



County of San Diego
Department of Environmental Health and Quality
Land and Water Quality
5500 Overland Ave., Suite 210, San Diego, CA 92123 / (858) 565-5173
www.sdcdehq.org

ONSITE WASTEWATER TREATMENT SYSTEM LAYOUT APPROVAL
EXPIRATION DATE: 2/23/2028

Owner: Pollard John M A&Linda C

Site: 5566 ACORN PATCH RD, JULIAN

Address: 23475 Japatul Valley Rd
Alpine, CA 91901

Parcel: 293-211-28-00

Phone:

Certification: PLAT No. 293-010-4

Professional: Gary Maxwell; DEH Engineer #3962

Record ID: DEH2026-LOWTS-020777

This project is **APPROVED** for the following:

Commercial / Residential: Residential

Gallons / Day: 300

Number of Bedrooms: 2

THIS IS NOT AN ONSITE WASTEWATER TREATMENT SYSTEM PERMIT

You have until 2/23/2028 to obtain a septic permit. However, a site recheck may be required at any time to determine if site conditions have changed. Refer to the County of San Diego, Department of Environmental Health and Quality, Local Agency Management Program for Onsite Wastewater Treatment Systems for all applicable setbacks and standard conditions of approval.

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ONSITE WASTEWATER SYSTEM REQUIREMENTS

Primary Septic Tank (in gallons): 1000

Soil Disposal System

	System Type	Length	Width	Depth	Cap Depth	Spacing	Depth of Medium	# of Pods
Primary Dwelling	Leach Lines	281	1.50	3		10		

CONDITIONS TO BE COMPLETED PRIOR TO THE ISSUANCE OF A SEPTIC PERMIT

Potable Water Source: Public Water Supply

Water District: North Peak MWC

DEHQ Grading Inspection: Waived

DEHQ Building Plan Review:

COMMENTS: PROPOSED 1-BR SFD. OWTS is sized for 2 bedrooms for a future 1-BR addition.
Approved for 1000 gallon septic tank connected to 281' leach lines + 100% reserve. Avoid rock as needed.
Max cut height is 7' as shown and cut setback shall not affect neighboring parcel.

Approved By: Cara Schiksnis

Date: 2/23/2026

Septic Layout

Owner: John & Linda Pollard

(619)201-7417

pcljsg1rl@gmail.com

Site: 5566 Acorn Patch Rd.

Julian, CA 92037

APN: 293-211-28-00

3.23 acres

Proposed 1BR SFD + 1BR
future addition

1000 gallon septic tank
connected to 281' of leachline w/
100% reserve. Perc waiver
requested at 30 mpi. Existing
certification requires 300' for
3BR SFD.

Water: North Peak Mutual Water
Company

11/13/25



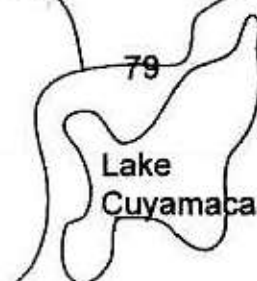
Department of
Environmental Health & Quality

Record ID: DEH2026-LOWTS-02077

The on-site wastewater treatment system design
approval expires on 2/23/28. Any changes to
the structures, grading, driveway, stormwater
devices, or other constraints on the property may
void the approval.

[Signature] 2/23/26
Specialist Date

Vicinity



[illegible]

Received

JAN 30 2007

County of San Diego
Department of Planning
and Community Development

MIMO 2/19

new construction
proposed 2BR SFD

RECORD ID #:	DEH 2026 LOWTS 020 777
DATE RECEIVED:	01-30-26

SECTION A - GENERAL INFORMATION Required for All Projects

PROJECT LOCATION:	5566 Acorn Patch Rd.	CITY:	Julian 92037	APN:	293-211-28-00
OWNER NAME:	John and Linda Pollard			PHONE:	619-201-7417
OWNER MAILING ADDRESS:				EMAIL:	pcljsg1r@gmail.com
BUSINESS MAILING ADDRESS:					
QUALIFIED PROFESSIONAL COMPANY NAME:	Gary Maxwell Testing / Mimo, Inc.			PHONE:	619-722-6057
QUALIFIED PROFESSIONAL ADDRESS:	P.O. Box 836, Alpine, CA 91903				
QUALIFIED PROFESSIONAL NAME:	Gary C. Maxwell			EMAIL:	Maxgc46@aol.com
QUALIFIED PROFESSIONAL TITLE:	Owner, Maxwell Testing			LICENSE/REGISTRATION TYPE:	REHS 3962

SECTION B - PROJECT LOCATION INFORMATION Required for All Projects

DESCRIPTION OF THE GENERAL PROJECT LOCATION: (ATTACH vicinity map)	Contact Owner Before Site Visit? ☒ Yes ☐ No
	Locked Gate/Access Issues? ☐ Yes ☒ No
DESCRIPTION OF PARCEL: (ATTACH layout diagram or separate diagram, if needed to show entire parcel)	
Assessor's Parcel Number: 293-211-28-00	Parcel Acreage: 3.23 acres
Parcel or Tentative Map and Lot Number: Par D	Plat Number: 293-010-4

SECTION C - PROJECT TYPE INFORMATION Required for All Projects

PROJECT TYPE:	☒ Primary Residence ☐ Second Unit Dwelling/Accessory Dwelling Unit ☐ Other:
	☒ New OWTS ☐ Replacement OWTS ☐ Repair/Modification OWTS
	Does Project Include Tying a New Dwelling Unit into Existing OWTS? ☐ Yes ☒ No
OTHER PERMIT INFORMATION: (PDS Record ID: Building Permit/Discretionary Permit)	
PROJECT DESCRIPTION: (Description should match the description provided in the building permit or discretionary permit application)	
New 1 BR SFD + 1 BR future addition	
Existing Cert. w/ 300' for 3 BR SFD (8-3-70 Newberry)	

GRADING INFORMATION: Does the project include grading of the site? Check Yes even if a grading permit is not required.	☐ Yes ☐ No
If yes, provide description location/areas, purpose and timing of proposed grading activities. Include grading permit # and ATTACH grading plans, if applicable.	

SECTION D - RESIDENTIAL SCOPE Required for All Projects

DESCRIPTION OF RESIDENTIAL SCOPE: Provide a description of the existing and proposed residential units, the number of bedrooms for each unit, and the OWTS that serves each unit. All residential units and their OWTS to be labeled and shown on layout diagram.			
ATTACH: Diagram showing locations and labels of all buildings (if not included in the layout diagram)			
# Existing Residential Units:	0	Total # Existing Bedrooms:	0
# Proposed Residential Units:	1	Total # Proposed Bedrooms:	2
# Existing OWTS:	0	# Proposed OWTS:	1000 gal ST + 281' L.L. w/ 00% res
# Total Persons served: NOTE: If OWTS serves 20 or more persons, then it may be a Class V Underground Injection Well per EPA. If so, register system with EPA and provide copy of registration.			

QUALIFIED PROFESSIONAL COMMENTS/STAMP/SIGNATURE

Qualified Professional Comments:

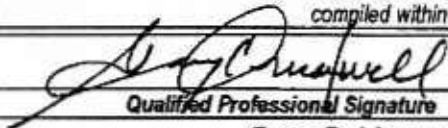
Proposed 1 BR SFD + 1BR future addition.
Total 2BR sizing w/ 1000 gallon septic tank and 281' of drain line.
Plat No. 293-010-4 / 8-3-70 by Newberry- Health approval
Requesting a waiver of additional testing for this project.
Use 30 mpi for sizing of system.
Existing water service to be verified / Cuyamaca Woods Water
Parcel size is 3.23 Acres.

N Pear Mutual Water

G Maxwell

Qualified Professional Certification/Stamp

I hereby certify that the information provided on this form and the associated attachments is accurate and true and representative of the site conditions and that the sizing, design, and siting of the proposed OWTS meets all applicable LAMP and San Diego County Regulatory Code requirements. I certify that the applicable LAMP required items for an OWTS layout diagram are provided and shown on the submitted layout diagram, including all known easements and all public water lines on or within 25 feet of the parcel boundaries. I understand that any required items omitted on the layout diagram may cause a delay of the project review until all items required for a full and complete review are submitted. I certify that all work, reporting, or documentation was performed or compiled within the scope of my professional license or registration.



Qualified Professional Signature

Gary C. Maxwell

11-30-2025

Date

REHS 3962

Print Name

Title/License or Registration No.

SAN DIEGO COUNTY PLANNING DEPARTMENT

FILE OR L.S. NO. 2804

PLAT NO. 293-010-4



Legend

Department of Environmental
Health and Quality

Assessor Parcels



LWQD Well Permits



40-Foot Topographic Contours

Notes

0 100 200
ft

Print Date: 02/02/2025

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION