



STATE OF CALIFORNIA
BUSINESS, CONSUMER SERVICES AND HOUSING AGENCY
DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
DIVISION OF CODES AND STANDARDS
MANUFACTURED HOUSING PROGRAM

RECORDING REQUESTED BY:

Cider Inc

WHEN RECORDED MAIL TO:
NAME

ADDRESS

40 Hummingbird Ln.
CITY, STATE, ZIP CODE
Oceanside CA 92054

THIS SPACE FOR RECORDER USE ONLY

DOC# 2020-0003048



Jan 03, 2020 02:33 PM

OFFICIAL RECORDS

Ernest J. Dronenburg, Jr.,

SAN DIEGO COUNTY RECORDER

FEES: \$20.00 (SB2 Atkins: \$0.00)

PAGES: 3

ONLY THE ENFORCEMENT AGENCY MAY RECORD THIS DOCUMENT

NOTICE OF MANUFACTURED HOME, MOBILEHOME OR COMMERCIAL MODULAR –
INSTALLATION ON A FOUNDATION SYSTEM

Recording of this document by the enforcement agency indicates compliance with California Health and Safety Code Section 18551(a). This document is evidence that the enforcement agency has inspected the installation and issued a Certificate of Occupancy, form HCD 513C, for the unit described herein, upon the real property described with certainty below, as of the date of recording. When recorded, this document shall be indexed by the county recorder to the named owner of the real property and shall be deemed to give constructive notice as to its contents to all persons thereafter dealing with the real property.

ALL INFORMATION BELOW MUST BE ENTERED BY THE ENFORCEMENT AGENCY

PROPERTY INFORMATION

REAL PROPERTY OWNER NAME(S)
40 Hummingbird Ln.
MAILING ADDRESS
Oceanside SD CA 92054
CITY COUNTY STATE ZIP CODE

INSTALLATION ADDRESS (if different)
(Same)
CITY COUNTY STATE ZIP CODE

OWNER INFORMATION

UNIT OWNER (If also property owner, write "SAME")
(Same)
MAILING ADDRESS
CITY COUNTY STATE ZIP CODE

ENFORCEMENT AGENCY INFORMATION

City of Oceanside
ENFORCEMENT AGENCY ISSUING PERMIT and CERTIFICATE OF OCCUPANCY
300 N. Coast Hwy.
MAILING ADDRESS
Oceanside SD CA 92054
CITY COUNTY STATE ZIP CODE
BLDG 19-5335 (760) 435 4373
BUILDING PERMIT NO. TELEPHONE NUMBER
☒ EVIDENCE OF UNIT LIENHOLDER(S) RELEASE, OR CONSENT TO INSTALLATION
PROVIDED/ATTACHED - SEE REVERSE
Signature of Enforcement Agency Official: [Signature] DATE: 1/3/20

DEALER INFORMATION

(None)
DEALER NAME (If not a dealer title, write "NONE")
DEALER LICENSE NUMBER
DEALER BUSINESS ADDRESS
CITY COUNTY STATE ZIP CODE

MANUFACTURED HOME/MOBILEHOME/COMMERCIAL MODULAR UNIT DESCRIPTION

SkyLine
MANUFACTURER'S NAME MODEL NAME / NUMBER 20
L171-0145-LBA
SERIAL NUMBER(S)
44x24' PFS1215877 PFS1215878
LENGTH X WIDTH
153-040 -42/5
ASSESSOR'S PARCEL NUMBER HCD REGISTRATION DECAL NUMBER MCO NUMBER (New MH only)

REAL PROPERTY LEGAL DESCRIPTION

"SEE EXHIBIT A"

DISTRIBUTION – Original to County Recorder; One Copy to HCD; One Copy to Applicant; One Copy to Enforcement Agency

EXHIBIT "A"

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

AN UNDIVIDED 1/328TH INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE CITY OF OCEANSIDE, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:, TO WIT;

ALL THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 11 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY, APPROVED DECEMBER 27, 1870, LYING SOUTH OF THE COUNTY ROAD, AS SAID ROAD IS SHOWN ON ROAD SURVEY NO. 229, IN THE OFFICE OF THE COUNTY SURVEYOR OF THE COUNTY OF SAN DIEGO, CALIFORNIA.

EXCEPTING THEREFROM A STRIP OF LAND 24.87 FEET WIDE ALONG THE EAST SECTION LINE.

AND EXCEPTING THEREFROM THAT PORTION LYING NORTHERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER DISTANT THEREON 196.66 FEET SOUTHERLY FROM THE SOUTHERLY LINE OF SAID COUNTY ROAD; THENCE EASTERLY IN A STRAIGHT LINE TO A POINT IN THE WESTERLY LINE OF THE EASTERLY 24.87 FEET OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, DISTANT THEREON 196.30 FEET SOUTHERLY FROM THE SOUTHERLY LINE OF SAID COUNTY ROAD.

PARCEL 2:

AN UNDIVIDED 1/328TH INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE CITY OF OCEANSIDE, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:, TO WIT;

ALL THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 11 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY, APPROVED DECEMBER 27, 1870, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST AND WEST CENTER LINE OF SAID SECTION 8, AS THE SAME IS SHOWN ON RECORD OF SURVEY MAP NO. 516, RECORDS OF SAN DIEGO, COUNTY, DISTANT THEREON SOUTH 89 DEG. 45'20" WEST 1023.74 FEET, MORE OR LESS, FROM THE EAST QUARTER OF SAID SECTION 8, SAID POINT BEING THE NORTHERLY TERMINUS OF THE NORTHEASTERLY LINE DESCRIBED IN PARCEL 2 OF THE DEED TO JAMES E. FURLONG, ET UX, BY DEED RECORDED JULY 10, 1935, IN BOOK 423, PAGE 48 OF OFFICIAL RECORDS; THENCE SOUTH 44 DEG. 58' EAST ALONG SAID NORTHEAST LINE OF SAID LAND DESCRIBED IN SAID DEED TO JAMES E. FURLONG, ET UX, 212.45 FEET TO A POINT IN THE EAST LINE OF THE LAND DESCRIBED IN THE DEED TO THE SISTERS OF THE PRECIOUS BLOOD, RECORDED MAY 23, 1928, IN BOOK 1451, PAGE 332 OF DEEDS; THENCE NORTH 1 DEG. 04' WEST ALONG SAID EASTERLY LINE, 150.97 FEET, MORE OR LESS, TO AN INTERSECTION WITH THE EAST AND WEST CENTER LINE OF SAID SECTION 8; THENCE SOUTH 89 DEG. 45'20" WEST 147.33 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

THE EXCLUSIVE RIGHT TO OCCUPY MOBILE HOME SPACE NO. 40 ON SAID PREMISES, WHICH IS NOW KNOWN AS MOBILE HOME SPACE NO. 40 AND SO DESIGNATED AS SHOWN BY THE PLAT ATTACHED TO THAT CERTAIN DEED FROM JACK MC ELHOSE AND MILDRED N. MC ELHOSE AND RECORDED OCTOBER 2, 1962 UNDER

RECORDER'S FILE NO. 169734 OF OFFICIAL RECORDS, TOGETHER WITH A RIGHT-OF-WAY FOR INGRESS AND EGRESS TO AND FROM SAID MOBILE HOME SPACE, AND ALSO THE RIGHT TO USE THE PUBLIC ROOMS, PASSAGE WAYS, LAUNDRY ROOMS, ROADS, AND ALL OTHER PUBLIC PORTIONS AND EQUIPMENT OF SAID BUILDINGS AS WELL AS ROADS IN COMMON WITH OTHER OCCUPANTS THEREOF.

EXCEPTING THEREFROM ANY MOBILE HOME OR MANUFACTURED HOUSING UNIT WHICH MAY BE LOCATED ON SAID LAND.

APN: 158-040-42-15