



NEWDOC

DEH APN FILE TARGET SHEET
ARCHIVE RECORD
Pre-KIVA & Existing APN Records

Document Name: LARC _____
(LARC_KIVA Per Num_APN)

Document Type: Legacy Septic System Documents

APN(s) 295 230 01

Number of Pages: 9

Document Prepared by: CH

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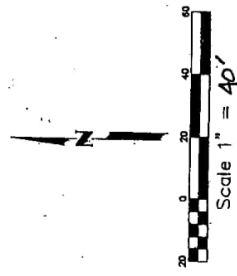
49421

APN: 295-230-01

LEGAL DESCRIPTION:

LOT 241 OF SHELTER VALLEY RANCHES UNIT NO. 1,
ACCORDING TO MAP 2057, FILED IN THE OFFICE OF THE
COUNTY RECORDER OF SAN DIEGO COUNTY, 2-25-1970.
APN: 295-230-01

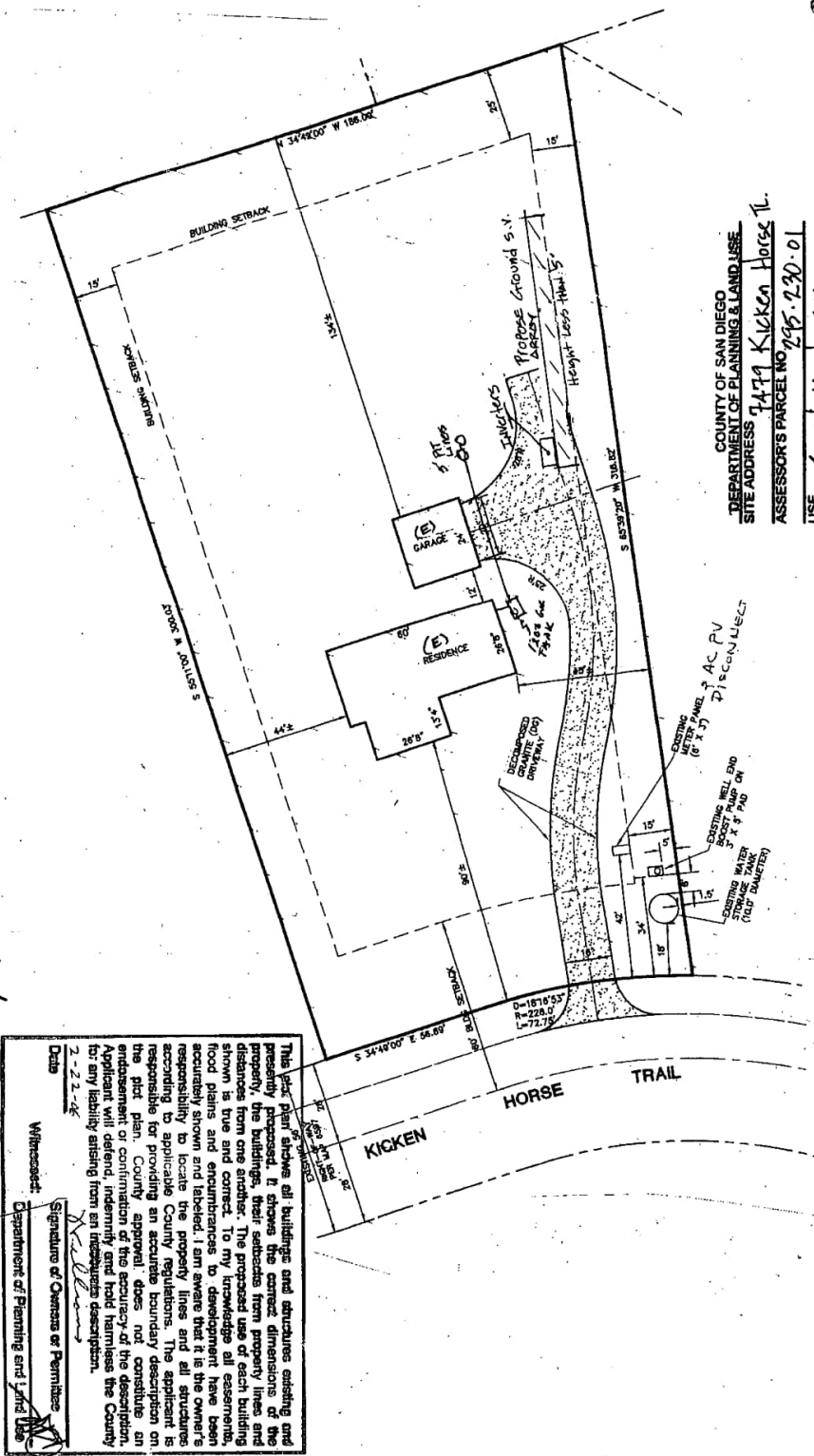
OWNER: ROBERT AND LILLIE ACHUFF
IN CARE OF: COLSEN DREAMS
ADDRESS: 1300 SOUTH ESCOBEDO BLVD.
ESCONDIDO, CA 92025
TELEPHONE NUMBER: (760) 580-7255
SITE ADDRESS: 7479 KICKEN HORSE TRAIL
SHELTER VALLEY, CA 92038



Ground Mount S.V.
32 panels
42.7 #

DO NOT DESTROY
MICROFILM

REVIEWED
FEB 22 2006
CPLU - BUILDING
Plan Pro - Submitted



COUNTY OF SAN DIEGO
DEPARTMENT OF PLANNING & LAND USE
SITE ADDRESS **7479 KICKEN HORSE TR.**
ASSESSOR'S PARCEL NO. **295-230-01**

USE	GROUND MOUNT S.V.
US REGULATIONS	320
ANIMAL REGULATIONS	4
Density	4.5
Lot Size	442
Bldg. Type	C
Max. Fire Area	6
Fire Area Ratio	7
Height	6'
Coverages	D
Setbacks	11
Coastal Zone	12
SPECIAL AREA REGS	
MUP/VANSECT NO.	

COUNTER PERSON DATE
PLANNER **2-22-06**
DATE **2-22-06**
FV(64) RV 25 1515 FS 35
(9)

This plan shows all buildings and structures existing and proposed. It shows the correct dimensions of the property, the buildings, their setbacks from property lines and distances from one another. The proposed use of each building shown is true and correct. To my knowledge all easements, flood plains and encumbrances to development have been accurately shown and labeled. I am aware that it is the owner's responsibility to locate the property lines and all structures according to applicable County regulations. The applicant is responsible for providing an accurate boundary description on the plot plan. County approval does not constitute an endorsement or confirmation of the accuracy of the description. Applicant will defend, indemnify and hold harmless the County for any liability arising from an inaccurate description.

2-22-06

Witnessed:
Signature of Owner or Permittee
Department of Planning and Land Use

Approved
Department of Environmental Health
Kim Spence
Specialist
Date **2-22-06**
Solvey Bonds as Shown

COUNTY OF SAN DIEGO
DEPARTMENT OF ENVIRONMENTAL HEALTH
ENVIRONMENTAL HEALTH PERMIT

P.O. BOX 129261, SAN DIEGO, CA 92112-9261 619-338-2222/1-800-253-9933 FAX 619-338-2377 www.sdcdeh.org

SEPTIC TANK PERMIT



Gary Erbeck
DIRECTOR, DEH

APN #: 295-230-01-00
Location: 7479 KICKIN HORSE TL Julian, CA 92036

Applicant: ROBERT & LILLIE ACHUFF
1303 S. ESCONDIDO BLVD.
ESCONDIDO CA 92025

Professional:

PERMIT: LSTP-3958
TOTAL FEES: \$305.00
DATE ISSUED: 30-NOV-2004

Scope Code: 6LE17

Septic Tank Volume: 1000
Disposal Type: Size: Horizontal Pit 12' Cap Variable
Water Source:
Additional Components:
Commercial/Residential: Res.
Gal/Day or # Bedrooms: 3 Bedroom
Layout Permit Number: LOWS 6976
Legal Basis:
Comments:

Date Inspection Requested: 3-17-05 Time: _____

Date Inspection Completed: 3/17/05

Specialist: [Signature]

Results: Approved

Reinspection Permit Required (Y/N): _____

Richard Stanley
no ph.#

EXPIRATION DATE: 30-NOV-2005

ANY CHANGES IN THE ABOVE DESIGN MAY VOID THE PERMIT

THIS PERMIT IS NOT TRANSFERABLE

This permit is provisional. The Director or designee of the Director may order that the Permit or any permit element be denied, suspended or revoked for violation of any relevant requirement established or provided by law.



County of San Diego

DEPARTMENT OF ENVIRONMENTAL HEALTH
LAND AND WATER QUALITY DIVISION

P.O. BOX 129261, SAN DIEGO, CA 92112-9261
(619) 338-2222 FAX (619) 338-2377
1-800-253-8933

DATE: 3-17-05

PROJ. # LS7P-3958

INSPECTION REPORT

☒ APPROVED

Septic - New Const.
INSPECTION TYPE

☐ DISAPPROVED

1200 gallon concrete Septic Tank

Horizontal Sewage Pit - 2 x 5 ft pit Lines

OK to Back Fill

Installed by Richard Stanley
As built provided

\$ REINSPECTION FEE REQUIRED

SPECIALIST: [Signature]

PHONE: 619-441-4243



San Diego Office
5201 Ruffin Rd., Ste. C
San Diego, CA 92123
(858) 565-5173



East County Office
200 E. Main St., 6th Flr
El Cajon, CA 92020-3912
(619) 441-4030



San Marcos Office
338 Via Vera Cruz
San Marcos, CA 92069
(760) 471-0730

SITE
ADDRESS:

7479 Kichin Horse Tr
CITY:

Selma

OWNERS
NAME:

295-238-01



County of San Diego

Department of Environmental Health

Site Address: 7479 KICKIN HORSE TR. JULIAN APN#: 295-230-01-00

Installer: RICHARD STANLEY

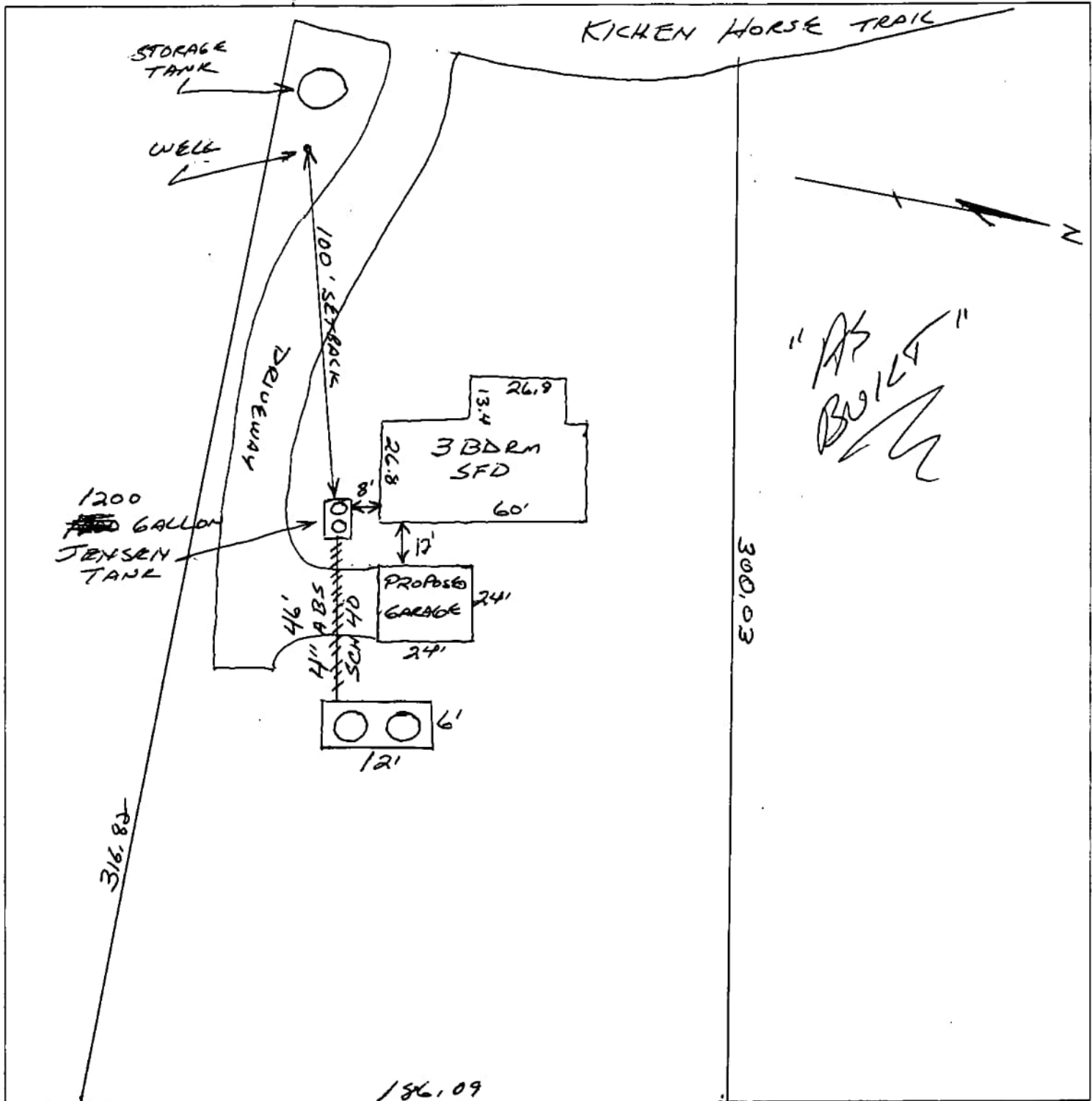
Date: 3/17/05

Control#: LSTD 3958

Scale: _____

As-built Submission Form

Indicate below the vicinity and exact dimensions of the onsite wastewater disposal system with respect to the following items: Property lines, easements, water courses, drainage courses, structures, cut/slope setbacks, wells, utility trenches, or any other pertinent site features.



COUNTY OF SAN DIEGO
DEPARTMENT OF ENVIRONMENTAL HEALTH (DEH)
LAND AND WATER QUALITY DIVISION

☐ SAN DIEGO OFFICE
5201 Ruffin Road, Suite C
San Diego, CA 92123
(619) 565-5173

☐ SAN MARCOS OFFICE
338 Via Vera Cruz, 2nd Floor
San Marcos, CA 92069
(760) 471-0730



☒ EL CAJON OFFICE
200 E. Main St, 6th Fl.
El Cajon, CA 92020
(619) 441-4030

TO: JOHN CULBERTSON
OWNER: ROBERT & LILLIE ACHUFF
MAILING ADDRESS: 1303 S. ESCAMPIO BLVD
ESCAMPIO, 92025
PHONE: (760) 553-5224

SITE: 7479 KICKING HORSE TL, SHELTERVY
APN: 295-230-01
DEH CERTIFICATION: SHELTERVY RANCHEROS
CONTROL #: LOW 5.6976

This project is approved with the following conditions noted:

Specialist: Alan Minter Date: 11/23/04

CONDITIONS

1. ☒ 100' to water well (tank and lines /150' to H-pits/
1/4 mile for V pits).
2. ☐ 100' to high water line or creek or pond.
3. ☐ 5:1 setback to cut bank or slope greater than 60%
(5' horizontal for every 1' vertical up to 100')
4. ☐ 5:1 setback to ultimate road improvement cuts.
5. ☐ Maintain 25' setback to water main/easement.
6. ☐ Drainage course setback of 50' from edge of
flowline.
7. ☐ Grading limited to design shown, or not to impact
adjacent lot(s).
8. ☐ Setback to underground utility trenches (5:1).
9. ☒ Maintain required setbacks (paved areas and
driveways require setbacks).
Septic tank to all structures is 5'.
Leach lines to all structures is 8'.
Seepage pit to all structures is 10'.
10. ☐ Slopes exceed 25% (see special conditions).
11. ☒ System to be located in native, undisturbed soil
12. ☒ System to be located in approved, tested area.
13. ☒ Leach lines to follow contour of land.
14. ☒ Plumbing fall to allow standard trench depth.
15. ☒ Tank to be installed in native material.
17. ☐ *ADD 20% TO LEACH LINE LENGTH WITH
INFILTRATOR 24 CHAMBER*

COMMENTS:

FOR DEH USE ONLY

Septic Tank (in gallons): 1000 MIN
Leach Line: Length * _____ ft (+100% reserve)
Trench Depth _____ Rock Below Pipe _____
Horizontal Pit: Length 12' Cap: VARIABLE
Vertical Pit: Depth: _____ Cap: _____
This system is approved to serve a 3 bedroom
dwelling.

THIS IS NOT A SEPTIC PERMIT!

NOTE: YOU HAVE ONE YEAR TO OBTAIN A SEPTIC
TANK PERMIT. HOWEVER, A SITE RECHECK MAY
BE REQUIRED AT ANY TIME TO DETERMINE IF SITE
CONDITIONS HAVE CHANGED.

**ADDITIONAL REQUIREMENTS TO BE
COMPLETED PRIOR TO THE
ISSUANCE OF A SEPTIC PERMIT**

1. REVIEW OF GRADING BY DEH STAFF (CALL YOUR
SPECIALIST AFTER GRADING IS COMPLETED IF NOT
SIGNED OFF BELOW)
2. REVIEW OF STAMPED BUILDING PLANS

DEH GRADING INSPECTION: NOT REQUIRED

DEH BUILDING PLAN REVIEW: 3812

VERIFICATION OF POTABLE WATER SOURCE: **A or B**

A) WELL (Lab Number and Date): on file

B) Public Water Supply (Purveyor): _____

FOR DEH USE ONLY:

OK To issue Septic Permit

Date

OK to issue Building Permit

Date



COUNTY OF SAN DIEGO
DEPARTMENT OF ENVIRONMENTAL HEALTH
WELL PERMIT APPLICATION

DEH USE ONLY
PERMIT # we1 16155
WELL COMPUTER #
FEE: _____
WATER DIST: _____

1. Property Owner: ROBERT LILLIE ACHUFF Phone: 619 749-9415
552 VAN NOUTEN AVE #5 EL CAJON 92020
Mailing Address City Zip
2. Well Location - Assessors Parcel Number 295-230-01
KICKIN HORSE TRL. JULIAN 92036
Site Address City Zip
3. Well Contractor - Well Driller JOHN H. WARDEW Company Name: WARDEN DRILLING
P.O. Box 177 KAMONA 92065
Mailing Address City Zip
- Phone#: 760-789-2539 C-57#: 681782 ☒ Cash Deposit ☐ Bond Posted
4. Use: ☒ Private ☐ Public ☐ Industrial ☐ Cathodic ☐ Other _____
5. Type of Work: ☒ New ☐ Reconstruction ☐ Destruction Time Extension: ☐ 1st ☐ 2nd
6. Type of Equipment: MUD ROTARY
7. Depth of Well: Proposed: 350 Existing: 0
8. Proposed:
- | Casing | Conductor Casing | Filter/Filler Material | Perforations |
|-------------------------|---|---|-----------------------|
| Type: <u>STEEL</u> | ☐ Yes ☒ No | ☐ Yes ☒ No | |
| Depth: <u>21</u> ft. | Depth: _____ ft. | From: _____ To: _____ | From: _____ To: _____ |
| Diameter <u>8</u> in. | Diameter _____ in. | Type: _____ | From: _____ To: _____ |
| Wall/Gauge: <u>1.88</u> | Wall/Gauge: _____ | Wall/Gauge: _____ | From: _____ To: _____ |
9. Annular Seal: Depth: 20 ft. Sealing Material: CEMENT SLURRY
Borehole diameter: 12 3/4 in. Conductor diameter: _____ in. Annular Thickness 2 1/4 in.
10. Date of Work: Start: 8-9-04 Complete: 8-14-04

On sites served by public water, contact the local water agency for meter protection requirements.

I hereby agree to comply with all regulations of the Department of Environmental Health, and with all ordinances and laws of the County of San Diego and the State of California pertaining to well construction, repair, modification and destruction. Immediately upon completion of work, I will furnish the Department of Environmental Health with a complete and accurate log of the well. I accept responsibility for all work done as part of this permit and all work will be performed under my direct supervision.

Contractor's Signature: John H. Warden

Date: 8-9-04

DISPOSITION OF APPLICATION (Department of Environmental Health Use only)

☒ Approved ☐ Denied Special Conditions: Grading and clearing associated with access to, or the construction, maintenance or destruction of water wells, may require additional permits from the County of San Diego and/or other agencies.

Specialist: Danny O'Call Date: 8/10/04

LOCATION

Indicate below the vicinity and exact location of well with respect to the following items: Property lines, water bodies or water courses, drainage pattern, easements, roads, existing wells, sewers and private sewage disposal systems and other potential contamination sources, including dimensions.

