

10357
PARCEL MAP NO. 10357
SHEET 1 OF 2 SHEETS

PARCEL MAP

OF A PORTION OF LOT 11 IN SECTION 4, TOWNSHIP 17 SOUTH, RANGE 1 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS PARCEL MAP IS THE SOUTHERLY LINE OF LOT 11, SECTION 4, T17S, R1E, SAN BERNARDINO BASE AND MERIDIAN AS SHOWN ON PARCEL MAP 7104, I.E. N88°06'06"E. SAID BEARING AND BEARINGS SHOWN HEREON ARE TERMS OF THE CALIFORNIA COORDINATE SYSTEM ZONE 6. QUOTED BEARINGS MAY OR MAY NOT BE IN TERMS OF SAID SYSTEM.

NOTES

TOTAL ACRES: 10.596 ACRES

NUMBER OF PARCELS: 4

ASSESSOR'S BOOK 596, PAGE 240, PARCEL 09

TITLE REPORT BY LAND TITLE INSURANCE COMPANY ORDER NO. 319519-0

COUNTY ENGINEER'S CERTIFICATE

I, R. J. MASSMAN, COUNTY ENGINEER OF SAN DIEGO COUNTY, STATE THAT THIS PARCEL MAP DOES NOT APPEAR TO BE A MAP OF A MAJOR SUBDIVISION FOR WHICH A FINAL MAP IS REQUIRED PURSUANT TO SECTION 66426 OF THE SUBDIVISION MAP ACT. I FURTHER CERTIFY THAT THIS PARCEL MAP CONFORMS TO THE TENTATIVE PARCEL MAP AND APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF DIVISION 1 OF TITLE 8 OF THE SAN DIEGO COUNTY CODE HAVE BEEN COMPLIED WITH.

R. J. MASSMAN
COUNTY ENGINEER
DATED 8-21-80 BY James P. Hall
COUNTY ENGINEER

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND DIVISION 1 OF TITLE 8 OF THE SAN DIEGO COUNTY CODE.

R. J. MASSMAN
COUNTY ENGINEER
DATED 8-21-80 BY James P. Hall
COUNTY ENGINEER

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MICHAEL A. OTTONELLO AND JANET K. OTTONELLO ON NOVEMBER 14, 1978. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

E. F. Cook
E. F. COOK, R.C.E. 5647
DATED: MARCH 15, 1979



RECORDER'S CERTIFICATE

FILE NO. 80-248455

FILED THIS 21 DAY OF August, 1980, AT 3:56 P.M.
IN BOOK OF PARCEL MAPS AT PAGE 10357 AT THE REQUEST OF EUGENE F. COOK

VERA L. LYLE
COUNTY RECORDER

Frank D. Cradle
FOR DEPUTY COUNTY RECORDER

FEE: \$7.00

**HEALTH DEPARTMENT
CERTIFICATE HDPM 11397**

EACH PARCEL IS APPROVED FOR A 1200 GAL. SEPTIC TANK CONNECTED TO * FEET OF TILE DRAIN FIELD TO SERVE A FOUR BEDROOM DWELLING: PROVIDED THE ORIGINAL SOIL IS NOT DISTURBED IN ANY WAY, SUCH AS CUTTING, FILLING OR RIPPING. THIS DOES NOT CONSTITUTE APPROVAL FOR COMMERCIAL ESTABLISHMENTS.

* SEE PERCOLATION TESTS UNDER MICHAEL A. OTTONELLO.
PARCEL 1 = 400 L.F.
PARCEL 2 = 0'x7'x86' HORIZ. SEEPAGE PIT
PARCEL 3 = 420 L.F.
PARCEL 4 = 390 L.F.

REVISED 10-24-79 A. DIXNER

ALL PARCELS SHALL HAVE A LAYOUT OF THE SEWAGE DISPOSAL SYSTEM, PROPOSED STRUCTURES, CUTS AND FILLS APPROVED BY THE SAN DIEGO DEPARTMENT OF PUBLIC HEALTH PRIOR TO THE APPROVAL OF THE BUILDING PERMIT AND/OR ISSUANCE OF A SEPTIC TANK PERMIT AN ADDITIONAL EXPANSION AREA OF 100% OF THE INITIAL TILE AREA SHALL BE PROVIDED BY GRAVITY FLOW FOR THE POTENTIAL EXPANSION IN THE EVENT OF FAILURE.

This is to certify that an adequate potable water supply will be available to serve each parcel upon extension of necessary facilities.

However, it may be necessary to make financial arrangements with the appropriate agency to have service provided to each lot or parcel.

J. R. Philp, M.D.
Director of Public Health

By: G. Maxwell
DATE: 8-29 1978