

DEPARTMENT OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES  
WM J FOX CHIEF ENGINEER

JUN 2 - 1952

APPLICATION FOR PERMIT

BUILDING

1

FOR APPLICANT TO FILL IN	
BUILDING ADDRESS	9221 Flaherty St
LOCALITY	Temple City
NEAREST CROSS ST	Flaherty St
OWNER	Beliveau Co
MAIL ADDRESS	720 So. Palm
CITY	Alhambra
ARCHITECT OR ENGINEER	TEL NO at 2-3823
ADDRESS	
CONTRACTOR	J. Lambert
ADDRESS	
LEGAL DESCRIPTION	LOT NO 43 BLOCK L
TRACT	Santa Anita Land MB 6
SIZE OF LOT	56 x 109
USE OF EXISTING BLDG	NO OF BLDGS IN LOT None
DESCRIPTION OF WORK	
NEW	<input checked="" type="checkbox"/>
ALTERATION	<input type="checkbox"/>
ADDITION	<input type="checkbox"/>
REPAIR	<input type="checkbox"/>
DEMOLITION	<input type="checkbox"/>
SQ FT SIZE	860
NO OF ROOMS	4 STORIES
EXT WALL COVERING	Stucco
ROOF COVERING	Comp
USE OF STRUCTURE	General Residence
	4 18x20 attached garage
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT	
I AGREE TO COMPLY WITH THE CORRECTIONS LISTED HEREON AND WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION	
SIGNATURE OF PERMITTEE	Beliveau Co
ADDRESS	720 So Palm - alb
AUTHORIZED AGT	J Lambert
76A928A DBSS 10 50	\$77500
VALUATION	68800
PC FEE	\$117300
FEE	\$2320

FOR OFFICE USE ONLY			
DISTRICT NO	PLAN CK NO	PERMIT NO	
5	53202	D88827B	
RECEIVED BY	DATE OF APPL	DATE ISSUED	
Lee	5/29/52	6-9-52	
BUILDING ADDRESS	9221 Flaherty St		
LOCALITY	Temple City		
NEAREST CROSS ST	Encinilla		
FIRE ZONE	NO OF PLANS	TYRE	GROUP
	2	IT	L-3
BLDG SETBACK LINE	20' FPL		ORB NO 1492
APPROVED BY	DATE		
USE ZONE	APPROVED BY	DATE	
A-1			
HOUSE NUMBERING			
MAP NUMBER	2003	FIELD CHECK BY	
ASSIGNED BY	Lee	DATE	
CORRECTIONS			
phoned 6/9			
6-20-52			
FORMS ON BOTH HOUSE -			
PLANS DO NOT SHOW GAR			
ATTACHED - ALL ROOMS TO			
LAYER 1/8 FLOOR AREA IN			
WINDOWS - 2' diameter			
ORDER BY			
APPROVALS			
INSPECTOR'S SIGNATURE DATE			
FOUNDATION LOCATION FORMS MATERIALS	John M	6-23	
FRAME FIRE STOPS BRACING BOLTS	John M	8-6	
FURNACE LOCATION GAS VENT DUCTS	✓		
LATH INT	John M	8-12	
LATH EXT	John M	8-6	
PLASTER INT			
PLASTER EXT			
FINAL	John M	107-52	

ORIGINAL

2640

# APPLICATION FOR BUILDING PERMIT

1

## DIVISION OF BUILDING AND SAFETY

Department of County Engineer  
County of Los Angeles  
WM J FOX COUNTY ENGINEER  
CASSATT D GRIFFIN SUP T OF BUILDING

BUILDING ADDRESS	9221 Flaherty		
LOCALITY	T.C.		
NEAREST CROSS ST	Encinita		

### FOR APPLICANT TO FILL IN

BUILDING ADDRESS		9221 Flaherty St	
LOT NO	#3	BLOCK	L
TRACT Santa Anita Land Co Tract			
SIZE OF LOT	87' X 120'	NO OF BLDGS NOW ON LOT	1
USE OF EXISTING BLDG	Residence		
OWNER	Joseph Adams		
MAIL ADDRESS	9221 Flaherty St		
CITY	Temple City	TEL NO	AT 76866
ARCHITECT OR ENGINEER	Self	TEL NO	
ADDRESS			
CONTRACTOR	Self	TEL NO	
ADDRESS			

DISTRICT NO	5	GROUP	J	TYPE	V	SEWER BK	MAP PG
MAP NUMBER	2003		STATE HWY	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			

USE ZONE	A-1			SPECIAL CONDITIONS			
BUILDING SETBACK	YARD	HWY	STREET NAME	EXIST WIDTH			
FRONT P L	20		F.P.L				
SIDE P L							

0	TRACT DWELL	1 UNIT	5	INDUSTRIAL
1	DWELL	1 UNIT	6	PUBLIC BLDG
2	DUPLEX	1 UNIT	7	ADDN ALT ETC
3	APT	UNITS	8	MISCEL
4	COMMERCIAL			

### INSPECTION RECORD

DATE	12-1-55	CMT	NO REQUEST WAS MADE FOR INSPN OF FOOTINGS UNDER STEEL POSTS, IF ANY MAY BE RESTING ONLY ON CONC SLAB FRAMING ABOUT HALF DONE
APPROVALS	Good const		
APPROVALS	over by		

### DESCRIPTION OF WORK

NEW	<input checked="" type="checkbox"/>	ADD	<input type="checkbox"/>	ALTER	<input type="checkbox"/>	REPAIR	<input type="checkbox"/>	DEMOLISH	<input type="checkbox"/>
SQ FT SIZE	264	Sq. Ft	NO OF STORIES	1	NO OF FAMILIES	1			
USE OF STRUCTURE	Car Port								

SIGNATURE OF APPLICANT	Joseph Adams		
ADDRESS	9221 Flaherty St		

VALUATION	P C \$
\$ <del>125.00</del> 660 <sup>00</sup>	FEE
	\$ 400
	FEE

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION

SIGNATURE OF PERMITTEE	Mrs Luella Adams		
ADDRESS			

FOUNDATION LOCATION	DATE	INSPECTOR'S SIGNATURE
FORMS MATERIALS		
FRAME FIRE STOPS BRACING BOLTS	2-28-56	Ch Mitchell
FURNACE LOCATION GAS VENT DUCTS		
LATH INT		
LATH EXT		
HOUSE NUMBER COR RECT AND POSTED		
FINAL	2-28-56	Ch Mitchell

WM J FOX COUNTY ENGINEER

VALIDATION

C N DIRLAM CHIEF BLDG INSPECTOR

1603008 NOV 25 1 - 400 M

*used*