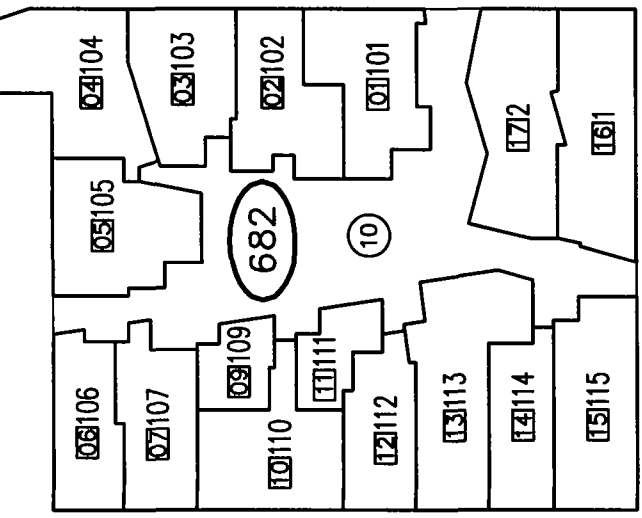
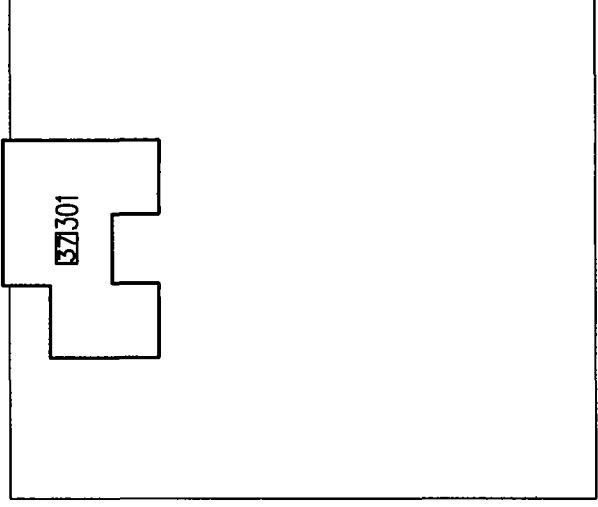
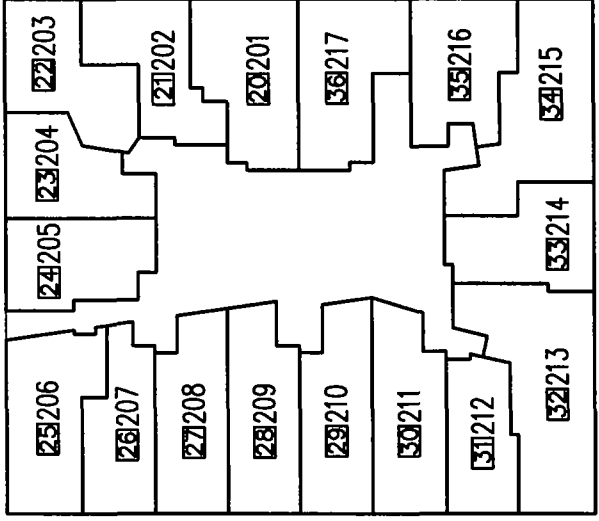
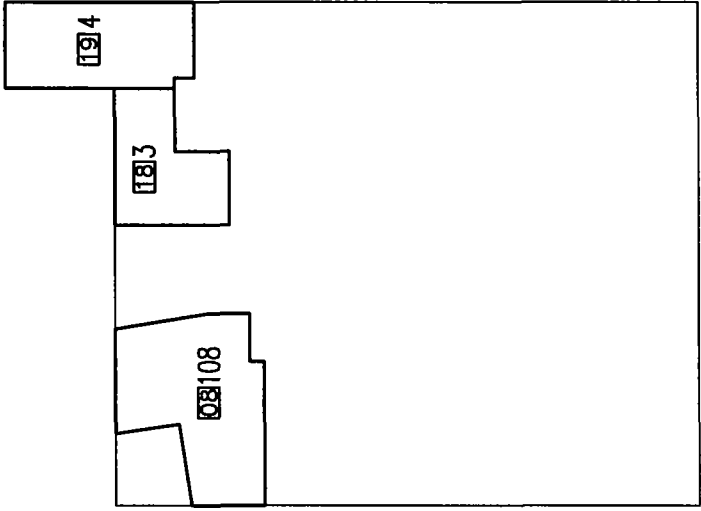


This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.



7TH AVE

NOTE: UNITS 1 THRU 4
ARE COMMERCIAL UNITS



CABLE BUILDING CONDOMINIUMS
DOC 97 - 273821
PAR 1 - PM17624

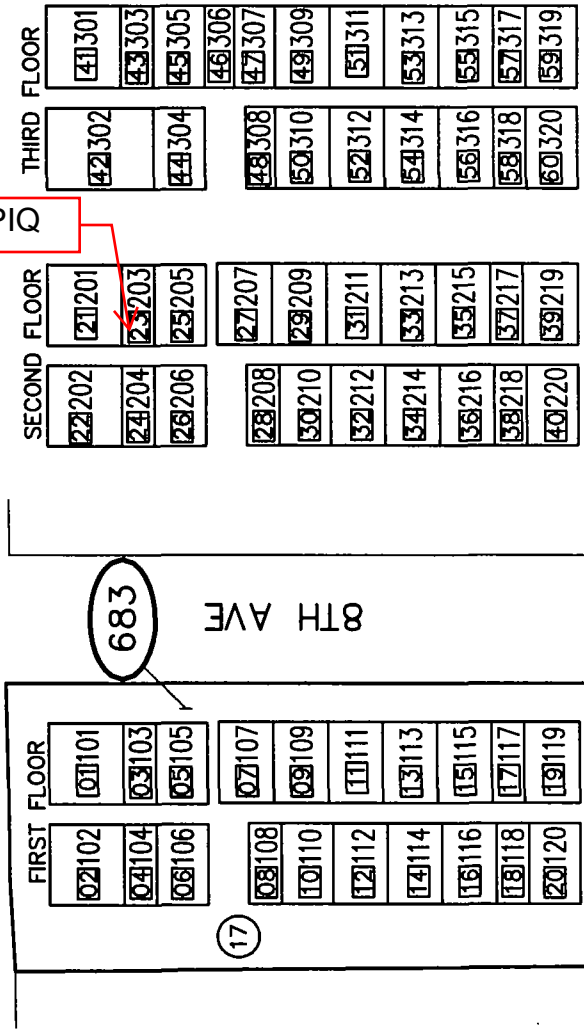
ASSESSMENT PAR NO
444-682-10 SUB ID 01 - 37

SAN DIEGO COUNTY ASSESSOR'S MAP
444-68
SHT 2
1" = 100'
05/17/04 ASF
Drawn: 02-18-98 By: RMB

CLIFFBRIDGE MANOR
DOC 80 - 153153
LOT 1, MAP 9381

ASSESSMENT PAR NO
444-683-17 SUB ID 01 - 60

WASHINGTON ST



CONDOMINIUM