BASIS OF BEARINGS

N11°29'24"E ALONG THE WESTERLY LINE OF PARCEL 25 AS SHOWN ON THAT CERTAIN RECORD OF SURVEY, FILED IN MAPS, DR. 84, PG. 73, M.C.R. AND AS SHOWN HEREON.

SCALE: 1" = 200'

LEGEND

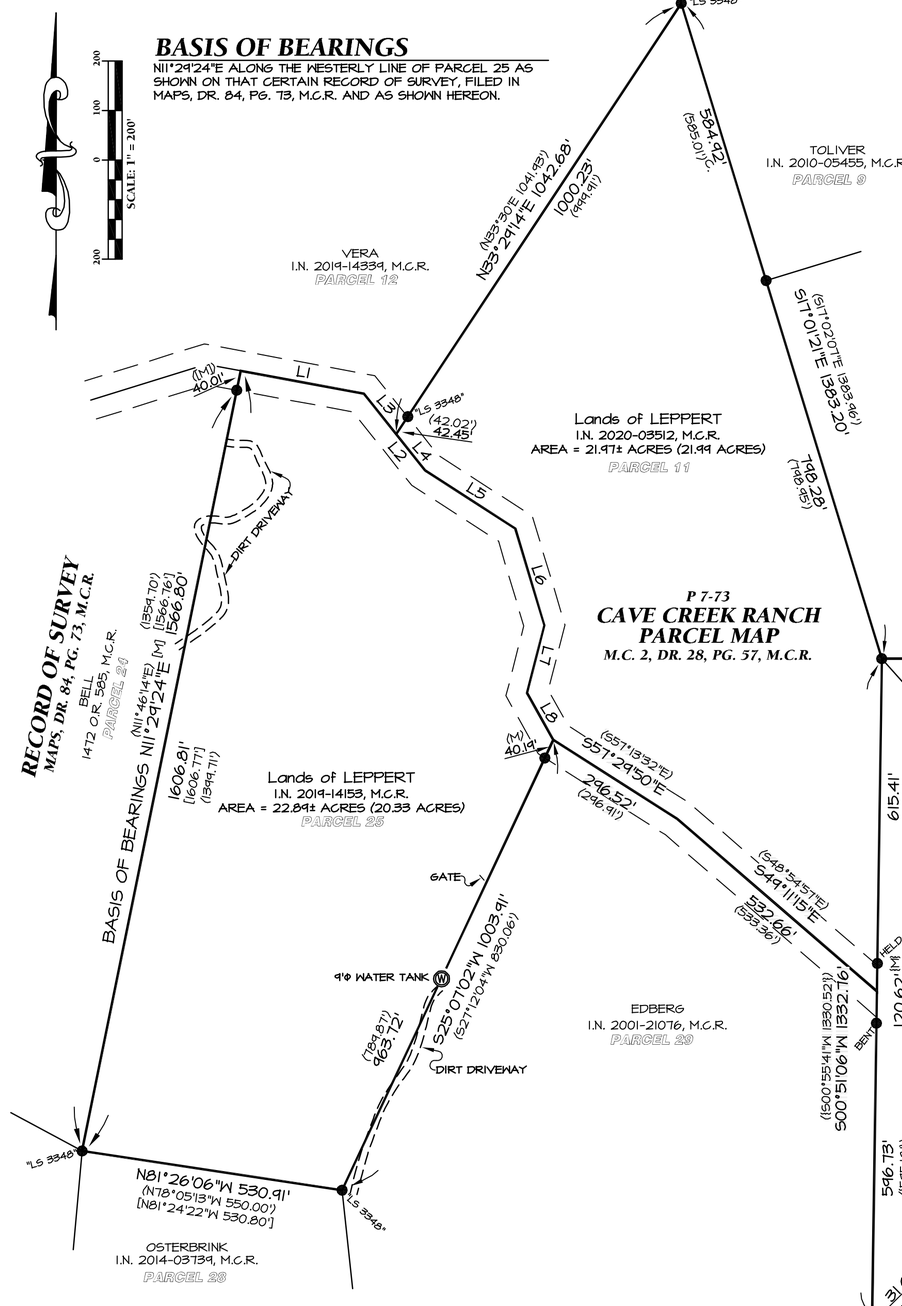
———	LANDS OF LEPPERT
———	ADJOINERS' BOUNDARY LINE
- - - - - -	SURVEY TIE LINE
— — —	80' WIDE EASEMENT PER M.C. 2, DR. 28, PG. 57, M.C.R.
●	FOUND 1/2" IRON PIPE PER M.C. 2, DR. 28, PG. 57, M.C.R. NO TAG, UNLESS OTHERWISE SHOWN.
M.C.R.	MENDOCINO COUNTY RECORDS
I.N.	INSTRUMENT NUMBER, M.C.R.
O.R.	OFFICIAL RECORDS, M.C.R.
M.C.	MAP CASE
DR.	DRAWER
PG.	PAGE
( )	RECORD DATA PER CAVE CREEK RANCH PARCEL MAP, M.C. 2, DR. 28, PG. 57, M.C.R.
[ ]	RECORD DATA PER RECORD OF SURVEY, MAPS. DR. 84, PG. 73, M.C.R.
{ }	RECORD DATA PER PARCEL MAP, M.S. 09-2010, MAPS, DR. 83, PG. 02-03, M.C.R.

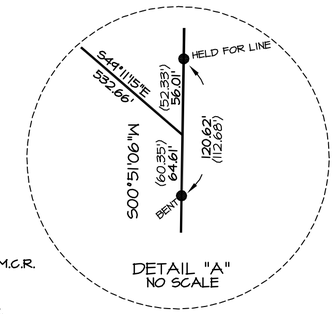
LINE TABLE

L1	S79°28'49"E 253.00'	(S74°24'37"E 253.34')
L2	S38°38'19"E 198.16'	(S38°34'07"E 198.43')
L3	S38°38'19"E 104.51'	(S38°34'07"E 104.12')
L4	S38°38'19"E 93.65'	(S38°34'07"E 94.31')
L5	S57°13'04"E 216.47'	(S57°13'52"E 216.76')
L6	S16°39'04"E 204.15'	(S16°39'52"E 204.42')
L7	S14°18'36"W 140.70'	(S14°17'48"W 140.84')
L8	S29°11'41"E 108.35'	(S29°12'02"E 108.50')

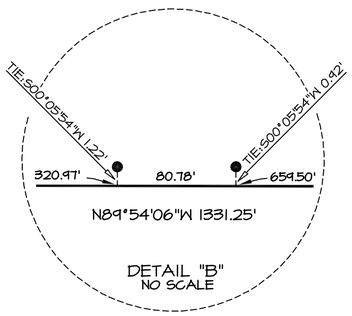
NOTES

1. ALL DIMENSIONS SHOWN HEREON ARE IN FEET & DECIMALS THEREOF.
2. ALL OFFSET DISTANCES ARE MEASURED PERPENDICULAR UNLESS NOTED OTHERWISE.
3. MATTERS OF TITLE WHICH WOULD BE DISCLOSED IN A TITLE REPORT ARE NOT SHOWN HEREON.





DETAIL "A"
NO SCALE



DETAIL "B"
NO SCALE

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT, AT THE REQUEST OF DYLAN LEPPERT IN MAY, 2020.

W. VANCE RICKS, PLS 8544
LICENSE EXPIRES: 31 DEC., 2021

DATE

PROFESSIONAL LAND SURVEYOR
W. VANCE RICKS
No. 8594
EXP. 12-31-2021
STATE OF CALIFORNIA

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____, AT _____M.,

IN MAPS, DRAWER _____, PAGE _____, M.C.R.,

AT THE REQUEST OF VANCE RICKS

FEE PAID: $9.00

KATRINA BARTOLOMIE
ASSESSOR, COUNTY CLERK-RECORDER

BY _____, DEPUTY

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS_____ DAY OF _____ 20____

HOWARD N. DASHIELL, PLS 7148
COUNTY SURVEYOR
COUNTY OF MENDOCINO, STATE OF CALIFORNIA
LICENSE EXPIRES 30 JUNE, 2021

PROFESSIONAL LAND SURVEYOR
HOWARD N. DASHIELL
No. 7148
EXP. 6-30-2021
STATE OF CALIFORNIA

RECORD OF SURVEY

LYING WITHIN SOUTH (1/2) OF SECTION 29,
TOWNSHIP 18 NORTH, RANGE 12 WEST, M.D.B.&M &
BEING PARCELS 11 & 25 OF CAVE CREEK RANCH, PARCEL MAP P 7-73, M.C. 2, DR. 28, PG. 57, M.C.R. &
PARCELS 1 AND 2 OF PARCEL MAP, MS 09-2010, MAPS, DR. 83, PG. 02-03, M.C.R.

COUNTY OF MENDOCINO — STATE OF CALIFORNIA

JULY, 2020

VANCE LAND SURVEYING
10580 WEST ROAD REDWOOD VALLEY, CA. (707) 891-3414

Job No. 20-33
Dated: AUG, 2020
Sheet 1 of 1

MAPS
DRAWER_____
PAGE_____

ROS 24-2020