for the

RECORDING REQUESTED BY:

Dept. of Planning & Land Use Building Division 5201 Ruffin Rd., Ste.B San Diego, CA 92123 (858) 565-5920

AND WHEN RECORDED MAIL TO:

NAME

CITY, STATE

and ZIP

Dept. of Planning & Land Use .

STREET Building Division

ADDRESS

5201 Ruffin Rd., Ste. B
 Son Diego, CA 92123

Son Diego, C

19879

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DOC# 2004-0935884

OCT 01, 2004

2:48 PM

OFFICIAL RECORDS
SAN DIEGO COUNTY RECORDER'S OFFICE
GREGORY J. SMITH, COUNTY RECORDER
FEES: 10:00
PAGES: 1



2004-0935884

SPACE ABOVE THIS LINE FOR RECORDER USE ONLY

NOTICE OF MANUFACTURED HOME (MOBILEHOME) OR COMMERCIAL COACH, INSTALLATION ON A FOUNDATION SYSTEM

Recording of this document at the request of the local agency indicated is in accordance with California Health and Safety Code Section 18551. This document is evidence that such local agency has issued a certificate of occupancy for installation of the unit described herean, upon the real property described with certainty below, as of the date of recording. When recorded, this document shall be indexed by the county recorder to the named owner of the real property and shall be deemed to give constructive notice as to its contents to all persons thereafter dealing with the real property.

South Sheelen		Dept. of Planning Building Division	& Land Use		
REAL PROPERTY OWNER, LESSOR		LOCAL AGENCY ISS	UING PERMIT and CERTIFICA	TE OF OCCUPANCY	
15420 CYD HUY 80 #26	•	5201 Ruffin Rd.,	Ste. B		
MAILING ADDRESS F) COLON SMIDISGO CA	92121	MAILING ADDRESS San Diego,		CA	92123
CITY COUNTY STATE	ZLP	7035 3	20040525 ₈₅	STATE 8) 565-5920	Zip
INSTALLATION MAILING ADDRESS, IF DIFFERENT		STUDING PROMIT A	Mashall	11701 10	1-04
CITY COUNTY STATE	ZIP	SIGNATURE OF LOC	ACIFIC H	DATE	
UNIT OWNER (If also property owner, write "SAME")	·		8282	בי) בי)	
MAILING ADDRESS		DEALER LICENSE NO			 _
CITY COUNTY STATE	ZtP				
UNIT DESCRIPTION	04-4	./	015-180	10	
MANUFACTURER'S NAME	9/2/0	<i>y</i>	CLE-4824	13	
CAVAZD OY-0753 XU	48× 5	1	LE285783.2	285984	
SERIAL NUMBER(S)	LENGTH X WI	DTH C C C	INSIGNIA/LABEL NUMBER	(5)	
REAL PROPERTY LEGAL DESCRIPTION ASSESSOR	'S PARCEL NUMBER S	3960 - 040	INSIGNIA/LABEL MUMBER 7-49-26		
Lot 55 * US 26 PER		084496	d und INT , u	ULot 54	IEN
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HCD FORM 433(A) Rev. 8/91