

# RESIDENTIAL BUILDING RECORD

ADDRESS 1080 Buena Pl.

PARCEL 33-123-40  
SHEET 455-240-21 OF 1 SHEET

## DESCRIPTION OF BUILDING

'59 cut #15

155-251-28

| CLASS & SHAPE |                | CONSTRUCTION | STRUCTURAL         | EXTERIOR      | ROOF       | LIGHTING       | AIR CONDITION   | ROOM AND FINISH DETAIL |           |              |         |                 |
|---------------|----------------|--------------|--------------------|---------------|------------|----------------|-----------------|------------------------|-----------|--------------|---------|-----------------|
| ARCHITECTURE  |                |              |                    |               |            |                |                 | ROOMS                  | FLOORS    | FLOOR FINISH | TRIM    | INTERIOR FINISH |
| TYPE          |                |              |                    |               |            |                |                 |                        |           |              |         |                 |
| 255-15        | Light          | X            | Frame              | X             | Stucco on  | Flat           | A/Pitch         | Wiring                 | X         | Heating      | Cooling |                 |
| 260-2         | Sub-Standard   |              | " " "              | " " "         | " " "      | Gable 9/12     | K.T.            | Conduit                | X         | Forced       | Clean'g |                 |
|               | Standard       |              | Sheeting           | Siding        | Hip        | B.X.           | Cable           | Gravity                | Humid.    | All          |         |                 |
|               | Above-Standard |              | Concrete Block     |               | Shed       | Fixtures       | Wall Unit       |                        |           |              |         |                 |
|               | Special        |              | B.B.B. T.G.G.      |               | Cut Up     | Few            | Cheap           |                        |           | Ent. Hall    |         |                 |
|               | Brick          |              | Shingle            | Dormers       | X          | Avq.           | Med.            | Floor Unit             |           | Living       |         |                 |
|               | Adobe          |              | Shake              | Raft. " " "   | Many       | Special        | Zone Unit       |                        |           | Dining       |         |                 |
|               | Concrete       |              | Floor Joist        | B.B.B. T.G.G. | Gutters    |                | Control         |                        |           | Bed          |         |                 |
|               | Reinforced     |              | 1st " " "          |               |            |                |                 |                        |           | Bed Apt      |         |                 |
|               | Brick          |              | 2nd " " "          | Brick         | Shingle    | Poor           | Shd.            | Spec                   |           |              |         |                 |
|               | Wood           |              | Sub-Floor          | Stone         | Shake      |                |                 | Oil Burner             |           |              |         |                 |
|               | Piers          |              | Concrete Floor     | WINDOWS       | Tile       | X              | Sink            |                        |           |              |         |                 |
|               |                |              |                    | D.H. Casement | Tile Trim  | X              | Laundry         |                        |           |              |         |                 |
|               |                |              | Insulated Ceilings | X             | Metal Sash | X              | Water Hth. Auto | X                      | Fireplace | Kitchen      |         |                 |
|               |                |              | Insulated Walls    | X             | Screens    | Compo. Shingle | Water-Softner   |                        |           | Drain Bd.    |         |                 |

| CONSTRUCTION RECORD |       |        |         | EFFECT. YEAR | APPR. YEAR | NORMAL % GOOD |               | RATING (E, G, A, F, P) |     |       |             |            |          | BATH DETAIL BTOB |           |         |        |       |          |     |      |       |        |    |    |        |  |
|---------------------|-------|--------|---------|--------------|------------|---------------|---------------|------------------------|-----|-------|-------------|------------|----------|------------------|-----------|---------|--------|-------|----------|-----|------|-------|--------|----|----|--------|--|
| Permit No.          | For   | Amount | Date    |              |            | Age           | Remain'g Life | Table                  | %   | Cond. | Arch. Attr. | Func. Plan | Con-form | Storage Space    | Work-Shop | Fl. No. | FINISH |       | FIXTURES |     |      |       | SHOWER |    |    |        |  |
|                     |       |        |         |              |            |               |               |                        |     |       |             |            |          |                  |           |         | Floors | Walls | Wc. La.  | Tub | Type | Grade | SE     | AT | BD | Finish |  |
| 2020                | D & G | 10000  | 3-58    | 1958         | 1960       | 0             | 60            | R60                    | 100 | A     | A           | A          | A        | A                | A         | A       | 1      | 1     | line     | Pl  | 1    | 1     | Mid    | A  |    |        |  |
| 4728                | Ad    | 24867  | 10-4-74 | 1958         | 1965       | 7             | 53            | R60                    | 97  | A     | A           | A          | A        | A                | A         | A       | 1      | 3/4   | line     | Pl  | 1    | 1     | Mid    | A  |    |        |  |
| 84-167              | Ad    | 20000  | 4-17-84 | 1958         | 1968       | 10            | 50            | R60                    | 90  | A     | A           | -          | G        | -                | -         | A       | 2      | 1     |          |     | 1    | 1     | Mid    | A  |    |        |  |
|                     |       |        |         | 1958         | 1972       | 14            | 46            | R60                    | 90  | A     | A           | -          | G        |                  |           |         |        |       |          |     | 1    | 1     | Mid    | A  |    |        |  |

| Appraiser & Date |      | SR 3-15-59 |       | 6-22-64   |       | P. Cullin 7-13-67 |       | R. Kelly 7-12-71 |       | F. Garcia 1-20-77 |      | P. Kin 5-15-80   |       | P. Kin 8-28-80 |       | W. Kin 5-9-82 |      |
|------------------|------|------------|-------|-----------|-------|-------------------|-------|------------------|-------|-------------------|------|------------------|-------|----------------|-------|---------------|------|
| Unit             | Area | Unit Cost  | Cost  | Unit Cost | Cost  | Unit Cost         | Cost  | Unit Cost        | Cost  | Unit Cost         | Cost | Unit Cost        | Cost  | Unit Cost      | Cost  | Unit Cost     | Cost |
| D                | 1162 | 900        | 10458 | 120       | 9528  | 860               | 9993  | 10.50            | 12201 |                   |      | Est. Framed      |       |                |       |               |      |
| Ac               |      |            | 480   |           | 450   |                   | 450   |                  | 530   |                   |      | Roof on, rough   |       |                |       |               |      |
| FP               |      |            | 400   |           | 400   |                   | 400   |                  | 450   |                   |      | plg. cl. windows |       |                |       |               |      |
| G                | 420  | 220        | 924   | 240       | 1008  |                   | 1008  | 4.00             | 1680  |                   |      | dry wall stage   |       |                |       |               |      |
| Yd Imps          |      |            |       |           | 300   |                   | 300   |                  | 300   |                   | 600  | on lic. date     |       |                |       |               |      |
| P16g             |      |            |       |           |       |                   | 530   |                  | 510   |                   |      |                  |       |                |       |               |      |
| '80 Add          | 1756 |            |       |           |       |                   |       |                  |       |                   |      | FMA              | 16000 | 33.50          | 25326 |               |      |
| '85 Add          | 195  |            |       |           |       |                   |       |                  |       |                   |      |                  |       |                |       |               |      |
| '85 Deck         | 72   |            |       |           |       |                   |       |                  |       |                   |      |                  |       |                |       |               |      |
| TOTAL            |      |            | 12262 |           | 11686 |                   | 12681 |                  | 15671 |                   |      |                  |       |                |       |               |      |
| NORMAL % GOOD    |      |            | 100   |           | 97    |                   | 90    |                  | 90    |                   |      |                  |       |                |       |               |      |
| R.C.L.N.D        |      |            | 12262 |           | 11335 |                   | 11413 |                  | 14603 |                   |      |                  |       |                |       |               |      |
| A-11 8-58        |      | A 3-54     |       |           |       |                   |       |                  |       |                   |      |                  |       |                |       |               |      |

D

|                       |                               |
|-----------------------|-------------------------------|
| $15 \times 4 = 60$    | <del>B.F. = 8.00</del>        |
| $29 \times 38 = 1102$ | <del>+ 2 Cor 032 = .06</del>  |
| 1162                  | <del>+ 3/4 60 1/4 = .35</del> |
|                       | <del>Total 9.01</del>         |

P = 142

80 Add Apt 21 x 36 = 756

|                        |      |
|------------------------|------|
| B.F.                   | 9.00 |
| 20000 ✓                | ✓    |
| P1860 <sup>7</sup> 350 | + 33 |
|                        | 117  |

Bucara PK