  
 Type 1—Fire Resistive  
 Type 2—Heavy Timber  
 Type 3—Ordinary Masonry  
 Type 4—Metal Frame  
 Type 5—Wood Frame

Fee	1.8
Permit No.	18
Plan Checking Fee	
Permit Number	14401
Date Received	
Date Issued	1-9-51

CITY OF TORRANCE  
 DEPARTMENT OF ENGINEERING  
**BUILDING INSPECTOR**

**APPLICATION FOR BUILDING PERMIT**

FOR TYPE NO. IV BUILDING  
 (Application Must Be Filled Out by Applicant)

To the Department of Engineering of the City of Torrance:

Application is hereby made to the Department of Engineering of the City of Torrance, through the office of the Building Inspector, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Torrance.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession of, the property described in such permit.

(Use Ink or Indelible Pencil)

LOCATION OF JOB

Street Address 2465 VISTA DEL PARQUE  
 Lot No. 2 Block No. 9 Tract No. 10500  
 Other Legal Description:

Owner's Name JOHN LEO MALLOY JR. Owner's Address 630 N. FOONILL RD.  
 Contractor's Firm Name ORINGER State License No. \_\_\_\_\_  
 Contractor's Address \_\_\_\_\_ City License No. \_\_\_\_\_  
 Architect } \_\_\_\_\_ State Certificate No. \_\_\_\_\_  
 Engineer } \_\_\_\_\_  
 Proposed Use of Building or Structure HOME

VALUATION OF PROPOSED WORK { "Value" of a Building Shall Be the } Estimated Cost to Replace the } Building in Kind. \$ 7,500.00

No. of Families ONE No. of Rooms FIVE

Any other buildings on lot? NO How used \_\_\_\_\_ Minimum distance from proposed new building \_\_\_\_\_  
 Size of proposed building 64 x 37 1/2 feet 1300' + 460' Single story  
Width Length Area of First Floor

Height to highest point: 12' feet. Number of stories in height ONE

Material of exterior walls: CONCRETE Material of Roof THICK BUTT ASPHALT SHIN

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the building Ordinance and State Laws will be complied with, whether herein specified or not.

Show Required Dimensions on Reverse Side.

PLANS AND SPECIFICATIONS

AND OTHER DATA MUST ALSO BE FILED AS REQUIRED BY BUILDING DEPARTMENT

(Sign Here)

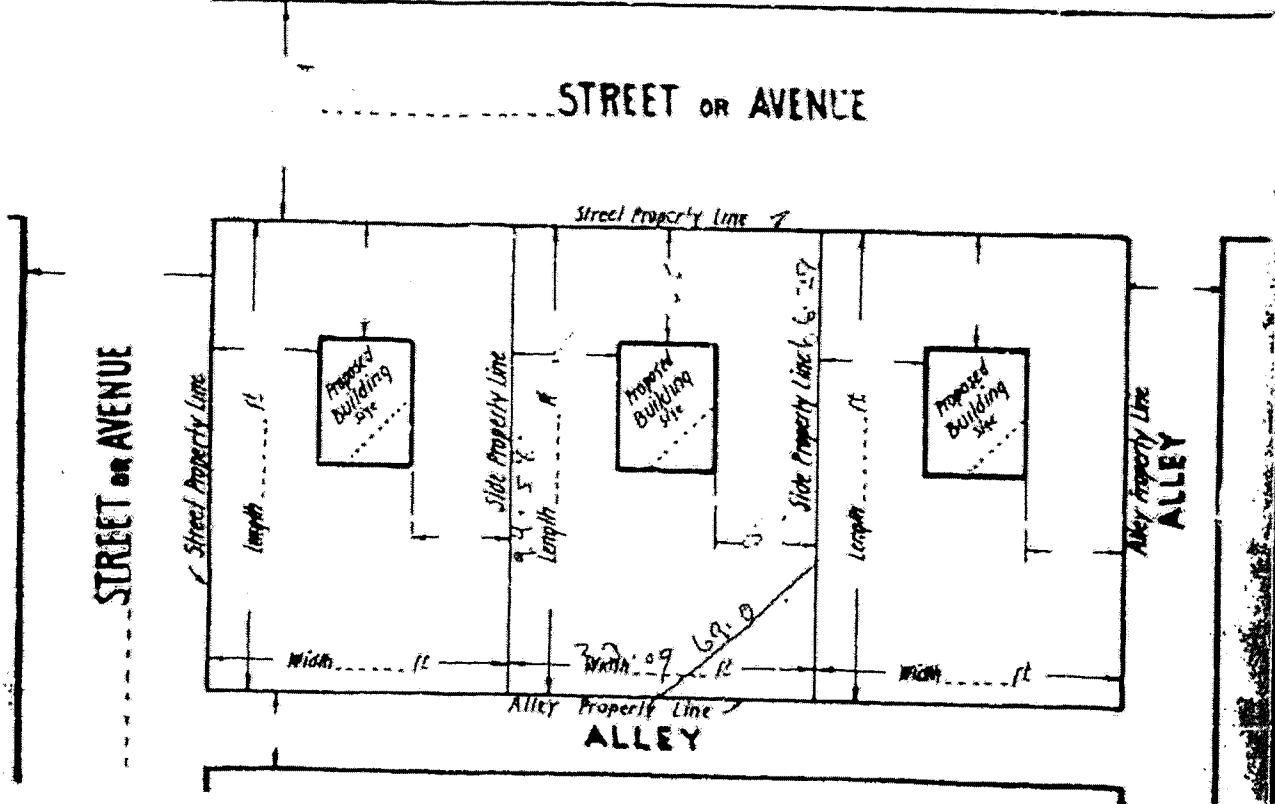
John L. Malloy Jr.  
 (Owner or Authorized Agent)

(NOTE—Turn over and fill out plot plan on other side.)

FOR DEPARTMENTAL USE ONLY

Occupancy _____	Checked as to: _____
Type of Construction <u>IV</u>	Fire Resistance: _____
Fire District _____	Structural Design: _____
Land Use Zone <u>R-1</u>	State Housing Laws: _____
Land Use Application No. _____	Land Use: _____

DETAIL OF LOCATION - YARD DIMENSIONS, ETC.



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Use of Building Residence

Height of Building \_\_\_\_\_

Area of Building \_\_\_\_\_

Area of Lot \_\_\_\_\_

Area of Occupied Space \_\_\_\_\_

AFFIDAVIT

BACK SIDE  
# 14401-8

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.

and says that the buildings located on the lot noted on this application do not violate the use, height and area requirements herein provided.

365 VISTA DEL PARQUE 1-9-51

OWNER: Vincent L. Malloy, Jr.

BUILDING: Complete dwelling Print# 14401

FRAME: 1-12-51 H.M.V.V.

LATH: \_\_\_\_\_

FINAL: 2-19-51 H.M.V.V.

ELECTRICAL: \_\_\_\_\_ Print# 7315

ROUGH: \_\_\_\_\_

FINAL: 3-23-51

PLUMBING: Print# 564 HEATING: Print# \_\_\_\_\_

ROUGH: 1-9-51

FINAL: 2-6-51

SEWER, CESSPOOL, SEPTIC TANK Print# \_\_\_\_\_

Type Insp'd: \_\_\_\_\_

Reported to Gas Co. 3/24/51

Subscribed and  
day of \_\_\_\_\_

applicant.

- Types of Construction  
 Type 1—Fire Resistive  
 Type 2—Heavy Timber  
 Type 3—Ordinary Masonry  
 Type 4—Metal Frame  
 Type 5—Wood Frame

Permit No. <u>4</u>
Plan Checking No. _____
Permit Number <u>17930</u>
Date Received _____
Date Issued <u>5-17-52</u>

CITY OF TORRANCE  
 DEPARTMENT OF ENGINEERING  
**BUILDING INSPECTOR**

**APPLICATION FOR BUILDING PERMIT**

FOR TYPE NO. \_\_\_\_\_ BUILDING  
 (Application Must Be Filled Out by Applicant)

To the Department of Engineering of the City of Torrance:

Application is hereby made to the Department of Engineering of the City of Torrance, through the office of the Building Inspector, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of this permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Torrance.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

(Use Ink or Indelible Pencil)

LOCATION OF JOB

Street Address 265 VISTA DEL PARKER  
 Lot No. 2 Block No. 0 Tract No. 10300  
 Other Legal Description: \_\_\_\_\_

Owner's Name LOUIS REGAN Owner's Address 265 VISTA DEL PARKER  
 Contractor's Firm Name MELVIN B. LILORICH & SON State License No. \_\_\_\_\_  
 Contractor's Address 2208 CURTIS ST. N. Torrance City License No. \_\_\_\_\_  
 Architect } LOUIS REGAN State Certificate No. \_\_\_\_\_  
 Engineer }  
 Proposed Use of Building or Structure BLOCK WALL

VALUATION OF PROPOSED WORK { "Value" of a Building Shall Be the Estimated Cost to Replace the Building in Kind. } \$ 1000.00

No. of Families \_\_\_\_\_ No. of Rooms \_\_\_\_\_  
 Any other buildings on lot? \_\_\_\_\_ How used \_\_\_\_\_ Minimum distance from proposed new building \_\_\_\_\_  
 Size of proposed building \_\_\_\_\_ width \_\_\_\_\_ Length \_\_\_\_\_ feet. Area of First Floor \_\_\_\_\_  
 Height to highest point: \_\_\_\_\_ feet. Number of stories in height \_\_\_\_\_  
 Material of exterior walls \_\_\_\_\_ Material of Roof \_\_\_\_\_

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the building Ordinance and State Laws will be complied with, whether herein specified or not.

Show Required Dimensions on Reverse Side.

PLANS AND SPECIFICATIONS  
 AND OTHER DATA MUST ALSO BE FILED  
 AS REQUIRED BY BUILDING DEPARTMENT

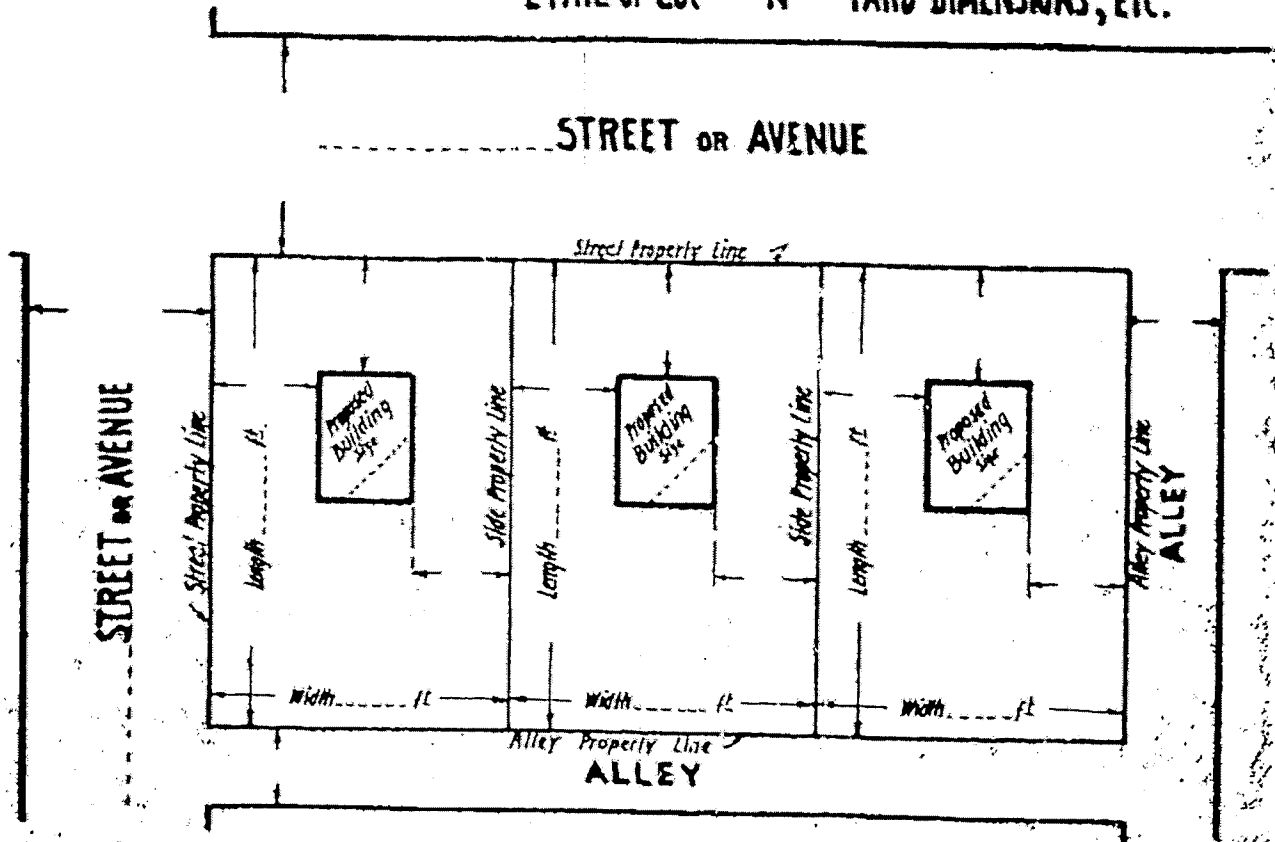
(Sign Here) LOUIS REGAN  
 (Owner or Authorized Agent)  
 (NOTE—Turn over and fill out plot plan on other side.)

FOR DEPARTMENTAL USE ONLY

Occupancy _____	Checked us to: _____
Type of Construction _____	Fire Resistance: _____
Fire District _____	Structural Design: _____
Land Use Zone _____	State Housing Laws: _____
Land Use Application No. _____	Land Use: _____



DETAIL OF LOC N - YARD DIMENSIONS, ETC.



1. Distances shown above must be adhered to unless changes are approved by Building Department before construction is started.
2. A complete plot plan, showing all buildings on the lot, shall be included with each set of plans.

Use of Building \_\_\_\_\_

Height of Building \_\_\_\_\_

Area of Building \_\_\_\_\_

Area of Lot \_\_\_\_\_

Area of Occupied Space \_\_\_\_\_

AFFIDAVIT

BACK SIDE  
# 17936-B

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss.

and says that the buildings located on the lot noted on this application do not violate the use, height and area requirements Being first duly sworn, deposes and swears

265 VISTA DEL PARQUE Permit Dated: 5-13-52

OWNER: Louis Regan

BUILDING: Concrete Block Wall Prmt# 17936

PND: \_\_\_\_\_

FRAME: \_\_\_\_\_

LATH: \_\_\_\_\_

FINAL: JAN 11 1953 Prmt# \_\_\_\_\_

ELECTRICAL: \_\_\_\_\_

ROUGH: \_\_\_\_\_

FINAL: \_\_\_\_\_

PLUMBING: Prmt# \_\_\_\_\_ HEATING: Prmt# \_\_\_\_\_

ROUGH: \_\_\_\_\_

FINAL: \_\_\_\_\_

SEWER, CESSPOOL, SEPTIC TANK Prmt# \_\_\_\_\_

Type Insp'd: \_\_\_\_\_

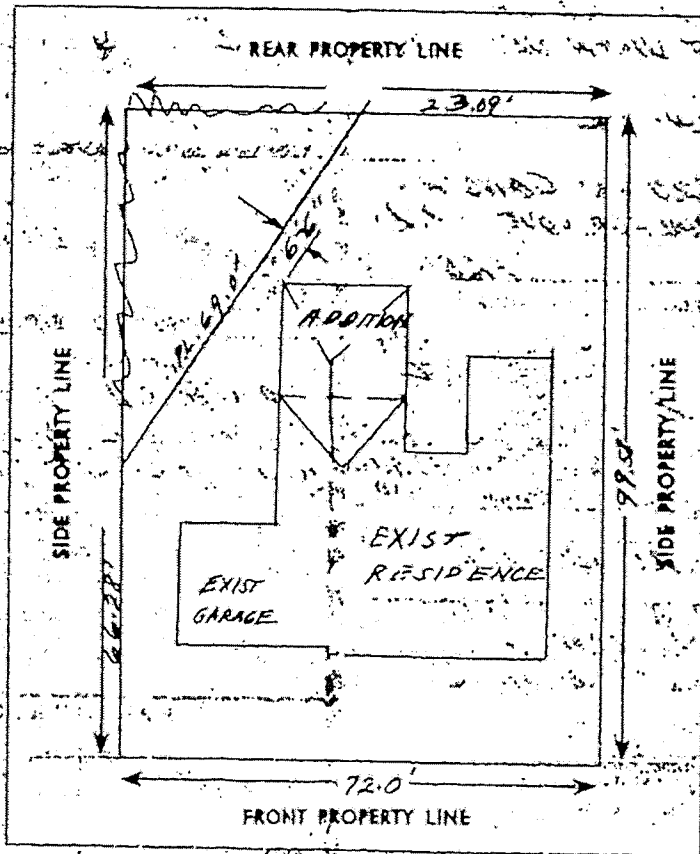
Reported to Gas Co. \_\_\_\_\_

Subscribed and sworn to  
day of \_\_\_\_\_

Notary

<b>BUILDING APPLICATION</b>		F.C. NO.	DATE RECEIVED	RECEIVED BY			
		5760	3-25-59	[Signature]			
BUILDING DEPARTMENT CITY OF TORRANCE		PERMIT NO.	DATE ISSUED	ISSUED BY			
		24509 B	3-25-59	[Signature]			
FOR APPLICANT TO FILL IN		TYPE CONST.	GROUP	USE ZONE	FIN. ZONE		
		R	I	R-1	3		
OWNER		BUILDING ADDRESS					
LOUIS REGAN		265 VISTA DEL PARQUE					
MAIL ADDRESS		LOT NO.	BLOCK	TRACT			
265 VISTA DEL PARQUE		2	Q	10300			
CITY		OTHER LEGAL DESCRIPTION					
ARCHITECT OR ENGINEER		MARTIN 117					
OWNER		SIZE OF LOT					
ADDRESS		72x10					
CONTRACTOR		MAJOR HWY.	YES	NO	STATE HWY.	YES	NO
BRUSCO CONSTR.		BUILDING EXTRACT	YARD	CL. ST.	STREET NAME	EXIST. WIRTH	
ADDRESS		FRONT P.I.	20'		W. Vista del Pk	50	
STATE LIC. NO.	CITY LIC. NO.	TEL. NO.					
114981		FR58312					
DESCRIPTION OF WORK							
KEY	SIZE IN SQUARE FEET	304					
ALTERATION	NUMBER OF ROOMS	2					
ADDITION	NUMBER OF STORIES	1					
REPAIR	EXTERIOR WALL COVERING	PLASTER					
DEMOLITION	INTERIOR WALL COVERING	PLASTER					
	ROOF COVERING	GAMP.					
NO. OF BLDGS. NOW ON LOT							
1							
USES OF EXISTING BLDGS.							
RESIDENCE							
USE OF PROPOSED STRUCTURE							
FAMILY ROOM & BATH addition to Residence							
W/ Wallace Newton							
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.							
I AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS REGULATING BUILDING.							
NAME OR SIGNATURE OF PERMITTEE							
BRUSCO CONSTR.							
ADDRESS							
75 MALAGA COVE AV.							
SIGNATURE OF AUTHORIZED AGENT							
[Signature]							
VALUATION							
2880.00							
P.C. FEE							
15.00							
PER FEE							
10.00							
FINAL							
5-19-59 [Signature]							
INSPECTION RECORD							
DATE	CORRECTIONS	INSPECTOR					
	Case # 80 Approved						
	by Council 3-24-59						
	Plaster & Set Back						
APPROVALS							
TRENCHES, FORMS, LOCATION, ETC.	DATE	INSPECTOR'S SIGNATURE					
	4-1-59	[Signature]					
SUBFLOOR							
FRAME	4-16-59	[Signature]					
FURNACE: LOCATION, VENTS	4-12-59	[Signature]					
LATH: INT.	4-21-59	[Signature]					
LATH: EXT.	4-21-59	[Signature]					
PLASTER: INT.							
PLASTER: EXT.							
FINAL	5-19-59	[Signature]					

PLOT PLAN



BACK SIDE  
#24509-B

CITY OF TORRANCE  
ELECTRICAL DEPARTMENT

NOTICE FOR INSPECTION OF  
ELECTRIC WIRING

Elect. Permit No. 8171  Edg.  
Permit No.

965 Vista del Parque  
Job Location

J. Bragman  
Owner

17-6-1951  
Date Permit Granted

Ronald Clontz  
Contractor

2464 Torrance Blvd  
Contractor's Address

83350  
Contractor's State License No.

City License No.

Number of District  
Stores  Apts.

No. of Cylinders	No. of Fixtures	MOTORS ETC.			
		No.	H. P.	No.	H. P.

First  Inspection

Final  17-6-51

Wiring Diagram of circuits must be drawn on  
back of Permit.

Remarks

BUILDING DEPT.  
CITY OF TORRANCE

APPLICATION FOR PERMIT  
ELECTRIC 1

GROUP <b>I</b>	ZONE <b>R-1</b>	PERMIT NO. <b>5198-E</b>	DATE ISSUED <b>4-15-59</b>	ISSUED BY <b>Allen</b>
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FOR APPLICANT TO FILL IN				BUILDING ADDRESS <b>265 Vista Park</b>																																																																																																																																																																																																																																																																																										
PERMIT FEES				OWNER <b>Rogers</b>																																																																																																																																																																																																																																																																																										
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BUILDING DEPT.  
CITY OF TORRANCE

APPLICATION FOR PERMIT  
**PLUMBING 1**

FILED *11*

GROUP <b>I</b>	ZONE <b>R-1</b>	PERMIT NO. <b>8405P</b>	DATE ISSUED <b>4-1-59</b>	ISSUED BY <b>Helen</b>
FOR APPLICANT TO FILL IN		BUILDING ADDRESS <b>265 Vista Del Parkey</b>		
PERMIT FEES		OWNER <b>Louis Reagan</b>		
NUMBER	TYPE OF FIXTURE OR ITEM	FEE	MAIL ADDRESS	
1	BATH TUB	\$ 1.00	LOT NO. <b>2</b> BLOCK <b>2</b> TRACT <b>10300</b>	
	SPRINKLER	\$ 1.00	OTHER LEGAL DESCRIPTION	
	LAUNDRY TUB OR TRAY	\$ 1.00	<b>Map # 11?</b>	
1	LAUNDRY (WASH BASIN)	\$ 1.00	PLUMBER <b>Edg &amp; Olsen Plumbing Inc</b>	
1	WATER CLOSET (TOILET)	\$ 1.00	ADDRESS <b>13501 Inglenood apt</b>	
	URNINAL	\$ 1.00	CITY <b>Hawthorne</b> TEL. NO. <b>254457</b>	
1	WINDUP SINK <b>DECK</b>	\$ 1.00	I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS REGULATING PLUMBING.	
	SAND/GREASE TRAP	\$ 1.00	SIGNATURE OF PLUMBER: <b>Edg &amp; Olsen</b>	
	FLOOR DRAIN	\$ 1.00	OR (IF SPECIAL OWNER PERMIT) SIGNATURE OF OWNER:	
	DISHWASHER	\$ 1.00	INSPECTION RECORD	
	DRINKING FOUNTAIN	\$ 1.00	APPROVALS	
	WATER SOFTENER	\$ 1.00	ROUGH PLUMBING	DATE <b>4-16-59</b> INSPECTOR'S NAME <b>W.C. Con...</b>
	GARAGE DISPOSAL	\$ 1.00	GROUND PLUMBING	DATE <b>4-2-59</b> INSPECTOR'S NAME <b>W.C. Con...</b>
	WATER HEATER	\$ 1.00	GAS PIPING	
	AUTOMATIC WARMER	\$ 1.00	GAS VENT	
	SWIMMING POOLS	\$ 5.00	CESSPOOL	
	REFRIGERATION		WETPIC TANK	
	MISCELLANEOUS		SEWER	
			GAS TEST	
			UTILITY CO. NOTIFIED	
			FINAL	DATE <b>5-11-59</b> INSPECTOR'S NAME <b>W.C. Con...</b>
	PERMIT	1.00		
TOTAL FEE		00		

FORM 3100 REV. 3-55 (54) EXH. 1 (P. 1)

DEPARTMENT of BUILDING & SAFETY  
CITY OF TORRANCE

APPLICATION FOR PERMIT  
**PLUMBING 1**

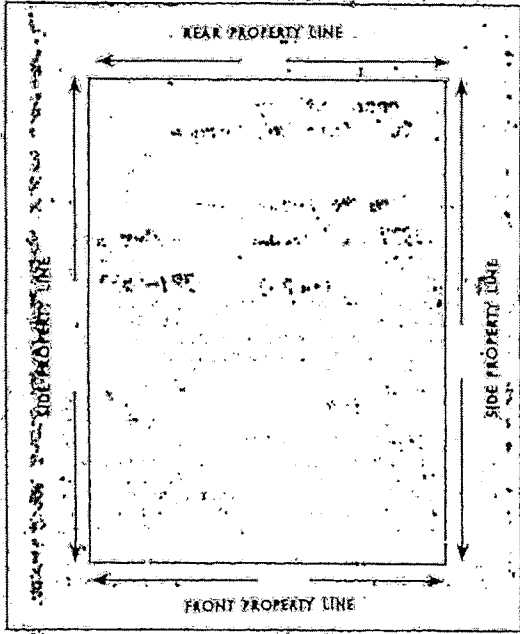
FILMED

GROUP <b>Z</b>	ZONE <b>R-1</b>	PERMIT NO. <b>25499-P</b>	DATE ISSUED <b>3-21-66</b>	ISSUED BY <i>Attended</i>
-------------------	--------------------	------------------------------	-------------------------------	------------------------------

FOR APPLICANT TO FILL IN			BUILDING ADDRESS	
PERMIT FEES			265 Vista Del Parque	
NUMBER	TYPE OF FIXTURE OR ITEM	FEE	Redondo Beach	
	BATH TUB	● 1.50	OWNER <b>Rosco Anthony</b>	
	SHOWER	● 1.50	MAIL ADDRESS <b>265 Vista Del Parque</b>	
	LAUNDRY TUB OR TRAY	● 1.50	LOT No. BLOCK TRACT	
	LAVATORY (WASH BASIN)	● 1.50	PLUMBER <b>Pacific Installers</b>	
	WATER CLOSET (TOILET)	● 1.50	ADDRESS <b>1917 W. Artesia</b> CITY <b>Gardena</b>	
	URINAL	● 1.50	STATE LIC. No. CITY LIC. No. TEL. No.	
	KITCHEN SINK	● 1.50	<b>211898 000293 327-8551</b>	
	KITCHEN SINK W/DISP.	● 1.50	I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS REGULATING PLUMBING.	
	GARBAGE DISPOSAL	● 1.50	SIGNATURE OF PLUMBER: <i>A. G. [Signature]</i>	
	DISHWASHER	● 1.50	OR (IF SPECIAL OWNER PERMIT)	
	AUTOMATIC WASHER	● 1.50	I HEREBY STATE THAT I AM OWNER OF ABOVE SINGLE FAMILY DWELLING USED EXCLUSIVELY FOR LIVING PURPOSES, INCLUDING THE USUAL ACCESSORY BUILDINGS AND QUARTERS IN CONNECTION WITH SUCH BUILDINGS AND THAT THE SAME ARE OCCUPIED BY OR DESIGNED TO BE OCCUPIED BY OWNER, AND FURTHER STATING THAT I, AS OWNER, SHALL PERSONALLY PURCHASE ALL MATERIAL, AND SHALL PERSONALLY PERFORM ALL LABOR IN CONNECTION THEREWITH.	
<b>1 Rep.</b>	WATER HEATER	● 1.50	SIGNATURE OF OWNER:	
	FLOOR DRAIN	● 1.50	INTERDEPARTMENTAL USE	
	FLOOR SINK	● 1.50	No. No. Sewage Units	
	DRINKING FOUNTAIN	● 1.50	EXISTING FIXTURE UNITS	
	WATER SOFTENER	● 1.50	ADDITIONAL FIXTURE UNITS	
	SAND/GREASE TRAP	● 1.50	TOTAL FIXTURE UNITS	
	WATER SYSTEM	● 1.50	TOTAL SEWAGE UNITS	
	VACUUM BRKRS 1 TO 3 OUTL.	● 2.00	SIGNATURE	
	VACUUM BRKRS 4 OR MORE	● 3.00	NO USE FEE REQUIRED	
	GAS SYSTEM 1 TO 3 OUTLETS	● 1.50	FEE COLLECTED <b>RECEIVED</b>	
	GAS OUTLETS 4 OR MORE	● 3.00	SEWER USE FEE	
	LAWN SPRINKLER SYSTEM ON ANY 1 METER	● 2.00		
	CESPOOL - DRYWELL SPECIAL CONDITIONS ONLY	● 5.00		
	SEPTIC TANK & SEEPAGE PIT OR DRAINFIELD	● 10.00		
	ABANDON CESPOOL	● 1.50		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	● 5.00		
	HOUSE SEWER TO DISPOSAL SYSTEM	● 1.50		
	RAINWATER SYSTEM PER DRAIN	● 2.00		
PERMIT		2.00		
TOTAL FEE		3.50		

(see over)

PLOT PLAN



INSPECTION RECORD

APPROVALS		
	DATE	INSPECTOR'S NAME
GROUND PLUMBING		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
CESEPOOL		
SEPTIC TANK		
SEWER		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	3-14-66	H. H. Wald

FIELD NOTES & INSPECTION RECORD

CITY OF TORRANCE

MAR 18 1966

DEPT. OF BUILDING & SAFETY

RECEIVED

BACK SIDE

25499-P

MAR 10 1966

DEPT. OF BUILDING & SAFETY

RECEIVED

21  
FILMED

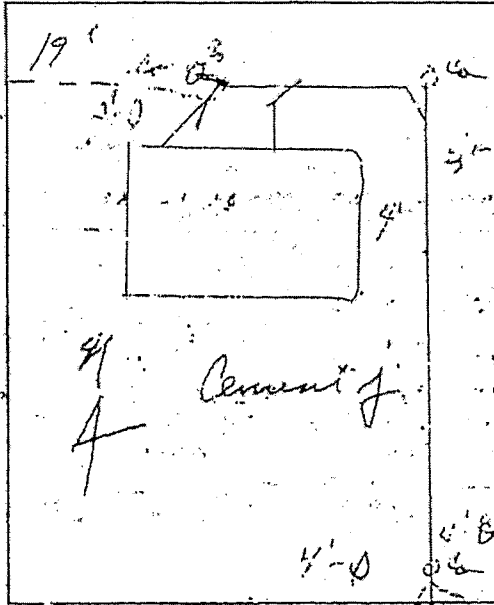
VALIDATION

DEPT. OF BUILDING & SAFETY <b>CITY OF TORRANCE</b>		28495 NO. <del>S-3014</del> <b>I</b>																												
<b>SEWER-SEWAGE DISPOSAL</b> APPLICATION		DATE RECEIVED 3-6-59	RECEIVED BY Jo																											
		USE ZONE R-1	OCCUPANCY I																											
		ISSUED BY MAP SHT. NO.																												
<b>FOR APPLICANT TO FILL IN</b>																														
OWNER <i>L.M. Regan</i>		BUILDING ADDRESS <i>265 Vista Del Parque</i>																												
MAIL ADDRESS <i>same</i>		LEGAL DESCRIPTION LOT NO. <i>2</i> BLOCK <i>D</i>																												
CITY <i>Torrance</i> TEL. NO. <i>FR 54978</i>		TRACT <i>10300</i>																												
CONTRACTOR <i>Chadwick Contractors</i>		SIZE OF LOT _____ NO. OF BLDGS. NOW ON LOT <i>1</i>																												
ADDRESS <i>4603 M.H.B. Blvd</i>		USE OF BUILDING <i>Dwell</i>																												
CITY <i>Torrance</i> TEL. NO. <i>OR 63220</i>		<b>CONNECTION DATA</b>																												
CITY LICENSE NO. _____ EXPIRES _____		STATION <i>15+71</i> DEPTH <i>5' ±</i>																												
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		DATE _____	CORRECTIONS _____																											
		INSP. _____																												
<b>OWNERS AUTHORIZATION</b>		<b>APPROVALS</b>																												
PERMIT \$ <i>1.00</i> TOTAL FEE \$ <i>5.50</i>		INSPECTOR'S SIGNATURE _____ DATE _____																												
I HAVE THIS DATE CONTRACTED WITH THE MERRIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED SEWER/DRAINAGE TO THE PUBLIC SEWER. SIGNED THIS <i>5</i> DAY OF <i>8</i> 19 <i>59</i> OWNER OR OWNER'S AGENT <i>[Signature]</i> ADDRESS _____		NEW HOUSE SEWER _____ CONNECT ADDITIONAL BUILDING OR WORK _____ SEPTIC TANK, SEEP. PIT (S) AND/OR DRAINFIELD _____ CESPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/> ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM _____ DISCONNECT PLUG AND ABANDON HOUSE SEWER _____ BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT (S) <input type="checkbox"/> CESPOOLS <input type="checkbox"/>																												
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND ASKED TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY CITY OF TORRANCE AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. SIGNATURE OF CONTRACTOR <i>[Signature]</i>		[Signature] <i>[Signature]</i> <i>3-6-59</i>																												

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK — DEPTH OF SEEPAGE PIT(S) — SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



LEGAL DESCRIPTION

FIELD NOTES

BACK S:  
#2849-5

Job Address 265 VISTA DEL PARQUE  
LOT BLOCK TRACT \_\_\_\_\_

APN.....: 7514-008-002  
Zone.....: R1  
Group....: R3  
Type of Const: 5N  
Valuation...: \$ 1,900.00

VISTA DEL PARQUE

Owner: \_\_\_\_\_  
ANTHONY ROSCOE L JR & TRUST PH#1: 791-1055  
265 VISTA DEL PARQUE PH#2:  
REDONDO BEACH CA 90277-6116 PH#3:

Project Description: R3/U1, REROOF/TEAR OFF EXISTING ROOFING AND INSTALL 28 SQS COMP SHINGLES.

OWNER / BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason:  
( ) I, as owner of the property, or my emp ayees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.  
( ) I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 704 of the Business and Professions Code).  
Owner: \_\_\_\_\_ Date: \_\_\_\_\_

		BUILDING			
TYPE OF WORK...	ROF			UNDRGND UTIL REQ?:	N
TYPE OF USE...	SF			HILLSIDE?:	
TYPE CONST...	SN			YR BLT (demo)...:	
OCC GROUP...	R3	ROOF COVER...:	Comp Shing sq	SCHOOL FEE AREAS--	
OCC LOAD...:		ATTACHED/DETACHED UNIT		RES...:	0 sf
BLOG AREA:	0' :sf	SETBACKS (ft)		COM...:	0 sf
HTD/COOL:	0	YRD...:	CA...:	STR...:	RAY...:
BUILDINGS...:	0	FR...:	0	ISSUED...:	07/08/2002
STORIES...:	0	SI...:	0	EXPIRES...:	01/04/2003
DWELL UNITS...:	0	IN...:	0		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing at Sec. 3700) of Division 3 of the Business and Professions Code, and my license is in full force and effect

R HAUPT ROOFING CONSTRUCTION  
5025 MARION AVE  
TORRANCE CA 90505  
PHONE: 310-679-8767

LIC#: 692361 / EXP: 7/31/02 CLASS: C39 HIC  
Signature: *[Signature]* Date: *7/10*

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following per Sec. 3700 of the Labor Code:  
( ) I have and will maintain workers' comp. Ins., or a certificate of consent to self insure for workers' comp, for the performance of the work for which the permit is issued.

Policy#: 1657109-02 Exp Date: 7/1/03  
Company: STATE FUND

( ) I certify that in the performance of work for which the permit is issued, I shall not employ any person in any manner so as to become subject to the workers' comp. laws of CA, and agree that if I should become subject to the workers' comp provisions of Section 3700 of the Labor Code, I shall forthwith comply with these provisions. Sig: \_\_\_\_\_ Date: \_\_\_\_\_

APPROVALS	DATE	SIGNATURE
TRENCHES, FORMS, LOCATION, ETC		
FLOOR JOIST/STEEL MESH		
FRAME		
INSULATION		
SUSPENDED CEILING		
ROOF NAILING	7/17/02	T. Roscoe
DRY WALL/LATH. INTERIOR		
SIDING/LATH. EXTERIOR		
FINAL	7/22/02	T. Roscoe

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction Lending agency for the performance of this work for which this permit is issued (Section 3097 California Civil code).

Lending Agency's name: \_\_\_\_\_  
Address: \_\_\_\_\_

RIGHT OF ENTRY: I certify that I have read this application and state that the authorize representatives of the City to enter upon the above mentioned property above information is correct. I agree to comply with all City and applicable County ordinances, and State laws relating to building construction and hereby for the purposes of inspections.

Signature: *[Signature]* Date: *7/10*

ANY PERMIT ISSUED AS A RESULT OF THIS APPLICATION BECOMES NULL AND VOID IF WORK IS NOT COMMENCED WITHIN 180 DAYS FROM DATE OF ISSUANCE OF SUCH PERMIT OR FROM THE DATE WORK IS SUSPENDED OR ABANDONED. CLAIMS FOR REFUNDS OF ANY FEES MUST BE FILED WITHIN 100 CALENDAR DAYS FROM THE DATE COLLECTED BY THE CITY.