



NEWDOC

DEH APN FILE TARGET SHEET
ARCHIVE RECORD
Pre-KIVA & Existing APN Records

Document Name: LARC_

(LARC_APN)

Document Type: Legacy Septic System Documents

APN(s) 127-511-14

Number of Pages:

5

Document Prepared by:

CH

Document Preparation Date:

10/14/09

Office Source:

☐ El Cajon

☐ Ruffin

☒ San Marcos

8926

ENVIRONMENTAL
HEALTH SERVICES

91 APR -8 AM 9: 31

LAND USE DIVISION
SAN MARCOS

DHS Control Number:

L70288

"This approval will be VOID unless the Structures, Drive-way, and Grading are located as shown and the Lines or Seepage Pit(s) are located exactly as shown on this plan. ANY proposed change shall be approved by the Dept. of Health Services prior to beginning construction, and may require additional soil testing. There shall be a 5:1 setback required from all utility trenches to the tile lines. The setback shall be measured from the top of the utility trench to the closest edge of the tile line."

SEE CONDITIONS OF APPROVAL ON ATTACHED PAGE:

SANITARIAN

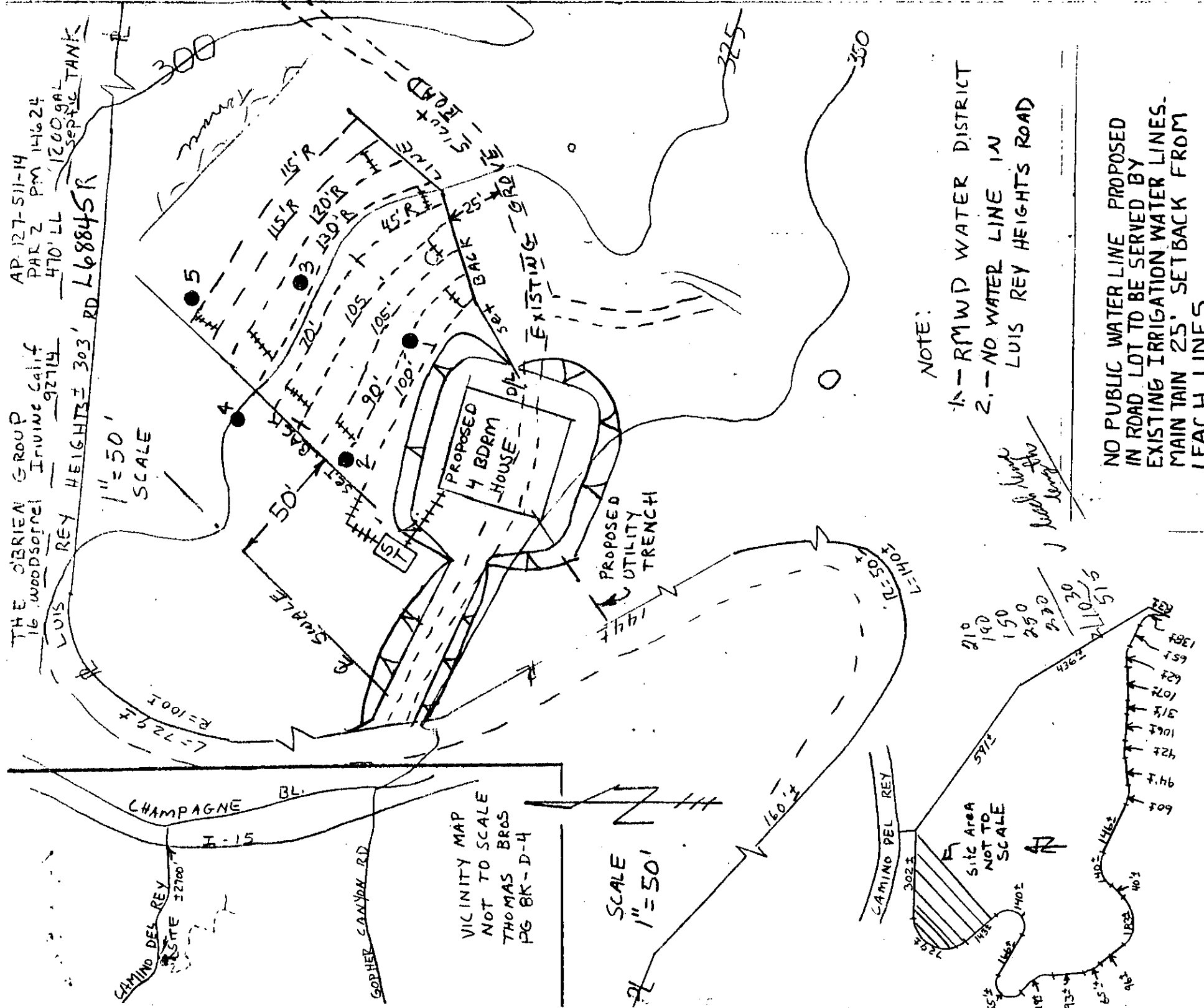
DATE

Plot plan as shown by engineer is in substantial compliance with County Code

Sanitarian

COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC HEALTH
1600 PACIFIC HWY, SAN DIEGO, CA 92101
PHONE: 236-2243

The existence and location of public water mains within 20 feet of the property as shown on these plans were obtained by a search of available records provided by the water district. To the best of our knowledge, there are no other existing public water mains except as shown on these plans. However, prior to commencing work, the contractor shall obtain field locations of public water mains from the water district and report any discrepancies with the locations shown on the plan to the engineer.



[] SAN DIEGO OFFICE
5201 Ruffin Road, Suite C
San Diego, CA 92123
(619) 565-5173

☒ NORTH COUNTY OFFICE
338 Via Vera Cruz, 2nd Floor
San Marcos, CA 92069
(619) 471-0730 (8-9 a.m.)

[] EL CAJON OFFICE, RM. G-133
250 E. Main Street, Box #15
El Cajon, CA 92020
(619) 441-4615 (8-9 a.m.)

PROJECT REVIEW RECORD

TO: STEPHEN BOBBETT, REG

FROM: CHARLES CABALLERO, REG

DATE: 4-11-91

LEGAL: PM 14624 PCL 2

APN: 127-511-14

TB: _____

OWNER'S NAME: O'BRIEN GROUP

ADDRESS: 16 WOODSORREL

PHONE: _____

SITE: CAMINO DEL REY PMS, IRVINE, CA 92714

[] The items marked below represent information or conditions which must be addressed prior to further review.

☒ This project is approved with conditions noted.

Format Information:

1. _____ Ownership: Name, mailing address, telephone number.
2. _____ Site Description: Assessors Parcel Number, accurate vicinity map.
3. _____ Number of potential bedrooms or specific use of structure.
4. _____ Scaled Drawing: Note to scale, all dimensions shown (8 1/2 x 11 format)
5. _____ Source of drinking water.
6. _____ Water line statement/signed (show all public water mains within 20' of lot)
7. _____ Easement on or abutting property shown (including overhead).
8. _____ Grading. Show all cuts/fills.
9. _____ Copy of legal lot basis attached.
10. _____ Location of all proposed utility trenches.

Setbacks:

11. _____ 100 feet to water well.
12. _____ 100 feet to high water line of creek or pond.
13. _____ Cut Setback. 5:1 (5 foot setback for every vertical foot of cut/shear up to 100')
14. _____ Setback to edge/cut from easement/road ultimate right of way.
15. _____ Maintain _____ foot setback to water main/water easement.
16. _____ Drainage course setback of _____ feet required (from edge).
17. _____ Grading will affect disposal system on adjacent site
18. _____ Setback to underground utility trench (5:1).
19. _____ Maintain required setbacks (paved areas and driveway require setbacks):
Septic tank to _____ is _____
Leach lines to _____ is _____
Seepage pit to _____ is _____

System

20. _____ Show _____ feet of primary _____ and _____ % gravity flow reserve area.
21. ☒ System to be located in native, undisturbed soil.
22. ☒ System to be located in area APPROVED
23. _____ Slopes exceed 25%.
24. ☒ Leach lines to be on contour (serial system, to S.D. County Code).
25. ☒ Plumbing fall to allow standard trench depth (raised pad or dwelling as required).

Other

26. _____ Take or chalk out disposal system and _____ on the site
27. _____ Groundwater test hole(s) _____ feet in depth required
28. _____ Soil profile backhoe excavations required
29. _____ Additional data and/or evaluation by a registered civil engineer, registered geologist or registered sanitarian is required
30. _____ Other _____

FOR DEPARTMENTAL USE ONLY

Septic Tank Gallons: 1200

Line: 470' Pit: _____ HORIZ./VERTICAL

Trench Depth: THREE FEET

Cap Depth: _____

with 100% reserve to serve a: FOUR BED RM. S.F.D.

Approved Water Supply: RMWD

Lab No.: _____

Approved: Charles Caballero
Sanitarian

Date: 4-11-91

ADDITIONAL REQUIREMENTS:
REVIEW OF STAMPED BUILDING PLANS
AND GRADING REQUIRED PRIOR TO
ISSUANCE OF SEPTIC TANK PERMIT.

Grading: _____

Building Plans: _____

NOTE: YOU HAVE ONE YEAR TO OBTAIN A SEPTIC TANK PERMIT. HOWEVER, A SITE RECHECK MAY BE REQUIRED AT ANY TIME TO DETERMINE IF SITE CONDITIONS HAVE CHANGED.

MAY 27 1981

E17T-0345-06R

COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC HEALTH

SEPTIC TANK INSTALLATION REPORT
SOIL CONDITIONS OF TRENCH OR SEEPAGE PIT
PERCOLATION TEST

DEPARTMENT USE ONLY	
Issue permit	☐ Yes ☒ No
Final <u>BOY/AD</u> required:	☒ Yes ☐ No
Sanitarian:	<u>J. Welch, J. Cantor</u>
Date:	<u>May 4, 1981</u>

127-511-14

Date April 14, 1981

OWNER'S NAME San Luis Rey Groves ADDRESS 1444 Windsong Lane, Escondido

CONTRACTOR c/o Charles W. Froehlich Jr. ADDRESS 92026

Legal Location A/P 127-150-40 & 31 Lot _____ Block _____

Test Location Proposed Parcel 2, Camino del Rey vicinity of SW corner junction I-15
(NUMBER, STREET AND TOWN)

THIS REPORT WILL NOT BE REVIEWED UNTIL THE FOLLOWING INFORMATION IS ATTACHED:

- | | | | |
|-------------------------------------|------------------------|--------------------------------|---|
| 1. Lot Location (locate by street) | 4. Lot Grade | 7. Test Holes | 10. All calculations on 8 1/2 X 11" Sheet |
| 2. Existing and Proposed Structures | 5. Wells | 8. Sub-Surface Disposal System | |
| 3. Surfaced Areas | 6. Utility Water Lines | 9. Cuts and Fill | |

SUB-SURFACE DRAINAGE

PERCOLATION TEST	TEST	DEPTH OF HOLE	TIME FOR H ₂ O	SAFETY FACTOR	TIME/INCH	AVE. TIME/IN.
Last two readings shall not vary more than 10%	1. <u>1</u>				<u>20 min.</u>	<u>29 min./in.</u>
	2. <u>2</u>				<u>34 min.</u>	
	3. <u>3</u>				<u>30 min.</u>	
	4. <u>4</u>				<u>32 min.</u>	

LEACHING SEEPAGE PITS - Provide soils log and calculations on 8 1/2 X 11" sheet

DEPTH	COARSE SAND OR GRAVEL	FINE SAND	SANDY LOAM OR SANDY CLAY	CLAY WITH CONSIDERABLE SAND OR GRAVEL	EFFECTIVE ABSORP. AREA

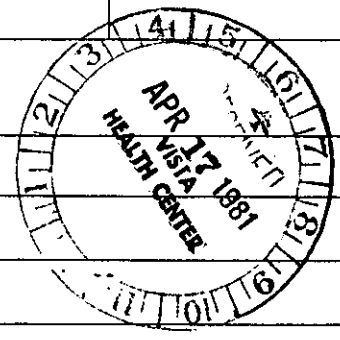
TYPE OF SOIL: Give specific information (clay-adobe-decomposed granite, etc.)

Surface: _____
1 ft. below surface: _____
2 ft. below surface: _____
3 ft. below surface: _____
8 to 10 ft. below surface: _____

Source of water Rainbow Municipal Water Dist. Depth of water table 15 feet dry

Proposed structure: No. 1 Type single family

No. of bedrooms: 3, and/or maximum capacity: _____



RECOMMENDATIONS:

Size tank 1,000 gal.
Drainage tile 340-420 ft.
Trench width 1.5 ft.
Trench depth 3 ft.
Seepage pit width _____ ft.
Seepage pit depth _____ ft.

I have reviewed this percolation data and design of the subsurface sewage disposal system for this parcel and find the data and design to be accurate and in compliance with the State and local regulations and good engineering practices

Charles W. Froehlich Jr. C-32259
REGISTERED ENGINEER (REG. NO.)
1650-212 Linda Vista Drive 4/15/81
Address Date
San Marcos, CA 92069-727-2335

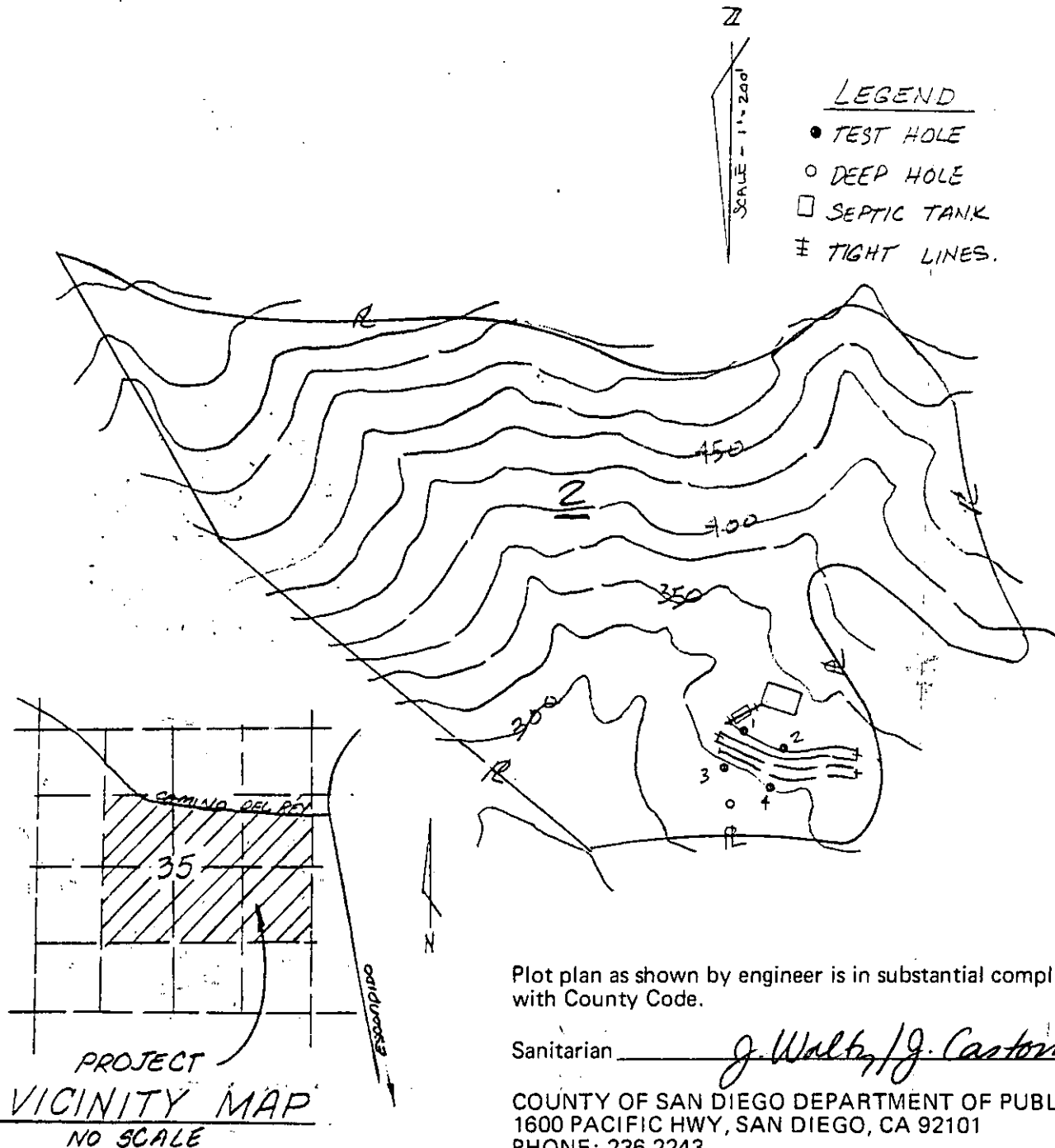
San Luis Rey Groves

APN 127-511-14

LEACH FIELD LAYOUT for San Luis Rey Groves -- Parcel 2 -- GENERAL NOTES

1. Assessor's Parcels 127-150-40 & 31.
2. Excavation from footings, driveways and pad must not be placed over the leach field area.
3. Leach field will set back 5 feet from property lines and 8 feet from the dwelling. Maximum 3-bedroom home.
4. Initial construction of ~~340~~ feet of leach field is required with at least 100 percent reserve.
5. No water wells were observed on the property.
6. Utility lines exist to the property.
7. Leach lines will be placed so that a minimum of 50 feet will be kept between the reserve area and drainage swales.

TREES MUST BE TRIMMED OR REMOVED, AS NECESSARY,
TO INSTALL LEACH LINES LEVEL ON LAND CONTOURS.



Plot plan as shown by engineer is in substantial compliance with County Code.

Sanitarian

J. Walter / J. Caston

COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC HEALTH
1600 PACIFIC HWY, SAN DIEGO, CA 92101
PHONE: 236-2243