I HEREBY STATE THAT I AM THE OWNER OF OR ARE INTERESTED IN THE LAND SUBDIVIDED BY THIS MAP AND I CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

WE ("GRANTOR") HEREBY DEDICATE TO VALLEY CENTER MUNICIPAL WATER DISTRICT ("GRANTEE") A MUNICIPAL WATER DISTRICT OF THE STATE OF CALIFORNIA, A PERMANENT EASEMENT FOR THE PURPOSE OF LOCATING, RELOCATING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, OPERATING, INSPECTING AND REPAIRING PIPELINES AND ALL SURFACE AND SUBSURFACE APPURTENANCES INCIDENTAL THERETO FOR USE IN CONNECTION OF THE TRANSMISSION AND DISTRIBUTION OF WATER, SEWAGE AND RECLAIMED WATER TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM WHETHER SAID FACILITIES OR LANDS ARE WITHIN OR WITHOUT THE BOUNDARIES OF THIS SUBDIVISION, ALL AS SHOWN ON THIS MAP. SAID EASEMENT IS HEREBY DEDICATED SUBJECT TO THOSE COVENANTS AND RESTRICTIONS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY FEBRUARY 7, 2002 AS DOCUMENT NO. 2002-0107408 OF OFFICIAL RECORDS.

CAROLYN J. FINLAYSON. OWNER

THE SIGNATURES OF THE PARTIES LISTED BELOW, OWNERS OF EASEMENTS PER DOCUMENTS NOTED BELOW, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION (a)(3)(A)(i) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

SAN DIEGO GAS & ELECTRIC COMPANY PER DOCUMENTS RECORDED NOVEMBER 6, 1973 AS FILE NO. 73-310349 AND RECORDED JULY 19, 2002 AS FILE NO. 2002-0609892 ALL OF OFFICIAL RECORDS.

RICHARD N. UTTER, ET AL. PER DOCUMENT RECORDED MARCH 4, 2002 AS FILE NO. 2002-0182685 OF OFFICIAL RECORDS.

VALLEY CENTER MUNICIPAL WATER DISTRICT PER DOCUMENT RECORDED OCTOBER 13, 1967 AS FILE NO. 158654 OF OFFICIAL RECORDS.

THE COUNTY OF SAN DIEGO PER DOCUMENTS RECORDED FEBRUARY 9, 2005 AS DOCUMENT NOS. 2005-0108971 AND 2005-0108972 OF OFFICIAL RECORDS.

PARCEL MAP OF PARCEL 4 OF PARCEL MAP NO. 9648 IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JANUARY 31, 1980.

PARCEL MAP GUARANTEE ISSUED BY CHICAGO TITLE COMPANY, ORDER NO. 13071215-U52, DATED: FEB. 12. 2007

## HEALTH DEPARTMENT CERTIFICATE NO. PO 3486-6R

THIS CERTIFICATION DOES NOT IMPLY ALL CONDITIONS PURSUANT TO THE RESOURCE PROTECTION ORDINANCE AND THE GROUNDWATER ORDINANCE HAVE BEEN MET. THE DEPARTMENT OF PLANNING AND LAND USE SHOULD BE CONSULTED REGARDING THE APPLICATION OF THESE ORDINANCES RELATIVE TO THIS PROJECT. ANY RESULTANT CHANGES TO THE SEPTIC SYSTEM DESIGN(S) MUST BE RE-EVALUATED BY THE DEPARTMENT OF ENVIRONMENTAL HEALTH.

EACH PARCEL IS APPROVED FOR A STANDARD SEPTIC TANK CONNECTED TO \*\*\* FEET OF TILE DRAIN FIELD TO SERVE A THREE—BEDROOM DWELLING: PROVIDED THE ORIGINAL SOIL IS NOT DISTURBED IN ANY WAY, SUCH AS CUTTING, FILLING OR RIPPING. THIS DOES NOT CONSTITUTE APPROVAL FOR COMMERCIAL ESTABLISHMENT

\*\*\*SEE DATA AND RECOMMENDATIONS UNDER NAME OF CAROLYN FINLAYSON BY A.R. BARRY C27683

PARCEL #1 - 350 FEET OF LEACH LINE AND 100% RESERVE

(3' TRENCH)

PARCEL #2 - 420 FEET OF LEACH LINE AND 100% RESERVE

(3' TRENCH)

PARCEL #3 - 340 FEET OF LEACH LINE AND 100% RESERVE (3' TRENCH)

PARCEL #4 - 370 FEET OF LEACH LINE AND 100% RESERVE (5' TRENCH w/3' ROCK BELOW PIPE)

REMAINDER PARCEL: EXISTING SINGLE FAMILY DWELLING

FOR GARY ERBECK
DEPARTMENT OF ENVIRONMENTAL HEALTH
BY JAMES PIERCE, 22 MAY 2001

ALL PARCELS SHALL HAVE A LAYOUT OF THE SEWAGE DISPOSAL SYSTEM, PROPOSED STRUCTURES, CUTS AND FILLS APPROVED BY THE SAN DIEGO DEPARTMENT OF ENVIRONMENTAL HEALTH PRIOR TO THE APPROVAL OF THE BUILDING PERMIT AND/OR ISSUANCE OF A SEPTIC TANK PERMIT. AN ADDITIONAL EXPANSION AREA OF 100% OF THE INITIAL TILE AREA SHALL BE PROVIDED BY GRAVITY FLOW FOR THE POTENTIAL EXPANSION IN THE EVENT OF FAILURE.

STATE OF <u>CAUFORNIA</u> )
COUNTY OF <u>Orange</u> )

ON April 31, 3005

NOTARY PUBLIC, PERSONALLY
APPEARED \_\_\_\_\_\_\_ CAROLYN J. FINLAYSON \_\_\_\_\_\_

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT BY HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

TNESS MY HAND

PRINT NAME PYAN WHAND

A NOTARY PUBLIC IN AND FOR SAID STATE

PRINCIPAL PLACE OF BUSINESS IS THE COUNTY OF

MY COMMISSION EXPIRES: 12 31 2008

THIS IS TO CERTIFY THAT THE REAL PROPERTY INTEREST(S) AS SHOWN ON THIS MAP AND DEDICATED TO VALLEY CENTER MUNICIPAL WATER DISTRICT IS(ARE) HEREBY ACCEPTED BY THE ORDER OF THE BOARD OF DIRECTORS OF THE VALLEY CENTER MUNICIPAL WATER DISTRICT, BY THE UNDERSIGNED OFFICER ON BEHALF OF THE BOARD OF DIRECTORS PURSUANT TO AUTHORITY CONFERRED BY THE BOARD IN RESOLUTION NUMBER 860 ADOPTED JUNE 28, 1972 AND VALLEY CENTER MUNICIPAL WATER DISTRICT CONSENTS TO RECORDATION THEREOF BY ITS DULY AUTHORIZED OFFICER.

VALLEY CENTER MUNICIPAL WATER DISTRICT

GARY T. ARANT, GENERAL MANAGER

COVENANT OF IMPROVEMENT REQUIREMENTS

A BUILDING PERMIT PROHIBITION

BUILDING PERMITS AND/OR FURTHER DEVELOPMENT ARE HEREBY PROHIBITED UNTIL IMPROVEMENTS PER TPM 20623 ARE COMPLETED. THE APPROXIMATE COST OF THE IMPROVEMENTS IS ESTIMATED TO BE \$ 186,600 ON 01-25-05. THE FINAL COST MAY VARY DEPENDING ON THE TIME OF CONSTRUCTION.

COVENANT OF IMPROVEMENT REQUIREMENTS AND WAIVER GRANTED TO THE COUNTY OF SAN DIEGO BY DOC. NO. 2007-0026530 RECORDED 1-12-2007

SHEET 1 OF 3 SHEETS

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CAROLYN FINLAYSON IN AUGUST OF 2002, AND ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

VAL D. WYNN, RCE 22552 MY REGISTRATION EXPIRES DECEMBER 31, 2007

I, PHILIP J. GIURBINO, COUNTY SURVEYOR OF SAN DIEGO COUNTY, STATE THAT THIS MAP DOES NOT APPEAR TO BE A MAP OF A MAJOR SUBDIVISION FOR WHICH A FINAL MAP IS REQUIRED PURSUANT TO SECTION 66426 OF THE SUBDIVISION MAP ACT. I FURTHER STATE THAT THIS PARCEL MAP CONFORMS TO THE TENTATIVE PARCEL MAP AND APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF DIVISION 1 OF TITLE 8 OF THE SAN DIEGO COUNTY CODE HAVE BEEN COMPLIED WITH. THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE. I HAVE EXAMINED THIS MAP AND AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

PHILIP J. GIURBINO, P.L.S. 4424 COUNTY SURVEYOR

DATE: 2-13-07

E NO. 2007-0109809

FILED THIS 16th DAY OF February 200 AT 12:41 P.M. IN THE BOOK OF PA

TPM

VAL D. WYNN.

GREGORY J. SMITH COUNTY RECORDER

DEPUTY COUNTY RE

FEE\_\_\$12.00\_

20623

WYNN ENGINEERING, INC. JOB NO. 00-194 FM FINLAYSON

GRADING PLAN L— <u>NONE</u> CALIF. COORD. INDEX <u>398-1767(x)</u> (CCS 27)

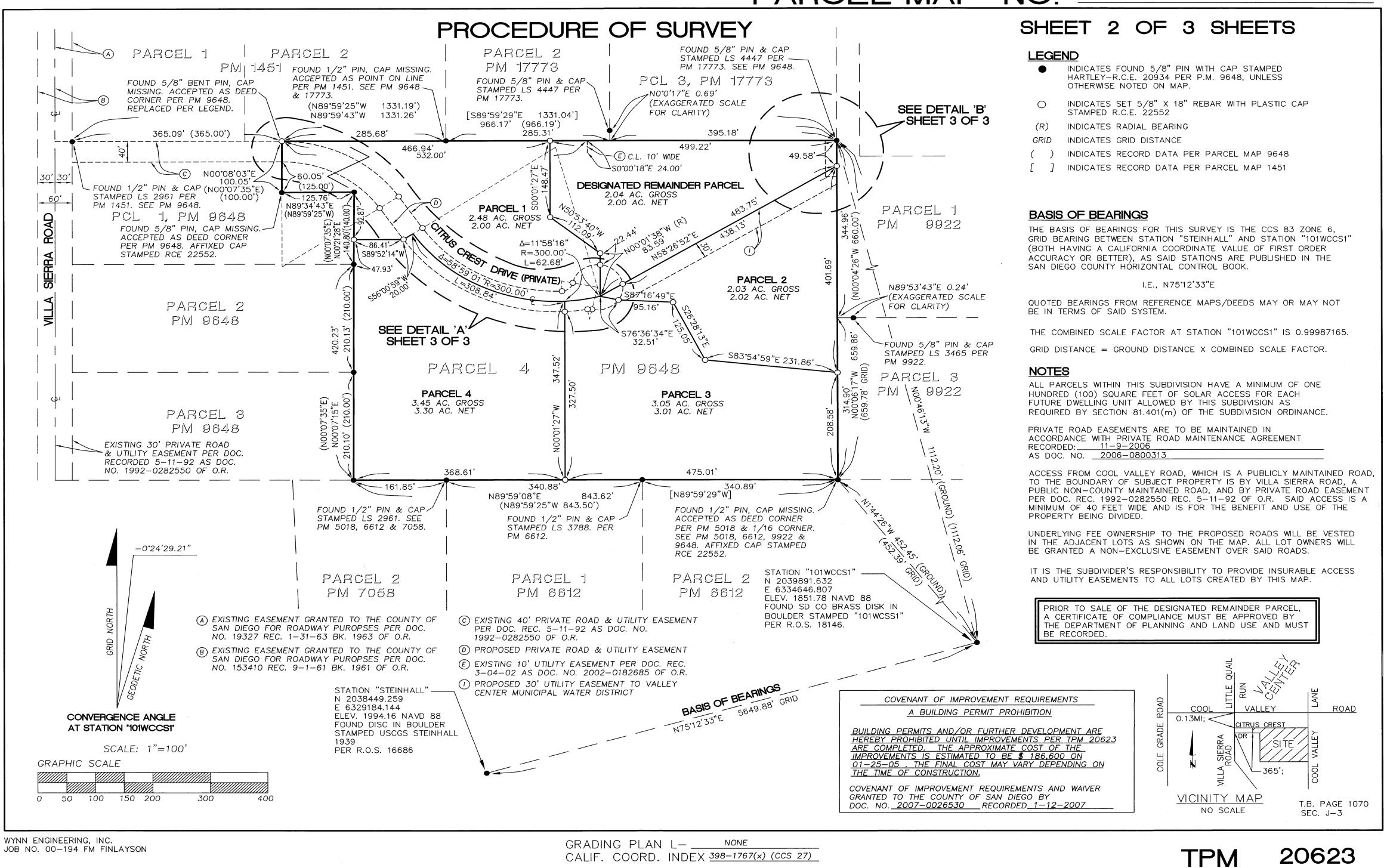
This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

Non-Order Search Doc: SD:P 20209

Requested By: kevinfarrell, Printed: 8/12/2025 6:00 PM

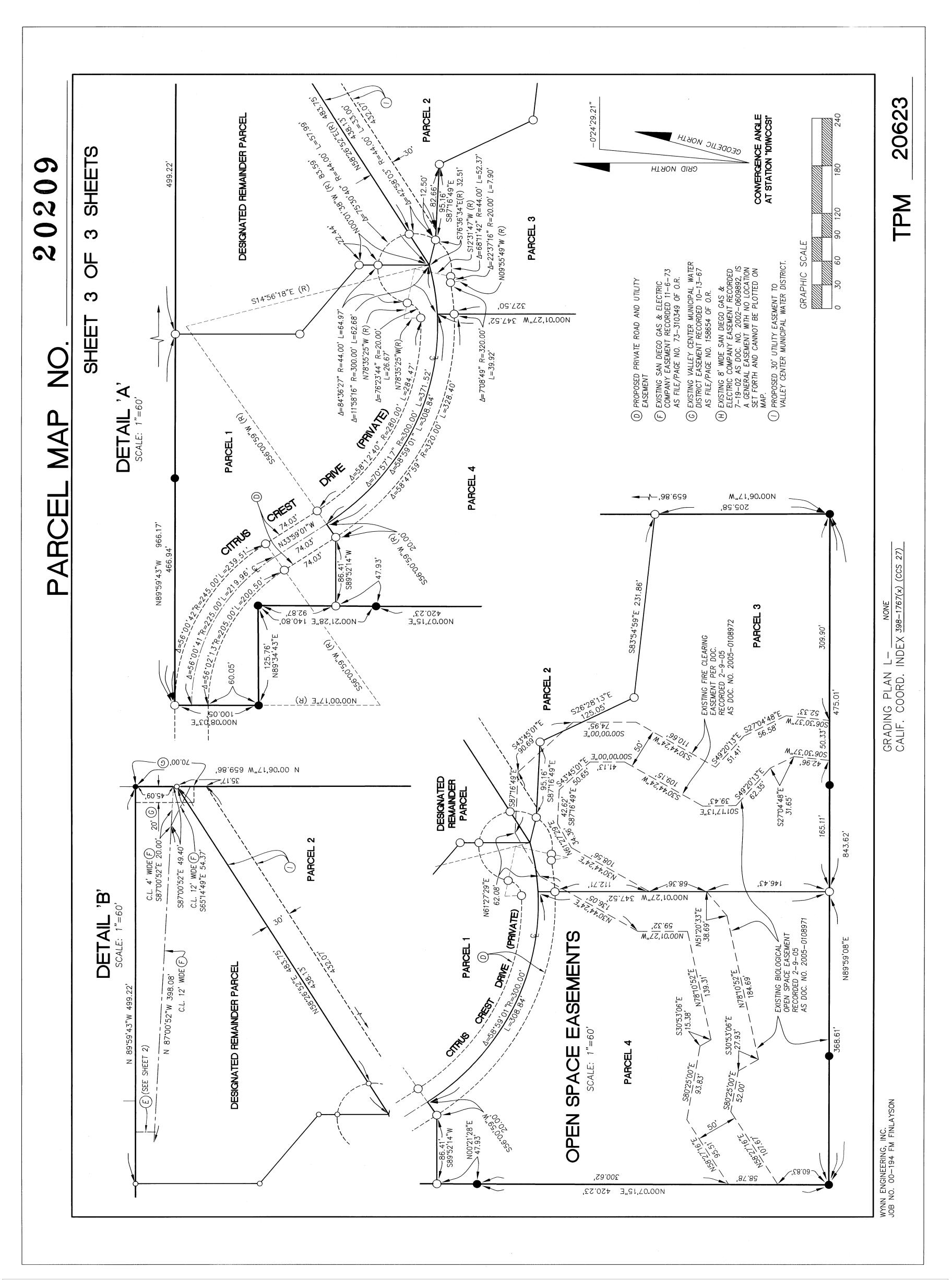
PARCEL MAP NO.

20209



This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

Non-Order Search Doc: SD:P 20209



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Non-Order Search Doc: SD:P 20209