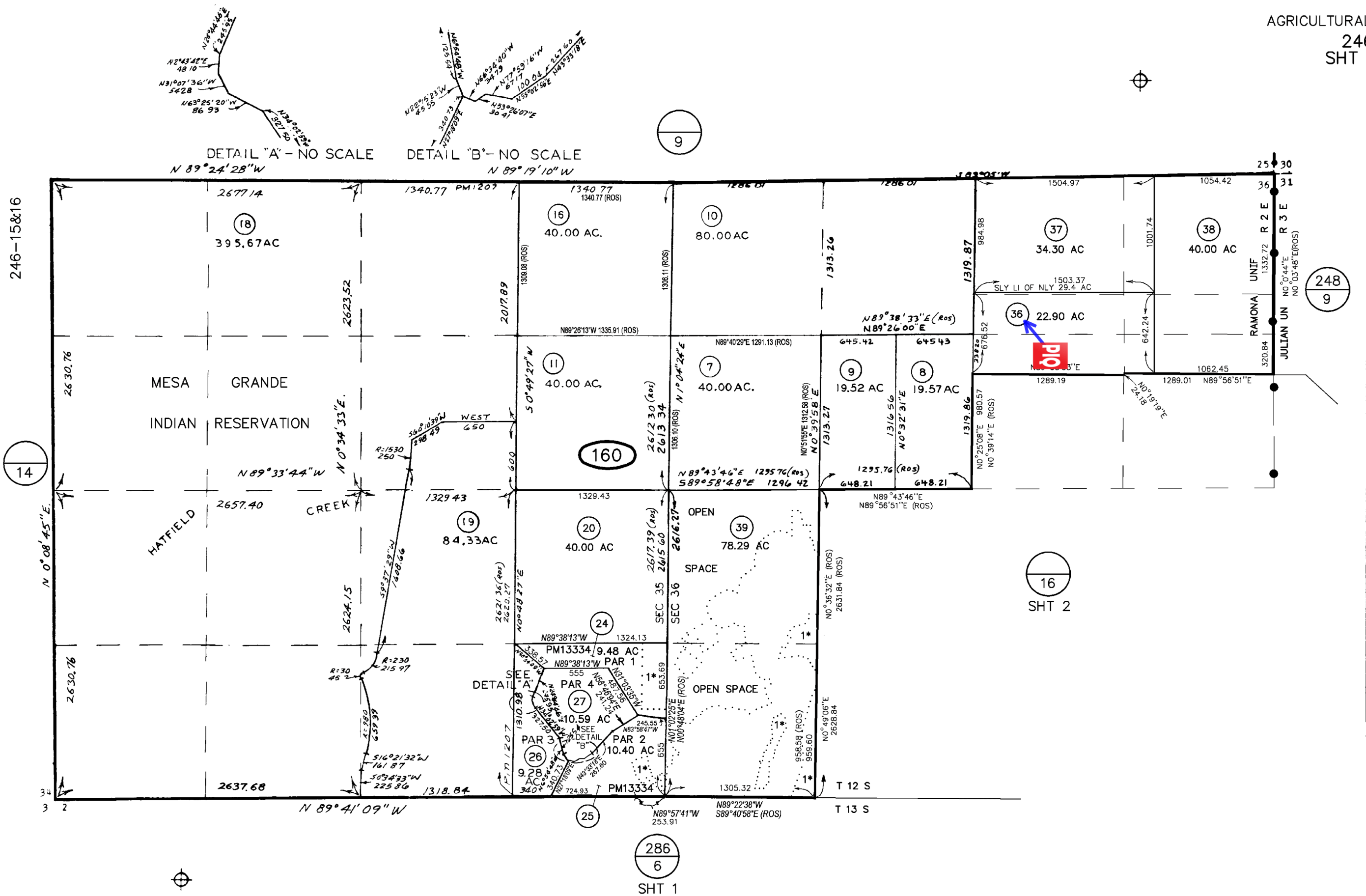
AGRICULTURAL PRESERVE
246-16
SHT 1 OF 2

1"=800'



3/12/08 MGS ✓

CHANGES

BLK	OLD	NEW	YR	CUT	
160	13–15	17	73	448	
	17	18&19	76	3426	CC
	12	20&21	77	3350	
	6	22&23	78	2918	CC
	8&9	B/L CHANGE	80	5908	
	21	24–27	85	1018	
	22&23	AC CHANGE	85	5718	
	4&5	–161–1&2	01	10001	
	3	POR–161–3 THRU 5 & 248–100–16	01	1300	
	22&23	28&29	02	1909	
	28	30&31	03	1745	RC
	2	32-34	03	1992	
	30&31	35	04	1734	
	32–34	36–38	04	1782	
	29&35	39	06	1397	
	24, 25, & 39	SAME & OP SP	06	5678	

1* OPEN SPACE

R.G.S. 7-29-10

SAN DIEGO COUNTY
ASSESSOR'S MAP
BOOK 246 PAGE 16 SHT 1 OF 2

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

SEC 35 - T12S - R2E
SEC 36 - T12S - R2E
ROS 3867, 8439, 8791, 9891, 9619, 18563, 19768