

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES BUILDING AND SAFETY

FOR APPLICANT TO FILL IN

Description	L.A.C.E.C.	UNIT	FEE
New Residential Single & Pools 1 & 2 Family Sq. Ft. _____ Multi-Family Sq. Ft. _____ Residential Swimming Pools _____			
Outlets, Rec. Light _____ Total No. <u>2</u> First 30 _____ Additional _____			1.00
Lighting Fixtures _____ Total No. <u>1</u> First 30 _____ Additional _____			20
Fixed Appliances Not Over 1 HP Range _____ Heater _____ D.W. _____ Oven _____ Dryer _____ W.M. _____ Top _____ F.A.U. _____ W.H. _____ Hood _____ Fan _____ Other _____ Dep. _____ Room Air Cond. _____			
Power Apparatus & Large Appliances Size & Type HP, KW, KVA, or KVAR _____ Up to 1 Inc. _____ Over 1 to 10 Inc. _____ Over 10 to 50 Inc. _____ Over 50 to 100 Inc. _____ Over 100 _____			
Services 0 - 200 Amp. Under 240 V 201 - 1000 Amp. Under 600 V Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances Sign with this Branch Circuit Additional Sign Branch Circuits _____			
Misc. Cables & Conductors Other (See Complete Fee Schedule) _____			

PERMIT FEE	Sub-Total:	
PLAN CHECKING FEE	One-Fourth Permit Fee:	
PERMIT ISSUING FEE		7.00
TOTAL FEE		8.00

ADDRESS 12055 KAGEL CYP
 LOCALITY KAGEL CYP
 NEAREST CROSS ST. _____
 OWNER OR FIRM NAME H. M. ALONZO
 MAIL ADDRESS SAME
 CITY _____ Tel. No. 877-1416
 PLAN CHECK APPLICANT _____
 ADDRESS _____
 CITY _____ Tel. No. _____
 PERMIT APPLICANT Ray Steele Carst.
 ADDRESS 13709 Kagel Cyp Rd
 CITY Kagel Canyon Tel. No. 596-3535
 LICENSE OR REG. NUMBER 309585 Class B1
 I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.
 I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA AND THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.
 PERMITTEE SIGNATURE [Signature]
 DISTRICT NO. 310 PROCESSED BY [Signature]

INSPECTION INFORMATION ON REVERSE SIDE

Permit cancelled
No work to be done

000002
1000850
000850B
0609-79

Linder
6-21-79

INSPECTOR COPY

PLAN CHECK VALIDATION PERMIT VALIDATION

INSPECTION FINISHED
date _____ By _____

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LADDIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

BUILDING ADDRESS 12555 KAGEL CANYON			
LOT NO. 355 + 356	BLOCK		
TRACT 7342			
SIZE OF LOT 200	NO. OF BLDGS. NOW ON LOT 1		
USE OF EXISTING BLDG.			
OWNER R.F. BARAJAN	TEL. NO. 317-2475		
ADDRESS 14366 Artec			
CITY San Fernando, Calif			
ARCHITECT OR ENGINEER	TEL. NO.		
ADDRESS			
CONTRACTOR	TEL. NO.		
ADDRESS			
CITY			
CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS			
SO. FT. SIZE 1000	NO. OF STORIES 1	NO. OF FAMILIES 1	NEW <input type="checkbox"/> ADD <input type="checkbox"/> ALTER <input type="checkbox"/> REPAIR <input checked="" type="checkbox"/> DEMOL <input checked="" type="checkbox"/>
USE OF STRUCTURE Dwelling & Installation of Shed			
SIGNATURE OF APPLICANT R. Barajan			
VALUATION \$ 1000.00			
P.C. FEE \$ _____			

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE **R. Barajan**
 ADDRESS **14366 Artec**

MAIL ROOM ADDRESS 12555 KAGEL Canyon Rd	
LOCALITY SAN FERNANDO	
NEAREST ROAD ST. Hollywood Trail	
DISTRICT NO. 3-1	APPROVED BY [Signature]
CLASS NO. 21 DWELL. UNITS 1	SEWER MAP
USE ZONE R-1	NSRP NO. 1975-11
SPECIAL CONDITIONS	

BLDG. SETBACK FROM FRONT PROP. LINE OF Kagel Canyon (STREET)				
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY YARD	TOTAL
loc. 50			15	35
BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)				
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY YARD	TOTAL
CORNER CUTOFF			YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>

SEE REVERSE SIDE FOR SPECIAL APPROVALS

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION, FORMS, MATERIALS		
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH. INT.		
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	7-16-75	[Signature]

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION

PLAN CHECK VALIDATION

LAC 7 1 7 170 JUN 23 1 8.00 P.V.C.

INSPECTOR COPY

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LANBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

BUILDING ADDRESS	12655 KATEL CANYON RD		
LOCALITY	SAN FERNANDO		
NEAREST CROSS ST.			
OWNER	RE BARRAGAN		
MAIL ADDRESS	14306 AZTEC		
CITY	SAN FERNANDO	TEL. NO.	
CONTRACTOR			
ADDRESS			
CITY		TEL. NO.	
STATE LICENSE NO.		LIC CLASS	

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	1.50	
	BATH TUB	1.50	
	SHOWER	1.50	
	LAVATORY	1.50	
1	SINK	1.50	1.50
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.50	
	WATER HEATER	1.50	
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 1 PER SYSTEM	.30	

DISTRICT NO.	GROUP	ZONE	APPROVED BY
3.1	F	R-1	<i>Penlyte</i>

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

Double Fee

7.00

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$	2.00
TOTAL FEE	3.50

Plan check applicant

Name _____

Address _____

City _____ Tel. No. _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *R. Barragan*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO NOTIFIED		

FINAL *7-16-68*

JACK R. ALLEN, SUPERVISING MECHANICAL ENGR
 PERMIT VALIDATION CR M.D. CASH

PLAN CHECK VALIDATION *of* M.D. CASH

LACo 7 1 7 070 JUN 23 5 7.00

Double Fee

P.V.P.

INSPECTION COPY

APPLICATION FOR ELECTRICAL PERMIT

1

A COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN:

		NO.	EACH	FEE
RECEPT	TOTAL	FIRST 20	2	30
LIGHT		OVER 20		10
SWITCH	TOTAL	FIRST 20		20
LIGHTING		OVER 20		10
FIXTURES				
RANGE DRYER WTR. HTR.				
STA. COOK DISP. P.A.U.				
SPACE HTR. AIR COND.				
CLOTHES WASH. DISHWASH.				
FAN OTHER			1.00	
MOTORS TRANSFORMERS FMS HEATERS ETC	RATING HP KW CVA.	OVER	TO	
SIZE & TYPE				
	0 - 1		1.00	
	1 - 10		3.00	
	10 - 50		5.00	
	50 - 100		10.00	
	100 - 500		15.00	
SASH GAS TUBE OR MANSUET	SIGN AND ONE CIRCUIT		3.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP		1	2.00	2.00
SERVICE OVER 600 VOLTS OR 200 AMP			5.00	
TEMP SERVICE POLE & APPURTENANCES			3.00	
PERMIT FEE	(SUB TOTAL)			
PLAN CHECK FEE (50% PERMIT FEE)				
PERMIT ISSUING FEE		2.00	2.00	
SUPPLEMENTARY PERMIT ISSUING FEE		1.00		
TOTAL FEE				4.40

BUILDING ADDRESS	12045 KAEEL CANYON RD
LOCALITY	SAN FERNANDO, CALIF
NEAREST CROSS ST.	
OWNER	R E BARRAGAN
MAIL ADDRESS	14306 AZTEC
CITY	SAN FERNANDO TEL. NO. 367-2475
PLAN CHECK APPLICANT	
ADDRESS	
CITY	TEL. NO.
CONTRACTOR	
ADDRESS	
CITY	TEL. NO.
LICENSE NO.	CLASS.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA AND THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *R E Barragan*

DISTRICT NO	GROUP	ZONE	APPROCESSED BY
3.1	1	R-1	<i>J. C. Roohan</i>
NOTES:			
APPROVAL			
DATE			
INSPECTOR'S SIGNATURE			
TEMP. POWER POLE			
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING			
FIXTURES			
POWER AUTHORIZED			
UTILITY CO. NOTIFIED			
FINAL			

JOSEPH C. ROOHAJ
 SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION CH M O CASH

PERMIT VALIDATION (C) M O CASH

LAC 726970 JUN 23 2

4.40

P.V.P.

INSPECTOR COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to sell issues, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3200, Lab. C.)

Policy No. _____ Company _____
 Certified copy is hereby furnished.
 Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Law.

Date _____ Applicant _____

NOTICE TO APPLICANT If after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

I am exempt under Sec. _____
 B.P.C. for this reason _____
 Date _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code)

- I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).
- I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097 C-4 C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant/Agent _____ 3-29-83
 Date _____

APPLICATION FOR BUILDING PERMIT
 COUNTY OF LOS ANGELES
 BUILDING AND SAFETY

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 12055 KAGE LN	NO. OF BLDGS NOW ON LOT 2
CITY LAGUNA CA 91342	TRACT 7342
OWNER M. C. ...	LOT NO. 307.302
ADDRESS 5601 TOROJA RD	BLOCK -
CITY TOROJA CA 91356	LOT NO. 307.302
ARCHITECT OR ENGINEER LAWRENCE LISTON	TEL. NO. 911-7108
ADDRESS 3801 TOROJA RD	CONTRACTOR OWNERS
CITY TOROJA	TEL. NO. 740-1120
NO. FT. SIZE	NO. OF STORIES
NO. OF FAMILIES	CHECK ONE
DESCRIPTION OF WORK COIB WALL	NEW <input checked="" type="checkbox"/>
USE OF EXISTING BLDG AIR-RAID FENCE	ADD <input type="checkbox"/>
APPLICANT (PRINT) MORAN ...	ALTER <input type="checkbox"/>
ADDRESS 5601 TOROJA RD	REPAIR <input type="checkbox"/>
LOCALITY	DEMOL. <input type="checkbox"/>
MOVING CONTRACTOR	
REQUIRED SETBACK	
FRONT	
REAR	
LEFT	
RIGHT	
P.C. Fee \$ 9138	Permit Fee
Investigation Fee	Insurance Fee
	Total Fee

BUILDING ADDRESS 12055 KAGE LN	LOCALITY SAN FERNANDO
NEAREST CROSS ST WILLOWOOD TRAIL	ASSESSOR MAP BLOCK
USE ZONE R-1	DEPT. NO. 1475-118
DISTRICT 8-2	GROUP R-3
TYPE CONVT CLIM WALL	FIRE ZONE 4
STATISTICAL CLASSIFICATION CLASS NO. 22	APR. CONDO

SEWER MAP EX NO.	VALUATION \$ 15,000
FINAL DATE	FINAL BY

VALIDATION

870967
 1...4138
 0329-87

*Cancelled
 7/22/83
 T.O.*

JUL 10 2006

COPY of Document Recorded
06 1516626
Has not been compared with original.
Original will be returned when
processing has been completed.
LOS ANGELES COUNTY REGISTRAR - RECORDER

RECORDING REQUESTED BY AND MAIL TO
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
SANTA CLARITA OFFICE
23757 VALENCIA BLVD.
VALENCIA, CA 91365

Space above this line for Recorder's use

NOTICE OF BUILDING CODE VIOLATION
Los Angeles County Code, Title 26, Section 103.4

NOTICE IS HEREBY GIVEN THAT the property described below is in violation of Title 26 of the Los Angeles County Code (Building Code):

Legal description: TRACT # 7342 NE 200 FT MEASURED ON NW AND SE LINES OF LOTS 355 AND LOT 356

Property Address: **12055 KAGEL CANYON RD, SAN FERNANDO**

Assessor ID Number: **2526-007-029**

Owner: **Marvin Cunningham**

The nature of the violation(s) is/are as follows:

1. Section 106.1 Structure built without the benefit of permit or inspection.
2. Section 3316.1 Cut of fill slopes subject to erosion
3. Section 3306.1 Vertical cut over two feet in depth without a permit

Further information pertaining to this lien may be obtained by contacting the District Office of the Los Angeles County Department of Public Works, Building and Safety Division, listed above.

DATE June 27, 2006

STATE OF CALIFORNIA)
)
COUNTY OF LOS ANGELES)

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BY *Richard Bagby*
RICHARD BAGBY
DISTRICT OFFICE MANAGER

On June 27, 2006 before me, CONNY B. McCORMACK, Registrar- Recorder/County Clerk of the County of Los Angeles, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

IN WITNESS WHEREOF, I have here set my hand.

CONNY B. McCORMACK, REGISTRAR-RECORDER/COUNTY CLERK
of the County of Los Angeles

Original Signed

By _____
Hoa V. Quach Deputy County Clerk



RECORDING REQUESTED BY AND MAIL TO
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
SANTA CLARITA OFFICE
23757 VALENCIA BLVD.
VALENCIA, CA 91355



Space above this line for Recorder's use

NOTICE OF BUILDING CODE VIOLATION

Los Angeles County Building Code, Title 26, Section 103.4

Notice is hereby given that the property described below is in violation of Title 26 of the Los Angeles County Code (Building Code):

Legal description: TRACT # 7342 NE 200 FT MEASURED ON NW AND SE LINES OF LOTS 355 AND LOT 356

Property Address: **12055 KAGEL CANYON RD, SAN FERNANDO**

Assessor ID Number: **2526-007-029**

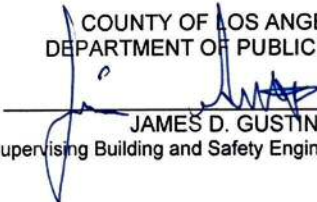
Owner: **Mario A De La Cruz And Lino M De La Cruz**

The nature of the violation(s) is/are as follows:

1. Section 106.1 Alteration(s) to the dwelling, more than 50% of the residence is being altered, entire roof structure has been removed, retaining walls built without the benefit of permit or inspection.
2. Section 2701 Electrical wiring installed without the benefit of permit or inspection.
3. Section 2801 Mechanical work installed without the benefit of permit or inspection.
4. Section 2901 Plumbing installed without the benefit of permit or inspection.

Further information pertaining to this notice may be obtained by contacting the District Office of the Los Angeles County Department of Public Works, Building and Safety Division, listed above.

DATE April 14, 2015

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BY 
JAMES D. GUSTIN
Supervising Building and Safety Engineering Specialist

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On April 14, 2015 before me, DEAN C. LOGAN, Registrar- Recorder/County Clerk of the County of Los Angeles, personally appeared James D. Gustin, Supervising Building and Safety Engineering Specialist, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 
Ebony Smith Deputy County Clerk

