



Application #:
Plan Check #: B18VN15884
Event Code:

18019 - 20000 - 04559

Printed: 09/15/25 03:55 PM

Bldg-Demolition **GREEN** -
1 or 2 Family Dwelling
Plan Check at Counter
Plan Check

City of Los Angeles - Department of Building and Safety
**APPLICATION FOR INSPECTION TO
DEMOLISH BUILDING OR STRUCTURE**

Issued on: 11/02/2018
Last Status: Permit Finaled
Status Date: 11/07/2018

1. TRACT TR 4608	BLOCK 57	LOT(s) 57	ARR M B 49-64	COUNTY MAP REF # M B 49-64	PARCEL ID # (PIN #) 141B181 185	2. ASSESSOR PARCEL # 5525 - 006 - 011
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3. PARCEL INFORMATION

LADBS Branch Office - LA
Council District - 5
Certified Neighborhood Council - Greater Wilshire
Census Tract - 1919.02
District Map - 141B181

Energy Zone - 9
Thomas Brothers Map Grid - 593-D6
Area Planning Commission - Central
Community Plan Area - Hollywood
Near Source Zone Distance - 2.1

Methane Hazard Site - Methane Buffer Zone

ZONES(S): R2-1XL

4. DOCUMENTS

Z1 - ZI-2374 LOS ANGELES STATE ENTEF ORD - ORD-164707
Z1 - ZI-2452 Transit Priority Area in the Cit ORD - ORD-183497
RENT - YES CPC - CPC-18473-B
ORD - ORD-161687 CPC - CPC-1986-831-GPC

CPC - CPC-2016-1450-CPU
CDBG - LARZ-Central City
CDBG - SEZ-LOS ANGELES STATE ENTE

5. CHECKLIST ITEMS

Sewer Cap - Permit Required

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):
360 CAPITAL VENTURES INC AND
340 HAUSER BLVD UNIT 432 LOS ANGELES CA 90036

Applicant: (Relationship: Agent for Contractor)
SACHIN PATEL -

(310) 774-4554

8. DESCRIPTION OF WORK

DEMO (E) DUPLEX AND GARAGE PER INFOMATIN BULLETIN, P/BC
2014-039 - CLEAR LOT. DPI COMPLETED PER 18019-20000-03754

7. EXISTING USE

(02) Duplex
(07) Garage - Private

PROPOSED USE
(23) Demolition

9. # Bldgs on Site & Use:**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Hayato Tsuchiya
OK for Cashier: Joshua Wilson

DAS PC By:
Coord. OK:

Signature: _____

Date: _____

For inspection requests, call toll-free (888) LA4BUILD (524-2845),
or request inspections via www.ladbs.org. To speak to a Call Center
agent, call 311. Outside LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 81904559

11. PROJECT VALUATION & FEE INFORMATION

Permit Valuation:	\$9,000	Final Fee Period	PC Valuation:
FINAL TOTAL Bldg-Demolition	241.55		
Permit Fee Subtotal Bldg-Demolition	152.50		
Plumbing	39.65		
Plan Check Subtotal Bldg-Demolition	0.00		
E.Q. Instrumentation	1.17		
D.S.C. Surcharge	5.80		
Sys. Surcharge	11.60		
Planning Surcharge	9.15		
Planning Surcharge Misc Fee	10.00		
Planning Gen Plan Maint Surcharge	10.68		
CA Bldg Std Commission Surcharge	1.00		
Permit Issuing Fee	0.00		

Sewer Cap ID: _____

Total Bond(s) Due: \$0.00

12. ATTACHMENTS

CEQA Bldg Demolition Notice
Demo Affirmation Posting

Owner-Builder Declaration
Plot Plan

Project:

Payment Date: 11/02/2018

Receipt No: 0202575833

Amount: \$241.55

Method: Master Card

Building Card No.: 2018VN80453



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13. STRUCTURE INVENTORY

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

18019 - 20000 - 04559

(P) Floor Area (ZC): -2544 Sqft / 0 Sqft

(P) Dwelling Unit: -2 Units / 0 Units

(P) R3 Occ. Group: -2544 Sqft / 0 Sqft

(P) U Occ. Group: -324 Sqft / 0 Sqft

14. APPLICATION COMMENTS:**PDPP Project's Total Valuation:****\$0.00****15. BUILDING RELOCATED FROM:****16. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS****LICENSE #****PHONE #**

(O) OWNER-BUILDER

0

(310) 779-4554

CITY OF LOS ANGELES
CALIFORNIAERIC GARCETTI
MAYOR

CERTIFICATE OF OCCUPANCY

OWNER 360 CAPITAL VENTURES INC AND

WTG CAPITAL LLC

340 HAUSER BLVD UNIT 432

LOS ANGELES CA

90036

No building or structure or portion thereof and no trailer park or portion thereof shall be used or occupied until a Certificate of Occupancy has been issued thereof.

CERTIFICATE:

Issued-Valid

Section

BY:

DEROLD HAUFF

DATE:

03/20/2021

GREEN - MANDATORY

SITE IDENTIFICATION

ADDRESS: 816 N SYCAMORE AVE 90038

LEGAL DESCRIPTION

TRACT

TR 4608

BLOCK

LOT(s)

57

ARB

CO. MAP REF #

M B 49-64

PARCEL PIN

141B181 185

APN

5525-006-011

This certifies that, so far as ascertained or made known to the undersigned, the building or portion of building described below and located at the above address(es) complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use and occupancy group in which it is classified and with applicable requirements of the State Housing Law for the following occupancies and is subject to any affidavits or building and zoning code modifications whether listed or not.

COMMENT 2 STORY, TYPE V, 38' X 93' IRREGULAR SHAPED SINGLE FAMILY DWELLING AND ATTACHED GARAGE. R-3/U OCCUPANCY

USE PRIMARY

Dwelling - Single Family

OTHER

Garage - Private

Patio Cover

PERMITS

18010-20000-03766

STRUCTURAL INVENTORY

ITEM DESCRIPTION

Dwelling Unit

Floor Area (ZC)

Height (ZC)

Length

Methane Site Design Level III

NFPA-13D Fire Sprinklers Thru-out

Stories

Type V-B Construction

Width

R3 Occ. Group

U Occ. Group

Parking Req'd for Bldg (Auto+Bicycle)

Parking Req'd for Site (Auto+Bicycle)

Total Provided Parking for Site

CHANGED

1 Units

4402 Sqft

23.66 Feet

93 Feet

2 Stories

38 Feet

4402 Sqft

400 Sqft

2 Stalls

2 Stalls

2 Stalls

TOTAL

1 Units

4402 Sqft

23.66 Feet

93 Feet

2 Stories

38 Feet

4402 Sqft

400 Sqft

2 Stalls

2 Stalls

2 Stalls

**APPROVAL**

CERTIFICATE NUMBER 188860

BRANCH OFFICE: LA

COUNCIL DISTRICT: 5

BUREAU: INSPECTN

DIVISION: RESDINSP

STATUS: Cofo Issued

STATUS BY: DEROLD HAUFF

STATUS DATE: 03/20/2021

APPROVED BY:

DEROLD HAUFF

EXPIRATION DATE:

PERMIT DETAIL

PERMIT NUMBER 18010-20000-03766	PERMIT ADDRESS 816 N Sycamore Ave	PERMIT DESCRIPTION NEW 93' X 38' 2 STORY SFD WITH 22'7" X 21'2" ATTACHED 2 CAR GARAGE WITH 7' X 5' ATTACHED PORCH . ALL WORK PER ENGINEERING. FIRE SPRINKLERS REQUIRED NFPA-13D.	STATUS - DATE - BY CofO Issued - 03/20/2021 DEROLD HAUFF
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PARCEL INFORMATION

Area Planning Commission: Central Community Plan Area: Hollywood Energy Zone: 9 Near Source Zone Distance: 2.1	Census Tract: 1919.02 Council District: 5 LADBS Branch Office: LA Thomas Brothers Map Grid: 593-D6	Certified Neighborhood Council: Greater Wilshire District Map: 141B181 Methane Hazard Site: Methane Buffer Zone Zone: R2-IXL
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PARCEL DOCUMENT

City Planning Cases (CPC) CPC-18473-B Community Development Block Grant (CDBG) LARZ-Central City Ordinance (ORD) ORD-164707 Zoning Information File (ZI) ZI-2374 LOS ANGELES STATE ENTERPRISE ZONE	City Planning Cases (CPC) CPC-1986-831-GPC Community Development Block Grant (CDBG) SEZ-LOS ANGELES STATE ENTERPRISE ZONE Ordinance (ORD) ORD-183497 Zoning Information File (ZI) ZI-2452 Transit Priority Area in the City of Los A	City Planning Cases (CPC) CPC-2016-1450-CPU Ordinance (ORD) ORD-161687 Rent Stabilization Ordinance (RENT) YES
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CHECKLIST ITEMS

Attachment - Owner-Builder Declaration Combine HVAC - Wrk. per 91.107.2.1.1.1 Fabricator Reqd - Structural Steel Special Inspect - Grade Beam/Caisson Storm Water - LID Project	Attachment - Plot Plan Combine Plumbg - Wrk. per 91.107.2.1.1.1 Permit Flag - Rec and Parks Fee Memo Reqd Special Inspect - Structural Observation	Combine Elec - Wrk. per 91.107.2.1.1.1 Fabricator Reqd - Shop Welds Special Inspect - Anchor Bolts Std. Work Descr - Seismic Gas Shut Off Valve
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PROPERTY OWNER, TENANT, APPLICANT INFORMATION

OWNER(S) 360 Capital Ventures Inc And	340 Hauser Blvd UNIT 432	LOS ANGELES CA 90036	(310) 779-4554
TENANT			
APPLICANT Relationship: Agent for Owner Studio By Design-	10935 Camarillo St	TOLUCA LAKE, CA 91602	(818) 506-6671

BUILDING RELOCATED FROM:**(C)ONTRACTOR, (A)RCHITECT & (E)NGINEER INFORMATION**

NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(E) Kaligi, Sean	26905 Rolling Hills Ave, Santa Clarita, CA 91387	NA	M37797	
(E) Madero, Fidencio	10002 Pangborn Ave, Downey, CA 90240	NA	C81695	
(O) , Owner-Builder		NA	0	

SITE IDENTIFICATION-ALL

ADDRESS:
816 N SYCAMORE AVE 90038

LEGAL DESCRIPTION-ALL

TRACT	BLOCK	LOT(s)	ARB	CO.MAP REF #	PARCEL PIN	APN
TR 4608		57		M B 49-64	141B181 185	5525-006-011



Application #: -
Plan Check #: B18VN12871
Event Code:

18010 - 20000 - 03766

Printed: 09/15/25 03:54 PM

Bldg-New **GREEN - MANDATORY**
1 or 2 Family Dwelling
Regular Plan Check
Plan Check

City of Los Angeles - Department of Building and Safety
**APPLICATION FOR BUILDING PERMIT
AND CERTIFICATE OF OCCUPANCY**

Issued on: 12/26/2018

Last Status: CofO Issued

Status Date: 03/20/2021

TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	ASSESSOR PARCEL #
TR 4608		57		M B 49-64	141B181 185	5525 - 006 - 011

3. PARCEL INFORMATION

LADBS Branch Office - LA
Council District - 5
Certified Neighborhood Council - Greater Wilshire
Census Tract - 1919.02
District Map - 141B181

Energy Zone - 9
Thomas Brothers Map Grid - 593-D6
Area Planning Commission - Central
Community Plan Area - Hollywood
Near Source Zone Distance - 2.1

Methane Hazard Site - Methane Buffer Zone

ZONES(S): R2-1XL

4. DOCUMENTS

Z1 - ZI-2374 LOS ANGELES STATE ENTEF ORD - ORD-164707
Z1 - ZI-2452 Transit Priority Area in the Cit ORD - ORD-183497
RENT - YES CPC - CPC-18473-B
ORD - ORD-161687 CPC - CPC-1986-831-GPC

CPC - CPC-2016-1450-CPU
CDBG - LARZ-Central City
CDBG - SEZ-LOS ANGELES STATE ENTE

5. CHECKLIST ITEMS

Special Inspect - Anchor Bolts
Special Inspect - Grade Beam/Caisson
Special Inspect - Structural Observation

Fabricator Reqd - Shop Welds
Fabricator Reqd - Structural Steel
Storm Water - LID Project

Permit Flag - Rec and Parks Fee Memo Reqd
Std. Work Descr - Seismic Gas Shut Off Valve
Combine HVAC - Wrk. per 91.107.2.1.1.1

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

360 CAPITAL VENTURES INC AND
340 HAUSER BLVD UNIT 432 LOS ANGELES CA 90036
(310) 779-4554

Applicant: (Relationship: Agent for Owner)
STUDIO BY DESIGN -
10935 CAMARILLO ST
(818) 506-6671

TOLUCA LAKE, CA 91602

8. DESCRIPTION OF WORK

NEW 93' X 38' 2 STORY SFD WITH 22'7" X 21'2" ATTACHED 2 CAR GARAGE
WITH 7' X 5' ATTACHED PORCH. ALL WORK PER ENGINEERING. FIRE
SPRINKLERS REQUIRED NFPA-13D.

7. EXISTING USE**PROPOSED USE**

(01) Dwelling - Single Family
(07) Garage - Private
(23) Patio Cover

2. # Bldgs on Site & Use: VACANT

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Rares Bodea
OK for Cashier: Karen Hyde

DAS PC By:
Coord. OK:

Signature: _____

Date: _____

For inspection requests, call toll-free (888) LA4BUILD (524-2845),
or request inspections via www.ladbs.org. To speak to a Call Center
agent, call 311. Outside LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 81003766

11. PROJECT VALUATION & FEE INFORMATION

Final Fee Period

Permit Valuation:	\$530,000	PC Valuation:	
FINAL TOTAL Bldg-New	39,499.23	Planning Surcharge Misc Fee	10.00
Permit Fee Subtotal Bldg-New	2,691.00	Planning Gen Plan Maint Surcharge	192.14
Energy Surcharge		School District Residential Level 1	16,876.87
Electrical	699.66	Dwelling Unit Construction Tax	200.00
HVAC	349.83	Residential Development Tax	300.00
Plumbing	699.66	CA Bldg Std Commission Surcharge	22.00
Plan Check Subtotal Bldg-New	0.00	Green Building	
Off-hour Plan Check	0.00	Permit Issuing Fee	0.00
Plan Maintenance	53.82	Linkage Fee	16,760.00
E.Q. Instrumentation	68.90		
D.S.C. Surcharge	136.89		
Sys. Surcharge	273.77		
Planning Surcharge	164.69		
Sewer Cap ID:		Total Bond(s) Due:	\$0.00

12. ATTACHMENTS

Owner-Builder Declaration
Plot Plan

Project:

Payment Date: 12/26/2018

Receipt No: 0201590645

Amount: \$39,499.23

Method: Check



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13. STRUCTURE INVENTORY

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

18010 - 20000 - 03766

(P) Floor Area (ZC): +4402 Sqft / 4402 Sqft
(P) Height (ZC): +23.66 Feet / 23.66 Feet
(P) Length: +93 Feet / 93 Feet
(P) Stories: +2 Stories / 2 Stories
(P) Width: +38 Feet / 38 Feet
(P) Dwelling Unit: +1 Units / 1 Units
(P) NFPA-13D Fire Sprinklers Thru-out
(P) Wood (Plywood, OSB, etc.) Shearwall
(P) Methane Site Design Level III
(P) R3 Occ. Group: +4402 Sqft / 4402 Sqft

(P) U Occ. Group: +400 Sqft / 400 Sqft
(P) Parking Req'd for Bldg (Auto+Bicycle): +2 Stalls / 2 Sta
(P) Parking Req'd for Site (Auto+Bicycle): +2 Stalls / 2 Sta
(P) Total Provided Parking for Site: +2 Stalls / 2 Stalls
(P) Type V-B Construction
(P) Floor Construction - Raised Wood
(P) Foundation - Continuous Footing
(P) Roof Construction - Wood Frame/Sheathing
(P) Wall Construction - Wood Stud

14. APPLICATION COMMENTS:**PDPP Project's Total Valuation: \$0.00**

** Approved Seismic Gas Shut-Off Valve may be required. ** ALLOWABLE FLOOR AREA = 3 X BUILDABLE LOT AREA = 3 X [7,425.0 - FRONT YARD AREA 20FT X 50 - REAR YARD AREA 15 X 50 - SIDE YARD 5 X 148.5 X 2] = 3 X 4,190 = 12,570 SQ.FT. AREA ACTUAL SITE = (N) 1ST FLOOR 2,067 SF + (N) 2ND FLOOR 2,300 SF + (N) GARAGE 400 SF - 400 EXEMPT FROM FLOOR AREA + (N) PORCH 35 SF + (N) ADU 608 SF + (N) PATIO COVER / POOL CABANA 608 SF = 5,618 SF

15. BUILDING RELOCATED FROM:**16. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS****LICENSE #****PHONE #**

(E) KALIGI, SEAN

26905 ROLLING HILLS AVE,

SANTA CLARITA, CA 91387

(E) MADERO, FIDENCIO

10002 PANGBORN AVE,

DOWNEY, CA 90240

(O) OWNER-BUILDER

M37797

C81695

0

Bldg-New

1 or 2 Family Dwelling

Plan Check

City of Los Angeles - Department of Building and Safety

Plan Check #: B18VN1287IFO

Initiating Office: VAN NUYS

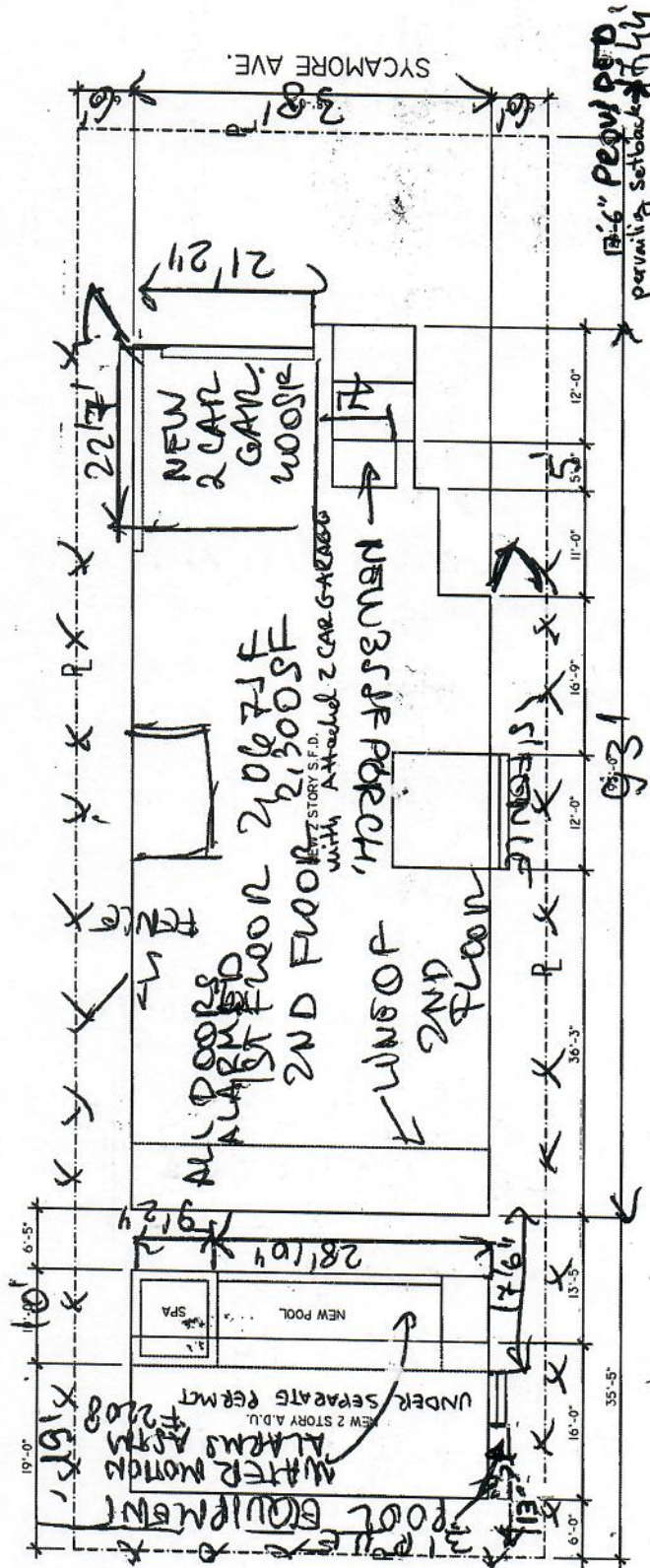
Printed on: 12/11/18 16:36:15

PLOT PLAN ATTACHMENT

1060107201969527

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)

READY TO ISSUE
BY RARES BODEA
DEC 12 2018
Signature *[Signature]*



CITY OF LOS ANGELES
CALIFORNIAERIC GARCETTI
MAYOR

CERTIFICATE OF OCCUPANCY

OWNER 360 CAPITAL VENTURES INC AND

WTG CAPITAL LLC

340 HAUSER BLVD UNIT 432

LOS ANGELES CA

90036

No building or structure or portion thereof and no trailer park or portion thereof shall be used or occupied until a Certificate of Occupancy has been issued thereof.

CERTIFICATE:

Issued-Valid

BY:

DEROLD HAUFF

Section

DATE:

03/20/2021

GREEN - MANDATORY

SITE IDENTIFICATION**ADDRESS:** 818 N SYCAMORE AVE 90038**LEGAL DESCRIPTION**

TRACT

TR 4608

BLOCK

LOT(s)

57

ARB

CO. MAP REF #

M B 49-64

PARCEL PIN

141B181 185

APN

5525-006-011

This certifies that, so far as ascertained or made known to the undersigned, the building or portion of building described below and located at the above address(es) complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use and occupancy group in which it is classified and with applicable requirements of the State Housing Law for the following occupancies and is subject to any affidavits or building and zoning code modifications whether listed or not.

COMMENT 2 STORY, TYPE V, 38' X 16' 1ST FLOOR COVERED PATIO AND STORAGE ROOM WITH 38' X 16' 2ND FLOOR ACCESSORY DWELLING UNIT. R-3/U OCCUPANCY

USE**PRIMARY**

Recreation Room

OTHER

Accessory Dwelling Unit

Storage Building

PERMITS

18010-20000-03767

18010-20001-03767

STRUCTURAL INVENTORY

ITEM DESCRIPTION	CHANGED	TOTAL
Accessory Dwelling Unit	1 Units	1 Units
Floor Area (ZC)	1018 Sqft	1018 Sqft
Height (ZC)	20 Feet	20 Feet
Length	16 Feet	16 Feet
Methane Site Design Level III		
NFPA-13D Fire Sprinklers Thru-out		
Stories	2 Stories	2 Stories
Type V-B Construction		
Width	38 Feet	38 Feet
Wood (Plywood, OSB, etc.) Shearwall		
R3 Occ. Group	998 Sqft	998 Sqft
U Occ. Group	20 Sqft	20 Sqft
Parking Req'd for Bldg (Auto+Bicycle)	0 Stalls	0 Stalls
Parking Req'd for Site (Auto+Bicycle)	0 Stalls	2 Stalls
Total Provided Parking for Site	0 Stalls	2 Stalls

**APPROVAL**

CERTIFICATE NUMBER 196984
 BRANCH OFFICE: LA
 COUNCIL DISTRICT: 5
 BUREAU: INSPECTN
 DIVISION: RESDINSF
 STATUS: CofO Issued
 STATUS BY: DEROLD HAUFF
 STATUS DATE: 03/20/2021

APPROVED BY: DEROLD HAUFF

EXPIRATION DATE:

PERMIT DETAIL

PERMIT NUMBER 18010-20000-03767
 PERMIT ADDRESS 818 N Sycamore Ave

PERMIT DESCRIPTION

NEW 38' X 16' DETACHED 1ST FLOOR RECREATION ROOM AND
 STORAGE ROOM WITH 38' X 16' 2ND FLOOR ACCESSORY DWELLING
 UNIT AS PER AB 494 AND SB 229. FIRE SPRINKLERS REQUIRED
 NFPA-13D.. ALL WORK PER ENGINEERING.
 SUPPLEMENTAL TO 18001-20000-03767 TO REVISE THE SCOPE OF WORK
 TO NEW 38' X 16' DETACHED 1ST FLOOR PATIO COVER WITH COOKING
 FACILITY SERVING SWIMMING POOL / STORAGE ROOM WITH 38' X 16'
 2ND FLOOR ACCESSORY DWELLING UNIT AS PER AB 494 AND SB 229.
 FIRE SPRINKLERS REQUIRED NFPA-13D.. ALL WORK PER
 ENGINEERING- SEE COMMENTS

STATUS - DATE - BY
 CofO Issued - 03/20/2021
 DEROLD HAUFF

Permit Finaled - 03/03/2021
 BRIAN SULLIVAN

PARCEL INFORMATION

Area Planning Commission: Central
 Community Plan Area: Hollywood
 Energy Zone: 9
 Near Source Zone Distance: 2.1

Census Tract: 1919.02
 Council District: 5
 LADBS Branch Office: LA
 Thomas Brothers Map Grid: 593-D6

Certified Neighborhood Council: Greater Wilshire
 District Map: 141B181
 Methane Hazard Site: Methane Buffer Zone
 Zone: R2-1XL

PARCEL DOCUMENT

Affidavit (AFF) 20210275618(PATIO COVER)
 City Planning Cases (CPC) CPC-2016-1450-CPU
 Ordinance (ORD) ORD-161687
 Rent Stabilization Ordinance (RENT) YES

City Planning Cases (CPC) CPC-18473-B
 Community Development Block Grant (CDBG)
 LARZ-Central City
 Ordinance (ORD) ORD-164707
 Zoning Information File (ZI) ZI-2374 LOS ANGELES STATE
 ENTERPRISE ZONE

City Planning Cases (CPC) CPC-1986-831-GPC
 Community Development Block Grant (CDBG) SEZ-LOS
 ANGELES STATE ENTERPRISE ZONE
 Ordinance (ORD) ORD-183497
 Zoning Information File (ZI) ZI-2452 Transit Priority Area in
 the City of Los A

CHECKLIST ITEMS

Attachment - Owner-Builder Declaration
 Combine Elec - Wrk. per 91.107.2.1.1.1
 Permit Flag - Rec and Parks Fee Memo Req'd
 Std. Work Descr - Seismic Gas Shut Off Valve

Attachment - Plot Plan
 Combine HVAC - Wrk. per 91.107.2.1.1.1
 Special Inspect - Anchor Bolts
 Storm Water - LID Project

Attachment - Signed Declaration
 Combine Plumbg - Wrk. per 91.107.2.1.1.1
 Special Inspect - Structural Observation

PROPERTY OWNER, TENANT, APPLICANT INFORMATION**OWNER(S)**

360 Capital Ventures Inc And

340 Hauser Blvd UNIT 432

LOS ANGELES CA 90036

TENANT**APPLICANT**

Relationship: Agent for Owner

Studio By Design-

10935 Camarillo St

TOLUCA LAKE, CA 91602

(818) 506-6671

BUILDING RELOCATED FROM:**(C)ONTRACTOR, (A)RCHITECT & (E)NGINEER INFORMATION**

NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(E) Kaligi, Sean	26905 Rolling Hills Ave,	NA	M37797	
(E) Madero, Fidencio	10002 Pangborn Ave,	NA	C81695	
(O) , Owner-Builder		NA	0	(310) 779-4554

SITE IDENTIFICATION-ALL**ADDRESS:**

818 N SYCAMORE AVE 90038

LEGAL DESCRIPTION-ALL

TRACT	BLOCK	LOT(s)	ARB	CO.MAP REF #	PARCEL PIN	APN
TR 4608		57		M B 49-64	141B181 185	5525-006-011



Application #:
Plan Check #: B18VN12871
Event Code:

18010 - 20000 - 03767

Printed: 09/15/25 03:56 PM

Bldg-New GREEN - MANDATORY

1 or 2 Family Dwelling
Regular Plan Check
Plan Check

City of Los Angeles - Department of Building and Safety
**APPLICATION FOR BUILDING PERMIT
AND CERTIFICATE OF OCCUPANCY**

Issued on: 06/28/2019
Last Status: CofO Issued
Status Date: 03/20/2021

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
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Methane Hazard Site - Methane Buffer Zone

ZONES(S): R2-1XL

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RENT - YES CPC - CPC-18473-B
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5. CHECKLIST ITEMS

Special Inspect - Anchor Bolts
Special Inspect - Structural Observation
Storm Water - LID Project

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Std. Work Descr - Seismic Gas Shut Off Valve
Combine HVAC - Wrk. per 91.107.2.1.1.1

Combine Elec - Wrk. per 91.107.2.1.1.1
Combine Plumbg - Wrk. per 91.107.2.1.1.1

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LOS ANGELES CA 90036

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(818) 506-6671

TOLUCA LAKE, CA 91602

8. DESCRIPTION OF WORK

NEW 38' X 16' DETACHED 1ST FLOOR RECREATION ROOM AND STORAGE
ROOM WITH 38' X 16' 2ND FLOOR ACCESSORY DWELLING UNIT AS PER
AB 494 AND SB 229. FIRE SPRINKLERS REQUIRED NFPA-13D.. ALL WORK
PER ENGINEERING.

7. EXISTING USE**PROPOSED USE**

(01) Accessory Dwelling Unit
(23) Recreation Room
(22) Storage Building

9. # Bldgs on Site & Use: VACANT

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Rares Bodea
OK for Cashier: Ruth Reza

DAS PC By:
Coord. OK:

Signature: _____

Date: _____

For inspection requests, call toll-free (888) LA4BUILD (524-2845),
or request inspections via www.ladbs.org. To speak to a Call Center
agent, call 311. Outside LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 81003767

11. PROJECT VALUATION & FEE INFORMATION

Permit Valuation:	\$70,000	Final Fee Period	PC Valuation:
FINAL TOTAL Bldg-New	6,490.78	Planning Surcharge Misc Fee	10.00
Permit Fee Subtotal Bldg-New	696.00	Planning Gen Plan Maint Surcharge	49.69
Energy Surcharge		School District Residential Level 1	4,608.64
Electrical	180.96	Dwelling Unit Construction Tax	200.00
HVAC	90.48	Residential Development Tax	300.00
Plumbing	180.96	CA Bldg Std Commission Surcharge	3.00
Plan Check Subtotal Bldg-New	0.00	Green Building	
Off-hour Plan Check	0.00	Permit Issuing Fee	0.00
Plan Maintenance	13.92	Linkage Fee	0.00
E.Q. Instrumentation	9.10		
D.S.C. Surcharge	35.14		
Sys. Surcharge	70.29		
Planning Surcharge	42.60		
Sewer Cap ID:		Total Bond(s) Due: \$0.00	

Project:

Payment Date: 06/28/2019
Receipt No: 0201646728
Amount: \$6,490.78
Method: Master Card

12. ATTACHMENTS

Owner-Builder Declaration
Plot Plan



* 0 8 0 0 1 1 8 0 1 0 2 0 0 0 0 0 3 7 6 7 F N *

13. STRUCTURE INVENTORY

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

18010 - 20000 - 03767

(P) Floor Area (ZC): +1018 Sqft / 1018 Sqft

(P) Height (ZC): +20 Feet / 20 Feet

(P) Length: +16 Feet / 16 Feet

(P) Stories: +2 Stories / 2 Stories

(P) Width: +38 Feet / 38 Feet

(P) Accessory Dwelling Unit: +1 Units / 1 Units

(P) NFPA-13D Fire Sprinklers Thru-out

(P) Wood (Plywood, OSB, etc.) Shearwall

(P) Methane Site Design Level III

(P) R3 Occ. Group: +998 Sqft / 998 Sqft

(P) U Occ. Group: +20 Sqft / 20 Sqft

(P) Parking Req'd for Bldg (Auto+Bicycle): 0 Stalls / 0 Stal

(P) Parking Req'd for Site (Auto+Bicycle): 0 Stalls / 2 Stal

(P) Total Provided Parking for Site: 0 Stalls / 2 Stalls

(P) Type V-B Construction

(P) Floor Construction - Raised Wood

(P) Foundation - Continuous Footing

(P) Roof Construction - Wood Frame/Sheathing

(P) Wall Construction - Wood Stud

14. APPLICATION COMMENTS:**PDPP Project's Total Valuation:****\$0.00**

** Approved Seismic Gas Shut-Off Valve may be required. ** ALLOWABLE FLOOR AREA = 3 X BUILDABLE LOT AREA = 3 X [7,425 0 - FRONT YARD AREA 20FT X 50 - REAR YARD AREA 15 X 50 - SIDE YARD 5 X 148.5 X 2] = 3 X 4,190 = 12,570 SQ.FT. AREA ACTUAL SITE = (N) SFD 4,466 SF + (N) GARAGE 400 SF + (N) REC ROOM / STORAGE 382 + (N) ADU 636 SF + (N) PORCH 43.875 SF = 5,927.875 SF NO PARKING REQUIRED FOR THE ADU SINCE THE SITE IS LOCATED WITHIN HALF A MILE FROM A PUBLIC BUS STATION N LA BREA AVE AND WILLOUGHBY AVE - BUS 212

15. BUILDING RELOCATED FROM:**16. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS****LICENSE #****PHONE #**

(E) KALIGI, SEAN

26905 ROLLING HILLS AVE,

SANTA CLARITA, CA 91387

M37797

(E) MADERO, FIDENCIO

10002 PANGBORN AVE,

DOWNEY, CA 90240

C81695

(O) OWNER-BUILDER

0

(310) 779-4554



Application #:
Plan Check #: B21VN01545
Event Code:

18010 - 20001 - 03767

Printed: 09/15/25 03:55 PM

Bldg-Alter/Repair **GREEN - NONE**
1 or 2 Family Dwelling
Plan Check at Counter
Plan Check

City of Los Angeles - Department of Building and Safety
**APPLICATION FOR BUILDING PERMIT
AND CERTIFICATE OF OCCUPANCY**

Issued on: 02/25/2021
Last Status: Permit Finaled
Status Date: 03/03/2021

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 4608		57		M B 49-64	141B181 185	5525 - 006 - 011

3. PARCEL INFORMATION

LADBS Branch Office - LA
Council District - 5
Certified Neighborhood Council - Greater Wilshire
Census Tract - 1919.02
District Map - 141B181

Energy Zone - 9
Thomas Brothers Map Grid - 593-D6
Area Planning Commission - Central
Community Plan Area - Hollywood
Near Source Zone Distance - 2.1

Methane Hazard Site - Methane Buffer Zone

ZONES(S): R2-1XL

4. DOCUMENTS

Z1 - ZI-2374 LOS ANGELES STATE ENTEF ORD - ORD-164707
Z1 - ZI-2452 Transit Priority Area in the Cit ORD - ORD-183497
RENT - YES CPC - CPC-18473-B
ORD - ORD-161687 CPC - CPC-1986-831-GPC

CPC - CPC-2016-1450-CPU
CDBG - LARZ-Central City
CDBG - SEZ-LOS ANGELES STATE ENTE
AFF - 20210275618(PATIO COVER)

5. CHECKLIST ITEMS**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):
360 CAPITAL VENTURES INC AND
340 HAUSER BLVD UNIT 432 LOS ANGELES CA 90036

Applicant: (Relationship: Agent for Owner)
STUDIO BY DESIGN -
10935 CAMARILLO ST TOLUCA LAKE, CA 91602
(818) 506-6671

8. DESCRIPTION OF WORK

SUPPLEMENTAL TO 18001-20000-03767 TO REVISE THE SCOPE OF WORK
TO NEW 38' X 16' DETACHED 1ST FLOOR PATIO COVER WITH COOKING
FACILITY SERVING SWIMMING POOL / STORAGE ROOM WITH 38' X 16'
2ND FLOOR ACCESSORY DWELLING UNIT AS PER AB 494 AND SB 229.

7. EXISTING USE

(01) Accessory Dwelling Unit
(23) Recreation Room
(22) Storage Building

PROPOSED USE

(01) Accessory Dwelling Unit
(22) Storage Building
(23) Patio Cover

9. # Bldgs on Site & Use: VACANT

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Rares Bodea DAS PC By:
OK for Cashier: Rares Bodea Coord. OK:
Signature: Date:

For inspection requests, call toll-free (888) LA4BUILD (524-2845),
or request inspections via www.ladbs.org. To speak to a Call Center
agent; call 311. Outside LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 81003767

11. PROJECT VALUATION & FEE INFORMATION

Final Fee Period	PC Valuation:
Permit Valuation: \$501	
FINAL TOTAL Bldg-Alter/Repair	170.15
Permit Fee Subtotal Bldg-Alter/Repair	130.00
Plan Check Subtotal Bldg-Alter/Repair	0.00
E.Q. Instrumentation	0.50
D.S.C. Surcharge	3.92
Sys. Surcharge	7.83
Planning Surcharge	7.80
Planning Surcharge Misc Fee	10.00
Planning Gen Plan Maint Surcharge	9.10
CA Bldg Std Commission Surcharge	1.00
Permit Issuing Fee	0.00
Linkage Fee	0.00

Sewer Cap ID: Total Bond(s) Due: \$0.00

12. ATTACHMENTS

Owner-Builder Declaration Signed Declaration
Plot Plan

Project:

Payment Date: 02/25/2021
Receipt No: 953103
Amount: \$170.15
Method: CC

Building Card No.: 2021ON 30830



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13. STRUCTURE INVENTORY

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

18010 - 20001 - 03767**14. APPLICATION COMMENTS:****PDPP Project's Total Valuation: \$0.00**

COVENANT AND AGREEMENT REGARDING MAINTANANCE OF BUILDING TO MAINTAIN A PATIO COVER WITH COOKING FACILITY , PATIO COVER SHALL NOT BE ENCLOSED RECORDED UNDER # 20210275618

15. BUILDING RELOCATED FROM:**16. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS****LICENSE #****PHONE #**

(E) KALIGH, SEAN

26905 ROLLING HILLS AVE,

SANTA CLARITA, CA 91387

M37797

(E) MADERO., FIDENCIO

10002 PANGBORN AVE,

DOWNEY, CA 90240

C81695

(O) OWNER-BUILDER

0

(310) 779-4554

Bldg-Alter/Repair
1 or 2 Family Dwelling
Plan Check

City of Los Angeles - Department of Building and Safety

Plan Check #: B2IVN01545

Initiating Office: VAN NUYS

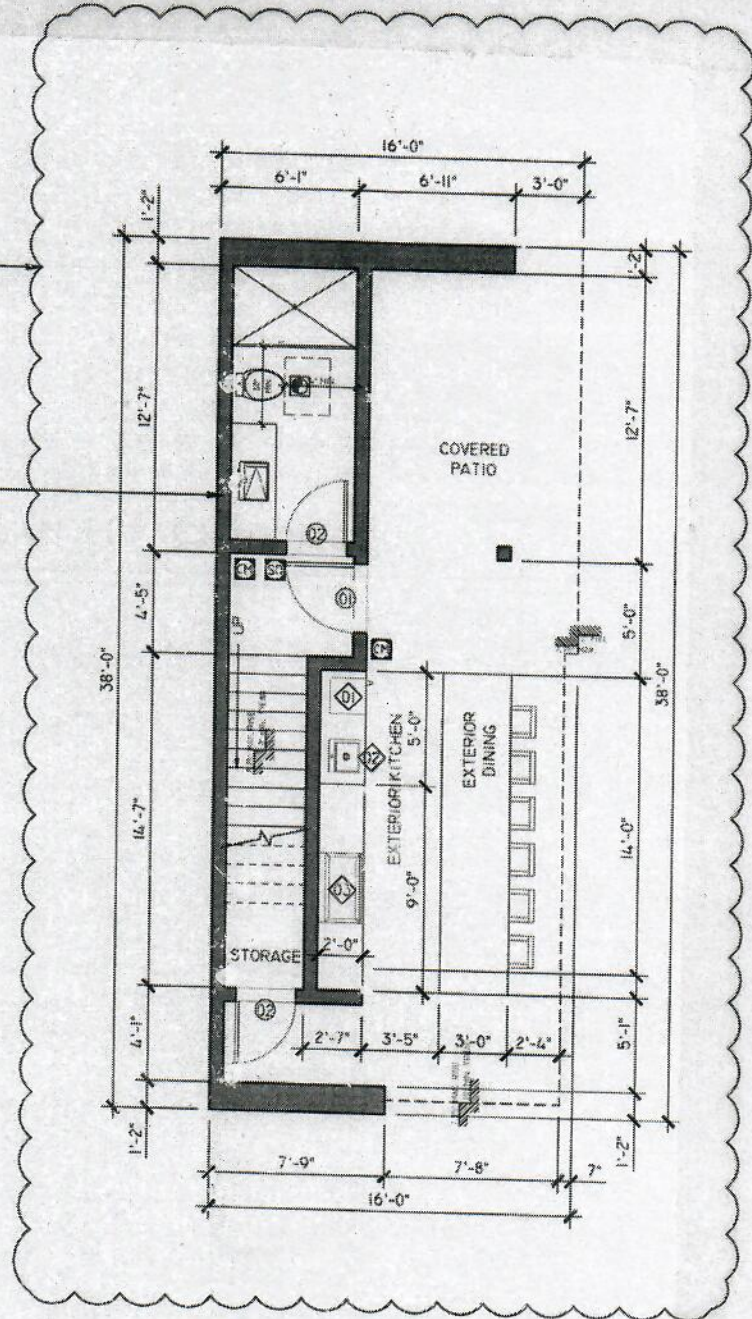
Printed on: 02/25/21 08:15:14

PLOT PLAN ATTACHMENT

REVISED PERMIT DESCRIPTION FROM "REC. ROOM
AND STORAGE" TO "COVERED PATIO, EXTERIOR
KITCHEN, DINING AND STORAGE"

(N) WALLS PER PERMIT #18010-20000-03767

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



1ST FLOOR
N/E

CITY OF LOS ANGELES CALIFORNIA



ERIC GARCETTI
MAYOR

CERTIFICATE OF OCCUPANCY

OWNER 360 CAPITAL VENTURES INC AND

WTG CAPITAL LLC

340 HAUSER BLVD UNIT 432

LOS ANGELES CA

90036

No building or structure or portion thereof and no trailer park or portion thereof shall be used or occupied until a Certificate of Occupancy has been issued thereof.

CERTIFICATE:

Issued-Valid

Section

BY:

DEROLD HAUFF

DATE:

03/20/2021

SITE IDENTIFICATION

ADDRESS: 816 N SYCAMORE AVE 90038

LEGAL DESCRIPTION

TRACT

TR 4608

BLOCK

LOT(s)

57

ARB

CO. MAP REF #

M B 49-64

PARCEL PIN

141B181 185

APN

5525-006-011

This certifies that, so far as ascertained or made known to the undersigned, the building or portion of building described below and located at the above address(es) complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use and occupancy group in which it is classified and with applicable requirements of the State Housing Law for the following occupancies and is subject to any affidavits or building and zoning code modifications whether listed or not.

COMMENT 10' X 28' 10" SWIMMING POOL WITH AN ATTACHED 10' X 9' 2" SPA . APPROVED POOL ENCLOSURE AND REQUIRED SAFETY FEATURES PROVIDED. ACCESSORY TO AN R-3 OCCUPANCY

USE PRIMARY

Pool/Spa - Private

OTHER

(-) None

PERMITS

18047-20000-01413

STRUCTURAL INVENTORY

ITEM DESCRIPTION	CHANGED	TOTAL
Gas Pool/Spa Heater		
Gunite Construction		
L.A. City Standard Plan No.	265	
Pool Depth - Maximum	6 Feet	6 Feet
Pool Length	10 Feet	10 Feet
Pool Surface Area	288.3 Sqft	288.3 Sqft
Pool Width	28.83 Feet	28.83 Feet
Spa Depth - Maximum	3.5 Feet	3.5 Feet
Spa Length	10 Feet	10 Feet
Spa Surface Area	91.66 Sqft	91.66 Sqft
Spa Width	9.16 Feet	9.16 Feet
Misc. Occ. Group	379.96 Sqft	379.96 Sqft
Parking Req'd for Site (Auto+Bicycle)	0 Stalls	



APPROVAL

CERTIFICATE NUMBER 188862
BRANCH OFFICE: LA
COUNCIL DISTRICT: 5
BUREAU: INSPECTN
DIVISION: RESDINSP
STATUS: CofO Issued
STATUS BY: DEROLD HAUFF
STATUS DATE: 03/20/2021

[Signature]

APPROVED BY: DEROLD HAUFF
EXPIRATION DATE:

PERMIT DETAIL

PERMIT NUMBER 18047-20000-01413	PERMIT ADDRESS 816 N Sycamore Ave	PERMIT DESCRIPTION NEW 28'10" X 10' SWIMMING POOL WITH 10' X 9'2" ATTACHED SPA PER STANDARD PLAN # 265 - SEE COMMENTS	STATUS - DATE - BY CofO Issued - 03/20/2021 DEROLD HAUFF
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PARCEL INFORMATION

Area Planning Commission: Central Community Plan Area: Hollywood Energy Zone: 9 Near Source Zone Distance: 2.1	Census Tract: 1919.02 Council District: 5 LADBS Branch Office: LA Thomas Brothers Map Grid: 593-D6	Certified Neighborhood Council: Greater Wilshire District Map: 141B181 Methane Hazard Site: Methane Buffer Zone Zone: R2-1XL
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PARCEL DOCUMENT

City Planning Cases (CPC) CPC-18473-B Community Development Block Grant (CDBG) LARZ-Central City Ordinance (ORD) ORD-164707 Zoning Information File (ZI) ZI-2374 LOS ANGELES STATE ENTERPRISE ZONE	City Planning Cases (CPC) CPC-1986-831-GPC Community Development Block Grant (CDBG) SEZ-LOS ANGELES STATE ENTERPRISE ZONE Ordinance (ORD) ORD-183497 Zoning Information File (ZI) ZI-2452 Transit Priority Area in the City of Los A	City Planning Cases (CPC) CPC-2016-1450-CPU Ordinance (ORD) ORD-161687 Rent Stabilization Ordinance (RENT) YES
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CHECKLIST ITEMS

Additional Work - Electrical Attachment - Plot Plan Special Inspect - Gunitite	Additional Work - Plumbing Installation - New Pool/Spa Std. Work Descr - Seismic Gas Shut Off Valve	Attachment - Owner-Builder Declaration Pool Type - Private Pool
--	---	--

PROPERTY OWNER, TENANT, APPLICANT INFORMATION

OWNER(S) 360 Capital Ventures Inc And TENANT	340 Hauser Blvd UNIT 432 10935 Camarillo St	LOS ANGELES CA 90036 TOLUCA LAKE, CA 91602	(310) 779-4554 (818) 506-6671
APPLICANT Relationship: Agent for Owner Studio By Design-			

BUILDING RELOCATED FROM:**(C)ONTRACTOR, (A)RCHITECT & (E)NGINEER INFORMATION**

NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(E) Zhang, Yao	538 Rocco Circle,	NA	C74572	
(O) , Owner-Builder		NA	0	

SITE IDENTIFICATION-ALL**ADDRESS:**

816 N SYCAMORE AVE 90038

LEGAL DESCRIPTION-ALL

TRACT	BLOCK	LOT(s)	ARB	CO.MAP REF #	PARCEL PIN	APN
TR 4608		57		M B 49-64	141B181 185	5525-006-011



Swimming-Pool/Spa **GREEN** -
1 or 2 Family Dwelling
Regular Plan Check
Plan Check

City of Los Angeles - Department of Building and Safety

Issued on: 12/26/2018

APPLICATION FOR POOL, SPA, & SOLAR HEATER AND CERTIFICATE OF OCCUPANCY

Last Status: CofO Issued

Status Date: 03/20/2021

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 4608		57		M B 49-64	141B181 185	5525 - 006 - 011

3. PARCEL INFORMATION

LADBS Branch Office - LA

Council District - 5

Certified Neighborhood Council - Greater Wilshire

Census Tract - 1919.02

District Map - 141B181

Energy Zone - 9

Thomas Brothers Map Grid - 593-D6

Area Planning Commission - Central

Community Plan Area - Hollywood

Near Source Zone Distance - 2.1

Methane Hazard Site - Methane Buffer Zone

ZONES(S): R2-1XL

4. DOCUMENTS

Z1 - Z1-2374 LOS ANGELES STATE ENTEF ORD - ORD-164707

Z1 - Z1-2452 Transit Priority Area in the City ORD - ORD-183497

RENT - YES

ORD - ORD-161687

CPC - CPC-18473-B

CPC - CPC-1986-831-GPC

CPC - CPC-2016-1450-CPU

CDBG - LARZ-Central City

CDBG - SEZ-LOS ANGELES STATE ENTE

5. CHECKLIST ITEMS

Special Inspect - Gunite

Additional Work - Electrical

Installation - New Pool/Spa

Additional Work - Plumbing

Pool Type - Private Pool

Std. Work Descr - Seismic Gas Shut Off Valve

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

360 CAPITAL VENTURES INC AND

340 HAUSER BLVD UNIT 432

(310) 779-4554

LOS ANGELES CA 90036

Applicant: (Relationship: Agent for Owner)

STUDIO BY DESIGN -

10935 CAMARILLO ST

(818) 506-6671

TOLUCA LAKE, CA 91602

8. DESCRIPTION OF WORKNEW 28'10" X 10' SWIMMING POOL WITH 10' X 9'2" ATTACHED SPA PER
STANDARD PLAN # 265 - SEE COMMENTS**7. EXISTING USE****PROPOSED USE**

(20) Pool/Spa - Private

9. # Bldgs on Site & Use: VACANT

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Rares Bodea

OK for Cashier: Karen Hyde

DAS PC By:

Coord. OK:

Signature: _____

Date: _____

For inspection requests, call toll-free (888) LA4BUILD (524-2845),
or request inspections via www.ladbs.org. To speak to a Call Center
agent, call 311. Outside LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 84701413

11. PROJECT VALUATION & FEE INFORMATION

Final Fee Period

Permit Valuation:	\$25,000	PC Valuation:	
FINAL TOTAL Swimming-Pool/Spa	745.85	Noise Inspection	65.00
Permit Fee Subtotal Swimming-Pool/Spa	320.00		
Mechanical	240.00		
Plan Check Subtotal Swimming-Pool/S	0.00		
Off-hour Plan Check	0.00		
E.Q. Instrumentation	3.25		
D.S.C. Surcharge	18.85		
Sys. Surcharge	37.70		
Planning Surcharge	23.10		
Planning Surcharge Misc Fee	10.00		
Planning Gen Plan Maint Surcharge	26.95		
CA Bldg Std Commission Surcharge	1.00		
Permit Issuing Fee	0.00		

Sewer Cap ID:

Total Bond(s) Due: \$0.00

12. ATTACHMENTS

Owner-Builder Declaration

Plot Plan

Project:

Payment Date: 12/26/2018

Receipt No: 0201590644

Amount: \$745.85

Method: Check



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13. STRUCTURE INVENTORY

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

18047 - 20000 - 01413

(P) Gunite Construction
(P) L.A. City Standard Plan No.: 265
(P) Pool Depth - Maximum: +6 Feet / 6 Feet
(P) Pool Length: +10 Feet / 10 Feet
(P) Pool Surface Area: +288.3 Sqft / 288.3 Sqft
(P) Pool Width: +28.83 Feet / 28.83 Feet
(P) Spa Depth - Maximum: +3.5 Feet / 3.5 Feet
(P) Spa Length: +10 Feet / 10 Feet
(P) Spa Surface Area: +91.66 Sqft / 91.66 Sqft
(P) Spa Width: +9.16 Feet / 9.16 Feet

(P) Gas Pool/Spa Heater
(P) Misc. Occ. Group: +379.96 Sqft / 379.96 Sqft
(P) Parking Req'd for Site (Auto+Bicycle): 0 Stalls / Stall

14. APPLICATION COMMENTS:**PDPP Project's Total Valuation: \$0.00**

** Approved Seismic Gas Shut-Off Valve may be required. ** POOL AND SPA SHALL BE EQUIPED WITH WATER MOTION ALARMS PER ASTM F 2208

15. BUILDING RELOCATED FROM:**16. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS****LICENSE #****PHONE #**

(E) ZHANG, YAO

538 ROCCO CIRCLE,

CORONA, CA 92882

C74572

0

(O) OWNER-BUILDER



Application #:

19041 - 90000 - 22140

Plan Check #:

Printed: 09/15/25 03:56 PM

Event Code:

Electrical
1 or 2 Family Dwelling
Express Permit
No Plan Check

City of Los Angeles - Department of Building and Safety

Issued On: 06/11/2019

APPLICATION FOR ELECTRICAL PLAN CHECK AND INSPECTION

Last Status: Permit Finaled

Status Date: 03/15/2021

1. PROPERTY OWNER

360 CAPITAL VENTURES INC AND

340 HAUSER BLVD UNIT 432

LOS ANGELES CA 90036

2. APPLICANT INFORMATION (Relationship: Net Applicant)

BRIAN BURNS -

13244 RAYMER ST

NORTH HOLLYWOOD, CA 91605

(818)255-3560

3. TENANT INFORMATION**4. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS LICENSE # PHONE #**

(C) A - CO TEMPORARY POWER

P O BOX 16843,

NORTH HOLLYWOOD, CA 91605 C10 777790 (818)255-3560

5. APPLICATION COMMENTS

E-Permit paid by credit card, fax number-> (818)255-3560.

6. DESCRIPTION OF WORK

200amp temporary power pole

7. CHECKLIST ITEMS:**8. COUNCIL DISTRICT:** 5**9. APPLICATION PROCESSING INFORMATION**

Plan Check By:

OK for Cashier:

Signature: _____ Date: _____

For inspection requests, call toll-free (888) LA4BUILD (524-2845),
or request inspections via www.ladbs.org. To speak to a Call Center
agent, call 311. Outside LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 94122140

NOTICE:

The work included in this permit shall not be construed as establishing the legal number of dwelling units or guest rooms. That number is established by a Building Permit or a Certificate of Occupancy. In the event that any box (i.e. 1-10) is filled to its capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

11. PROJECT VALUATION & FEE INFORMATION**Inspection Fee Period****Permit Valuation:****PC Valuation:**

INSPECTION TOTAL Electrical	197.29
Permit Total	197.29
Permit Fee Subtotal Electrical	158.00
Permit D.S.C. Surcharge	5.43
Permit Sys. Development Surcharge	10.86
Permit Issuing Fee	23.00
5.1 thru 20 HP-KVA	58.00
Ltg/Gen Rec, Dwell App, Non-Dwell	68.00
Panel 0-200 Amp	16.00
Services 0-200 Amp	16.00

Payment Date: 06/11/2019

Receipt No.: ON414576

Amount: \$197.29

Method: Credit Card

12. ATTACHMENTS



Fire Sprinkler
1 or 2 Family Dwelling
Plan Check at Counter
Plan Check

City of Los Angeles - Department of Building and Safety

Issued On: 09/20/2019

APPLICATION FOR FIRE SPRINKLER

Last Status: Permit Finaled

PLAN CHECK AND INSPECTION

Status Date: 01/11/2021

1. PROPERTY OWNER

360 CAPITAL VENTURES INC AND

340 HAUSER BLVD UNIT 432

LOS ANGELES CA 90036

(310)779-4554

2. APPLICANT INFORMATION (Relationship: Agent for Owner)

ALEX PACHELO -

1958 ROAN ST

ONTARIO, CA 91761

(909)208-2287

3. TENANT INFORMATION**4. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS LICENSE # PHONE #**

(C) SOCAL FIRE PROTECTION

15469 DORIAN STREET,

SYLMAR, CA 91342

C16 893040 (818)970-1526

5. APPLICATION COMMENTS

LADWP HIGH/LOW: 141/106 PSI MAXIMUM SPACING: 16' x 16'
THROUGHOUT. BOR: 32 gpm @ 43 psi.

6. DESCRIPTION OF WORK

NFPA 13D system for main house. 1" meter, 1 1/4" underground.

7. CHECKLIST ITEMS:**8. COUNCIL DISTRICT:** 5**9. APPLICATION PROCESSING INFORMATION**

Plan Check By: Michael Rubin

OK for Cashier: Michael Rubin

Signature: _____ Date: _____

For inspection requests, call toll-free (888) LA4BUILD (524-2845),
or request inspections via www.ladbs.org. To speak to a Call Center
agent, call 311. Outside LA County, call (213) 473-3231.

For Cashier's Use Only**W/O #: 94304787****NOTICE:**

The work included in this permit shall not be construed as establishing the legal number of dwelling units or guest rooms. That number is established by a Building Permit or a Certificate of Occupancy. In the event that any box (i.e. 1-10) is filled to its capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

11. PROJECT VALUATION & FEE INFORMATION

Inspection Fee Period

Permit Valuation:

PC Valuation:

12. ATTACHMENTS

Payment Date:

Receipt No.:

Amount:

Method:



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Fire Sprinkler
1 or 2 Family Dwelling
Plan Check at Counter
Plan Check

City of Los Angeles - Department of Building and Safety

Issued On: 09/20/2019

APPLICATION FOR FIRE SPRINKLER

Last Status: Permit Finaled

PLAN CHECK AND INSPECTION

Status Date: 01/11/2021

1. PROPERTY OWNER

360-CAPITAL VENTURES INC AND

340 HAUSER BLVD UNIT 432

LOS ANGELES CA 90036

2. APPLICANT INFORMATION (Relationship: Agent for Owner)

ALEX PACHELO -

1958 ROAN ST

ONTARIO, CA 91761

(909)208-2287

3. TENANT INFORMATION**4. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS**

(C) SOCAL FIRE PROTECTION

15469 DORIAN STREET,

SYLMAR, CA 91342

CLASS LICENSE # PHONE #

C16 893040 (818)970-1526

5. APPLICATION COMMENTS

LADWP HIGH/LOW: 141/106 PSI MAXIMUM SPACING: 16' x 16'
THROUGHOUT. BOR: 32 gpm @ 27 psi.

6. DESCRIPTION OF WORK

NFPA 13D system for ADU with rec and storage rooms. 1" meter, 1 1/4"
underground.

7. CHECKLIST ITEMS:**8. COUNCIL DISTRICT:** 5**9. APPLICATION PROCESSING INFORMATION**

Plan Check By: Michael Rubin

OK for Cashier: Michael Rubin

Signature: _____ Date: _____

NOTICE:

The work included in this permit shall not be construed as establishing the legal number of dwelling units or guest rooms. That number is established by a Building Permit or a Certificate of Occupancy. In the event that any box (i.e. 1-10) is filled to its capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

11. PROJECT VALUATION & FEE INFORMATION

Inspection Fee Period

Permit Valuation:

PC Valuation:

For inspection requests, call toll-free (888) LA4BUILD (524-2845),
or request inspections via www.ladbs.org. To speak to a Call Center
agent, call 311. Outside LA County, call (213) 473-3231.

For Cashier's Use Only**W/O #: 94304788**

Payment Date:

Receipt No.:

Amount:

Method:

12. ATTACHMENTS

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Electrical
1 or 2 Family Dwelling
Express Permit
No Plan Check

City of Los Angeles - Department of Building and Safety

Issued On: 01/05/2021

APPLICATION FOR ELECTRICAL PLAN CHECK AND INSPECTION

Last Status: Permit Finaled

Status Date: 03/08/2021

1. PROPERTY OWNER

360 CAPITAL VENTURES INC

340 HAUSER BLVD UNIT 432

LOS ANGELES CA 90036

2. APPLICANT INFORMATION (Relationship: Contractor)

MIGUEL SOLTERO -

(800)490-4061

3. TENANT INFORMATION**4. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS LICENSE # PHONE #**

(C) RE3 RESTORATION LLC

20100 S WESTERN AVE,

TORRANCE, CA 90045

B 1037548 (800)490-4061

5. APPLICATION COMMENTS**6. DESCRIPTION OF WORK**

UPGRADE (1) 201 TO 400AMP SERVICE PANEL

7. CHECKLIST ITEMS:**8. COUNCIL DISTRICT:** 5**9. APPLICATION PROCESSING INFORMATION**

Plan Check By:

OK for Cashier: Marshawno Gauff

Signature: _____ Date: _____

For inspection requests, call toll-free (888) LA4BUILD (524-2845),
or request inspections via www.ladbs.org. To speak to a Call Center
agent, call 311. Outside LA County, call (213) 473-3231.

For Cashier's Use Only**W/O #: 14100256****NOTICE:**

The work included in this permit shall not be construed as establishing the legal number of dwelling units or guest rooms. That number is established by a Building Permit or a Certificate of Occupancy. In the event that any box (i.e. 1-10) is filled to its capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

11. PROJECT VALUATION & FEE INFORMATION**Inspection Fee Period****Permit Valuation:****PC Valuation:**

INSPECTION TOTAL Electrical	59.95
Permit Total	59.95
Permit Fee Subtotal Electrical	55.00
Permit D.S.C. Surcharge	1.65
Permit Sys. Development Surcharge	3.30
Permit Issuing Fee	0.00
Permit Supp. Issuing Fee	0.00
Services 201-600 Amp	34.00

Payment Date: 01/05/2021

Receipt No.: 914177

Amount: \$59.95

Method: CC

12. ATTACHMENTS

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X21WL00031

816 N Sycamore Ave
21041 - 30000 - 00256

11. FEE ITEM INFORMATION**SERVICES**

Services 201-600 Amp

(1)

34.00



Plumbing
1 or 2 Family Dwelling
Express Permit
No Plan Check

City of Los Angeles - Department of Building and Safety

Issued On: 01/05/2021

APPLICATION FOR PLUMBING PLAN CHECK AND INSPECTION

Last Status: Permit Finaled

Status Date: 03/15/2021

1. PROPERTY OWNER

360 CAPITAL VENTURES INC

340 HAUSER BLVD UNIT 432

LOS ANGELES CA 90036

2. APPLICANT INFORMATION (Relationship: Contractor)

MIGUEL SOLTERO -

(800)490-4061

3. TENANT INFORMATION**4. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS LICENSE # PHONE #**

(C) RE3 RESTORATION LLC

20100 S WESTERN AVE,

TORRANCE, CA 90045

B 1037548 (800)490-4061

5. APPLICATION COMMENTS**6. DESCRIPTION OF WORK**

INSTALL (1) NEW BATHTUB

7. CHECKLIST ITEMS:**8. COUNCIL DISTRICT:** 5**9. APPLICATION PROCESSING INFORMATION**

Plan Check By:

OK for Cashier: Marshawno Gauff

Signature: _____

Date: _____

For inspection requests, call toll-free (888) LA4BUILD (524-2845),
or request inspections via www.ladbs.org. To speak to a Call Center
agent, call 311. Outside LA County, call (213) 473-3231.

For Cashier's Use Only**W/O #: 14200133****NOTICE:**

The work included in this permit shall not be construed as establishing the legal number of dwelling units or guest rooms. That number is established by a Building Permit or a Certificate of Occupancy. In the event that any box (i.e. 1-10) is filled to its capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

11. PROJECT VALUATION & FEE INFORMATION**Inspection Fee Period****Permit Valuation:****PC Valuation:**

INSPECTION TOTAL Plumbing	59.95
Permit Total	59.95
Permit Fee Subtotal Plumbing	55.00
Permit D.S.C. Surcharge	1.65
Permit Sys. Development Surcharge	3.30
Permit Issuing Fee	0.00
Permit Supp. Issuing Fee	0.00
Original Bathtubs	23.00

Payment Date: 01/05/2021

Receipt No.: 914176

Amount: \$59.95

Method: CC

12. ATTACHMENTS

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II. FEE ITEM INFORMATION**INSTALL ORIGINAL FIXTURES**

Original Bathtubs

(1)

23.00