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**1949 MICHELTORENA STREET**

**LOS ANGELES**

**Style:** Contemporary

**Year of Completion:** 1955

**Original Building Permit:** #95474, issued by the City of Los Angeles on August 19, 1954 for a seven-room dwelling. The house, to measure thirty by fifty feet, would have a concrete foundation, walls of wood and plaster, wood and concrete floors, and a composition roof.

A copy of this permit is attached on pages 17 and 18.

**Cost to Build:** \$17,000—a typical cost for a house of this size at the time.

**Architect:** John Lautner, Los Angeles, one of Southern California's pre-eminent architects. Please see the attached biographical materials on pages 5 through 14.

**Builder:** Unidentified on the building permit. The architect may have supervised "day labor" in the construction of the house.



**Owner:** Joseph A. Baldwin, an artist, who shared the house with his wife Rosemary N. Baldwin.

Joseph Arthur Baldwin (1914 – 1983) was born in Peru, Indiana. His father Clarence was a physician and his mother Emma Gertrude (Kalbfleisch) Baldwin had been a medical student. In 1937, Joseph married the former Lorna Jeanette Jackson (1913-1986) of Richmond, California. A report of their wedding was published in the February 15, 1937 issue of the local newspaper, which is attached on page 15. Her father was a locomotive fireman. During the 1930s, Joseph Baldwin worked for the Ford Motor Company. Before his

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service in the U.S. Army during World War II, he was enrolled as a scholarship student at the Chouinard Art Institute of Los Angeles.

By the early 1950s, Mr. Baldwin was exhibiting his paintings in Los Angeles along with Pauline Annon. According to the *Los Angeles Times* in 1951: His work included “nudes done with wit and sophisticated simplicity in a style suggesting admiration for Matisse. Baldwin also shows small flowers and still life pictures rich in color.” The report of this exhibit is attached on page 16.



In 1953, Joseph Baldwin married Rosemary Annon Nelson (born ca. 1926), one of two sisters of his painting partner Pauline Annon. All three sisters were born in Arizona, their parents being natives of Greece. Her father had died when Rosemary was only seven years old. In 1945 she married Alvin Theodore Nelson (1916 – 1949). A military man serving in Germany, he was only 33 years old when he died. Mrs. Nelson had been a widow for four years before marrying Mr. Baldwin. Mr. Baldwin was employed by the *Los Angeles Daily News* and the *Los Angeles Times*. In the 1970s he worked for United Artists Records and Tapes.

Joseph Arthur Baldwin died at the age of 69 and is interred at the Mt. Hope Cemetery in Peru, Indiana.

The Baldwin family has owned the Micheltorena Street property for over seventy years.

**Other Building Permits:** This house has remained virtually unchanged since it was first built, according to the City’s building permit file.

A permit was issued in May 2013 to strengthen a four-by-sixteen-foot deck beam. Manasse, Inc., of Santa Clarita was the contractor. The cost was estimated at \$5,000.

Permits were issued in 2016 and 2018 to replace the forced-air unit and ten ducts. The contractor on the last permit was Progressive A-C Services of North Hollywood.

The house was to be re-roofed in January 2023 at a cost of \$4,600. Bumble Roofing of Canoga Park was the contractor.

Copies of some of these permits are attached on pages 19 through 26.

(Note: Permits for very minor alterations, such as water heater replacement, are not included. Also not included are permits missing from the file or whose microfilmed or digital copies are indecipherable and not otherwise recorded or described in Assessor’s records.)

**Assessor’s Records:** The Los Angeles County Assessor first visited the property on August 14, 1956 and recorded a single one-story “bungalow” with a hillside concrete foundation, walls of stucco over a wood frame, a flat gravel-covered roof, steel sash, and a ten-foot sliding glass door. One exterior wall contained six vertical feet of brick veneer with three feet of louvered glass above. Heat was provided by a fireplace and a blower furnace. There were ten plumbing

fixtures. Lighting fixtures, both indirect and recessed, were rated of “special” quality. Interior finishes included plaster, paint, and mahogany paneling. Some floors were carpeted and others were either cork tile or terrazzo. Ceilings were one- and two-inch tongue-in-groove with exposed six-by-ten-inch beams. The Assessor commented that the house had “large expanses of glass” and was a “functional modern.”

The Assessor estimated the square footage at 1,633. The house contained an entry with a flat skylight, a combined living/dining room with an inverted pyramid ceiling and one wall of board-and-batten design, three bedrooms with cork tile floors, one dressing room with a built-in wardrobe, two tiled bathrooms (one of which had a flat skylight), and a kitchen with Formica counters, built-in appliances, and a terrazzo floor.

An attached carport of 380 square feet had a concrete floor, post-and-beam wooden walls, a tongue-in-groove ceiling, and storage cabinets.

In 2013 the Assessor added to the building record the reinforcement of the rear deck.

The Los Angeles County Assessor currently estimates the square footage of the house at 1,679 with three bedrooms and two bathrooms.

Copies of the Assessor’s building records are attached on pages 27 through 30.

**Significance:** Although the property has not yet been included in a City Historic Preservation Overlay Zone, Historic Places L.A. has called it “an excellent example of Mid-century Modern residential architecture. It retains the distinctive features of the style.”

**Sources:**

City of Los Angeles, Building & Safety Department  
 Los Angeles County Assessor  
 Los Angeles Public Library

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 Santa Monica, Angel City Press, 2018.

McAlester, Virginia Savage. *A Field Guide to American Houses*. 2<sup>nd</sup> ed.  
 New York, Knopf, 2013.

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*Los Angeles Times*: July 22, 1951

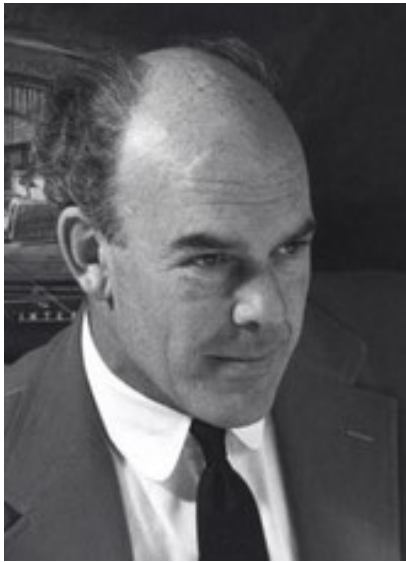
Internet Resources, including California Index, California Death Index,  
 Gale Biography Master Index, Ancestry.com, and Historic *Los Angeles Times*  
 Database.

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## JOHN LAUTNER

### Architect



Described by critic Esther McCoy as a “lyrical technologist” and remembered for his pacesetting, dramatic, even Expressionistic, designs particularly in the residential sector, John Edward Lautner was born in Marquette, Michigan on July 16, 1911, his father a philosophy professor and his mother an artist. After receiving his A.B. degree in English at Northern Michigan State College (now University) in 1933, Mr. Lautner spent the next seven years as an apprentice and fellow at Frank Lloyd Wright’s Taliesin in Arizona and Wisconsin. In 1940, he established his own firm in Los Angeles at 7046 Hollywood Blvd., although between 1944 and 1946 he was also an associate in the office of Douglas Honnold. Mr. Lautner lived with his wife Mary and their children at 1868 El Cerrito Place. (In 1950, he would marry Elizabeth Honnold, the former wife of his one-time associate.) During World War II, he served as a contractors’ superintendent.

Although he despised the look of Los Angeles, he remained in the city for the rest of his career, primarily because it could furnish him the type of client who wanted innovation and visionary work. Mr. Lautner did not receive his architecture license until the 1950s and joined the Southern California Chapter of the American Institute of Architects (AIA) in 1952. He was made a fellow of the Institute in 1970 and received the Chapter’s gold medal in 1993. Mr. Lautner also served as an architecture critic at the Chouinard Art Institute. His works have been featured in a great number of architectural books, journals, and exhibitions.

John Lautner’s designs were known for their experimental and sometimes daring use of new construction processes. He liked using the latest in technology, such as mechanically-operated panels to reveal skylights. His residences (over one hundred in Southern California alone) were not only “visually intriguing” but also “functionally ingenious.” For all his innovation, Mr. Lautner’s works are also known for their adaptability to human needs and their desire to blend the indoors and outdoors. He wanted his houses to be a secure place from which its occupants could view the natural world—a “frame” as it were. He was once quoted as saying “architecture is for people.” He also said: [Architecture] “is a continuous search to answer total basic human needs—emotional and psychological as well as mere physical—in shelter. [When it accomplishes that] it becomes a valid enduring art.” “The purpose of architecture is to create timeless, free, joyous spaces for all activities in life.”

Mr. Lautner melded large volumes with warm materials and was one of the first users of concrete-block and plywood walls. According to him, space was to be “timeless and meaningful,” and, indeed, some critics have said he had an “uncanny” intuition in “shaping deeply affecting spaces” that flowed together in a Wright-like organic way. Voids and distances were as important in his architecture as solid forms and the “fluid combination of intimate and dramatic scale.” Style was not as important as was an “eloquent and forceful” exploration of

structure and plastic forms. Despite his well-known prickly personality and unconventional approaches, Mr. Lautner was known for working hard to suit his clients and as a “deeply practical and a hard-headed problem-solver.”

After a seven-decade career, John Lautner died on October 24, 1994 at the age of 83, survived by four children and his third wife Francisca, his former housekeeper. Often misunderstood and stereotyped as an escapist, self-conscious “Space Age” designer during his lifetime, Mr. Lautner is now remembered as one of 20<sup>th</sup> century America’s most important and seminal architects. He “moved away from the cool, functional, and rational tenets of modernism toward something more sensual and transcendent” and left behind him some of the most “persuasive and durable emblems” of Southern California living. His archives are now in the collection of the Getty Research Institute.

Among Mr. Lautner’s many celebrated works (most of the quoted comments are from Gebhard and Winter’s *An Architectural Guidebook to Los Angeles*):

- Lautner Residence (2007 Micheltorena St., Silverlake–1939); a “subdued” work in stone and wood once hailed as the best house by an architect under thirty in the United States.
- Bell Residence (Woodrow Wilson Dr., Los Angeles–1940)
- Henry’s Restaurant chain (beginning in Pomona–1946- )
- Bubbling Wells Motel (Desert Hot Springs–1947)
- United Productions Studios (Burbank–1948)
- Mauer Residence (932 Rome Dr., Los Angeles–1949); revealing many of the characteristics of Frank Lloyd Wright’s Usonian houses.
- Sheets (L’Horizon) Apartments (10901-10919 W. Strathmore Dr., Westwood–1949); suggestive of the 21<sup>st</sup> century and a still-fresh interpretation of how people live in Los Angeles.
- Dahlstrom Residence (780 Laguna Road, Pasadena–1949)
- Harpel Residence (Mulholland Dr., Los Angeles–1956); remarkable for its unconventional support system of concrete columns and wood trellises.
- “Silvertop” House and Gardens (2138 Micheltorena St., Silverlake–1957); an “exotic” house with a cantilevered driveway and swimming pool and a 3,000-square-foot living room with an arching concrete ceiling.
- Malin Residence—also known as “Chemosphere” (7776 Torreyson Dr., Los Angeles--1960); probably Lautner’s most famous creation, sometimes called the “most modern home in the world;” a circular structure sitting on a single pedestal rooted into the hillside, it has been likened to a flying saucer.
- Midtown School (Los Angeles–1961)
- Wolff Residence (8530 Hedges Pl., West Hollywood–1963); a “dramatic statement” of boulders, concrete, and jutting glass.
- Elrod Residence (Southridge Dr., Palm Springs–1968); another circular residence tucked into a rocky hillside, a large section of which juts into the living room.
- Familian Residence (1011 Cove Way, Beverly Hills–1971); a “startling” huge house of stone and wood.
- Bob Hope Residence (Southridge Dr., Palm Springs–1972; badly damaged by fire in 1976)
- Arango Residence, also known as “Marbrisa” (Acapulco, Mexico–1977); described by *Architectural Record* as an “earthly paradise.”

Crippled Children's Society Main Building ("Rancho del Valle," 6530 Winnetka Ave., Canoga Park–1979); said to have "all the drama one expects" from a Lautner design.  
 Marina Fine Arts Gallery (4716 Admiralty Way, Marina del Rey–1991); "a remarkable and inventive solution for a store-front gallery and a wonderful art object in itself."

Sources and Bibliography:

*American Architects Directory*

*Contemporary Architects*, 3<sup>rd</sup> ed. New York, St. James Press, 1994

Campbell-Lange, Barbara-Ann. *Lautner: Disappearing Space*. New York, Taschen, 1999

Escher, Frank. *John Lautner: Architect*. New York, Princeton, 1998

Hess, Alan. *The Architecture of John Lautner*. New York, Universe, 1999

Olsberg, Nicholas. *Between Earth and Heaven: The Architecture of John Lautner*.  
 New York, Rizzoli, 2008.

*Los Angeles Times*: January 14, 1983; October 27, 1994; April 7, 2005; April 10, 2008;  
 July 13 and 14, 2008

*New York Times*: October 27, 1994

*Progressive Architecture*: December 1993

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April 2009

**LAUTNER, John.**

American. Born in Marquette, Michigan, 16 July 1911. Studied, Northern Michigan University, Marquette, AB in English 1933; worked under Frank Lloyd Wright, *q.v.*, at Taliesin (Wisconsin and Arizona), 1933–39. Married Mary Lautner in 1934; Elizabeth Lautner in 1950; children: Karol, Michael, Mary and Judith. Associate in the office of Douglas Honnold, Los Angeles, 1944–46. In private practice, Los Angeles, from 1946. Fellow, American Institute of Architects, 1970. Address: 7046 Hollywood Boulevard, Los Angeles, California 90028, USA.

**Works:**

- 1939 Lautner House, Micheltorena, Los Angeles
- 1940 Bell House, Woodrow Wilson, Los Angeles
- 1946 Mauer House, Rome, Los Angeles
- R and H Motors, showroom, Colorado, Los Angeles (now Rayco)
- 1947 Desert Hot Springs Motel, Desert Hot Springs, Colorado
- Gantvoort House, Flintridge, California
- Henry's Restaurant, Glendale, California
- Polin House, Los Angeles
- Carling House, Pacific View and Hockey Trail, Los Angeles
- 1948 Schaeffer House, Glendale, California (now Wallace House)
- Sheats, "L'Horizon" Apartments, Strathmore, Beverly Hills, California
- 1949 Dahlstrom House, South Pasadena, California
- United Productions of America Studios, Burbank, California
- 1950 Foster House, Las Cruces, Sherman Oaks, California
- Harvey House, Los Angeles
- Shusett House, Beverly Hills, California
- 1953 Bergren House, Los Angeles
- 1954 Beachwood Market, remodelling, Los Angeles
- 1955 Baldwin House, Los Angeles
- 1956 Harpel House, Hollywood, California
- Speer Contractors, office building, Los Angeles (now World Supply Company)
- 1957 Henry's Restaurant, Pomona, California
- Pearlman Mountain Cabin, Idyllwild, California
- Zahn House, Hollywood, California
- 1958 Hatherell House, Sun Valley, Idaho
- 1959 Ernest Lautner House, Florida
- 1960 Concannon House, Los Angeles (now Chester House)
- Malin House, "Chemosphere", Torreyson Drive, Los Angeles (now Kuhn House)
- Midtown School, Los Angeles
- Alto Capistrano, apartments and shopping center, San Juan Capistrano, California (project)
- 1961 Wolff House, Hollywood, California
- 1962 Garcia House, Mulholland Drive, Los Angeles
- 1963 Sheats House, Beverly Hills, California (now Goldstein House)
- "Silvertop", Micheltorena, Los Angeles

- 1966 Alto Capistrano, headquarters, San Juan Capistrano, California  
 Harpel House, Alaska  
 1968 Elrod House, Southridge Drive, Palm Springs, California  
 Stevens House, Malibu, California  
 Zimmerman House, Studio City, California  
 1969 Walstrom House, Beverly Glen, Los Angeles  
 1971 Familian House, Cove Way, Beverly Hills, California  
 1973 Jordan House, Laguna Beach, California  
 Nature Center, Griffith Park, Los Angeles (project)  
 1976 Bob Hope House, Southridge Drive, Palm Springs, California  
 (partially destroyed by fire)  
 Trancas Beach House, Malibu, California  
 Crippled Children's Society Rehabilitation Center, Rancho del  
 Valle, California  
 1977 Arango House, Acapulco, Mexico  
 1979-81 Turner House, Aspen, Colorado  
 1980 Segel House, Malibu, California  
 1982 Rawlins House, Newport Beach, California  
 1983 Sandy Krause House, Malibu, California  
 1984 Stanley Beyer House, Malibu, California  
 California Institute of Technology, Radio Observation Laboratory,  
 Pasadena  
 University of Hawaii, science building  
 1988 James Goldstein, offices, Los Angeles

#### Exhibitions:

- 1974 *The Three Worlds of Los Angeles* (toured Europe)  
 1977 *A View of California Architecture 1960-76*, San Francisco  
 (catalogue by David Gebhard and Susan King)

#### Selected Publications:

##### On LAUTNER:

Books—*Beautiful Homes and Gardens in California* by Herbert Weiskamp, New York 1964; *Drawings by American Architects* by A.M. Kemper, New York 1974; *12 Los Angeles Architects*, edited by N. Charles Sliert and James R. Harter, Pomona, California 1978; *John Lautner: architettura organico-sperimentale* by Pierluigi Bonvicini, Bari, Italy 1981.

Articles—"Modern Palace in the Desert" in *Architectural Digest* (Los Angeles), Spring 1970; "Five Distinctive Houses" in *Architectural Record* (New York), November 1970; "You've Got to Fight for Good Design" in *Los Angeles Times Home Magazine*, 14 February 1971; "The Architect's Perspective" in *Architectural Digest* (Los Angeles), September/October 1971; "Three California Residences by John Lautner" in *Architettura* (Rome), May 1975; "And then there were 12" in *Architectural Record* (New York), August 1976; "Record Houses of 1977: Arango House, Acapulco" in *Architectural Record* (New York), May 1977; "John Lautner, Architect and Iconoclast" in *L.A. Architect* (Los Angeles), November 1979; "John Lautner's Mauer House" in *Fine Homebuilding* (Newtown, Connecticut), December/January 1983/1984; "Architecture: John Lautner" by David Gebhard in *Architectural Digest* (Los Angeles), February 1984; "Bay-front Residence, Southern California" in *GA Houses* (Tokyo), August 1985; "Turner Residence, Aspen Colorado, 1979-81" in *GA Houses* (Tokyo), February 1986; "Seven Works by John Lautner" by Renato Pedio in *Architettura, Cronache e Storia* (Milan), January 1987; "John Lautner: The Stuff of Heroes" by Dominique Lyon in *Architecture d'aujourd'hui* (Paris), April 1987; "Playing the Angels: Office for James Goldstein, Los Angeles" by Deborah Dietsch in *Architectural Record* (New York), September 1989; "Silvertop House, Los Angeles" in special issue of *Werk, Bauen und Wohnen* (St Gallen), July/August 1990; "Meet the Architect: John Lautner" by Henry Whiting II in *GA Houses* (Tokyo), July 1991; "Solid and Free" by Barbara-Ann Campbell in *Architectural Review* (London), August 1991.

Architecture, in its truest sense, may not be academically defined. If it is, it becomes a dead, non-growing entity of style or cliché. I see it as a continuous search for total basic human needs in shelter; emotional, psychological, etc. as well as mere physical; then it becomes a valid enduring Art. In the business of building, when people become commodities or merchandise, we have facilities to house or shelter, but not Architecture.

—John Lautner

John Lautner's dramatic designs are notable even in Southern California, which is famous for its architectural extravagances. Esther McCoy has called him "a lyrical technologist with a style spanning Frank Lloyd Wright and the year 2000". He boldly experiments with new industrial processes in what he terms his "continual search to answer total basic human needs—emotional as well as physical—in

shelter".

The 1948 apartment building *L'Horizon*, like much of Lautner's work, shows the influence of his six year fellowship at Taliesin. Visually intriguing and functionally ingenious, his design gives each of the nine units its own deck and outdoor garden. The Pearlman Cabin of 1957 is a successful attempt to integrate a modern building into a wooded site without resorting to "rusticness". The sharply angled glass walls of the house are supported by a circle of peeled log pillars, as if the building simply grew out of the surrounding trees.

One of Lautner's best known buildings is Malin House (Chemosphere) of 1960. This flying saucer shape perched on a single concrete column may look like futuristic indulgence, but, as Reyner Banham has pointed out, it is also a very sensible solution for a small steep site. The one column foundation minimized destruction of the existing terrain and obviated the usual bull-dozing and retaining walls of hillside building. The clear span interior of the hexagonal house leaves 1,300 square feet of uninterrupted living space and offers amazing views of the valley below.

Wolf House in Hollywood is again characteristically bold, made of dressed boulders, concrete and jutting glass, with the carport projecting like a great lip. "Silvertop", a spectacular house overlooking Los Angeles, with a cantilevered driveway and swimming pool, is a cascade of projecting forms: it was several years in the building because of difficulties in obtaining permits for its unorthodox structure. Another Lautner design with space ship overtones is the Elrod House in Palm Springs. Here, however, the circular form is not on a stalk but fits snugly into the rocky hillside. The immense concrete spokes of the roof provide shade and also frame wedge-shaped windows with views of the distant mountains. The indoor-outdoor effect is increased by rocky intrusions on the interior and by the placement of the pool. One of his largest private commissions was a house for the comedian Bob Hope. The swooping concrete roof reminiscent of Saarinen's TWA Terminal, spanned 25,000 square feet of pools, garden and living space arranged around a central court. Begun in 1972, the house was badly damaged by fire in 1976.

The Arango House in Acapulco is Lautner at his most elegant and imaginative. Again a colossal concrete roof covers the whole complex, extending over a vast living terrace bordered by a cantilevered moat, which seems to merge with the bay beyond, giving the house a sense of hovering between sky and sea. A lower level has nine bedrooms with quiet terraces sheltered by the overhanging moat; steps lead down to the main swimming pool. The use of space is daring and inventive—but never at the expense of the human needs central to Lautner's view of architecture.

In addition to the residential work for which he is known—over one hundred houses in Southern California—Lautner has designed schools, restaurants, shopping centers, office buildings and educational facilities, including a radio observation laboratory for the California Institute of Technology in Pasadena and a science building for the University of Hawaii.

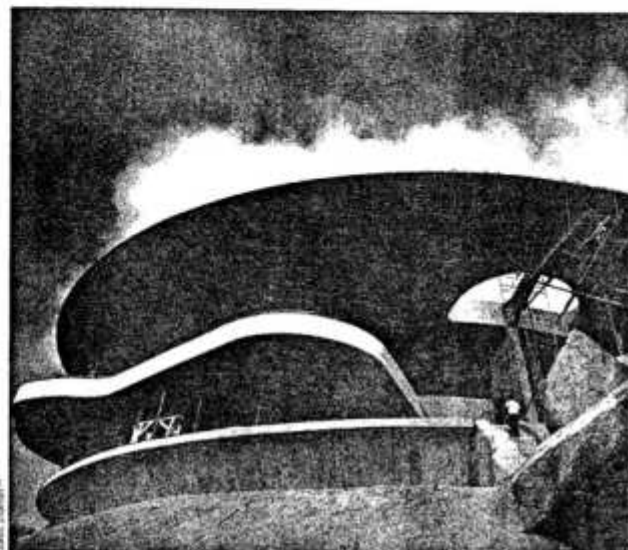
—Lucinda Hawkins Collinge

## Perspectives | Interview: John Lautner

With the long perspective gained over 50 years in his visionary California practice, architect John Lautner offers a merciless view of the profession.

Progressive Architecture  
December 1993; p. 64+

At the age of 82, John Lautner may take a bittersweet satisfaction in having been right: for decades, his was a voice in the desert, berating the vanity and inanity he found characteristic of the production of his fellow architects. In the fat years, Lautner's talk of a fundamentally humanist architecture, of "timeless, meaningful space," seemed unfashionably unsavvy. Now that we are well into the lean years, Lautner's warnings about a profession diminished in its authority, paltry in its contributions to the quality of life in our homes and cities, and neglectful of its environmental stewardship, have the grim ring of truth.



There is much in Lautner's background that went into the making of a loner: born and raised in Marquette, Michigan, amid the uncoddling, lovely pinewoods near Lake Superior, he developed a healthy and refreshingly unsentimental respect for nature. Shortly after earning a bachelor of science degree from Northern Michigan University, Lautner happened upon the newly published autobiography of Frank Lloyd Wright and, dreading the rut of "a repetitive lifework," set out for Taliesin. He apprenticed there for six years, before moving in 1939 to Los Angeles to supervise the construction of Wright's Sturges House.

Most critics agree that while Lautner is undoubtedly a disciple of Wright in his mind, his more than 80 built works are hardly derivative; indeed, regarding structural and spatial *tour de force* such as the Arango, Elrod, and Silvertop houses, many acknowledge that the apprentice transcended the master.

Residences make up the bulk of Lautner's construction, with exceptions such as the Speer Contractors Office Building; Midtown School; Alto Capistrano Headquarters; Desert Hot Springs Motel; and two Henry's Restaurants, in Glendale and Pomona.

The architect's "total" approach to design, integrating a hands-on understanding of materials and construction, a sensitive approach to the landscape, and an uncanny intuition in the shaping of deeply affecting spaces, earned him the title of "lyrical technologist," coined by Esther McCoy in a 1965 article in *Arts & Architecture*.

The Malin residence of 1960 (better known as "Chemosphere"), though uncharacteristic of Lautner's *oeuvre* in its symmetry, exempli-

fies his ingenuity. Reminiscent of a flying saucer, the house perches on a single concrete column, which minimizes the structure's impact on its steeply sloping site, and affords an unobstructed interior of 1300 square feet, with a stunning 300-degree view of the valley floor.

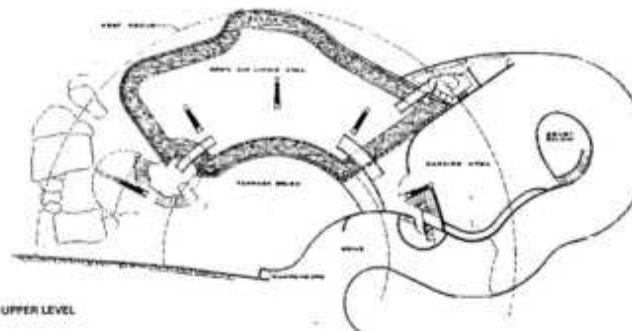
In discussing Lautner's transition from the use of wood to concrete, and the fluid form-making it allowed, McCoy emphasized that space, not style, has ever been the architect's primary concern. "His spaces are strong and democratic, never precious, and there is an idealism at work that conceives of man in a happy relationship with nature," she wrote. "There is nothing to suggest the artist isolated from society." His unselfconscious employment of "gadgets ... under the hegemony of architecture" and his avid use of the industrial process did not arise from mere infatuation with brilliant engineering, she suggested, but from "a search for certain universal answers."

Now, after too many decades of unheeding neglect (for which this magazine is in part responsible) it would seem that Lautner's indignant, skeptical message may fall on ears opened by adversity; most timely, perhaps, in the face of the latest prattle about our "post-humanist age," is Lautner's extraordinarily idealistic vision of the architect as humanist and generalist. "In this age of the specialist a generalist is considered incompetent, but to create or build anything worthwhile one must proceed from generals to particulars," Lautner asserted in comments published some 30 years ago. "It is up to the generalist to search, create, and give direction so that there may be a human society worth preserving." **Ziva Freiman**

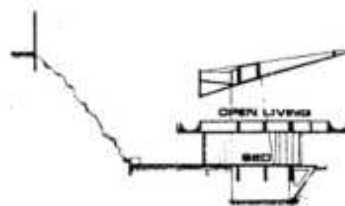
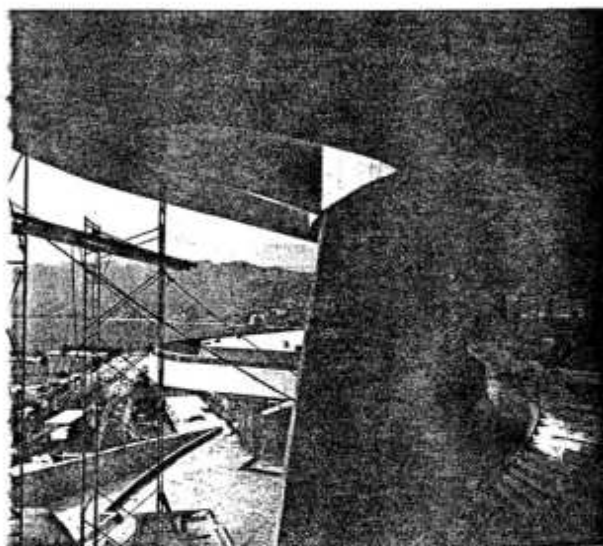


TANGO HOUSE LOWER LEVEL

N 0 10m 20m 40m



UPPER LEVEL



CHARACTERISTIC SECTION

0 10m 20m

The 1973 Arango House in Acapulco (photographed under construction, near and far left) is one of John Lautner's acknowledged masterpieces. Capitalizing on the mild climate, the architect created on the upper level an open-air living area that commands a sweeping vista of the bay. Sheltered by a vast concrete roof, this seemingly boundless "room" is encircled by a shallow moat in lieu of railings; its overflow lip effects a visual "merging" of the moat water with the sea beyond. In the catalogue of an exhibition mounted two years ago in Vienna, Lautner commented on the building's fluid form: "I have heard criticism that the lines of this house are arbitrary, but in fact it took me over 35 years to develop this level of precision."

**Ziva Freiman:** Do you keep up with what is happening in architecture?

**John Lautner:** Well, to quite an extent, because I get a whole lot of architectural magazines and I skim through them, and I occasionally see something interesting...[laughs]...

**Freiman:** What picture do you have of what is going on?

**Lautner:** Well, naturally, I like *L'Architettura* because Bruno Zevi is the only one I know who is not afraid to come out and say how it is really. And even though he has to publish some stuff he may not like particularly, because it happens to be "going," generally he publishes something with some meaning, and some concern about human architecture and real ideas. *Architectural Review* used to be that way but they're succumbing to the merchandising world too. Most of the magazines are just exhibiting the latest superficial merchandise, as far as I can see.

**Freiman:** Do you think this superficial fashion is all there is today?

**Lautner:** That's about all I see. I think most of it shouldn't even be called architecture, it just should be called "facilities," which is some kind of shell that might be used for something inside, but hardly ever for people, and then decorated one way or another on the outside...

**Freiman:** What sets "human architecture" apart? What qualities are you talking about?

**Lautner:** It has to be something that improves human life, with some spirit, some feeling, some real ideas contributing to human welfare: joyful; with light, air, free spaces; things that are alive, that are art. Almost all of the values of enduring space, and charm, and delight – all of the intangible human essentials – are ignored in favor of the

bottom line or the media-made merchandise.

**Freiman:** What do you mean by "media-made merchandise?"

**Lautner:** It seems to me there's no chance for individual talent in this country because the good jobs go to some media-made architect.

**Freiman:** What importance do you attach to the socially aware work that some architects are beginning to engage in around the country?

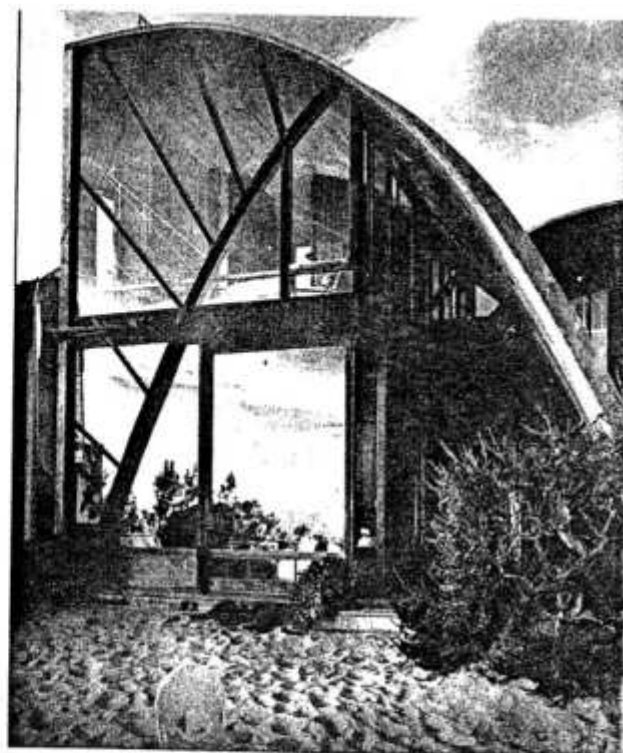
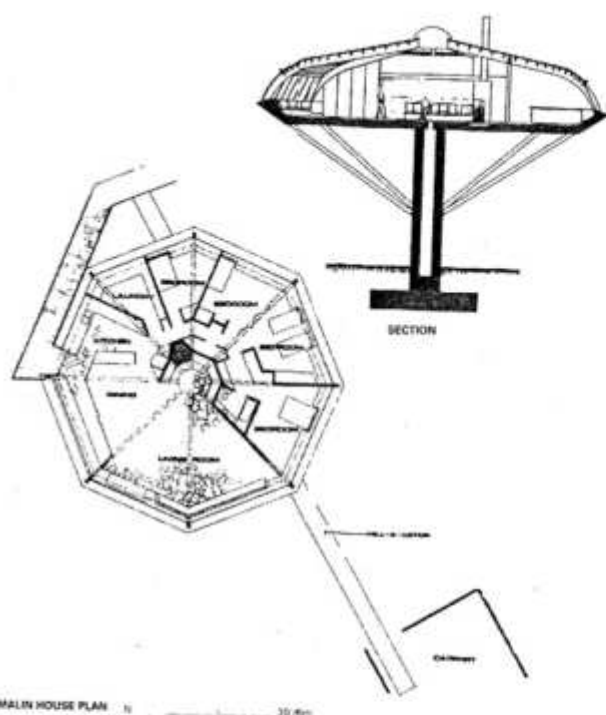
**Lautner:** There might be a few getting into more basic things, or something related to people – that's another point I have: a great percentage of what is built ignores people. And architecture is for people, it's not for displaying a wry sense of humor, or startling, ugly façades, you know. That doesn't help people at all.

**Freiman:** Do you think the recession might be partly responsible for a different sensibility?

**Lautner:** Oh, I don't know. I would hope that it would force more basic thinking. But in a society completely run by merchandising, it seems as though architects all succumb to some superficial business answer.

**Freiman:** I'm not sure the picture is as grim as you suggest, but even if it were, how does one make things begin to change? For example, how do you persuade a client to believe in more than the bottom line?

**Lautner:** Well, I point out all of the human values that a particular design is achieving, and clients are amazed because they don't know that these values are available at all. All they know are boxes and façades. In the whole society, unless there's some interest in reality and beauty and contributing to human welfare, as opposed to being entirely based on greed, nothing's going to happen.



**Freiman:** What are the ways to move away from greed? What sorts of things are possible for architects to do, not only as individuals but as a group? Are there things the profession should be doing, ways it should be organizing itself?

**Lautner:** Sure. For instance, the AIA should have been trying to get something about architecture into the educational system for the past hundred years and they haven't done a goddamn thing. People can go through high school and college and never even hear of architecture.

**Freiman:** You have to train the public's expectations.

**Lautner:** Well, they have to understand something besides the superficial stuff that they see. It has to evolve from some kind of change in the whole society. There's no magic way to achieve that. It should be pushed from every possible angle.

**Freiman:** You've worked primarily on houses, with some exceptions like small office buildings. Are you interested in the urban scale?

**Lautner:** Sure, I'm interested in everything to do with architecture, but I haven't had a chance in hell with anything bigger because commercial stuff is just repeat, repeat; and government stuff is all politically controlled, so if you hear about a job you find out that so-and-so got it five years ago. I would like to do a civic center, a museum, but I haven't a chance in hell of getting any of those jobs. I've never been invited to a competition, and I don't believe in them really. But even if I were, with the status-quo controls I wouldn't be on the inside short-list and all that sort of bullshit that goes on.

**Freiman:** Why don't you believe in competitions?

**Lautner:** I have to quote from Frank Lloyd Wright. What they do is guarantee mediocrity. And I don't like to promote that.

**Freiman:** You know some people claim that competitions are the only way for young people to break through.

**Lautner:** They are in Europe, where competitions are legitimately run, where there's more of a commitment to give it to somebody who's really got an idea for it, rather than a name.

**Freiman:** What is the role of architects on the urban scale?

**Lautner:** I don't think they have any real force at all. The money decides everything. I mean city planning is a complete farce, at least it is in Los Angeles. If they have the vaguest idea about anything beautiful, or human, or delightful, or reasonable, then the big money comes in and says, "I wanna build a big son-of-a-bitch right here and I got the money" and they say, "Go ahead and do it."

**Freiman:** Not everybody in the planning department is stupid or ignorant.

**Lautner:** Well, no, I don't assume that. But they don't have any power. If the planning department says no, the money goes to the city council or somebody and they override the planning department and there it is.

**Freiman:** Was there a time when this was different in this country and if so, when, and how? And what can be done?

**Lautner:** I think it was different in the 1890s when they just built according to what they needed. It was not so much for speculation or for grabbing everything, but more individual-owned - more individually designed and maintained things that had legitimate reasons to exist. Now it seems mostly for speculation. Everything is for sale.

**Freiman:** So it's the accumulation of property in a few rich hands that's causing the problem.

**Lautner:** Yeah, sure.

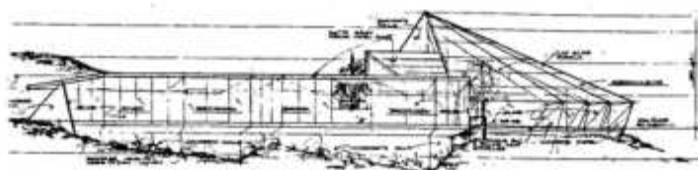
**Freiman:** Are there ways around this that are still democratic?

**Lautner:** The ways around it are for the people to have some understanding and refuse some of these things that go on. When people find out what they might have had in a building, they say to me, "Well why can't we have anything like that?" And I say, "You're buying the crap. You have to stop buying the crap."

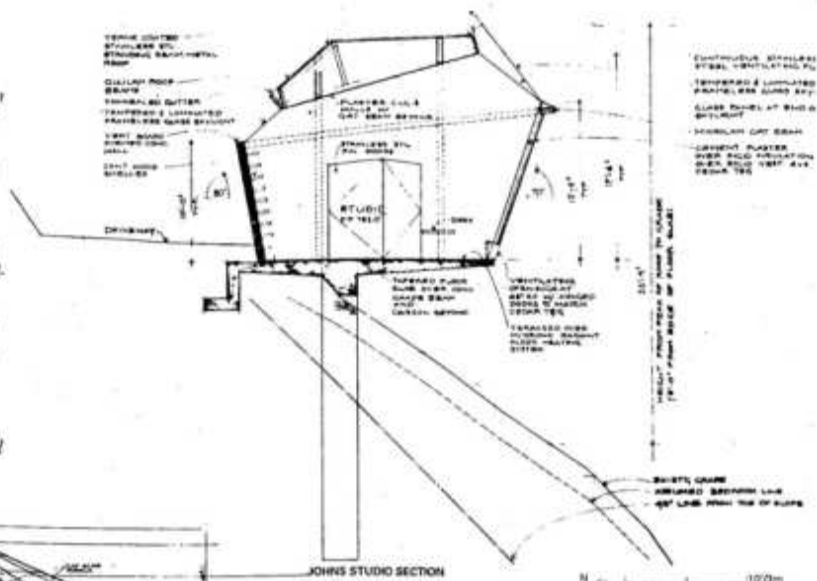
**Freiman:** This brings me back to young architects, who look to somebody like you with astonishment for how you've managed to keep to your way through the years. What are the basic characteristics an architect must have, and what would you suggest to young architects as a way to school themselves in what you consider real architecture?

**Lautner:** You have to try and find and attract rugged individuals as clients. That's the only way I've done it. Out of 10 million people in

The Malibu Residence of 1960 (far left), and the Stevens House of 1968 (left), epitomize Lautner's "total" approach: in both works, the structure, spatial character, and visage of the building are inextricably linked. In a current project for a ridgetop Malibu residence (below), developed in collaboration with longtime associate Helena Arahuete, Lautner accommodates the client's wish "to live outside" with a concrete-frame greenhouse as the main living space; a pool forming one edge of the room overlooks the ocean; likewise, the bedroom wing follows the ridge contours with a glazed façade toward the view. Similarly sensitive to its steep hillside site, the studio addition to the Johns Residence (right), was conceived as a "free space, providing physical and mental elbow room." The unfettered sense of the space, explains project architect Julia Strickland, is promoted by a canted ceiling plane that guides the eye "up and out," and by a continuous frameless glazed band inserted between the walls and the roof.



MALIBU RESIDENCE WEST ELEVATION



JOHNS STUDIO SECTION



MALIBU RESIDENCE PLAN SKETCH

this area, I find maybe five or six a year with some independent thinking and concern for architecture. Also, it's by example. I never compromised. I always did something that contributed something, and made durable architecture. People come to me when they want to build because they saw this meaningful thing of mine ten years before. But it's a long, long process.

**Freiman:** You say "durable," and "meaningful," and I want to hear what's hiding behind those words.

**Lautner:** You can tell when you're in architecture and when you're not. The public recognizes it immediately; it's just the status-quo "financing" who don't recognize it.

**Freiman:** What have you been working on recently?

**Lautner:** Well, continuing on Goldstein's estate. He's going to do a tennis court and a guest house. It's going to be one of the most unbelievable total estates anywhere.

**Freiman:** What else?

**Lautner:** Several additions and alterations on jobs I did in the past and then I had a new job which I loved, a studio [addition to the Johns residence], where I had what I thought was a great design for an unbelievable free space, but they haven't decided to build it yet.

**Freiman:** In your houses you have come up with amazing technological solutions by customizing certain aspects of the construction. For example, the chain mechanism you developed for the movable glass walls in the addition to the Goldstein/Sheats House (P/A Nov. 1991, p. 88), or the air-barrier wall you used to have in the main house. What do you consider is the place of technology in architecture? Are there people you admire working in this sphere?

**Lautner:** As far as I'm concerned that's been sort of a farce too. When they first started talking about high tech architecture what they meant was blue- and red-painted exposed air-conditioning ducts. That's a lot of bullshit, you know. It's a matter of thinking. I've been thinking hard about what could be the best possible solution for whatever it is. In practicing that way with my imagination and my education, I come up

with what I think are really completely original [solutions]. The number one thing is not to be original, but to have a valid idea. Of course I partly learned that from Frank Lloyd Wright, that if you don't have an idea you don't have anything. My designs all stem from an internal, total idea.

**Freiman:** Do you place more value on architecture that uses the tools of its times –

**Lautner:** Oh, of course!

**Freiman:** – or do you think an "old-fashioned" way of building is equally valid?

**Lautner:** No, no, I believe in using everything possible. But I find that it's too expensive generally. For instance, there's a lot of crappy hardware on the market, whatever turns over the fastest, and there's nothing else, while in 1890, there might have been 500 choices of quality hardware.

**Freiman:** It's ironic, because supposedly we're so advanced we should have any number of choices.

**Lautner:** Sure. They talk about "advanced, high-tech society," and the "information age." To me none of that exists. That's just advertising. ■

## John Lautner; Innovative L.A. Architect

MYRNA OLIVER TIMES STAFF WRITER

*Los Angeles Times* (1923-1995); Oct 27, 1994; ProQuest Historical Newspapers: Los Angeles Times  
pg. WVA34

# John Lautner; Innovative L.A. Architect

By MYRNA OLIVER  
TIMES STAFF WRITER

John Lautner, an innovative Los Angeles architect whose modernistic houses include Chemosphere House above Studio City, which has been likened to a UFO hedgehopping the Santa Monica Mountains, has died. He was 83.

Lautner, who studied as an apprentice to Frank Lloyd Wright, died Monday of heart failure at the Hospital of the Good Samaritan in Los Angeles.

Lautner set up his practice shortly after moving to Los Angeles in 1937 to supervise Wright projects.

He later recalled his first impression of the city: "It was so ugly, it made me physically sick."

Among Lautner's best-known works is the striking Bob Hope home, which dominates a mountainside in Palm Springs.

In 1961, the Encyclopaedia Britannica rated Lautner's Chemosphere the "most modern home built in the world." The two-bedroom, 2,200-square-foot house, mounted on a single concrete column near Mulholland Drive, has become an often-photographed architectural treasure and one of Lautner's most famous creations.

Another of his landmark homes, Silvertop, features an arching concrete ceiling above a 3,000-square-foot living room, which makes the room appear to open like a clamshell. A majestic concrete fireplace in the 7,500-square-foot house in-



John Lautner

cludes a glass wall providing a spectacular view of Silver Lake.

Lautner's designs sought to relate humans to their living space and the residences to surrounding nature. He disparaged simplistic, box-style buildings.

"I think a box is for jails and dogs," the outspoken architect told *The Times* in 1983. "The environment for people is always better in some other space than a box."

Lautner prided himself on caring more for good design than for profit, once noting, "I just kept a week ahead of the rent for 35 years."

His houses have been the sets for several movies, including "Diamonds are Forever" and "Body Double."

Although he specialized in single-family residences, Lautner also notably lent his hand to such multiple-family developments as the Sheets Apartments in Westwood in 1949, and commercial designs such as the radio astronomy laboratory at Caltech.

He designed hundreds of schools and commercial and residential buildings.

His work has been the subject of many exhibitions in the United States and elsewhere, including a current one at Columbia University in New York. His designs have often been discussed in architectural publications, with *Arts & Architecture* magazine rating him a "lyrical technologist." Artemis of London recently published a comprehensive monograph on Lautner's work.

Lautner was named a fellow of the American Institute of Architects in 1970. Last year, he received the gold medal of the institute's Los Angeles chapter.

He is survived by his wife, Francesca; four children, Karol, Michael, Mary and Judith; six grandchildren and four great-grandchildren.

Viewing is scheduled for 2 p.m. to 5 p.m. today at Pierce Brothers Mortuary, 5959 Santa Monica Blvd., Hollywood. Services will be at 7:30 tonight in the Church of the Blessed Sacrament, 6657 Sunset Blvd., Hollywood.

## LORNA JACKSON BECOMES BRIDE OF J. BALDWIN

At a quiet ceremony in the First Baptist church, Miss Lorna Jackson, daughter of Mrs. Estella Jackson, 549 Sixth street, became the bride of Joseph A. Baldwin of Richmond yesterday. Relatives and a number of friends were present at the ceremony, which was read by Rev. Kenneth B. Wallace.

Miss Jackson wore an attractive floral print gown, with a navy blue coat and accessories. Her corsage was of white orchids. Her only attendant was Miss Roberta Hansen, a sorority sister, who was dressed in a beige ensemble with a corsage of talisman roses.

George Baldwin, brother of the groom was his best man, and Joseph Williams, soloist, sang "Because" during the service.

After a reception for intimate friends at the Fairmont hotel, the couple left for Del Monte where they intend to spend their honeymoon.

Miss Jackson is well-known in Richmond, and is an active member of Zeta Alpha Omega sorority. Baldwin, the son of Mrs. Emma Baldwin of Lafayette, Indiana, recently came here from that state as an employee of the Ford Motor company.

The couple plan to make their home in Richmond.

Guests who attended the reception were Mr. and Mrs. Joseph Williams, Misses Roberta Hansen, Dorothy Ervin, and Messrs. Ralph Shallenberger and William McCloskey.

### **Baldwin Exhibit**

Oil paintings and line drawings by Joseph Baldwin, at Royer's, 465 N Robertson Blvd., to next Saturday include nudes done with wit and sophisticated simplicity in a style suggesting admiration for Matisse.

Baldwin also shows small flower and still life pictures rich in color.

Los Angeles Times  
July 22, 1951; p. D6

|          |                                         |                                                                                           |                     |
|----------|-----------------------------------------|-------------------------------------------------------------------------------------------|---------------------|
| <b>1</b> | ELECT. DIV.                             | <b>APPLICATION TO<br/>ERECT A NEW BUILDING<br/>AND FOR A<br/>CERTIFICATE OF OCCUPANCY</b> | Form B-1-50M-1-40   |
|          | Plans not req'd.                        |                                                                                           | CITY OF LOS ANGELES |
|          | Appr. not req'd.<br>before bldg. permit |                                                                                           | DEPARTMENT<br>OF    |
|          | Plans filed                             |                                                                                           | BUILDING AND SAFETY |
|          |                                         |                                                                                           | BUILDING DIVISION   |

Lot No. 3

Tract 10830

Location of Building 1949 INDIANAVILLE ST.  
(House Number and Street)

Approved by  
City Engineer

Between what cross streets LANDA ST. + Lucille Ave.

Deputy.

USE INK OR INDELIBLE PENCIL

1. Purpose of building DNELLING Families 1 Rooms 7  
(Store, Dwelling, Apartment House, Hotel or other purpose)

2. Owner JOSEPH BROWN Phone RI 6565  
(Print Name)

3. Owner's address 2378 SILVERLAKE BLVD. P. O. L.A.

4. Certificated Architect JOHN WITNER State License No. C 1500 Phone 9092343

5. Licensed Engineer State License No. Phone

6. Contractor State License No. Phone

7. Contractor's address

8. VALUATION OF PROPOSED WORK  
Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon. 17000  
12000

9. State how many buildings NOW on lot and give use of each. NONE  
(Store, Dwelling, Apartment House, Hotel or other purpose)

10. Size of new building 30' x 50' No. Stories 2 Height to highest point 17'00" Size lot 60' x 130'

11. Material Exterior Walls WOOD + PLASTER Type of Roofing COMPO

For Accessory (a) Footing: Width 14" Depth in Ground 12" Width of Wall 14"

12. Buildings and similar structures (b) Size of Studs 2" x 4" Material of Floor WOOD + CON.

(c) Size of Floor Joists 2" x 8" Size of Rafters 2" x 6"

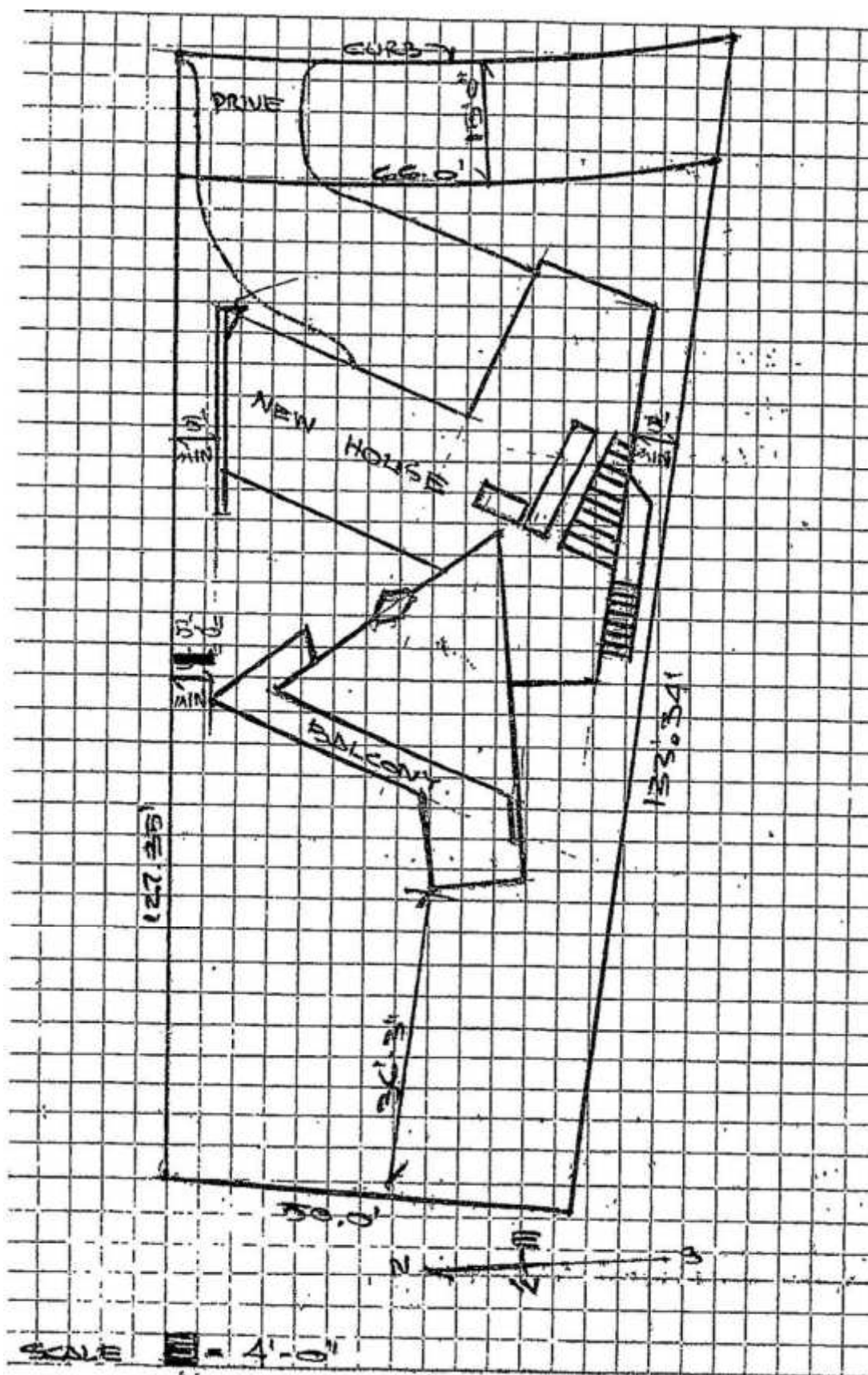
I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

DISTRICT  
OFFICE

**GRADING**

Sign here [Signature]  
(Owner or Authorized Agent)

|                            |          |                                                            |            |                                  |                   |                                  |          |
|----------------------------|----------|------------------------------------------------------------|------------|----------------------------------|-------------------|----------------------------------|----------|
| PLAN CHECKING              |          |                                                            |            | FOR DEPARTMENT USE ONLY          |                   |                                  |          |
| Date <u>UN 16 1954</u>     |          | Date <u>NOV 19 1954</u>                                    |            | REINFORCED CONCRETE              |                   | Bldg. Per. <u>54.00</u>          |          |
| Receipt No. <u>LA55477</u> |          | Valuation \$ <u>12000</u>                                  |            | Bldg. Cement                     |                   | FEEES                            |          |
| Fee Paid \$ <u>25.00</u>   |          | 5000                                                       |            | Tons of Reinforcing Steel        |                   | Cert. of Occupancy               |          |
| TYPE                       | GROUP    | Maximum No. Occupants                                      | Corner Lot | Key Lot                          | Lot Size          | 1/4" rear alley                  | Clerk    |
| <u>V</u>                   | <u>R</u> | <u>1</u>                                                   | <u>1</u>   | <u>1</u>                         | <u>66' x 127'</u> | <u>1/4" side alley</u>           | <u>1</u> |
| PERMIT NO. <u>LA95474</u>  |          | Plans and Specifications checked                           |            | Fire District                    |                   | District Map No. <u>147-205</u>  |          |
|                            |          | Corrections Verified                                       |            | No.                              |                   |                                  |          |
| PLANS                      |          | Plans, Specifications and Application checked and approved |            | Street Widening                  |                   | Stamp here when Permit is issued |          |
| Spec'd.                    |          | For Plans See Filed with                                   |            | Application checked and approved |                   | Inspector                        |          |
|                            |          |                                                            |            | Continuous Inspection            |                   | Inspector                        |          |
|                            |          |                                                            |            | SPRINKLER                        |                   | Inspector                        |          |
|                            |          |                                                            |            | Specified - Required             |                   | Inspector                        |          |
|                            |          |                                                            |            | Valuation Included               |                   | Inspector                        |          |
|                            |          |                                                            |            | Yes - No                         |                   | Inspector                        |          |



1949 N Micheltorena St


 Permit #:  
 Plan Check #: B13VN05661  
 Event Code:

13016 - 20000 - 10043

Printed: 05/21/13 02:13 PM

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                                                                                                    |                                           |                                                                         |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------|----------------------------------------|
| Bldg-Alter/Repair<br>1 or 2 Family Dwelling<br>Plan Check at Counter<br>Plan Check                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   | City of Los Angeles - Department of Building and Safety<br><b>APPLICATION FOR BUILDING PERMIT<br/>AND CERTIFICATE OF OCCUPANCY</b> |                                           | Issued on: 05/21/2013<br>Last Status: Issued<br>Status Date: 05/21/2013 |                                        |
| <b>1. TRACT</b><br>TR 10830                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>BLOCK</b><br>3 | <b>LOT</b><br>3                                                                                                                    | <b>ASS</b><br>M B 187-49/50               | <b>COUNTY MAP REF</b><br>147A205 379                                    | <b>PARCEL ID #</b><br>5431 - 013 - 004 |
| <b>2. PARCEL INFORMATION</b><br>Area Planning Commission - East Los Angeles<br>LADBS Branch Office - LA<br>Council District - 4<br>Certified Neighborhood Council - Silver Lake<br>Community Plan Area - Silver Lake - Echo Park - Elysian Valley<br>Census Tract - 1951.00<br>District Map - 147A205<br>Energy Zone - 9<br>Fire District - VHFHSZ<br>Hillside Grading Area - YES<br>Hillside Ordinance - YES<br>Earthquake-Induced Landslide Area - Yes<br>Near Source Zone Distance - 0<br>Thomas Brothers Map Grid - 594-C5 |                   |                                                                                                                                    |                                           |                                                                         |                                        |
| <b>3. ZONING</b> R1-1VL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                                                                                    |                                           |                                                                         |                                        |
| <b>4. DOCUMENTS</b><br>ORD - ORD-165167-SAR75<br>HLSAREA - Yes<br>CPC - CPC-1986-255<br>BHO - Yes                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                                                                                                                                    |                                           |                                                                         |                                        |
| <b>5. CHECKLIST ITEMS</b><br>Fabricator Reqd - Glued-Laminated Timber<br>Std. Work Distr - Seismic Gas Shut Off Valve                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                                                                                                                                    |                                           |                                                                         |                                        |
| <b>6. PROPERTY OWNER, TENANT/APPLICANT INFORMATION</b><br>Owner(s):<br>BALDWIN, ROSEMARY N TR ROSEMARY N BALDWIN TRUST<br>1949 MICHELTORENA ST, LOS ANGELES CA 90039 -<br>Tenure:<br>Appraiser: (Relationship: Agent for Owner)<br>STEPHEN BACCHETTI -<br>13129 ROSE AVE, LOS ANGELES, CA 90066 - (310) 699-3510                                                                                                                                                                                                               |                   |                                                                                                                                    | For Cashier's Use Only<br>W/O #: 31610043 |                                                                         |                                        |
| <b>7. EXISTING USE</b> (01) Dwelling - Single Family <b>PROPOSED USE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                                                                                                                                    |                                           |                                                                         |                                        |
| <b>8. DESCRIPTION OF WORK</b><br>ADD 3 1/2" X 16" PSL TO SISTER (B) 4X 16 DECK BEAM AT REAR DECK PER ENGR'S DETAIL, DAMAGE LESS THAN 10 %                                                                                                                                                                                                                                                                                                                                                                                      |                   |                                                                                                                                    |                                           |                                                                         |                                        |
| <b>9. Bldg. Size &amp; Etc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                                                                                                    |                                           |                                                                         |                                        |
| <b>10. APPLICATION PROCESSING INFORMATION</b><br>BLDG. PC By: Sam Chang      DAS PC By:<br>OK for Cashier: Sulestri Tjia      Coord. OK:<br>Signature: _____ Date: 05/21/2013                                                                                                                                                                                                                                                                                                                                                  |                   |                                                                                                                                    |                                           |                                                                         |                                        |
| <b>11. PROJECT VALUATION</b> <i>Final Fee Paid</i><br>Permit Valuation: \$5,000      PC Valuation:<br>Sewer Cap ID:      Total Bond(s) Due:                                                                                                                                                                                                                                                                                                                                                                                    |                   |                                                                                                                                    |                                           |                                                                         |                                        |
| <b>12. ATTACHMENTS</b><br>Plot Plan:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                                                                                                                                    |                                           |                                                                         |                                        |
| For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311 or (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.                                                                                                                                                                                                                                                             |                   |                                                                                                                                    |                                           |                                                                         |                                        |



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 VN 0011 202009666 5/21/2013 2:13:15 PM  
 BUILDING PERMIT-RES \$130.00  
 BUILDING PLAN CHECK \$0.00  
 RI RESIDENTIAL \$0.50  
 ONE STOP SURCH \$2.61  
 SYSTEMS DEVT FEE \$7.83  
 CITY PLANNING SURCH \$7.80  
 MISCELLANEOUS \$10.00  
 PLANNING GEN PLAN MAINT SURCH \$6.50  
 CA BLDG STD COMMISSION SURCHARGE \$1.00  
 BUILDING PLAN CHECK \$0.00

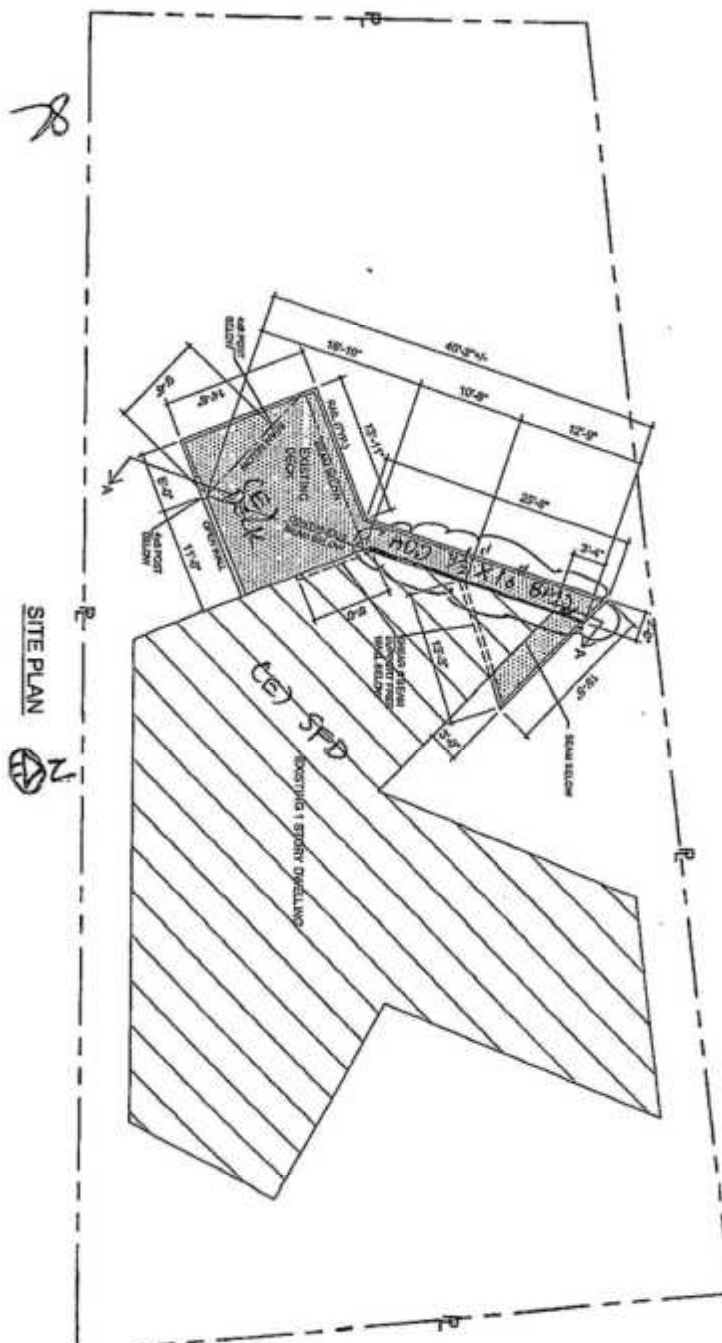
 Sub Total: \$166.24  
 Permit #: 130162000010043  
 Receipt #: 0202035387  
 Building Card #: 2013VN57436

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                           |                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>13. STRUCTURE INVENTORY</b> (Please identify measurement data in the format "number / number" (e.g. "change in concrete value / total resulting concrete value")                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           | <b>13016 - 20000 - 10043</b>                                                                                                                                                                                                                                                                                                      |
| <b>14. APPLICATION COMMENTS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           | In the event that any form (i.e. 1-54) is filed to request, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California. |
| <b>15. BUILDING RELOCATED FROM:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           |                                                                                                                                                                                                                                                                                                                                   |
| <b>16. CONTRACTOR, ARCHITECT &amp; ENGINEER NAME:</b><br>(C) MANASSE INC<br>(E) HEYDAN, AHMAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>ADDRESS:</b><br>P O BOX 802437,<br>28025 DOROTHY DR STE 104,                           | <b>SANTA CLARITA, CA 91380</b><br><b>AGOURA HILLS, CA 91301</b>                                                                                                                                                                                                                                                                   |
| <b>CLASS:</b><br>B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>LICENSE#:</b><br>607634<br>53679                                                       | <b>PHONE#:</b><br>(818) 949-9696<br>(818) 889-1400                                                                                                                                                                                                                                                                                |
| <b>PERMIT EXPIRATION/REFUND:</b> This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 91.0603 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADDS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HIS 17951).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           |                                                                                                                                                                                                                                                                                                                                   |
| <b>17. LICENSEE CONTRACTOR'S DECLARATION</b><br>I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7007 of the Business and Professions Code related to my ability to take prime contracts or subcontracts involving specialty trades.<br>License Class: <u>B</u> License No.: <u>607634</u> Contractor: <u>MANASSE INC</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                           |                                                                                                                                                                                                                                                                                                                                   |
| <b>18. WORKERS' COMPENSATION DECLARATION</b><br>I hereby affirm, under penalty of perjury, one of the following declarations:<br><input type="checkbox"/> I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.<br><input checked="" type="checkbox"/> I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:<br>Carrier: <u>EVEREST NTL. INS. CO.</u> Policy Number: <u>760408697</u><br><input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.<br><b>WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3700 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.</b> |                                                                                           |                                                                                                                                                                                                                                                                                                                                   |
| <b>19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING</b><br>I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. (Information is available at (909) 396-3336 and the notification form at <a href="http://www.aqmd.gov">www.aqmd.gov</a> . Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or <a href="http://www.cdhs.ca.gov/ashbld.htm">www.cdhs.ca.gov/ashbld.htm</a> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                           |                                                                                                                                                                                                                                                                                                                                   |
| <b>20. CONSTRUCTION LENDING AGENCY DECLARATION</b><br>I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3897, Civil Code).<br>Lender's Name (If Any): _____ Lender's Address: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           |                                                                                                                                                                                                                                                                                                                                   |
| <b>21. FINAL DECLARATION</b><br>I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a replacement easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).                                                                                                           |                                                                                           |                                                                                                                                                                                                                                                                                                                                   |
| By signing below, I certify that:<br>(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and<br>(2) This permit is being obtained with the consent of the legal owner of the property.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                           |                                                                                                                                                                                                                                                                                                                                   |
| Print Name: <u>THOMAS MANASSE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sign:  | Date: <u>05/21/2013</u> <input checked="" type="checkbox"/> Cooperator <input type="checkbox"/> Authorized Agent                                                                                                                                                                                                                  |

COUNCIL DISTRICT 4

INSPECTION DISTRICT R5042

PLOT PLAN ATTACHMENT



## SITE PLAN



1949 N Micheltorena St

Bldg-Alter/Repair  
1 or 2 Family Dwelling  
Plan Check

City of Los Angeles - Department of Building and Safety

### PLOT PLAN ATTACHMENT

Plan Check #: B13VN05661  
Initiating Office: VAN NUYS  
Printed on: 05/21/13 12:26:40

1949 N Micheltorena St



Permit #:

16044 - 90000 - 00240

Plan Check #:

Printed: 01/08/16 11:13 AM

Event Code:

|                                                                   |                                                         |                                                                         |
|-------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------|
| HVAC<br>1 or 2 Family Dwelling<br>Express Permit<br>No Plan Check | City of Los Angeles - Department of Building and Safety | Issued On: 01/08/2016<br>Last Status: Issued<br>Status Date: 01/08/2016 |
| <b>APPLICATION FOR HVAC<br/>PLAN CHECK AND INSPECTION</b>         |                                                         |                                                                         |

|                                                                           |              |                                   |
|---------------------------------------------------------------------------|--------------|-----------------------------------|
| <b>1. PROPERTY OWNER</b>                                                  |              |                                   |
| BALDWIN, ROSEMARY N TR ROSEMARY 1949 MICHELTORENA ST LOS ANGELES CA 90039 |              |                                   |
| <b>2. APPLICANT INFORMATION</b> (Relationship: Not Applicant)             |              |                                   |
| CRAIG IWAI                                                                | 848 S MYRTLE | MONROVIA, CA 91016 (626) 932-1163 |
| <b>3. TENANT INFORMATION</b>                                              |              |                                   |

|                                                      |                |                    |                  |                |
|------------------------------------------------------|----------------|--------------------|------------------|----------------|
| <b>4. CONTRACTOR, ARCHITECT, &amp; ENGINEER NAME</b> | <b>ADDRESS</b> | <b>CLASS</b>       | <b>LICENSE #</b> | <b>PHONE #</b> |
| (C) IWAI COOLING AND                                 | 826 BONITA     | MONROVIA, CA 91016 | C20 778839       | (626) 932-1163 |

**5. APPLICATION COMMENTS**  
E-Permit paid by credit card, fax number-> (626)256-4357.

**6. DESCRIPTION OF WORK**  
Replace furnace under house and duct work

**7. CHECKLIST ITEMS:**

**8. COUNCIL DISTRICT:** 4

**9. APPLICATION PROCESSING INFORMATION**

Plan Check By:

OK for Cashier:

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

For inspection requests, call toll-free (888) LA4BUILD (524-2845).  
Outside LA County, call (213) 473-3231 or request inspections via [www.ladbs.org](http://www.ladbs.org). To speak to a Call Center agent, call 311 or (866) 4LACITY  
(452-2489). Outside LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 64400240

**NOTICE:**

The work included in this permit shall not be construed as establishing the legal number of dwelling units or guest rooms. That number is established by a Building Permit or a Certificate of Occupancy. In the event that any box (i.e. 1-10) is filled to its capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19025 of the Health and Safety Code of the State of California.

|                                   |       |
|-----------------------------------|-------|
| <b>10. FEE INFORMATION</b>        |       |
| Inspection Fee Period             |       |
| Permit Fee:                       | 59.40 |
| INSPECTION TOTAL HVAC             | 59.40 |
| Permit Total                      | 59.40 |
| Permit Fee Subtotal HVAC          | 55.00 |
| Permit One Stop Surcharge         | 1.10  |
| Permit Sys. Development Surcharge | 3.30  |
| Permit Issuing Fee                | 0.00  |

Payment Date: 01/08/16  
Receipt No: ON112334  
Amount: \$59.40

1949 N Micheltorena St  
16044 - 90000 - 00240

1949 N Micheltorena St



Permit #: 16044 - 90000 - 00444

Plan Check #: Printed: 01/14/16 07:48 AM

Event Code:

|                                                                   |                                                                                                                      |                                                                         |
|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| HVAC<br>1 or 2 Family Dwelling<br>Express Permit<br>No Plan Check | City of Los Angeles - Department of Building and Safety<br><b>APPLICATION FOR HVAC<br/>PLAN CHECK AND INSPECTION</b> | Issued On: 01/14/2016<br>Last Status: Issued<br>Status Date: 01/14/2016 |
|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|

|                                                               |              |                      |                |
|---------------------------------------------------------------|--------------|----------------------|----------------|
| <b>1. PROPERTY OWNER</b>                                      |              |                      |                |
| BALDWIN, ROSEMARY N TR ROSEMARY 1949 MICHELTORENA ST          |              | LOS ANGELES CA 90039 |                |
| <b>2. APPLICANT INFORMATION</b> (Relationship: See Applicant) |              |                      |                |
| CRAIG IWAI                                                    | 848 S MYRTLE | MONROVIA, CA 91016   | (626) 932-1163 |
| <b>3. TISANT INFORMATION</b>                                  |              |                      |                |

|                                                      |                               |              |                 |                |
|------------------------------------------------------|-------------------------------|--------------|-----------------|----------------|
| <b>4. CONTRACTOR, ARCHITECT, &amp; ENGINEER NAME</b> | <b>ADDRESS</b>                | <b>CLASS</b> | <b>LICENSE#</b> | <b>PHONE#</b>  |
| (C) IWAI COOLING AND                                 | 826 BONITA MONROVIA, CA 91016 | C20          | 778839          | (626) 932-1163 |

|                                                                                             |                                                                  |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <b>5. APPLICATION COMMENTS</b><br>E-Permit paid by credit card, fax number-> (626)256-4357. | <b>6. DESCRIPTION OF WORK</b><br>Furnace replacement under house |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------|

|                                               |                                                                                                                                                                                                                                                                             |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>7. CHECKLIST ITEMS</b>                     |                                                                                                                                                                                                                                                                             |
| <b>8. COUNCIL DISTRICT: 4</b>                 |                                                                                                                                                                                                                                                                             |
| <b>9. APPLICATION PROCESSING INFORMATION</b>  |                                                                                                                                                                                                                                                                             |
| Plan Check By:                                | For inspection requests, call toll-free (888) LA4BUILD (524-2845).<br>Outside LA County, call (213) 473-3231 or request inspections via www.<br>lads.org. To speak to a Call Center agent, call 311 or (866) 4LACITY<br>(452-3489). Outside LA County, call (213) 473-3231. |
| OK for Cashier:                               |                                                                                                                                                                                                                                                                             |
| Signature: _____ Date: _____                  |                                                                                                                                                                                                                                                                             |
| <b>For Cashier's Use Only</b> W/O #: 64400444 |                                                                                                                                                                                                                                                                             |

**NOTICE:**  
The work included in this permit shall not be construed as establishing the legal number of dwelling units or guest rooms. That number is established by a Building Permit or a Certificate of Occupancy. In the event that any box (i.e. 1-10) is filled to its capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19823 of the Health and Safety Code of the State of California.

|                                   |                    |
|-----------------------------------|--------------------|
| <b>10. FEE INFORMATION</b>        |                    |
| Inspection Fee Period             | Permit Fee: \$9.40 |
| INSPECTION TOTAL HVAC             | 39.40              |
| Permit Total                      | 59.40              |
| Permit Fee Subtotal HVAC          | 55.00              |
| Permit One Stop Surcharge         | 1.10               |
| Permit Sys. Development Surcharge | 3.30               |
| Permit Issuing Fee                | 0.00               |

Payment Date: 01/14/16  
Receipt No: ON112954  
Amount: \$59.40

1949 N Micheltorena St  
16044 - 90000 - 00444

1949 N Micheltorena St



Permit #:

18044 - 90000 - 03793

Plan Check #:

Printed: 03/30/18 08:03 PM

Event Code:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                      |                       |       |              |       |                          |       |                         |      |                                   |      |                    |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------|--------------|-------|--------------------------|-------|-------------------------|------|-----------------------------------|------|--------------------|------|
| HVAC<br>1 or 2 Family Dwelling<br>Express Permit<br>No Plan Check                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City of Los Angeles - Department of Building and Safety<br><b>APPLICATION FOR HVAC</b><br><b>PLAN CHECK AND INSPECTION</b> | Issued On: 03/30/2018<br>Last Status: Issued<br>Status Date: 03/30/2018                                                                                                                                                                                                                                                              |                       |       |              |       |                          |       |                         |      |                                   |      |                    |      |
| <b>1. PROPERTY OWNER</b><br>BALDWIN, ROSEMARY N TR ROSEMARY 1949 MICHELTORENA ST      LOS ANGELES CA 90039                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                      |                       |       |              |       |                          |       |                         |      |                                   |      |                    |      |
| <b>2. APPLICANT INFORMATION</b> (Relationship: Not Applicable)<br>ARMEN AKOPIAN      12764 COHASSET ST      NORTH HOLLYWOOD, CA 91605 (818) 509-1733                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                      |                       |       |              |       |                          |       |                         |      |                                   |      |                    |      |
| <b>3. TRUST INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                      |                       |       |              |       |                          |       |                         |      |                                   |      |                    |      |
| <b>4. CONTRACTOR, ARCHITECT, &amp; ENGINEER NAME</b> <b>ADDRESS</b> <b>CLASS</b> <b>LICENSE #</b> <b>PHONE #</b><br>(C) PROGRESSIVE A-C SERVICES      12764 COHASSET NORTH HOLLYWOOD, CA 91605 C20      1005936      (818) 509-1733                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                      |                       |       |              |       |                          |       |                         |      |                                   |      |                    |      |
| <b>5. APPLICATION COMMENTS</b><br>E-Permit paid by credit card, fax number-> (818)255-2966.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                            | <b>6. DESCRIPTION OF WORK</b><br>replace fan and 10 ducts                                                                                                                                                                                                                                                                            |                       |       |              |       |                          |       |                         |      |                                   |      |                    |      |
| <b>7. CHECKLIST ITEMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                      |                       |       |              |       |                          |       |                         |      |                                   |      |                    |      |
| <b>8. COUNCIL DISTRICT</b> 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                            | For inspection requests, call toll-free (888) LA4BUILD (524-2845).<br>Outside LA County, call (213) 473-3231 or request inspections via www.<br>Indls.org. To speak to a Call Center agent, call 311 or (866) 4LACITY<br>(452-2489). Outside LA County, call (213) 473-3231.<br><b>For Cashier's Use Only</b> <b>W/O #: 84403793</b> |                       |       |              |       |                          |       |                         |      |                                   |      |                    |      |
| <b>9. APPLICATION PROCESSING INFORMATION</b><br>Plan Check By:<br>OK for Cashier:<br>Signature: _____ Date: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                      |                       |       |              |       |                          |       |                         |      |                                   |      |                    |      |
| <b>NOTICE:</b><br>The work included in this permit shall not be construed as establishing the legal number of dwelling units or guest rooms. That number is established by a Building Permit or a Certificate of Occupancy. In the event that any bus (i.e. 1-10) is filled to its capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.                                            |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                      |                       |       |              |       |                          |       |                         |      |                                   |      |                    |      |
| <b>10. FEE INFORMATION</b> Inspection Fee Period<br>Permit Fee: 98.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                      |                       |       |              |       |                          |       |                         |      |                                   |      |                    |      |
| <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">INSPECTION TOTAL HVAC</td> <td style="text-align: right;">98.10</td> </tr> <tr> <td>Permit Total</td> <td style="text-align: right;">98.10</td> </tr> <tr> <td>Permit Fee Subtotal HVAC</td> <td style="text-align: right;">90.00</td> </tr> <tr> <td>Permit D.S.C. Surcharge</td> <td style="text-align: right;">2.70</td> </tr> <tr> <td>Permit Sys. Development Surcharge</td> <td style="text-align: right;">5.40</td> </tr> <tr> <td>Permit Issuing Fee</td> <td style="text-align: right;">0.00</td> </tr> </table> |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                      | INSPECTION TOTAL HVAC | 98.10 | Permit Total | 98.10 | Permit Fee Subtotal HVAC | 90.00 | Permit D.S.C. Surcharge | 2.70 | Permit Sys. Development Surcharge | 5.40 | Permit Issuing Fee | 0.00 |
| INSPECTION TOTAL HVAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 98.10                                                                                                                      |                                                                                                                                                                                                                                                                                                                                      |                       |       |              |       |                          |       |                         |      |                                   |      |                    |      |
| Permit Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 98.10                                                                                                                      |                                                                                                                                                                                                                                                                                                                                      |                       |       |              |       |                          |       |                         |      |                                   |      |                    |      |
| Permit Fee Subtotal HVAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 90.00                                                                                                                      |                                                                                                                                                                                                                                                                                                                                      |                       |       |              |       |                          |       |                         |      |                                   |      |                    |      |
| Permit D.S.C. Surcharge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2.70                                                                                                                       |                                                                                                                                                                                                                                                                                                                                      |                       |       |              |       |                          |       |                         |      |                                   |      |                    |      |
| Permit Sys. Development Surcharge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5.40                                                                                                                       |                                                                                                                                                                                                                                                                                                                                      |                       |       |              |       |                          |       |                         |      |                                   |      |                    |      |
| Permit Issuing Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00                                                                                                                       |                                                                                                                                                                                                                                                                                                                                      |                       |       |              |       |                          |       |                         |      |                                   |      |                    |      |

Payment Date: 03/30/18  
 Receipt No: ON293923  
 Amount: \$98.10

 1949 N Micheltorena St  
 18044 - 90000 - 03793

1949 N Micheltorena St


 Permit #:  
 Plan Check #:  
 Event Code:

23016 - 90000 - 00448

Printed: 01/06/23 03:53 PM

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                                                                                                                                                                    |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------|--------|---------------------------------------|-------|----------------------|------|------------------|------|----------------|------|--------------------|------|-----------------------------|-------|----------------------------------|------|----------------------------------|------|--------------------|-------|-----------------------------------|--|
| Bldg-Alter/Repair<br>1 or 2 Family Dwelling<br>Express Permit<br>No Plan Check                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | City of Los Angeles - Department of Building and Safety<br><b>APPLICATION FOR BUILDING PERMIT<br/>         AND CERTIFICATE OF OCCUPANCY</b>                                                                                                                                                                                                                                                                                                                                                             |                      | Issued On: 01/06/2023<br>Last Status: Issued<br>Status Date: 01/06/2023                                                                                                                                                                                            |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| 1. TRACT<br>TR 10830                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BLOCK<br>3 | LOT<br>3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ASS<br>M B 187-49/50 | 2. PARCEL MAP<br>147A205 379                                                                                                                                                                                                                                       | 3. ADDRESS/PERMIT<br>5431 - 013 - 004 |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| 1. PARCEL INFORMATION<br>Baseline Hillside Ordinance - Yes<br>LADBS Branch Office - LA<br>Council District - 13<br>Certified Neighborhood Council - Silver Lake<br>Census Tract - 1951.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | District Map - 147A205<br>Energy Zone - 9<br>Fire District - VHFHSZ<br>Hillside Grading Area - YES<br>Hillside Ordinance - YES                                                                                                                                                                                                                                                                                                                                                                          |                      | Thomas Brothers Map Grid - 594-CS<br>Area Planning Commission - East Los Angeles<br>Earthquake-Induced Landslide Area - Yes<br>Community Plan Area - Silver Lake - Echo Park - Elysian<br>Near Source Zone Distance - 0                                            |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| ZONING: R1-1VL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                                                                                                                                                                    |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| 4. DISCUSSION<br>ZI - ZI-2462 Modifications to SF Zones and CPC - CPC-1986-255<br>ORD - ORD-129279 BHO - Yes<br>ORD - ORD-165167-SA875<br>HILLSAREA - Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                                                                                                                                                                    |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| 5. CHECKLIST ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                                                                                                                                                                    |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| 6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION<br>Owner(s):<br>BALDWIN, ROSEMARY N TR ROSEMARY N 1949 MICHELTORENA ST LOS ANGELES CA 90039<br>Tenant:<br>Applicant: (Relationship: Not Applicable)<br>ANDRA NECSULESCU 6500 OWENSMOUTH AVE 410 CANOGA PARK, CA 91303 (661) 670-6466                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                                                                                                                                                                    |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| 7. EXISTING USE<br>(01) Dwelling - Single Family                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | 8. DESCRIPTION OF WORK<br>Re-roof with Class A or B roof covering material weighing less than 6 pounds per sq. ft. over existing solid sheathing 23 Squares. Class A roof covering is required within Very High Fire Hazard Severity Zone (VHFHSZ). For residential roof replacement > 50% of the total roof area, apply Cool Roof Product labeled and certified by Cool Roof Rating Council (CRRCC). Cool Roof may be required for non-residential buildings per Title 24, Part 6, Section 141.0(b)2B. |                      |                                                                                                                                                                                                                                                                    |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| 9. APPLICATION PROCESSING INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                                                                                                                                                                    |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| BLDG. PC By:<br>OK for Cashier:<br>Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | DAS PC By:<br>Coord. OK:<br>Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 473-3231 or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311 or (866) 4LACITY (452-3489). Outside LA County, call (213) 473-3231. |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| 10. PROJECT VALUATION & FEE INFORMATION<br>Permit Valuation: \$4,600.00<br>Final Fee Period:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | For Cashier's Use Only<br>W/O #: 31600448                                                                                                                                                                                                                          |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| PC Valuation:<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>FINAL TOTAL Bldg-Alter/Repair</td> <td>163.55</td> </tr> <tr> <td>Permit Fee Subtotal Bldg-Alter/Repair</td> <td>97.50</td> </tr> <tr> <td>E.Q. Instrumentation</td> <td>0.60</td> </tr> <tr> <td>D.S.C. Surcharge</td> <td>3.75</td> </tr> <tr> <td>Sys. Surcharge</td> <td>7.51</td> </tr> <tr> <td>Planning Surcharge</td> <td>7.47</td> </tr> <tr> <td>Planning Surcharge Misc Fee</td> <td>10.00</td> </tr> <tr> <td>Planning Gen Plan Main Surcharge</td> <td>8.72</td> </tr> <tr> <td>CA Bldg Std Commission Surcharge</td> <td>1.00</td> </tr> <tr> <td>Permit Issuing Fee</td> <td>27.00</td> </tr> <tr> <td>Permit Fee-Single Inspection Plan</td> <td></td> </tr> </table> |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                                                                                                                                                                    |                                       | FINAL TOTAL Bldg-Alter/Repair | 163.55 | Permit Fee Subtotal Bldg-Alter/Repair | 97.50 | E.Q. Instrumentation | 0.60 | D.S.C. Surcharge | 3.75 | Sys. Surcharge | 7.51 | Planning Surcharge | 7.47 | Planning Surcharge Misc Fee | 10.00 | Planning Gen Plan Main Surcharge | 8.72 | CA Bldg Std Commission Surcharge | 1.00 | Permit Issuing Fee | 27.00 | Permit Fee-Single Inspection Plan |  |
| FINAL TOTAL Bldg-Alter/Repair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 163.55     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                                                                                                                                                                    |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| Permit Fee Subtotal Bldg-Alter/Repair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 97.50      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                                                                                                                                                                    |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| E.Q. Instrumentation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.60       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                                                                                                                                                                    |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| D.S.C. Surcharge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3.75       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                                                                                                                                                                    |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| Sys. Surcharge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7.51       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                                                                                                                                                                    |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| Planning Surcharge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7.47       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                                                                                                                                                                    |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| Planning Surcharge Misc Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10.00      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                                                                                                                                                                    |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| Planning Gen Plan Main Surcharge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8.72       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                                                                                                                                                                    |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| CA Bldg Std Commission Surcharge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.00       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                                                                                                                                                                    |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| Permit Issuing Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 27.00      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                                                                                                                                                                    |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| Permit Fee-Single Inspection Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                                                                                                                                                                    |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| Sewer Cap ID:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | Total Bond(s) Due:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                                                                                                                                                                                                                                                                    |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |
| 11. ATTACHMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                                                                                                                                                                    |                                       |                               |        |                                       |       |                      |      |                  |      |                |      |                    |      |                             |       |                                  |      |                                  |      |                    |       |                                   |  |

 Payment Date: 01/06/23  
 Receipt No: ON1075629  
 Amount: \$163.55

20230L54479

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------|------------------------------------------------------|----------------|--------------|------------------|----------------|--------------------|---------------------------------------|-----|---------|----------------|
| <b>1A. STRUCTURE IDENTIFICATION</b> (Note: Structure measurement data in the Permit "number / number" implies "change in structure value / total existing structure value")                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | <b>23016 - 90000 - 00448</b> |                                                      |                |              |                  |                |                    |                                       |     |         |                |
| <b>1B. APPLICATION COMMENTS</b><br>E-Permit paid by credit card, fax number-> (661)670-6466. Toilet and shower water conservation devices required. Installation of smoke and carbon monoxide detectors may be required as per 91.SR314.6 and 91.SR315.2 of the LARC and the Health and Safety Code Section 13113.7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                              |                                                      |                |              |                  |                |                    |                                       |     |         |                |
| <b>1C. BUILDING RELOCATED FROM:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                              |                                                      |                |              |                  |                |                    |                                       |     |         |                |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;"><b>1K. CONTRACTOR, ARCHITECT, A.S. ENGINEER NAME</b></td> <td style="width: 30%;"><b>ADDRESS</b></td> <td style="width: 10%;"><b>CLASS</b></td> <td style="width: 10%;"><b>LICENSE #</b></td> <td style="width: 10%;"><b>PHONE #</b></td> </tr> <tr> <td>(C) BUMBLE ROOFING</td> <td>6800 OWENSMOUTH CANOGA PARK, CA 91303</td> <td>C39</td> <td>1063764</td> <td>(661) 670-6466</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                              | <b>1K. CONTRACTOR, ARCHITECT, A.S. ENGINEER NAME</b> | <b>ADDRESS</b> | <b>CLASS</b> | <b>LICENSE #</b> | <b>PHONE #</b> | (C) BUMBLE ROOFING | 6800 OWENSMOUTH CANOGA PARK, CA 91303 | C39 | 1063764 | (661) 670-6466 |
| <b>1K. CONTRACTOR, ARCHITECT, A.S. ENGINEER NAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>ADDRESS</b>                        | <b>CLASS</b>                 | <b>LICENSE #</b>                                     | <b>PHONE #</b> |              |                  |                |                    |                                       |     |         |                |
| (C) BUMBLE ROOFING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6800 OWENSMOUTH CANOGA PARK, CA 91303 | C39                          | 1063764                                              | (661) 670-6466 |              |                  |                |                    |                                       |     |         |                |
| <b>PERMIT EXPIRATION/REFUNDS:</b> This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 58.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for first inspection (HS 17931).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                              |                                                      |                |              |                  |                |                    |                                       |     |         |                |
| <b>1L. LICENSED CONTRACTOR DECLARATION</b><br>I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only. I understand the limitations of Section 7057 of the Business and Professions Code related to my ability to take prime contracts or subcontracts involving specialty trades.<br>License Class: <u>C39</u> License No.: <u>1063764</u> Contractor: <u>BUMBLE ROOFING</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                              |                                                      |                |              |                  |                |                    |                                       |     |         |                |
| <b>1M. WORKERS' COMPENSATION DECLARATION</b><br>I hereby affirm, under penalty of perjury, one of the following declarations:<br><input type="checkbox"/> I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.<br><input checked="" type="checkbox"/> I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:<br>Carrier: <u>STATE COMP. INS. FUND</u> Policy Number: <u>9271362</u><br><input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.<br><b>WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.</b> |                                       |                              |                                                      |                |              |                  |                |                    |                                       |     |         |                |
| <b>1N. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING</b><br>I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19327.5 of the Health and Safety Code. Information is available at Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead <a href="http://www.aqmd.com">www.aqmd.com</a> (909) 306-2336 and the notification form as per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or <a href="http://www.dhs.ca.gov/osh/lead">www.dhs.ca.gov/osh/lead</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                              |                                                      |                |              |                  |                |                    |                                       |     |         |                |
| <b>1O. CONSTRUCTION LENDING AGENCY DECLARATION</b><br>I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).<br>Lender's Name (If Any): _____ Lender's Address: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                              |                                                      |                |              |                  |                |                    |                                       |     |         |                |
| <b>1P. GENERAL DECLARATION</b><br>I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department, officer, or employee thereof, shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).                                                                                                                              |                                       |                              |                                                      |                |              |                  |                |                    |                                       |     |         |                |
| By signing below, I certify that:<br>(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and<br>(2) This permit is being obtained with the consent of the legal owner of the property.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                              |                                                      |                |              |                  |                |                    |                                       |     |         |                |
| Print Name: <u>ANDRA NECSULESCU</u> Sign: <u>Internet e-Permit System Declaration</u> Date: <u>01/06/2023</u> <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Authorized Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                              |                                                      |                |              |                  |                |                    |                                       |     |         |                |



