

Monday, July 20, 2026

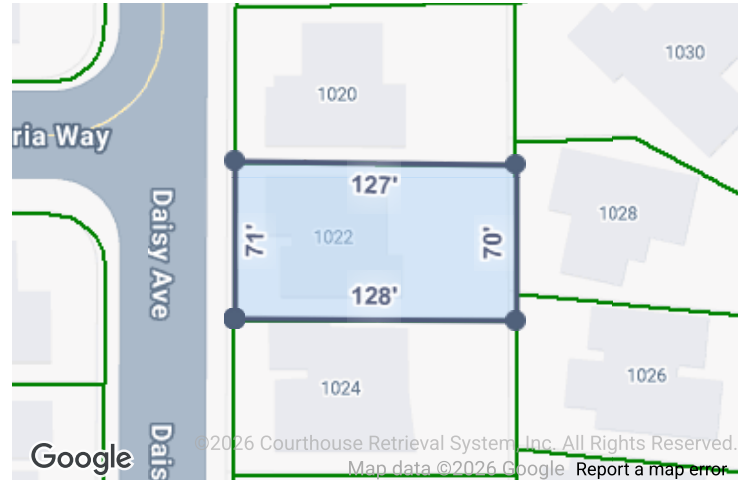


## LOCATION

|                         |                                           |                                                                                   |
|-------------------------|-------------------------------------------|-----------------------------------------------------------------------------------|
| <b>Property Address</b> | 1022 Daisy Ave<br>Carlsbad, CA 92011-4820 |  |
| <b>Subdivision</b>      | Spinnaker Hill Unit 3                     |                                                                                   |
| <b>Carrier Route</b>    | C005                                      |                                                                                   |
| <b>County</b>           | San Diego County, CA                      |                                                                                   |
| <b>Map Code</b>         | 1127B6                                    |                                                                                   |

## GENERAL PARCEL INFORMATION

|                             |               |
|-----------------------------|---------------|
| <b>APN/Tax ID</b>           | 214-402-20-00 |
| <b>Alt. APN</b>             |               |
| <b>City</b>                 | Carlsbad      |
| <b>Tax Area</b>             | 09027         |
| <b>2020 Census Trct/Bik</b> | 178.08/2      |
| <b>Assessor Roll Year</b>   | 2025          |



## PROPERTY SUMMARY

|                         |                           |
|-------------------------|---------------------------|
| <b>Property Type</b>    | Residential               |
| <b>Land Use</b>         | Single Family Residential |
| <b>Improvement Type</b> | Single Family Residential |
| <b>Square Feet</b>      | 1766                      |
| <b># of Buildings</b>   | 1                         |

## CURRENT OWNER

|                            |                                                   |
|----------------------------|---------------------------------------------------|
| <b>Name</b>                | The Angela Huskey Revocable Trust Huskey Angela G |
| <b>Mailing Address</b>     | 1022 Daisy Ave<br>Carlsbad, CA 92011-4820         |
| <b>Owner Occupied</b>      | Yes                                               |
| <b>Owner Right Vesting</b> | Revocable Trust                                   |

## SCHOOL ZONE INFORMATION

|                                      |          |
|--------------------------------------|----------|
| <b>Aviara Oaks Elementary School</b> | 1.2 mi   |
| Elementary: K to 5                   | Distance |
| <b>Aviara Oaks Middle School</b>     | 1.2 mi   |
| Middle: 6 to 8                       | Distance |
| <b>Sage Creek High School</b>        | 4.1 mi   |
| High: 9 to 12                        | Distance |

## SALES HISTORY THROUGH 07/08/2026

| Settlement Date | Date Recorded | Amount      | Buyer/Owners                      | Seller                                          | Instrument                         | No. Parcels | Book/Page Or Document# |
|-----------------|---------------|-------------|-----------------------------------|-------------------------------------------------|------------------------------------|-------------|------------------------|
| 7/21/2025       | 7/29/2025     | \$1,950,000 | The Angela Huskey Revocable Trust | The Grant Ashley Moore Rlt & Moore Grant Ashley | Grant Deed                         |             | 2025-0207001           |
| 7/14/2017       | 7/21/2017     |             | Moore Grant Ashley                | Moore Grant Ashley                              | Intrafamily Transfer & Dissolution |             | 2017-0328873           |
| 7/14/2017       | 7/20/2017     |             | Moore Grant Ashley                | Moore Grant Ashley                              | Intrafamily Transfer & Dissolution |             | 2017-0328194           |
| 2/14/2015       | 2/20/2015     |             | Moore Grant Ashley                | Moore Grant Ashley                              | Intrafamily Transfer & Dissolution |             | 2015-0076689           |
| 3/22/1999       | 3/26/1999     | \$320,000   | Moore Grant Ashley                | Santos Kathleen & Estate Of Thomas W Kostecki   | Grant Deed                         |             | 1999-0200543           |

## TAX ASSESSMENT

| Tax Assessment               | 2025                 | Change (%)        | 2024         | Change (%)        | 2023         |
|------------------------------|----------------------|-------------------|--------------|-------------------|--------------|
| <b>Assessed Land</b>         | \$241,176.00         | \$4,728.00 (2.0%) | \$236,448.00 | \$4,636.00 (2.0%) | \$231,812.00 |
| <b>Assessed Improvements</b> | \$266,342.00         | \$5,222.00 (2.0%) | \$261,120.00 | \$5,120.00 (2.0%) | \$256,000.00 |
| <b>Total Assessment</b>      | \$507,518.00         | \$9,950.00 (2.0%) | \$497,568.00 | \$9,756.00 (2.0%) | \$487,812.00 |
| <b>Exempt Reason</b>         | Homeowners Exemption |                   |              |                   |              |

|            |     |
|------------|-----|
| % Improved | 52% |
|------------|-----|

| TAXES    |            |              |             |
|----------|------------|--------------|-------------|
| Tax Year | City Taxes | County Taxes | Total Taxes |
| 2025     |            |              | \$5,504.38  |
| 2024     |            |              | \$5,316.74  |
| 2023     |            |              | \$5,287.96  |
| 2022     |            |              | \$5,205.68  |
| 2021     |            |              | \$5,165.68  |
| 2020     |            |              | \$5,130.68  |
| 2019     |            |              | \$5,037.72  |
| 2018     |            |              | \$4,825.88  |
| 2017     |            |              | \$4,745.14  |
| 2016     |            |              | \$4,554.76  |
| 2015     |            |              | \$4,535.74  |
| 2014     |            |              | \$4,459.94  |
| 2013     |            |              | \$4,453.20  |

| MORTGAGE HISTORY |             |                                                   |                        |                        |
|------------------|-------------|---------------------------------------------------|------------------------|------------------------|
| Date Recorded    | Loan Amount | Borrower                                          | Lender                 | Book/Page or Document# |
| 07/29/2025       | \$1,560,000 | The Angela Huskey Revocable Tr<br>Huskey Angela G | Pennymac Loan Services | 2025-0207002           |
| 11/03/2017       | \$250,000   | Moore Grant A<br>Grant Ashley Moore Revocable L   | Bank Of America        | 2017-0516246           |
| 07/20/2017       | \$150,000   | Moore Grant Ashley                                | Provident Funding      | 2017-0328195           |
| 08/24/2016       | \$445,000   | Moore Grant A<br>Moore Grant Ashley And Moore G   | Bank Of America        | 2016-0436355           |
| 11/19/2013       | \$200,000   | Moore Grant Ashley                                | Provident Funding      | 2013-0681432           |
| 05/25/2012       | \$185,000   | Moore Grant Ashley                                | Provident Funding      | 2012-0307900           |
| 09/24/2010       | \$245,000   | Moore Grant Ashley                                | Amerisave Mortgage     | 2010-0509128           |
| 04/26/2010       | \$250,000   | Moore Grant Ashley                                | Ally Bank              | 2010-0206554           |
| 02/01/2005       | \$250,000   | Moore Grant Ashley                                | Gmac Mortgage          | 2005-0083791           |
| 06/03/2003       | \$100,000   | Moore Grant Ashley                                | Gmac Mortgage          | 2003-0649958           |
| 06/03/2003       | \$285,000   | Moore Grant Ashley                                | Gmac Mortgage          | 2003-0649957           |
| 08/08/2002       | \$112,000   | Moore Grant Ashley                                | DbA Ditech Com         | 2002-0668656           |
| 08/07/2002       | \$275,000   | Moore Grant Ashley                                | DbA Ditech Com         | 2002-0664314           |
| 04/26/1999       | \$15,000    | Moore Grant Ashley                                | Bank Of America Nt&Sa  | 1999-0275994           |
| 03/26/1999       | \$240,000   | Moore Grant Ashley                                | Provident Funding      | 1999-0200544           |

| FORECLOSURE HISTORY                         |  |
|---------------------------------------------|--|
| No foreclosures were found for this parcel. |  |

| PROPERTY CHARACTERISTICS: BUILDING  |                           |                              |             |
|-------------------------------------|---------------------------|------------------------------|-------------|
| Building # 1                        |                           |                              |             |
| Type                                | Single Family Residential | Condition                    | Units       |
| Effective Year Built                | 1978                      | Stories                      |             |
| BRs                                 | 3                         | Baths                        | 2 F H Rooms |
| Total Sq. Ft.                       | 1,766                     |                              |             |
| Building Square Feet (Living Space) |                           | Building Square Feet (Other) |             |

| - CONSTRUCTION |                  |
|----------------|------------------|
| Quality        | Roof Framing     |
| Shape          | Roof Cover Deck  |
| Partitions     | Cabinet Millwork |
| Common Wall    | Floor Finish     |
| Foundation     | Interior Finish  |
| Floor System   | Air Conditioning |

|                    |                      |
|--------------------|----------------------|
| Exterior Wall      | Heat Type            |
| Structural Framing | Bathroom Tile        |
| Fireplace          | Plumbing Fixtures    |
| - OTHER            |                      |
| Occupancy          | Building Data Source |

PROPERTY CHARACTERISTICS: EXTRA FEATURES

| Feature | Size or Description | Year Built | Condition |
|---------|---------------------|------------|-----------|
| Garage  | 2 CAR               |            |           |

PROPERTY CHARACTERISTICS: LOT

|                    |                           |                 |       |
|--------------------|---------------------------|-----------------|-------|
| Land Use           | Single Family Residential | Lot Dimensions  |       |
| Block/Lot          | /288                      | Lot Square Feet | 8,500 |
| Latitude/Longitude | 33.100090°/-117.297256°   | Acreage         | 0.2   |

PROPERTY CHARACTERISTICS: UTILITIES/AREA

|                 |                    |               |
|-----------------|--------------------|---------------|
| Gas Source      | Road Type          |               |
| Electric Source | Topography         |               |
| Water Source    | District Trend     |               |
| Sewer Source    | School District    | Unfd Carlsbad |
| Zoning Code     | R-1:Single Fam-Res |               |
| Owner Type      |                    |               |

LEGAL DESCRIPTION

|              |                       |                |       |
|--------------|-----------------------|----------------|-------|
| Subdivision  | Spinnaker Hill Unit 3 | Plat Book/Page |       |
| Block/Lot    | /288                  | Tax Area       | 09027 |
| Tract Number | 008453                |                |       |
| Description  | Tr 8453 Lot 288       |                |       |

FEMA FLOOD ZONES

| Zone Code | Flood Risk | BFE | Description                                                                                | FIRM Panel ID | FIRM Panel Eff. Date |
|-----------|------------|-----|--------------------------------------------------------------------------------------------|---------------|----------------------|
| X         | Minimal    |     | Area of minimal flood hazard, usually depicted on FIRMs as above the 500-year flood level. | 06073C1031H   | 12/20/2019           |

LISTING ARCHIVE

|                                    |
|------------------------------------|
| No Listings found for this parcel. |
|------------------------------------|