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0501280412

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
8:04 AM JUN 01 2005

TITLE(S) :



FEE FEE \$13 A
DAF \$2
C-20 3

D.T.T

CODE
20

CODE
19

CODE
9

Assessor's Identification Number (AIN)

To be completed by Examiner OR Title Company in black ink.

Number of AIN's Shown

THIS FORM NOT TO BE DUPLICATED

RECORDING REQUEST BY:

AND WHEN RECORDED MAIL TO:

NAME: County of Los Angeles
Department of Public Works
Building And Safety
Land Development Department
STREET: 335A East Avenue K-6
ADDRESS Lancaster, Ca. 93535

SPACE ABOVE THIS LINE RECORDER USE ONLY

NOTICE OF MANUFACTURED HOME (MOBILEHOME) OR COMMERCIAL COACH,
INSTALLATION ON A FOUNDATION SYSTEM

Recording of this document of the request of the local agency indicated is in accordance with California Health and Safety Code Section 18551. This document is evidence that such local agency has issued a certificate of occupancy for installation of the unit described hereon, upon the real property described with certainty below, as of the date of recording. When recorded, this document shall be indexed by the County Recorder to the named owner of the real property and shall be deemed to give constructive notice as to it's contents to all persons thereafter dealing with the real property.

RICHARD W. NOE & MARIE NOE
REAL PROPERTY OWNER/LESSOR

LOS ANGELES COUNTY DEPT. OF PUBLIC WORKS
BUILDING AND SAFETY/ LAND DEV. DIVISION
LOCAL AGENCY ISSUING PERMIT and CERTIFICATE OCCUPANCY

42906 RANCH CLUB DRIVE
MAILING ADDRESS

335A EAST AVENUE K-6
MAILING ADDRESS

LAKE ELIZABETH, L.A., CA. 93532
CITY COUNTY STATE ZIP

LANCASTER LA CA 93535
CITY COUNTY STATE ZIP

SAME
INSTALLATION MAILING ADDRESS, IF DIFFERENT

BUILDING PERMIT NO. **(661)723-4400** TELEPHONE NUMBER

CITY COUNTY STATE ZIP

Tim Lynn **5-31-5**
SIGNATURE OF LOCAL AGENCY OFFICIAL DATE

SAME
UNIT OWNER (If also property owner, write "SAME")

AMERICAN 21ST CENTURY HOMES
DEALER NAME (If not a dealer sale write "NONE")

MAILING ADDRESS

92058
DEALER LICENSE NO.

CITY COUNTY STATE ZIP

UNIT DESCRIPTION

SILVERCREST **4-27-05** **COTTAGE**
MANUFACTURER'S NAME DATE OF MANUFACTURE MODEL NAME/NUMBER

176-18263 A/B P **720" x 288"** **HWC 355364/65**
SERIAL NUMBER(S) LENGTH X WIDTH INSIGNIA/LABEL NUMBER

REAL PROPERTY LEGAL DESCRIPTION ASSESSOR'S PARCEL NUMBER **3224-023-011**

LOT 1 OF TRACT 24829 AS PER MAP RECORDED IN BOOK 654
PAGES 7 TO 13 INCLUSIVE OF MAPS IN THE OFFICE OF THE COUNTY
RECORDER OF LOS ANGELES COUNTY, STATE OF CALIFORNIA.



THIS FORM MUST BE COMPLETED BY THE OWNER OF A MANUFACTURED HOME
MOBILEHOME OR COMMERCIAL COACH AND FORWARDED TO THE COUNTY
ASSESSOR UPON COMPLETION OF THE INSTALLATION OF THE UNIT ON A
FOUNDATION SYSTEM PURSUANT TO SECTION 18551 HEALTH AND SAFETY
CODE.

ORIGINAL PURCHASE PRICE FOR:

1. The Basic Unit \$ 70,934 -
 2. Optional Equipment & Upgrades \$ INCLUDED
 3. Subtotal \$ 70,934 -
 4. Accessories & Accessory Structures \$ N/A
 5. Other (Specify) \$ N/A
 6. Delivery & Installation \$ N/A
 7. TOTAL SALES PRICE \$ 70,934 -

Type Exterior Wall Covering: WOOD

Type of Roof Covering COMPOSITION
(Metal, Wood, etc.)

Heating Type: Forced Air Floor or Wall

Air Conditioning: YES NO Tons 4
 Evaporative Cooler: YES NO
 Built-in Cooktop: YES NO
 Built-in Oven: YES NO
 Built-in Dishwasher: YES NO
 Built-in Wet Bar: YES NO
 Refrigerator: YES NO
 Roof Overhang (Eaves): YES NO 3 inches
 Furniture Included: YES NO Value \$ _____

DOES THE BASIC PRICE INCLUDE

The Towbar(s) YES NO
 Tires & Wheels YES NO
 Wheelhubs & Axles YES NO

LIST NUMBER OF ROOMS

Bedrooms 3 Dining Room 1
 Baths 2 Family Room _____
 Kitchen 1 Utility Room 1
 Living Room 1 Other Rooms _____

(LENGTH X WIDTH)
 Carport: YES NO _____ X _____
 Awning: YES NO _____ X _____
 Porch: YES NO _____ X _____
 Garage: YES NO 20 X 20
 Storage Shed: YES NO _____ X _____
 Skirting: YES NO _____ X _____

The sales price shown does not include any amount for any in-place location.

The Assessor's Parcel Number of the installation site is 3224-023-011

Giacinto M. Llo
(Signature)

38733 9TH ST. EAST, #A
Address

PALMDALE, CA. 93550

(661) 273-5457
Telephone

05-1280412

4

CERTIFICATE OF OCCURANCY

FOUNDATIONS
BUILDING PERMIT NO. _____

Address or location of unit 42906 RANCH CLUB DRIVE, LAKE ELIZABETH

Legal Description of Real Property LOT 1 OF TRACT 24829 AS PER MAP RECORDED IN BOOK 654 PAGES 7 TO 13 INCLUSIVE OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, STATE OF CALIFORNIA.

Mobile Home/ Manufactured Home Commercial Coach has been affixed to the real property described above by installation on a foundation system pursuant to Health and Safety Code Section 18551

Owner's name: RICHARD W. NOE & MARIE NOE

Owner's Address: 42906 RANCH CLUB DRIVE, LAKE ELIZABETH, CA. 93539

INSIGNIA OR HUD NUMBER: HWC 355364/5 SERIAL NUMBER OR V.I.N. 176 18263 A/B P

MANUFACTURER'S NAME SILVERCREST YEAR OF MANUFACTURE: 2005

[Signature] 5-31-5 (651) 723-4400
(Official Approving Installation) (Date) (Phone)

SYSTEM

HCD 513C (7/80)

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RECORDER OF LOS ANGELES COUNTY, STATE OF CALIFORNIA.



HCD FORM 433(A) Rev. 8/91

NOTICE TO ASSESSOR
HCD 433(B)

05-1280413

3

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SYSTEM

HCD 513C (7/80)