FILL OUT RBV APPLICATION COMPLETELY
PROVIDE THREE (3) MONTHS PROOF OF INCOME
& COPY OF DRIVERS LICENSE OR ID
RETURN TO RBV OFFICE FOR APPROVAL

RANCHO BUENA VISTA MOBILE ESTATES 2135 N. RAILROAD AVENUE SANTA MARIA, CA 93458 (805) 349-2275

APPLICATION AND REFERENCE FORM

This Application and Reference Form ("Application") does not constitute an agreement to leave any space to Rancho Buena Vista Mobile Estates ("Park") to you, nor does it constitute a receipt for a deposit on any such lease. It is simply an information sheet that will allow Park management to determine whether it wishes to enter into a lease agreement with you. Please use black ink and fill in all of the blanks. Except for your signature, all information in this Application must be PRINTED in a clear and legible manner. Each applicant must show satisfactory identification to Park management at the time this Application is submitted for processing.

SPACE YOU ARE API	PLYING TO LEASE:					
NAME OF APPLICAN	VT:		DOB:			
	DRIVER'S LICENSE AND STATE:					
Street HOW LONG AT PRESENT ADDRESS?		City IF LESS THAN	City State Zip IF LESS THAN FIVE (5) YEARS, PROVIDE			
PREVIOUS ADDRESS						
	Street Address	City	State	Zip		
PHONE NO:		CELL PHONE NO:				
		RESS:				
			MONTHL INCOME \$			
NAME OF CO-APPLIC	CANT:		DOB: _			
		RIVER'S LICENSE AND STATE:				
PRESENT ADDRESS:						
	Street	City	State	Zip		
HOW LONG AT PRES	ENT ADDRESS?	IF LESS THAN FIVE (5) YEARS, PROVIDE				
PREVIOUS ADDRESS						
	Street	City	State	Z		
PHONE NO:		CELL PHONE NO:				
EMPLOYER:	ADD	DRESS:		***************************************		
TITLE:	HOW LONG?MONTHLY INCOME \$			OME \$		
OTHER MEMBER(S) (OF HOUSEHOLD AND REL	ATIONSHIP(S) TO AI	PPLICATION/CO-2	APPLICANT:		
DOB OF EACH OTHER	R MEMBER OF HOUSEHO	LD:				
SSN OF EACH OTHER	MEMBER OF HOUSEHOL	D:				

DESCRIPTION OF VEHICLES - (INCLUDING TWO WHEEL VEHICLES): MAKE: ______ MODEL: _____ YEAR: ___ LICENSE PLATE: STATE: MAKE: _____MODEL: _____YEAR: ____LICENSE PLATE: ____STATE: ____ MAKE: _____MODEL: ____YEAR: ___LICENSE PLATE: ____STATE: ____ NOTE: Each space in the Park has a two-car garage in which the vehicles belonging to the residents of the space are to be parked. Driveways may be used for guest parking in keeping with e Park's Community Guideline and Parking Agreement. Some vehicles must be parked either outside of the Park, or in the Park's recreational vehicle storage area in exchange for a storage fee. DO YOU HAVE A TRAVEL TRAILER? _____ BOAT? ___ IF SO, PLEASE PROVIDE THE FOLLOWING: MAKE: ______MODEL: _____YEAR: ____LICENSE PLATE: _____STATE: ____ MAKE: _____ MODEL: ____ YEAR: ___ LICENSE PLATE: ____ STATE: ____ DO YOU HAVE A PETS? IF SO, PLEASE PROVIDE THE FOLLOWING: TYPE(S) OF PET: _____ NUMBER OF PETS? **Please see THE Park's Community Guidelines and Pet Rules and Regulations regarding pets.** BANKING INFORMATION: NAME: _____ADDRESS: ____ CREDIT REFERENCE: NAME OF CREDITOR: ADDRESS: _____ _____ BALANCE: _____ NAME OF CREDITOR: ADDRESS: BALANCE: PERSON TO NOTIFY IN CASE OF AN EMERGENCY: NAME: _____ADDRESS: _____ CELL PHONE NO: PHONE NO: RELATIONSHIP TO APPLICAT/CO-APPLICANT: 1. HAS ANY CIVIL JUDGEMENT BEEN ENTERED AGAINST YOU COLLECTION OF DEBT IN THE PAST(10) YEARS? HAVE YOU FILED FOR BENKRUPTCY IN THE PAST (10) YEARS? HAVE YOU EVER BEEN EVICTED OR REFUSED TO PAY RENT FOR ANY REASON? HAVE YOU POSSESSED, USED OR SOLD ILLICIT DRUGS OR NARCOTICS IN OR ABOUT YOUR HOME, AND/OR DO YOUI INTEND TO DO SO IN THE FUTURE? HAVE YOU EVER BEEN CHARGED WITH/OR CONVICTED OF A FELONY OR CONVICTED OF A MISDEMEANOR? YES NO IF YOU ANSWERED "YES" TO ANY OF THEABOVE QUESTIONS, PLEASE EXPLAIN:

The undersigned hereby offers to lease THE SPACE IN THE Park referenced above but understands that he/she/they has/have no right to occupy said space unless this Application is approved, and a Lease Agreement is executed.

A fee of \$__0__, per applicant must be paid by the undersigned to the Park when the undersigned submit this Applicant for processing. The fee will cover the costs of processing the Applicant, including the costs of running a credit check and obtaining other information regarding the undersigned.

The undersigned represents that all of the information in this Application to true and accurate and authorizes the Park and its representatives and agents to verify said information in person and by mail, phone, fax, or otherwise, in order to determine the undersigned's rental, credit, employment and criminal histories, and/or any other necessary information. The undersigned hereby releases, the Park, its owners, management, employees and agents, and Rental Property Solutions, its owners, management, employees and agents, from any and all liability or damages arising as a result of the Park's acquisition and/or use of said information. The undersigned understands that this Application, and the information acquired as a result thereof, may be released to and/or used by local, state and/or federal government agencies, including law enforcement agencies and persons or firms investigating or supplying such information, and that the Park, its owners, management, employees and agents, may not be subjected to any liability whatsoever concerning such release and/or use, and the undersigned agrees to defend and hold all such persons and entities harmless from any suit or reprisal whatsoever that arises as a result thereof. A copy, fax or other reproduction of the foregoing authorization shall be effective as the original.

APPLIANT'S PRINTED NAME			APPLICANT'S SIGNATURE		
DATED:		_			
CO-APPLICANT'S PRINTED NAME			CO-APPLICANT'S SIGNATURE		
DATED:		••••••			
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	xxxxxxxxxx	XXXXXXXXXXX	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	xxxxxxxxxxxxxxxxx	
For office use only:					
Date acc:	Date den: _		if den, reason:		
Did acc, app recd: Lease Agt	MRL	Guidelines:	Other exhs to Lease Agt:	Read notices:	