

3202 Casa Verde #1 1050

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

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|--|---------------------------------------|-----------|---------------------------------|--------------------------------------|--|
| 1. LEGAL DESCR. | LOT 54 | BLOCK | TRACT 10700 | COUNTY REF. NO. | DIST. MAP 186B177 |
| 2. PURPOSE OF BUILDING | (01) SFD w/ attached garage | | | | ZONE R1-1 |
| 3. JOB ADDRESS | 7323 Cartwright Av | | | | FIRE DIST. COUN. DIST. 02 |
| 4. BETWEEN CROSS STREETS | Sherman Pl. AND Valerio St | | | | LOT TYPE int |
| 5. OWNER'S NAME | Ferenc Kacsinta | | PHONE 619-428-5136 | LOT SIZE 50X101.04 | |
| 6. OWNER'S ADDRESS | 3135 Tequila Wy | | CITY San Diego | ZIP 92713 | |
| 7. ENGINEER | Peterson | | BUS. LIC. NO. C 45290 (8336-18) | ACTIVE STATE LIC. NO. 883-7563 | PHONE 619-428-5136 |
| 8. ARCHITECT OR DESIGNER | --- | | BUS. LIC. NO. ? | ACTIVE STATE LIC. NO. --- | PHONE --- |
| 9. ARCHITECT OR ENGINEER'S ADDRESS | 7122 1/2 Topanga Cyn #A | | CITY Canoga Park | ZIP 91303 | AFFIDAVITS ZI 1571 E.C. |
| 10. CONTRACTOR | owner | | BUS. LIC. NO. None | ACTIVE STATE LIC. NO. (619) 428-5136 | PHONE (619) 428-5136 |
| 11. SIZE OF NEW BLDG. | WIDTH 40 | LENGTH 58 | STORIES 2 | HEIGHT 23'-0" | NO. OF EXISTING BUILDINGS ON LOT AND USE |
| 12. MATERIAL OF CONSTRUCTION | EXT. WALLS wood/stucco | | ROOF tile | FLOOR wood | CONC & wood |
| 13. JOB ADDRESS | 7323 Cartwright Av | | | | STREET GUIDE |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING | \$ 255,000 | | | | DIST. OFF. VN P.C. REQ'D NOA |

| | |
|-----------|---------|
| GRADING | SEISMIC |
| HWY. DED. | FLOOD |

| | | | | | |
|---------------------|-----------------------------|--------------------|-------------------------------|--|------------------|
| PURPOSE OF BUILDING | (01) SFD w/ attached garage | | STORIES 2 | HEIGHT 23'-0" | FILE WITH |
| TYPE | VN | GROUP OCC. R-3/M-1 | FLOOR AREA 2592.12 | PLANS CHECKED Emmatt H. Grimm | ZONED BY 10-1-91 |
| DWELL UNITS | 1 | MAX. OCC. 1 Family | TOTAL | APPLICATION APPROVED Emmatt H. Grimm | RS 8/5/91 |
| GUEST ROOMS | 0 | PARKING REQ'D. 2 | PARKING PROVIDED STD. 2 COMP. | INSPECTION ACTIVITY CS GEN. MAJ.S. EQ. | INSPECTOR sa |

| | | |
|-------------------|--------------|--|
| P.C. 908.12 | GP.I. | CONT. INSP. |
| S.P. 30.25 | P.M. | |
| B.P. 104.68 | E.I. 26.70 | Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC. |
| IF 18.16 | | |
| SD 4025.00 | S.O.S. 25.25 | |
| ISSUING OFFICE VN | 39.99 | SPRINKLERS no |
| ENERGY YES | DAS no | |

CASHIER'S USE ONLY

| | | |
|--------------------------------------|----------------|--------|
| 06/05/91 02:59:20PM VND1 T-8293 C 03 | BUILD PLAN CHE | 908.12 |
| | ONE STOP | 18.16 |
| | TOTAL | 926.28 |
| | CHECK | 926.28 |

| | | |
|--------------------------------------|----------------|----------|
| 06/17/91 04:38:30PM VND3 T-1107 C 21 | BUILD PLAN CHE | 30.25 |
| | PRINT COMM IN | 1,104.60 |
| | EI RESIDENTIAL | 26.70 |
| | FIRE HYDRANT F | 577.40 |
| | CHE STOP | 39.99 |
| | SCHOOL - RESID | 4,076.50 |
| | TOTAL | 5,821.12 |
| | CHECK | 5,821.12 |

* Refuse to pay
 FIRE HYDRANT FEE NOTICE: THE CITY OF LOS ANGELES MAY ASSESS THE FIRE HYDRANT FEE CRDINANCE. (LAW SECTION 91.503 (5) D). THE OWNER OF THE PROJECT DESCRIBED BY THIS PERMIT SHALL BE RESPONSIBLE TO THE DEPARTMENT A FIRE FEE TO BE CALCULATED TO THE FIRE TO BE USED FOR FACILITIES AND SERVICES FOR THAT DEVELOPMENT. EXCEPTION: ANY FEE FOR DEMOLITION OF A BUILDING OR STRUCTURE.

DECLARATIONS AND CERTIFICATIONS

15. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 10-1-91 Lic. Class Contractor's Signature

16. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. B. & P. C. for this reason

17. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. Insurance Company

Certified copy is hereby furnished.

Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date 10-1-91 Applicant's Signature

18. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to be subject to the Workers' Compensation Laws of California.

Date 10-1-91 Applicant's Signature

19. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name

Lender's Address

20. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 LAMC)

Signed Ferenc Kacsinta Owner 10-1-91

(Owner or agent having property owner's consent) Position Date

3 4 2 0 0 4 0 0 1 1 2

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|-----------------------|---|----------------|--------------------|------------------------------|
| Bureau of Engineering | DM 7486 7323 CARTWRIGHT AVE. | X | ADDRESS APPROVED | ACD 6-5-91 |
| | | | DRIVEWAY | W 12' 1/2" 5/4 1/2" 6/5/91 |
| | | | HIGHWAY | REQUIRED |
| | | | DEDICATION | BY COMPLETED 5/4 1/2" 6/5/91 |
| | | | FLOOD CLEARANCE | |
| SEWERS | Plan check only | X | SEWERS AVAILABLE | 10-1-91 |
| RES. NO. | | X | NOT AVAILABLE | 6-5-91 |
| CERT. NO. | | | SFC PAID | |
| | X | X | SFC NOT APPLICABLE | SFC DUE 6-5-91 |
| Grading | PRIVATE SEWAGE SYSTEM APPROVED | | | |
| Comm. Safety | APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/> | | | |
| Fire | APPROVED (TITLE 19) (L.A.M.C.-S700) | | | |
| Housing | HOUSING AUTHORITY APPROVAL OK TO ISSUE PERMIT 10-1-91 | | | |
| Planning | APPROVED UNDER CASE # BY GRIMM | | | |
| Transportation | APPROVED FOR | | | |
| Construction Tax | RECEIPT NO. 9162523 | DWELLING UNITS | 1 Born H. Grimm | |

LEGAL DESCRIPTION
 Height per Zoning Code: 26'-0"
 School District Fee 2592.72 x 1.58 = 4,096.50
 ORD #165,530 H.M. FEE YES NO 6.6

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

