

PIN. SEC. 17, T.22N. R.1E. M.D.B.&M.

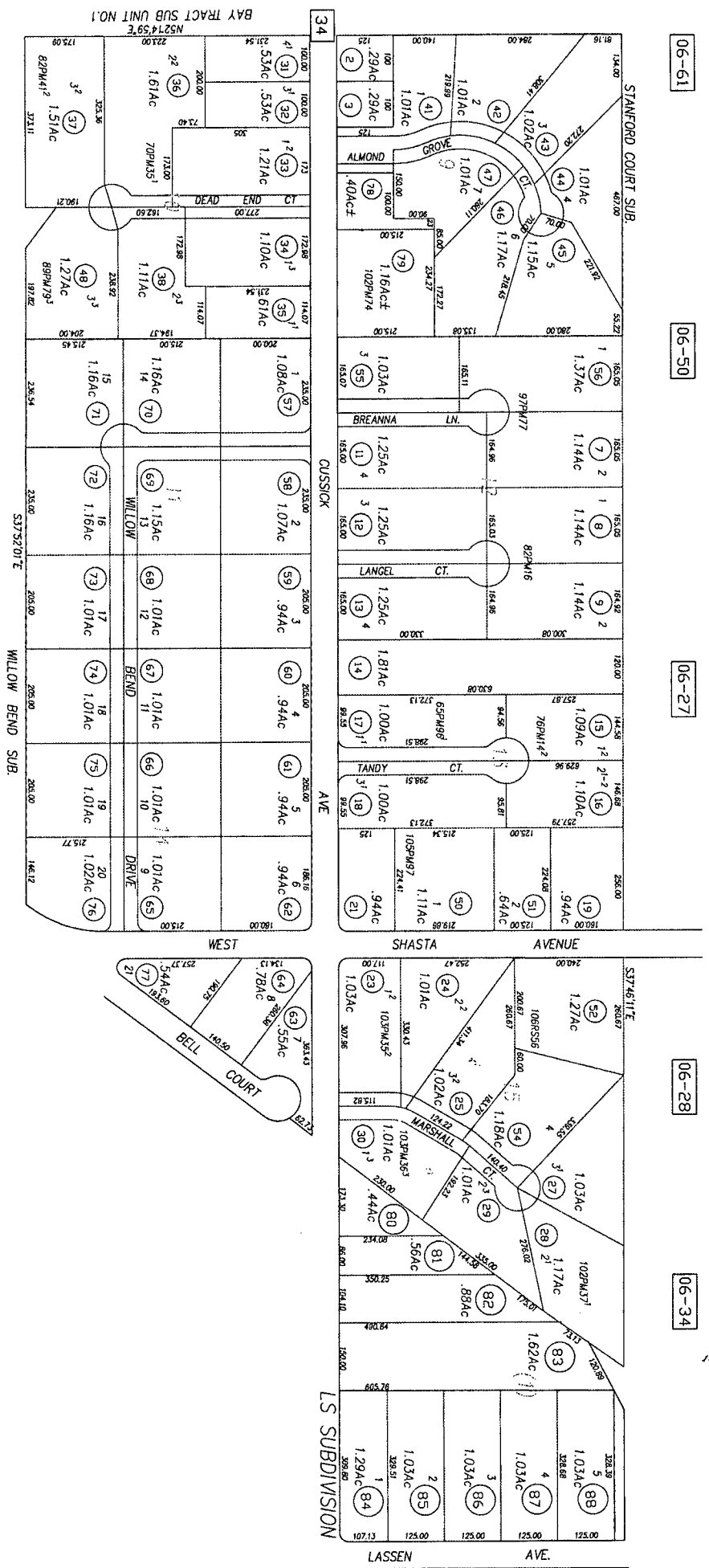
06-61

06-50

06-27

06-28

06-34



LS SUB. 130 M.O.R. 30/31, LOTS 1/5, 8-11-1993  
 WILLOW BEND SUB. 116 M.O.R. 68/71, 10-05-1989  
 STANFORD COURT SUB. 104 M.O.R. 61, 7-21-1987  
 BAY TRACT SUB. UNIT #1, 1 M.O.R. 42, 02-04-1895

77

All Assessors maps are prepared for local property owners and are not intended for use by the State and local multi-jurisdictional entities. No liability is assumed for the use of the information shown on any Assessors map.

CREATED BY: DBI/CREATED ON: 11-24-2003  
 REVISIONS BY: SJ/REVISIONS ON: 07-26-2018  
 FILE NAME: 42-59 EFFECTIVE 2019-20 ROLL  
 Previous Book 42 Pin Page 34 & Pin Page 03  
 Compiled By: The Butte County Assessor's Office

Butte County Assessor's Map  
 Book 42, Page 59

116-68

**OWNER'S STATEMENT**

I, HELEN P. HARRINGTON, as owner of the land shown hereon do hereby state that I am the only person whose consent is necessary to pass clear title to said land and I consent to the preparation and recording of this map as shown within the border lines.

I also offer for dedication to the public the following:

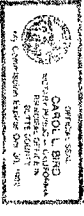
- 1. That portion of BAY SLOSSICK AVENUE'S, BELL CT. 6, BELL RD., as shown on the enclosed map in the simple.
- 2. A no access strip, in fee simple.
- 3. INGRESS, EGRESS, SUPPORT, STORM DRAIN AND CALIFORNIA WATER SERVICE. An easement for ingress, egress, support, storm drain and California Water Service over, across and under WILLOW BEND DRIVE, as shown hereon, for use by all Public Utilities, Law Enforcement, Fire Protection, Welfare and other public and County agencies, their vehicles and personnel, and to allow Owners within the Subdivision and make improvements to said lots.
- 4. UTILITY EASEMENT. Easements to Pacific Bell, SAGE, State TV Cable and Cal-Water for installation, maintenance and repair of all utilities as shown hereon. Easements to Pacific Bell, FOGAL, State TV Cable and Cal-Water for installation, maintenance and repair of all utility, construction on, across and under the Public Utility easements (FUGAL) shown hereon, together with the right to trim and remove, on other as necessary, trees, limbs and brush.

*Helen P. Harrington*  
HELEN P. HARRINGTON

**ACKNOWLEDGEMENT**

STATE OF CALIFORNIA,  
COUNTY OF BUTTE, 1989  
On August 19, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared HELEN P. HARRINGTON, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument and acknowledged that they executed the same.  
WITNESS my hand and official seal.

*Carol L. Brind*  
Carol L. Brind  
Notary Public



**SURVEYOR'S STATEMENT**

I, JAMES M. HERRICK, do hereby state that I am a licensed surveyor of the State of California that the map of WILLOW BEND SUBDIVISION, a survey made under my direction in June 1989, and it is complete as shown that the monument shown will be set in their correct position on or before October 1, 1989 and will be sufficient to enable the survey to be retraced.

*James M. Herrick*  
JAMES M. HERRICK  
LS 5816  
Exp. 9-30-90



**COUNTY SURVEYOR'S STATEMENT**

I hereby state that I have examined the final map of WILLOW BEND SUBDIVISION that it is substantially the same as appeared on the tentative map on file, and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California, any local ordinances applicable at the time of approval of said tentative map have been complied with and I am satisfied that the map is technically correct.

*William G. Cobb*  
WILLIAM G. COBB  
R.C.E. 1428  
Butte County Surveyor  
Exp. 3-31-93

**RECORDER'S STATEMENT**

Filed in the office of the Recorder of the County of Butte, State of California, of Book 116 of Maps, of Page(s) 48, 49, 50 & 51, of the request of NORTHSTAR ENGINEERING.

RECORDING NO. 89-28473  
SERIAL NO. 502

CANDACE J. GRUBBS  
Butte County Recorder

By: *[Signature]*  
Deputy

**CLERK OF THE BOARD OF SUPERVISORS' STATEMENT**

I do hereby state that on October 3, 1989, the Butte County Board of Supervisors officially approved the subdivision map of WILLOW BEND SUBDIVISION, Easements described in items 3 & 4 as shown in the Owner's Statement hereon and offered for dedication to various entities are hereby accepted on behalf of those entities. The no access strip, and that certain portion of BELL RD., BELL CT., SLOSSICK AVENUE and BAY AVENUE, as described in items 1 & 2 as shown in the Owner's Statement hereon are accepted in fee simple.

*[Signature]*  
WILBINA H. RANDOLPH  
Clerk of the Board of Supervisors

**WILLOW BEND SUBDIVISION**

BEING LOTS 11 AND 14 OF THE "FIRST SUBDIVISION OF THE BAY TRACT" AS SHOWN IN BOOK 1 OF MAPS, AT PAGE 42; ALSO BEING A PORTION OF SECTION 16 S. 17 T. 22 N., R. 1 E., M.D.B. & M.

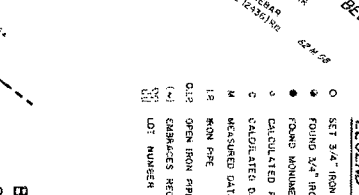
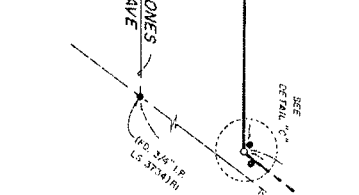
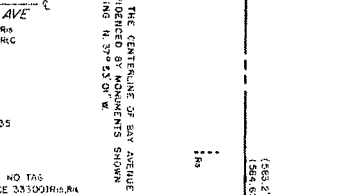
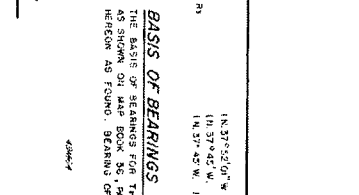
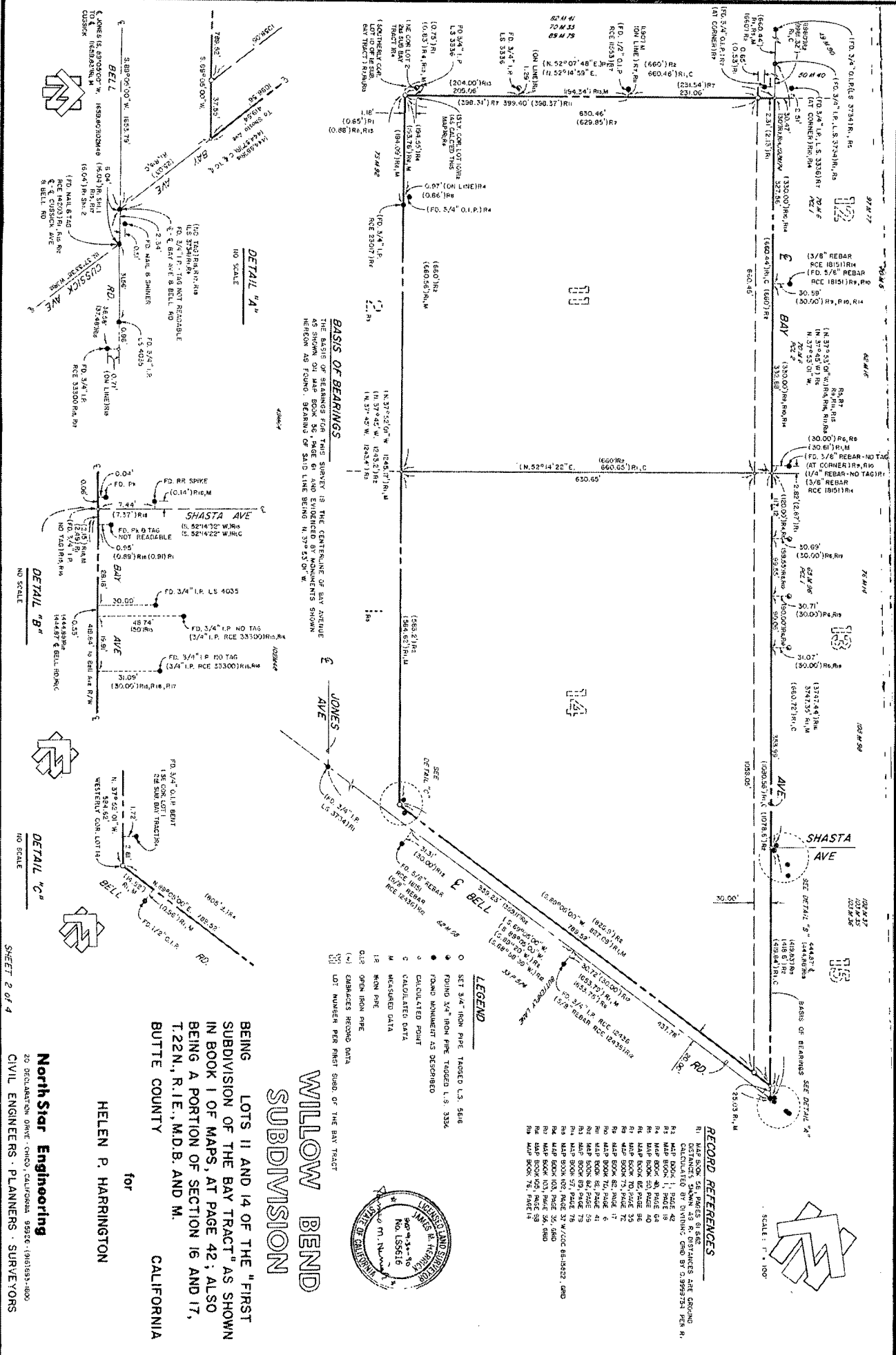
BUTTE COUNTY CALIFORNIA  
for  
HELEN P. HARRINGTON

**North Star Engineering**  
20 DECLARATION DRIVE, CHICO, CALIFORNIA 95926 - (916) 893-1000  
CIVIL ENGINEERS - PLANNERS - SURVEYORS

*Part of Certificate recorded 12-4-89 #89-47840*

Cont. of Willow Bend Subdiv. 12-2-89 #89-47840

116-69



**BASIS OF BEARINGS**  
 THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTRAL LINE OF BAY AVENUE AS SHOWN ON MAP BOOK 56, PAGE 61 AND EVIDENCED BY MONUMENTS SHOWN HEREON AND FOUND. BEARINGS OF SAID LINE BEING N. 37° 42' 00" W.

**LEGEND**  
 O SET 3/4" IRON PIPE TAGGED L.S. 5688  
 ● FOUND 3/4" IRON PIPE TAGGED L.S. 3336  
 ○ FOUND MONUMENT AS DESCRIBED  
 \* CALCULATED POINT  
 C CALCULATED DATA  
 M MEASURED DATA  
 18 MON PIPE  
 19 OPEN IRON PIPE  
 (L) SURVEY RECORD DATA  
 (N) LOT NUMBER PER FIRST SUBD. OF THE BAY TRACT

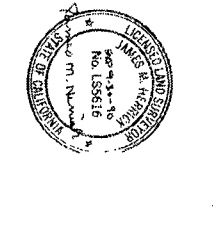
**RECORD REFERENCES**  
 R1 MAP BOOK 56, PAGES 61 & 62  
 R2 MAP BOOK 56, PAGES 63 & 64  
 R3 CALCULATED DISTANCES SHOWN AS R. DISTANCES ARE GROUND DISTANCES SHOWN IN DIVISION, GRID BY 0.999751 PER R.  
 R4 MAP BOOK 11, PAGE 18  
 R5 MAP BOOK 20, PAGE 40  
 R6 MAP BOOK 20, PAGE 41  
 R7 MAP BOOK 20, PAGE 42  
 R8 MAP BOOK 20, PAGE 43  
 R9 MAP BOOK 20, PAGE 44  
 R10 MAP BOOK 20, PAGE 45  
 R11 MAP BOOK 20, PAGE 46  
 R12 MAP BOOK 20, PAGE 47  
 R13 MAP BOOK 20, PAGE 48  
 R14 MAP BOOK 20, PAGE 49  
 R15 MAP BOOK 20, PAGE 50  
 R16 MAP BOOK 20, PAGE 51  
 R17 MAP BOOK 20, PAGE 52  
 R18 MAP BOOK 20, PAGE 53  
 R19 MAP BOOK 20, PAGE 54  
 R20 MAP BOOK 20, PAGE 55  
 R21 MAP BOOK 20, PAGE 56  
 R22 MAP BOOK 20, PAGE 57  
 R23 MAP BOOK 20, PAGE 58  
 R24 MAP BOOK 20, PAGE 59  
 R25 MAP BOOK 20, PAGE 60

**WILLOW BEND  
 SUBDIVISION**

BEING LOTS 11 AND 14 OF THE "FIRST  
 SUBDIVISION OF THE BAY TRACT" AS SHOWN  
 IN BOOK 1 OF MAPS, AT PAGE 42; ALSO  
 BEING A PORTION OF SECTION 16 AND 17,  
 T.22N., R.1E., M.D.B. AND M.  
 BUTTE COUNTY  
 CALIFORNIA

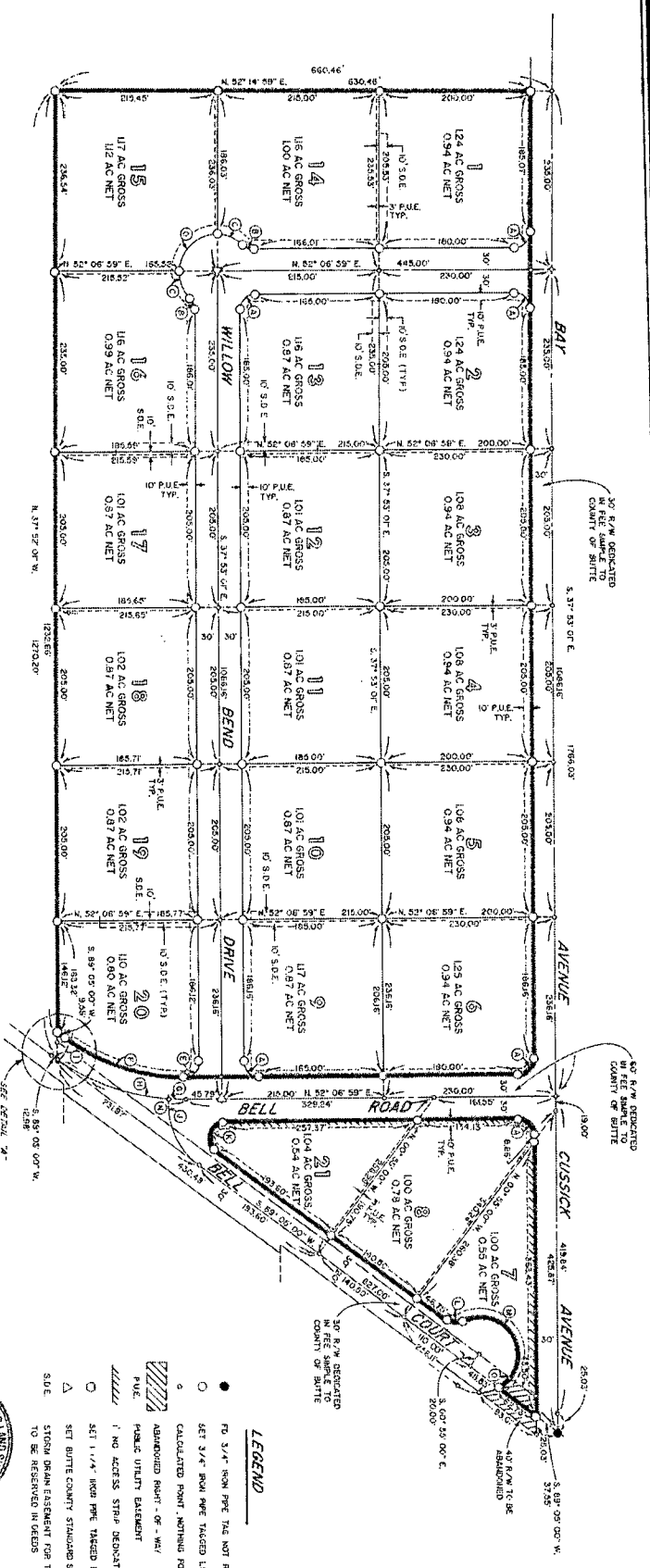
for  
**HELEN P. HARRINGTON**

**North Star Engineering**  
 20 DECLARATION DRIVE, CHICO, CALIFORNIA 95526 (916) 553-1800  
 CIVIL ENGINEERS · PLANNERS · SURVEYORS



SHEET 2 OF 4  
 20" x 30" - 53-40

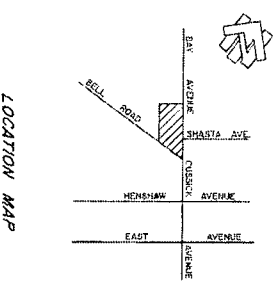
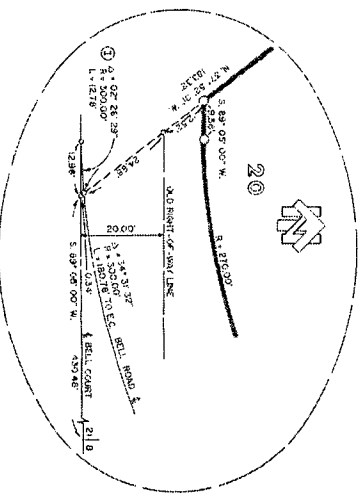
116-70



**COURSE DATA**

- 1. S 89° 00' 00" W L. 150.00
- 2. S 89° 00' 00" W L. 150.00
- 3. S 89° 00' 00" W L. 150.00
- 4. S 89° 00' 00" W L. 150.00
- 5. S 89° 00' 00" W L. 150.00
- 6. S 89° 00' 00" W L. 150.00
- 7. S 89° 00' 00" W L. 150.00
- 8. S 89° 00' 00" W L. 150.00
- 9. S 89° 00' 00" W L. 150.00
- 10. S 89° 00' 00" W L. 150.00
- 11. S 89° 00' 00" W L. 150.00
- 12. S 89° 00' 00" W L. 150.00
- 13. S 89° 00' 00" W L. 150.00
- 14. S 89° 00' 00" W L. 150.00
- 15. S 89° 00' 00" W L. 150.00

**BASIS OF BEARINGS**

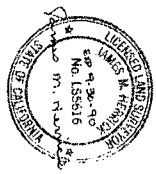


**LOCATION MAP**

**DETAIL 'A'**

**LEGEND**

- TO 3/4" FROM PINE THE NOT READABLE
- SET 3/4" FROM PINE TACKED IS 5815
- CALCULATED POINT, NOTHING FOUND ON SET
- ABANDONED RIGHT - OF - WAY
- /// PUBLIC UTILITY EASEMENT
- SET 1 1/4" FROM PINE TACKED IS 5815
- SET 1 1/4" FROM PINE TACKED IS 5815
- △ SET BUTTE COUNTY STATIONED SH-1 CONTINUE MANAGER
- △ SET BUTTE COUNTY STATIONED SH-1 CONTINUE MANAGER
- △ SET TO BE RESERVED IN FIELDS



**WILLOW BEND SUBDIVISION**

BEING LOTS 11 AND 14 OF THE "FIRST SUBDIVISION OF THE BAY TRACT" AS SHOWN IN BOOK 1 OF MAPS, AT PAGE 42; ALSO BEING A PORTION OF SECTION 16 S17 T. 22 N., R. 1 E., MDBA M. BUTTE COUNTY CALIFORNIA

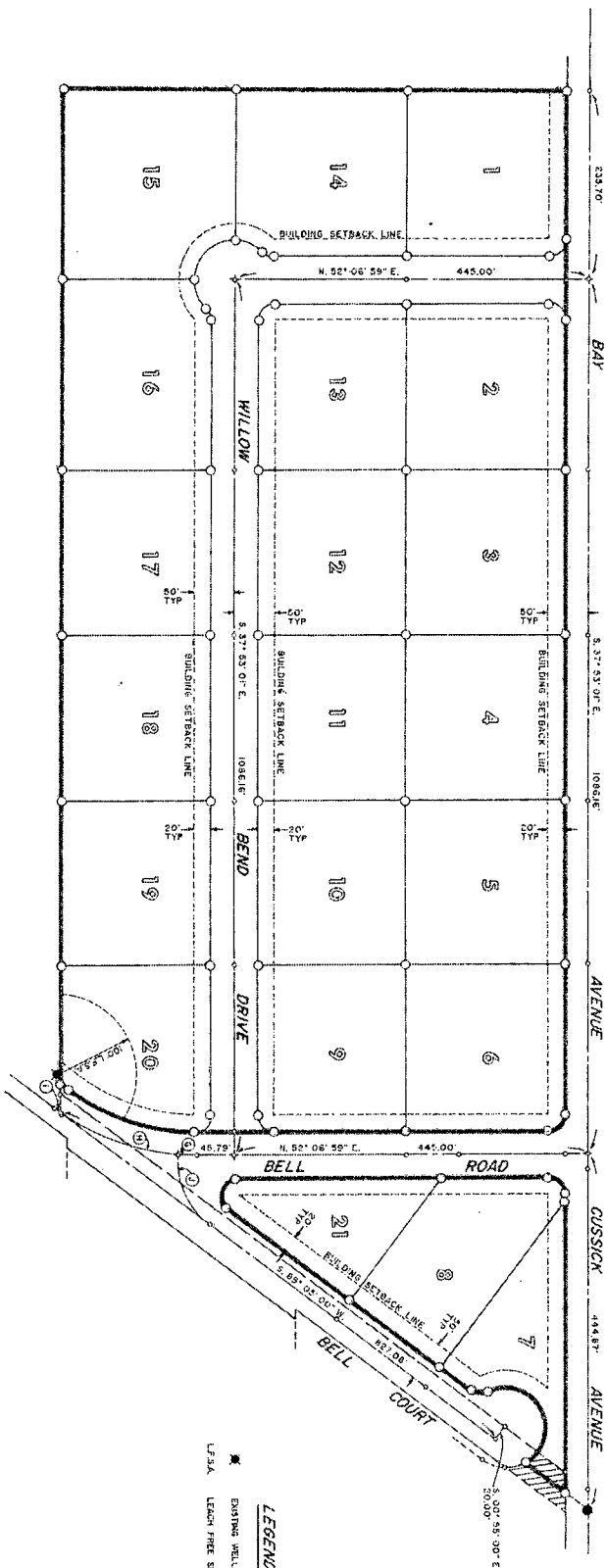
HELEN P. HARRINGTON

**North Star Engineering**

20 DECLARATION DRIVE, CHICO, CALIFORNIA 95928 (530)933-6600  
CIVIL ENGINEERS · PLANNERS · SURVEYORS

Cont. of Section number 12-4 89 # 89-47840

116-71



- NOTES**
1. THIS ADDITIONAL MAP SHEET SHOWS ADDITIONAL INFORMATION IS FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT AFFECT THE DATE OF PLANS AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST.
  2. DEVELOPMENT OF PARCELS 1 - 21 WILL REQUIRE CONNECTION TO A PUBLIC WATER SUPPLY.



**ADDITIONAL MAP SHEET**  
**WILLOW BEND**  
**SUBDIVISION**

BEING LOTS 11 AND 14 OF THE  
 "FIRST SUBDIVISION OF THE BAY TRACT"  
 AS SHOWN IN BOOK 1 OF MAPS, AT PAGE 42;  
 ALSO BEING A PORTION OF SECTION 16 S17  
 T. 22 N., R. 1 E., M.D.B.A.M.  
 BUTTE COUNTY  
 CALIFORNIA

for  
**HELEN P. HARRINGTON**

**NorthStar Engineering**  
 20 DECLARATION DRIVE, CHICO, CALIFORNIA, 95926 (916) 253-1600  
 CIVIL ENGINEERS · PLANNERS · SURVEYORS

City of Coville record 12-489 # 89-47840