

RECORDING REQUESTED BY
Orange Coast Title of Southern California

AND WHEN RECORDED MAIL TO:

Name Roger R. Kratz and Sharon H. Kratz

Street Address 885 S. Orange Grove Blvd. #32

City & State Pasadena, CA 91105

Assessors Parcel Number: 009-613-156-5

TRA: 011-014 Documentary Transfer Tax \$ *212.85*

DOC # 2017-0153464

04/17/2017 12:52 PM Fees: \$75.00

Page 1 of 11

Recorded in Official Records

County of Riverside

Peter Aldana

Assessor-County Clerk-Recorder

**This document was electronically submitted
to the County of Riverside for recording**
Received by: CAROL #914

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment, Acceptance and Agreement, Consent

TITLE OF DOCUMENT

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(\$3.00 ADDITIONAL RECORDING FEE APPLIES)

WHEN RECORDED MAIL

Roger and Sharon Kratz

885 S. Orange Blvd. #2

Pasadena, CA 91105

SUBLEASE NO. PSL-149

ASSIGNMENT

For Valuable Consideration, receipt of which is hereby acknowledged, the undersigned do hereby transfer and assign to:

Roger R. Kratz and Sharon H. Kratz, husband and wife as

community property with right of survivorship

all rights, title and interest of the undersigned, as Lessee, in and under that certain Sublease dated 03/20/1989 between FALCON LAKE PROPERTIES, a limited partnership, as "Lessor" and

JACK H. KECHICHIAN and BEV J. KECHICHIAN, husband and wife as joint tenants

as Lessee", recorded 06/16/1989 as Instrument No. 198793 of Official Records of Riverside County, California. Said Lease covers the following described real property situated in the County of Riverside, State of California.

A Condominium composed of: "See attached Legal Description"

Dated: March 23, 2017

BY 
JACK H. KECHICHIAN

Assignor(s)

ALL SIGNATURES MUST BE NOTARIZED

EXHIBIT "A"

A Subleasehold Condominium Composed Of:

PARCEL 1:

An undivided 1/28th interest in and to Lot 2 of Tract No. 13792 in the City of Palm Springs, County of Riverside, State of California as shown on Map recorded in Book 123, Pages 77 and 78 of Maps, in the Office of the County Recorder of said County.

EXCEPT Units 1 through 28 inclusive, as shown on the Condominium Plan recorded June 10, 1988, as Instrument No. 159279, of Official Records, in the Office of the County Recorder of Riverside County, California.

RESERVING to the Lessor and its assignees and other lessees non-exclusive easements blanket in nature for ingress and egress, public utility purposes, sewer, water and drainage purposes over and under the area shown as Lot 2 (excluding those portions of said common areas that lie within the dwelling structures) of Tract No. 13792 as shown on Map recorded in Book 123, Pages 77 and 78 of Maps, in the Office of the County Recorder of said County, for the benefit of the real property of the Lessor as contained in that certain Business Lease (as amended) No. PSL-149, dated May 27, 1971 and recorded October 16, 1973 as Instrument No. 135037, of Official Records of Riverside County.

ALSO RESERVING to the Lessor and its assignees easements for golf cart path purposes, water line purposes, storm drain pipeline purposes and sewer line purposes over a portion of Lot 2 as shown on the Condominium Plan recorded June 10, 1988, as Instrument No. 159279, of Official Records, in the Office of the County Recorder of Riverside County, California.

PARCEL 2:

Unit 10, as shown on the Condominium Plan recorded June 10, 1988, as Instrument No. 159279, of Official Records, in the Office of the County Recorder of Riverside County, California.

PARCEL 3:

A non-exclusive easement for ingress and egress and incidental purposes in and over those portions of Tract No. 13792-1, in the City of Palm Springs, County of Riverside, State of California, as per Map recorded in Book 107, Pages 61 and 62 of Maps, in the Office of the County Recorder of said County, shown as Lots "A", "B", "C" and "D" (also shown as Private Streets). Said easement being appurtenant to the lands described in Parcel 1 hereinabove.

PARCEL 4:

A non-exclusive easement for ingress and egress and incidental purposes in and over those portions of Tract No. 13792-3, in the City of Palm Springs, County of Riverside, State of California, as per Map recorded in Book 114, Pages 46 and 47 of Maps, in the Office of the County Recorder of said County, shown as Lots "A", "B" and "C" (also shown as Private Streets). Said easement being appurtenant to the lands described in Parcel 1 hereinabove.

PARCEL 5:

A non-exclusive easement for ingress and egress and incidental purposes in and over those portions of Tract No. 13792, in the City of Palm Springs, County of Riverside, State of California, as per Map recorded in Book 123, Pages 77 and 78 of Maps, in the Office of the County Recorder of said County, shown as Lots "A" and "B" (also shown as Private Streets). Said easement being appurtenant to the lands described in Parcel 1 hereinabove.

This sublease is made and accepted upon the Covenants, Conditions, Restrictions and other matters set forth in the Declaration of Covenants, Conditions, and Restrictions recorded June 10, 1988, as Instrument No. 159278, of Official Records of said county, all of which said Covenants, Conditions and Restrictions and other matters are incorporated herein by reference to said Declarations with the same force and effect as though fully set forth herein.

Subject to all of the Covenants, Conditions and Restrictions as contained in that certain Business Lease (as amended) No. PSL-149, dated May 27, 1971, approved by the Secretary of the Interior, United States of America, on September 16, 1971, and recorded October 16, 1973, as Instrument No. 135037, of Official Records of Riverside County.

584 2038Y17

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

STATE OF CALIFORNIA }
COUNTY OF SAN MATEO } SS.

On MARCH 28th, 2017

before me, Y. Arriaga

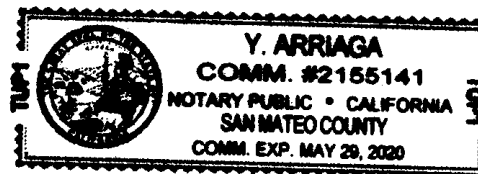
a Notary Public, in and for said State, personally appeared

JACK H. KECHICHIAN -

who proved to me on the basis of satisfactory evidence to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument, the persons or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Y. Arriaga
Notary Public

My Commission expires: May 29, 2020

TYPE OF DOCUMENT ASSIGNMENT WITH EXHIBIT A

584 2038Y17

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: Y. Arriaga

Commission #: 2155141

Place of Execution: San Mateo, CA

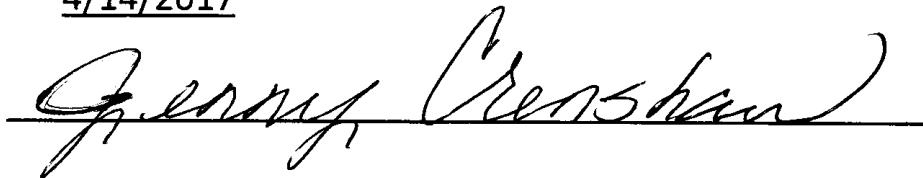
Date Commission Expires: 5/29/2020

Vender No: TUP1

Where Notary Bond was Filed: San Mateo County

Date: 4/14/2017

Signature:

A handwritten signature in black ink, appearing to read "Jenny Crenshaw", is written over a horizontal line.

Print Name: Jenny Crenshaw

WHEN RECORDED MAIL TO:

Roger Kratz

885 S. Orange Blvd #2

Pasadena, CA 91105

Sublease No. PSL-149

ACCEPTANCE AND AGREEMENT

The undersigned Roger R. Kratz and Sharon H. Kratz, Husband and Wife
as Community Property with right of Survivorship

Assignee(s) named in the foregoing Assignment, hereby accept said Assignment, and hereby agree to keep, perform and be bound by all the Covenants, Conditions, Agreements, Provisions and Restrictions contained in said Sublease agreement on the part of the Lessee(s) therein to be kept and performed, including but not limited to the payment of ground rent and the cost of living clause providing for periodic increases in rent payable under said Sublease, to all intents and purposes as though the undersigned Assignee(s) were the original Lessee(s) thereunder.

The undersigned acknowledges that as the Lessee(s), by Assignment, under the Lease, the undersigned receives no proprietary interest in Cathedral Canyon Country Club (the "Club"), or any successor in interest to the Club, or any Club assets, including but not limited to the golf course, tennis facilities and clubhouse. The undersigned further acknowledges that we are receiving no direct, indirect, or implied easement rights in or over Club property.

All notices intended for the Lessee under said Lease shall be mailed to the undersigned at the following address:

885 S. Orange Blvd #2

Pasadena, CA 91105

Dated: March 23, 2017

BY

Roger R. Kratz
 ROGER R. KRATZ

BY

Sharon H. Kratz
 SHARON H. KRATZ

Assignee(s)

ALL SIGNATURES MUST BE NOTARIZED

584 2038Y17

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

On APRIL 1, 2017
before me, IAN BRINK

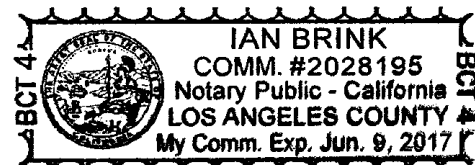
a Notary Public, in and for said State, personally appeared

ROBERT R. KRATZ & SHARON H. KRATZ
who proved to me on the basis of satisfactory evidence to be the person (s) whose name (s) ~~is~~are subscribed to the within instrument and acknowledged to me that ~~he~~she/they executed the same in ~~his~~her/their authorized capacity (ies), and that by ~~his~~her/their signature (s) on the instrument, the persons or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Public



My Commission expires: JUNE 9, 2017

TYPE OF DOCUMENT ASSIGNMENT WITH EXHIBIT A

584 2038Y17

WHEN RECORDED RETURN TO:

Roger and Sharon Kratz
885 S. Orange Blvd. #2
Pasadena, CA 91105

Sublease No. PSL-149

CONSENT

The undersigned, FALCON LAKE PROPERTIES, A Limited Partnership, by DATE PALM INTERIORS, INC. a California Corporation, A General Partner, Lessor, named in the Sublease referred to in the foregoing Assignment, hereby Consents to same without, however, waiving the restrictions of said Sublease with respect to future Assignments thereunder, and here by releases the Assignor(s):

Jack H. Kechichian, a Widower

As Lessee(s) of the Sublease, from any and all further obligations thereunder and hereby accepts the Assignee(s)

Roger R. Kratz and Sharon H. Kratz, Husband and Wife as Community

Property with Right of Survivorship

As Lessee(s) under said Sublease, to all intent and purposes as though said Assignee(s) were the original Lessee(s) thereunder.

Sales Price: \$ 200,000.00

FALCON LAKE PROPERTIES
A Limited Partnership

BY: DATE PALM INTERIORS, INC
A California Corporation
A General Partner

Dated: April 10, 2017

BY: Bernard Simkin
Bernard Simkin, Vice President

BY: Carol Meilinger
Carol Meilinger, Secretary

Legal Address:
7500 Regency Drive

Palm Springs, CA 92264

Unit No. 10, Lot No. 3

Tract No. 13792

County of Riverside, State of California

ALL SIGNATURES MUST BE NOTARIZED

584 2038Y17

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } ss.

On April 10, 2017 before me, Margie M. Tavarez, a Notary Public, personally appeared Carol Meilinger and Bernard Simkin who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the Instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Margie M. Tavarez
Margie M. Tavarez, Notary Public

My Commission expires August 9, 2019

DESCRIPTION OF ATTACHED DOCUMENT

Type/Title of Document: Certificate of Acknowledgement for Consent - PSL-149

This Notarized Acknowledgment is Null and Void if not attached to document described above.

4/10/2017 1:54 PM

584 2038Y17

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: Margie M. Tavarez

Commission #: 2119285

Place of Execution: Riverside, CA

Date Commission Expires: 8/8/2019

Vender No: VSI1

Where Notary Bond was Filed: Riverside County

Date: 4/14/2017

Signature:

A handwritten signature in black ink, appearing to read "Jenny Crenshaw", is written over a horizontal line.

Print Name: Jenny Crenshaw



AGUA CALIENTE
LTRO
RECEIVED

2017 APR 14 PM 12:40

**UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS
PALM SPRINGS AGENCY**

**APPROVAL OF ASSIGNMENT
OF
CONDOMINIUM SUBLEASE**

Under Master Ground Lease

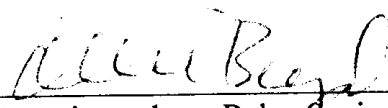
PSL-149

Tract No. 13792

Unit No. 10

The within ASSIGNMENT OF CONDOMINIUM SUBLEASE between JACK H. KECHICHIAN, A WIDOWER, Assignor(s), and ROGER R. KRATZ AND SHARON H. KRATZ, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, Assignee(s), consisting of seven (7) pages including Exhibit "A" is hereby approved.

Date: APR 14 2017



Superintendent, Palm Springs Agency
Bureau of Indian Affairs

Pursuant to the authority delegated by 209 DM 8, 230 DM 1, and 3 IAM 4 and Sacramento Redelelegation Order No. 1 (43 F. R. 30131, dated July 13, 1978).

584 2038Y17

RECORDING REQUESTED BY:)
Fidelity National Title Group)
Erica Mihalenko)
AND WHEN RECORDED RETURN TO:)
Fidelity National Title Group)
Erica Mihalenko)
2400 Maitland Center Parkway, Suite 110)
Maitland, FL 32751)

**This document was electronically submitted
to the County of Riverside for recording**
Received by: ANGELENE #868

LEASE NO. PSL-149
CONT. NO. J53C14201994
ALLOT. NOS. PS-20E, 65E,
88E, 97E, 105E, 108C, 109B & 109E

**ASSIGNMENT OF SUBLEASE
AND ACKNOWLEDGEMENT
OF NAME CHANGE**

THIS ASSIGNMENT is made effective the 13th day of November, 2024, with reference to the following:

A. Business Lease No. PSL-149, Contract No. 14-20-0550-1449, was entered into on May 27, 1971, by and between RUTH ELAINE PATENCIO, BELINDA SEGUNDO SHORT, ELLEN RICE, DEBRA GONZALES, LEONARD CHARLES BOW, LAWRENCE JOSEPH BOW, AND DARLENE DIAZ as lessors, and COLUMBINE CORP., a California corporation, as lessee, which covered the real property in Riverside County, State of California, more specifically described in Exhibit "A" attached hereto and incorporated herein by this reference, and recorded on October 16, 1973, as Instrument No. 135037, in the Official Records of Riverside County, California. The interest of COLUMBINE CORP. was assigned to FALCON LAKE PROPERTIES by mesne assignments. The Master Lease has been amended by Supplemental Agreement No. 1, approved by the Acting Area

584 1274Y25

Director, Sacramento Area Office, Bureau of Indian Affairs, Department of the Interior, on July 27, 1976, and recorded on December 3, 1976, as Instrument No. 186468 in the Official Records of Riverside County, California; Consent to Conveyance and Supplemental Agreement No. 2, conditionally approved by the Acting Area Director, Sacramento Area Office, Bureau of Indian Affairs, Department of the Interior, on July 29, 1977, and recorded on November 7, 1977, as Instrument No. 222117 in the Official Records of Riverside County, California; Supplemental Agreement No. 3, approved by the Director, Palm Springs Office, Bureau of Indian Affairs, Department of the Interior, on May 24, 1979, and recorded on August 21, 1979, as Instrument No. 176572 in the Official Records of Riverside County, California; Supplemental Agreement No. 4, approved by the Director, Palm Springs Office, Bureau of Indian Affairs, Department of the Interior, on April 2, 1982, and recorded on April 12, 1982, as Instrument No. 61815 in the Official Records of Riverside County, California; Supplemental Agreement No. 5, approved by the Acting Area Director, Sacramento Area Office, Bureau of Indian Affairs, Department of the Interior, on March 29, 1983, and recorded on April 22, 1983, as Instrument No. 76628 in the Official Records of Riverside County, California; Supplemental Agreement No. 6, approved by the Acting Area Director, Sacramento Area Office, Bureau of Indian Affairs, Department of the Interior, on June 27, 1989, and recorded on August 11, 1989, as Instrument No. 272547 in the Official Records of Riverside County, California.

B. Falcon Lake Properties, as Lessor, and Welk Park North, a California general partnership, as Lessee, entered into that certain Business Sublease dated April 13, 1990, approved by the Palm Springs Office of the Bureau of Indian Affairs on April 25, 1990, and recorded on April 26, 1990, as Instrument No. 153175 in the Official Records of Riverside County, California, hereinafter referred to as the "Sublease," which covers the certain real property described on Exhibit "B-1" and Exhibit "B-2" attached hereto and incorporated herein by this reference. The Sublease covers a portion of the Master Lease property.

C. Welk Park North, a California general partnership, as Assignor, and Welk Resort Group, Inc., a California corporation, as Assignee, entered into that certain Assignment of Sublease dated December 28, 2001, approved by the Palm Springs Office of the Bureau of Indian Affairs on December

584 1274Y25

21, 2001, and recorded on January 9, 2002, as Instrument No. 2002-014374 in the Official Records of Riverside County, California, pursuant to which Welk Resort Group, Inc., a California corporation, became Lessee under the Sublease.

D. Falcon Lake Properties, as Lessor, and Welk Resort Group, Inc., a California corporation, as Lessee, entered into that certain Partial Termination of Business Sublease dated September 24, 2008, approved by the Palm Springs Agency of the Bureau of Indian Affairs on March 31, 2009, and recorded on April 3, 2009, as Instrument No.2009-0163813 in the Official Records of Riverside County, California, hereinafter referred to as the "Partial Termination," which deleted certain acreage from the Sublease as more fully described therein.

E. Falcon Lake Properties, as Lessor, and Welk Resort Group, Inc., a California corporation, as Lessee, entered into that certain Supplemental Agreement No. 1 to Business Sublease dated July 14, 2010, approved by the Palm Springs Agency of the Bureau of Indian Affairs on January 14, 2011, and recorded on January 31, 2011, as Instrument No.2011-0048361 in the Official Records of Riverside County, California, hereinafter referred to as "Supplemental Agreement No. 1," which returned the acreage that was previously deleted by the Partial Termination back to the Sublease as more fully described therein.

F. It is hereby acknowledged by the parties that on February 8, 2022, Welk Resort Group, Inc., a California corporation, changed its name to WHV Resort Group, Inc., a California corporation, pursuant to the Certificate of Amendment of Articles of Incorporation, filed with the Secretary of State, State of California. This Assignment is intended to confirm the change of name of the Lessee under the Sublease.

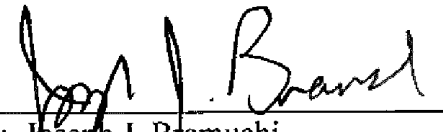
FOR VALUE RECEIVED, WHV Resort Group, Inc., as the undersigned Assignor, hereby transfers, assigns and sets over to WHV Resort Group, Inc., a California corporation, hereinafter the "Assignee," the Sublease and all rights, privileges, obligations, title and interest of Assignor therein and thereto subject to the approval of Lessor, and the Secretary of the Interior. If a dispute arises between the undersigned and Assignee, the prevailing party shall be entitled to recover reasonable attorney's fees, costs and expenses.

584 1274Y25

IN WITNESS WHEREOF, the parties hereto have set their hands on the day and year first above written.

ASSIGNOR:

WHV RESORT GROUP, INC.
a California corporation, (formerly
known as Welk Resort Group, Inc.)

BY: 
Name: Joseph J. Bramuchi
Title: Vice President/Treasurer

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF FLORIDA)

) ss.

COUNTY OF ORANGE)

On November 13, 2024 before me, Mariene Cruz-Mercedes, Notary Public, personally appeared Joseph J. Bramuchi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Florida that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Mariene Cruz-Mercedes
Comm. #HH094724
Expires: Feb. 17, 2025
Bonded Thru Aaron Notary



NOTARY PUBLIC

584 1274Y25

ACCEPTANCE AND ASSUMPTION BY ASSIGNEE

The Assignee in the above and foregoing Assignment, which is subject to the approval of the Secretary of the Interior, hereby accepts such Assignment and agrees to fulfill all of the obligations, conditions and stipulations in the Sublease, from the date this Assignment becomes effective, as a direct obligation to the Lessor thereunder. Assignee agrees that any transfer of the lease will be in accordance with applicable law under 25 CFR §162.014.

IN WITNESS WHEREOF, the said Assignee has hereunto set his hand this 13th day of November, 2024.

ASSIGNEE:
WHV RESORT GROUP, INC.
a California Corporation

BY: *Joseph J. Bramuchi*
Name: Joseph J. Bramuchi
Title: Vice President/Treasurer

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF FLORIDA)

) ss.

COUNTY OF ORANGE)

On November 13, 2024 before me, Marlene Cruz-Mercedes, Notary Public, personally appeared Joseph J. Bramuchi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Florida that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Marlene Cruz-Mercedes
Comm. #HH094724
Expires: Feb. 17, 2025
Bonded Thru Aaron Notary

Marlene Cruz-Mercedes
NOTARY PUBLIC

584 1274Y25

CONSENT OF SUBLESSOR

The undersigned, Lessor under the Sublease, hereby consents to the foregoing Assignment of the Sublease by the Lessee, said Assignment to be effective from the date of recordation of such Assignment in the Official Records of Riverside County, California, and subject to approval by the Secretary of the Interior, acting by and through the Bureau of Indian Affairs. Except as may be otherwise agreed to by the Assignor and Assignee, Assignee's obligations under the Sublease shall cease upon the effective date of this Assignment, provided that nothing herein contained shall be deemed to release Assignor from liability to the Lessor under the Sublease arising as a result of defective construction of the improvements to the Sublease Property and liability arising in connection with the sale of the leasehold interest in the Sublease Property to the Assignee.

DATED: 11/15/2024

FALCON LAKE PROPERTIES,
a California limited partnership

BY: Westkin FLP GP, Inc.,
a Delaware corporation,
Its General Partner

BY: Brian G. Rupp
Brian G. Rupp
EVP - Real Estate

584 1274Y25

EXHIBIT "A"

REAL PROPERTY

RUTH ELAINE PATENCIO:

The east half of the northwest quarter of the northwest quarter, the northeast quarter of the southwest quarter of the northwest quarter, and the southeast quarter of the northwest quarter, of Section 28, all in Township 4 South, Range 5 East, San Bernardino Meridian, Riverside County, California, containing approximately 70 acres.

BELINDA SEGUNDO SHORT:

The northeast quarter of the northwest quarter of Section 28, all in Township 4 South, Range 5 East, San Bernardino Meridian, Riverside County, California, containing approximately 40 acres.

FRANCES DIAZ CUMMINGS:

The northeast quarter of the northeast quarter of the southwest quarter, and the east half of the northwest quarter of the northeast quarter of the southwest quarter of Section 28, all in Township 4 south, Range 5 East, San Bernardino Meridian, Riverside County, California, containing approximately 15 acres.

ELLEN RICE WARD:

The west half of the northwest quarter of the northeast quarter of the southwest quarter, the southwest quarter of the northeast of the southwest quarter, the west half of the southeast quarter of the northeast quarter of the southwest quarter, and the north half of the southeast quarter of the southwest quarter of section 28, all in Township 4 South, Range 5 East, San Bernardino Meridian, Riverside County, California, containing approximately 40 acres.

DEBRAH MICHELE PURNEL:

The west half of the northwest quarter of the northwest quarter, the northwest quarter of the southwest quarter of the northwest quarter, the north half of the

northwest quarter of the southeast quarter, the southwest quarter of the northeast of the southeast quarter, and the west half of the southeast quarter of the northeast quarter of the southeast quarter of Section 28, all in Township 4 South, Range 5 East San Bernardino Meridian, Riverside County, California containing approximately 65 acres.

LEONARD CHARLES BOW:

The south half of the south half of the southwest quarter, the west half of the northwest quarter of the southwest quarter of the southeast quarter, the southwest quarter of the southwest quarter of the southeast quarter, and the west half of the southeast quarter of the southwest quarter of the southeast quarter, except the easterly 12 acres of the south half of the southeast quarter of the southwest quarter, of Section 28, all in Township 4 South, Range 5 East, San Bernardino Meridian, Riverside County, California, containing approximately 48 acres.

LAWRENCE JOSEPH BOW:

The southwest quarter of the northeast quarter of Section 28, all in Township 4 South, Range 5 East, San Bernardino Meridian, Riverside County, California, containing approximately 40 acres.

DARLENE DIAZ RUIZ:

The north half of the southeast quarter of the southeast quarter, the southwest quarter of the southeast quarter of the southeast quarter, the east half of the southeast quarter of the southwest quarter of the southeast quarter, the northeast quarter of the southwest quarter of the southeast quarter, the east half of the northwest quarter of the southwest quarter of the southeast quarter and the west half of the west half of the southeast quarter of the southeast quarter of the southeast quarter of Section 28, all in Township 4 South, Range 5 East, San Bernardino Meridian, Riverside County, California, containing approximately 52.50 acres.

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FRANCES DIAZ CUMMINGS:

The south half of the southwest quarter of the northwest quarter, the northwest quarter of the southwest quarter, and the north half of the southwest quarter of the southwest quarter of Section 28, all in Township 4 South, Range 5 East, San Bernardino Meridian, Riverside County, California, containing an aggregate of 80 acres more or less, being a portion of the Agua Caliente (Palm Springs) Allotment of Frances Diaz Edwards, PS-98E.

584 1274Y25

Exhibit "B-1"

DIVISION IPARCEL 1:

Lots 3 and 4 in Tract 4631-3, in the County of Riverside, State of California, as per map recorded in Book 84, Page 30 of Maps, in the Office of the County Recorder of said County.

EXCEPT that portion of said land included within Tract 14731 in the City of Cathedral City, County of Riverside, State of California, as per map recorded in Book 121, Pages 92 and 93 of Maps, in the Office of the County Recorder of said County.

PARCEL 2:

Lot 4 of Tract 4631-2, in the County of Riverside, State of California, as per map recorded in Book 81, Pages 87 and 88 of Maps, in the Office of the County Recorder of said County.

EXCEPT that portion of said land within Tract 23023 in the City of Cathedral City, County of Riverside, State of California, as per map recorded in Book 190, Pages 34 through 38 of Maps, in the Office of the County Recorder of said County.

PARCEL 3:

The East half of Northwest quarter of Northwest quarter, the Northeast quarter of Southwest quarter of Northwest quarter, the Southeast quarter of Northwest quarter of Section 28, Township 4 South, Range 5 East, San Bernardino Meridian, in the County of Riverside, State of California, according to the official plat thereof.

EXCEPT that portion of said land within Tract 23023 in the City of Cathedral City, County of Riverside, State of California, as per map recorded in Book 190, Pages 34 through 38 inclusive of Maps, in the Office of the County Recorder of said County.

ALSO EXCEPT that portion of said land included within Tract No. 15805-2, in the City of Cathedral City, County of Riverside, State of California, as per map recorded in Book 128, Pages 22 and 23 of Maps, in the Office of the County Recorder of said County.

ALSO EXCEPT that portion of said land included within Tract 4631-2, in the County of Riverside, State of California, as per map recorded in Book 81, Pages 87 and 88 of Maps, in the Office of the County Recorder of said County.

ALSO EXCEPT that portion of said land included within Tract No. 4631-1, in the County of Riverside, State of California, as per map recorded in Book 80, Pages 72 through 79 of Maps, in the Office of the County Recorder of said County.

584 1274Y25

ALSO EXCEPT that portion of said land included within Tract No. 15805-3, in the City of Cathedral City, County of Riverside, State of California, as per map recorded in Book 130, Pages 20 and 21 of Maps, in the Office of the County Recorder of said County.

PARCEL 4:

The West half of Northwest quarter of Northwest quarter, the Northwest quarter of Southwest quarter of Northwest quarter, the North half of Northwest quarter of Southeast quarter, the Southwest quarter of Northeast quarter of Southeast quarter, the West half of Southeast quarter of Northeast quarter of Southeast quarter of Section 28, Township 4 South, Range 5 East, San Bernardino Meridian, in the County of Riverside, State of California, according to the official plat thereof.

EXCEPT that portion of said land included within Tract 4631-3, in the County of Riverside, State of California, as per map recorded in Book 84, Page 30 of Maps, in the Office of the County Recorder of said County.

ALSO EXCEPT that portion of said land included within Tract 13284, in the County of Riverside, State of California, as per map recorded in Book 105, Pages 60 and 61 of Maps, in the Office of the County Recorder of said County.

ALSO EXCEPT that portion of said land included within Tract 4631-4, in the County of Riverside, State of California, as per map recorded in Book 84, Pages 32 and 33 of Maps, in the Office of the County Recorder of said County.

ALSO EXCEPT that portion of said land included within Tract 14274, in the County of Riverside, State of California, as per map recorded in Book 115, Pages 12 through 15 inclusive of Maps, together with two not a part parcels shown on said Tract No. 14274.

PARCEL 5:

The West half of Northwest quarter of Northeast quarter of Southwest quarter, the Southwest quarter of Northeast quarter of Southwest quarter, the West half of Southeast quarter of Northeast quarter of Southwest quarter, the North half of Southeast quarter of Southwest quarter of Section 28, Township 4 South, Range 5 East, San Bernardino Meridian, in the County of Riverside, State of California, according to the official plat thereof.

EXCEPT that portion of said land included within Lots 1, 2, 3, 4, 5, A, B, C and D of Tract 13792-1, in the City of Palm Springs, County of Riverside, State of California, as per map recorded in Book 107, Page 61 of Maps, in the Office of the County Recorder of said County.

ALSO EXCEPT that portion of said land included within Tract 13792-2, in the City of Palm Springs, County of Riverside, State of California, as per map recorded in Book 111, Page 64 of Maps, in the Office of the County Recorder of said County.

584 1274Y25

PARCEL 6:

The South half of Southwest quarter of Southwest quarter, the South half of Southeast quarter of Southwest quarter, the West half of Northwest quarter of Southwest Quarter of Southeast quarter, the Southwest quarter of Southwest quarter of Southeast quarter, the West half of the Southeast quarter of the Southwest quarter of the Southeast quarter of Section 28, Township 4 South, Range 5 East, San Bernardino Meridian, in the County of Riverside, State of California, according to the official plat thereof.

EXCEPT that portion of said land included within Tract 13792, in the City of Palm Springs, County of Riverside, State of California, as per map recorded in Book 123, Pages 77 through 78 of Maps, in the Office of the County Recorder of said County.

ALSO EXCEPT that portion included within Lots 1, 2, 3, 4, 5, A, B, C and D of Tract 13792-1, in the City of Palm Springs, County of Riverside, State of California, as per map recorded in Book 107, Pages 61 and 62 of Maps, in the Office of the County Recorder of said County.

ALSO EXCEPT the East 12 acres of the South half of the Southeast quarter of the Southwest quarter of said Section 28.

ALSO EXCEPT that portion of said land included within Parcel Map 22704 in the City of Cathedral City, County of Riverside State of California as per map recorded in Book 154, Pages 63 and 64 of Parcel Maps, in the Office of the County Recorder of said County.

PARCEL 7:

The East half of Northwest quarter of Southwest quarter of Southeast quarter, the Northeast quarter of southwest quarter of Southeast quarter, East half of Southeast quarter of Southwest quarter of Southeast quarter, West half of Southeast quarter of Southeast quarter, Northeast quarter of Southeast quarter of Southeast quarter and West half of West half of Southeast quarter of Southeast quarter of Southeast quarter of Section 28, Township 4 South, Range 5 East, San Bernardino Meridian, in the County of Riverside, State of California, according to the official plat thereof.

EXCEPT that portion of said land included within Tract 14274, in the County of Riverside, State of California, as per map recorded in Book 115, Pages 12 through 15 inclusive, together with two not a part parcels shown on said Tract No. 14274.

ALSO EXCEPT that portion of said land included within Tract 4631-4, in the County of Riverside, State of California, as per map recorded in Book 84, Page 32 of Maps, in the Office of the County Recorder of said County.

584 1274Y25

PARCEL 8:

The South half of the Southwest quarter of the Northwest quarter, the Northwest quarter of the Southwest quarter and the North half of the Southwest quarter of the Southwest quarter of Section 28, Township 4 South, Range 5 East, San Bernardino Meridian, in the City of Palm Springs, County of Riverside, State of California, according to the official plat thereof.

EXCEPT that portion of said land included within Lots 1, 2, 3, 4, 5, A, B, C and D of Tract 13792-1 in the City of Palm Springs, County of Riverside, State of California, as per map recorded in Book 107, Pages 61 and 62 of Maps, in the Office of the County Recorder of said County.

ALSO EXCEPT that portion of said land included within Tract 13792-4, in the City of Palm Springs, County of Riverside, State of California, as per map recorded in Book 121, Pages 1 and 2, in the Office of the County Recorder of said County.

ALSO EXCEPT that portion of said land included within Lots 2, 3, A and B of Tract 13792, in the City of Palm Springs, County of Riverside, State of California, as per map recorded in Book 123, Pages 77 and 78 of Maps, in the Office of the County Recorder of said County.

ALSO EXCEPT that portion of said land included within Tract 13792-2, in the City of Palm Springs, County of Riverside, State of California, as per map recorded in Book 111, Page 64 of Maps, in the Office of the County Recorder of said County.

ALSO EXCEPT that portion of said land included within Tract 13792-3, in the City of Palm Springs, County of Riverside, State of California, as per map recorded in Book 114, Page 46 of Maps, in the Office of the County Recorder of said County.

ALSO EXCEPT that portion of said land included within Amended Tract Map No. 21885, in the City of Palm Springs, County of Riverside, State of California, as per map recorded in Book 210, Pages 86, 87 and 88, in the Office of County Recorder of said County.

PARCEL BA:

Lot 8 and Lettered Lots G and H of Amended Tract 21885, in the City of Palm Springs, County of Riverside, State of California, as per map recorded in Book 210, Pages 86, 87 and 88, in the Office of the County Recorder of said County.

PARCEL 9:

The Northeast quarter of the Northeast quarter of the Southwest quarter and the East half of the Northwest quarter of the Northeast quarter of the Southwest quarter of Section 28, Township 4 South, Range 5 East, San Bernardino Meridian, in the County of Riverside, State of California, according to the official plat thereof.

EXCEPT that portion included within Tract 18708, in the City of Cathedral City, County of Riverside, State of California, as per map recorded in Book 130, Pages 65 and 66 of Maps, in the Office of the County Recorder of said County.

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PARCEL 10:

Lots A and C of Tract 18708, in the City of Cathedral City, County of Riverside, State of California, as per map recorded in Book 130, Pages 65 and 66 of Maps, in the Office of the County Recorder of said County.

PARCEL 11:

Lot 3 of Tract 13792-4, in the City of Palm Springs, County of Riverside, State of California, as per map recorded in Book 121, Pages 1 and 2 of Maps, in the Office of the County Recorder of said County.

EXCEPT that portion of said land included within of Amended Tract Map No. 21885, in the City of Palm Springs, County of Riverside, State of California, as per map recorded in Book 210, Pages 86, 87 and 88, in the Office of the County Recorder of said County.

PARCEL 12:

Lots 1, 4, C, D and E of Tract 13792, in the City of Palm Springs, County of Riverside, State of California, as per map recorded in Book 123, Pages 77 and 78 of Maps, in the Office of the County Recorder of said County.

EXCEPT that portion of Lot 4 described as follows:

Beginning at the South quarter corner of Section 28, Township 4 South, Range 5 East, San Bernardino Meridian;

thence Westerly on the Southline of said Section 28, South 89°43'42" West, 1,003.10 feet;

thence on a line perpendicular to the said South line, North 00°16'18" West, 114.00 feet to the true point of beginning;

thence continuing Northerly on the same perpendicular line, North 00°16'18" West, 17.66 feet;

thence North 43°14'37" East, 57.10 feet to a point on the Easterly lot line of said Lot 4;

thence Southerly on the said Easterly line, South 00°08'44" West, 17.79 feet;

thence Southwesterly on a line common to said Lots 3 and 4, South 43°14'37" West, 56.83 feet to the true point of beginning.

PARCEL 13:

Lot 3 of Tract No. 15805-2, in the City of Cathedral City, County of Riverside, State of California, as per map recorded in Book 128, Pages 22 and 23 of Maps, in the Office of the County Recorder of said County.

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PARCEL 14:

Lots 8 and 9 of Tract No. 23023 in the City of Cathedral City, County of Riverside, State of California, as per map recorded in Book 190, Pages 34 through 38 inclusive of Maps, in the Office of the County Recorder of said County.

PARCEL 15:

Lot 6 in Tract 4631-4, in the City of Cathedral City, County of Riverside, State of California, as per map recorded in Book 84, Page 32 of Maps, in the Office of the County Recorder of said County.

EXCEPT that portion of said land included within Tract 14274, in the County of Riverside, State of California, as per map recorded in Book 115, Pages 12 through 15 inclusive of Maps, in the Office of the County Recorder of said County.

PARCEL 16:

Lots 2 and 4 of Tract No. 4631-1, in the City of Cathedral City, County of Riverside, State of California as per map recorded in Book 80, Pages 72 through 79 of Maps, in the Office of the County Recorder of said County.

EXCEPT that portion of said land included within Tract 15805-2, in the City of Cathedral City, County of Riverside, State of California, as per map recorded in Book 128, Pages 22 and 23 of Maps, in the Office of the County Recorder of said County.

PARCEL 17:

The East half of the Southeast quarter of the Northeast quarter of the Southwest quarter of Section 28, Township 4 South, Range 5 East, San Bernardino Meridian, in the City of Cathedral City, County of Riverside, State of California, according to the official plat thereof.

EXCEPT that portion of said land included within Tract 18708, in the City of Cathedral City, County of Riverside, State of California, as per map recorded in Book 130, Pages 65 and 66 of Maps, in the Office of the County Recorder of said County.

PARCEL 18:

The South half of the Northwest quarter of the Southeast quarter of Section 28, Township 4 South, Range 5 East, San Bernardino Meridian, in the County of Riverside, State of California, according to the official plat thereof.

EXCEPT that portion included within Tract 19749, in the City of Cathedral City, County of Riverside, State of California, as per map recorded in Book 145, Pages 82 and 83 of Maps, in the Office of the County Recorder of said County.

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"Exhibit B-1"
Continued

DIVISION II

Parcel 1

Lots 1, B, D and E of Tract No. 18708, in the City of Cathedral City, County of Riverside, State of California, as per map recorded in Book 130, Pages 65 and 66 of Maps, in the Office of the County Recorder of said County.

Excepting therefrom, the parcel of land, located in the City of Cathedral City, County of Riverside, State of California, comprised of those portions of Lot 1 and Lot B of Tract No. 18708 as shown on the map recorded in Map Book 130, at pages 65 and 66, in the County Recorder's Office, County of Riverside, State of California, which parcel is more particularly described in Exhibit "A" of Certificate of Compliance No. 5-156 recorded April 24, 1990 as Instrument No. 149159 in Official Records of said County, as follows:

COMMENCING at the Southeast corner of Lot "B" of said Tract No. 18708;

THENCE Northerly along the Easterly line of Lot "B", North 00°10'25" East, 17.41 feet to the POINT OF BEGINNING;

THENCE continuing Northerly along the said Easterly line, North 00°10'25" East, 234.00 feet;

THENCE perpendicular to the last course, North 89°49'35" West, 20.00 feet;

THENCE parallel to and at 20.00 feet distance (measured at right angles) from the said Easterly line, North 00°10'25" East, 121.72 feet;

THENCE perpendicular to the last course, South 89°49'35" East, 20.00 feet to the Easterly line of Lot "B";

THENCE Northerly along the said Easterly line, North 00°10'25" East, 207.00 feet;

THENCE perpendicular to the last course, North 89°49'35" West, 35.00 feet;

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THENCE parallel to and at 35.00 feet distance (measured at right angles) from the Easterly line, South $00^{\circ}10'25''$ West, 240.00 feet;

THENCE perpendicular to the last course, North $89^{\circ}49'35''$ West, 25.00 feet to the lot line of Lot "B";

The following three courses are along the lot lines of said Lot "B":

THENCE North $89^{\circ}49'35''$ West, 30.00 feet to the beginning of a 50.00 foot radius tangent curve concave to the Southeast;

THENCE Southwesterly along said curve through a central angle of $44^{\circ}43'58''$, 39.04 feet;

THENCE South $45^{\circ}26'27''$ West, 34.07 feet;

THENCE North $44^{\circ}38'31''$ West 14.56 feet;

THENCE North $45^{\circ}21'29''$ East, 22.20 feet;

THENCE North $44^{\circ}38'31''$ West, 10.50 feet;

THENCE North $45^{\circ}21'29''$ East, 4.15 feet;

THENCE North $44^{\circ}38'31''$ West, 10.80 feet;

THENCE South $45^{\circ}21'29''$ West, 3.90 feet;

THENCE North $44^{\circ}38'31''$ West, 9.20 feet;

THENCE North $45^{\circ}21'39''$ East, 6.00 feet;

THENCE North $44^{\circ}38'31''$ West, 12.10 feet;

THENCE South $45^{\circ}21'29''$ West, 6.25 feet;

THENCE North $44^{\circ}38'31''$ West, 35.35 feet;

THENCE North $45^{\circ}21'29''$ East, 6.00 feet;

THENCE North $44^{\circ}38'31''$ West, 8.15 feet;

THENCE South $45^{\circ}21'29''$ West, 36.03 feet;

THENCE North $87^{\circ}43'49''$ West, 10.60 feet;

584 1274Y25

THENCE South 45°21'29" West, 51.97 feet;
THENCE North 79°38'30" West, 30.34 feet;
THENCE South 45°21'29" West, 34.35 feet;
THENCE South 44°38'31" East, 44.00 feet;
THENCE South 45°21'29" West, 4.65 feet;
THENCE South 00°21'29" West, 15.42 feet;
THENCE South 44°38'31" East, 0.80 feet;
THENCE North 45°21'29" East, 5.55 feet;
THENCE South 44°38'31" East, 13.90 feet;
THENCE South 45°21'29" West, 2.33 feet;
THENCE South 44°38'31" East, 25.30 feet;
THENCE North 82°38'55" East, 8.17 feet;
THENCE South 44°38'31" East, 17.40 feet;
THENCE North 45°21'29" East, 2.70 feet;
THENCE South 44°38'31" East, 20.50 feet;
THENCE North 45°21'29" East, 5.10 feet;
THENCE South 44°38'31" East, 6.00 feet;
THENCE North 45°21'29" East, 7.30 feet;
THENCE South 44°38'31" East, 11.50 feet;
THENCE South 34°32'05" East, 30.15 feet;
THENCE North 67°38'24" East, 6.60 feet to the beginning of a non-tangent 120.00 feet radius curve concave to the Northeast where the center bears North 74°22'42" East;
THENCE Southeasterly along said curve through a central angle of 74°12'17", 155.41 feet;

584 1274Y25

THENCE South $89^{\circ}49'35''$ East, 13.00 feet to the beginning of a 10.00 foot radius tangent curve concave to the Southwest;

THENCE Southeasterly along the said curve through a central angle of $90^{\circ}00'00''$, 15.71 feet;

THENCE South $89^{\circ}49'35''$ East, 15.00 feet;

THENCE parallel to and at a distance of 35.00 feet (measured at right angles) from the Easterly line of Lot "B", South $00^{\circ}10'25''$ West, 71.72 feet;

THENCE perpendicular to said Easterly line, South $89^{\circ}49'35''$ East, 35.00 feet to the TRUE POINT OF BEGINNING.

Parcel 2

The parcel of land, located in the City of Cathedral City, County of Riverside, State of California, comprised of those portions of Lot 1 and Lot B of Tract No. 18708 as shown on the map recorded in Map Book 130, at pages 65 and 66, in the County Recorder's Office, County of Riverside, State of California, which parcel is more particularly described in Exhibit "A" of Certificate of Compliance No. 5-156 recorded April 24, 1990 as Instrument No. 149159 in Official Records of said County, as follows:

COMMENCING at the Southeast corner of Lot "B" of said Tract No. 18708;

THENCE Northerly along the Easterly line of Lot "B", North $00^{\circ}10'25''$ East, 17.41 feet to the POINT OF BEGINNING;

THENCE continuing Northerly along the said Easterly line, North $00^{\circ}10'25''$ East, 234.00 feet;

THENCE perpendicular to the last course, North $89^{\circ}49'35''$ West, 20.00 feet;

THENCE parallel to and at 20.00 feet distance (measured at right angles) from the said Easterly line, North $00^{\circ}10'25''$ East, 121.72 feet;

THENCE perpendicular to the last course, South $89^{\circ}49'35''$ East, 20.00 feet to the Easterly line of Lot "B";

THENCE Northerly along the said Easterly line, North $00^{\circ}10'25''$ East, 207.00 feet;

584 1274Y25

THENCE perpendicular to the last course, North $89^{\circ}49'35''$ West, 35.00 feet;

THENCE parallel to and at 35.00 feet distance (measured at right angles) from the Easterly line, South $00^{\circ}10'25''$ West, 240.00 feet;

THENCE perpendicular to the last course, North $89^{\circ}49'35''$ West, 25.00 feet to the lot line of Lot "B";

The following three courses are along the lot lines of said Lot "B":

THENCE North $89^{\circ}49'35''$ West, 30.00 feet to the beginning of a 50.00 foot radius tangent curve concave to the Southeast;

THENCE Southwesterly along said curve through a central angle of $44^{\circ}43'58''$, 39.04 feet;

THENCE South $45^{\circ}26'27''$ West, 34.07 feet;

THENCE North $44^{\circ}38'31''$ West 14.56 feet;

THENCE North $45^{\circ}21'29''$ East, 22.20 feet;

THENCE North $44^{\circ}38'31''$ West, 10.50 feet;

THENCE North $45^{\circ}21'29''$ East, 4.15 feet;

THENCE North $44^{\circ}38'31''$ West, 10.80 feet;

THENCE South $45^{\circ}21'29''$ West, 3.90 feet;

THENCE North $44^{\circ}38'31''$ West, 9.20 feet;

THENCE North $45^{\circ}21'39''$ East, 6.00 feet;

THENCE North $44^{\circ}38'31''$ West, 12.10 feet;

THENCE South $45^{\circ}21'29''$ West, 6.25 feet;

THENCE North $44^{\circ}38'31''$ West, 35.35 feet;

THENCE North $45^{\circ}21'29''$ East, 6.00 feet;

THENCE North $44^{\circ}38'31''$ West, 8.15 feet;

584 1274Y25

THENCE South 45°21'29" West, 36.03 feet;
THENCE North 87°43'49" West, 10.60 feet;
THENCE South 45°21'29" West, 51.97 feet;
THENCE North 79°38'30" West, 30.34 feet;
THENCE South 45°21'29" West, 34.35 feet;
THENCE South 44°38'31" East, 44.00 feet;
THENCE South 45°21'29" West, 4.65 feet;
THENCE South 00°21'29" West, 15.42 feet;
THENCE South 44°38'31" East, 0.80 feet;
THENCE North 45°21'29" East, 5.55 feet;
THENCE South 44°38'31" East, 13.90 feet;
THENCE South 45°21'29" West, 2.33 feet;
THENCE South 44°38'31" East, 25.30 feet;
THENCE North 82°38'55" East, 8.17 feet;
THENCE South 44°38'31" East, 17.40 feet;
THENCE North 45°21'29" East, 2.70 feet;
THENCE South 44°38'31" East, 20.50 feet;
THENCE North 45°21'29" East, 5.10 feet;
THENCE South 44°38'31" East, 6.00 feet;
THENCE North 45°21'29" East, 7.30 feet;
THENCE South 44°38'31" East, 11.50 feet;
THENCE South 34°32'05" East, 30.15 feet;
THENCE North 67°38'24" East, 6.60 feet to the beginning of a non-tangent 120.00 foot radius curve concave to the Northeast where the center bears North 74°22'42" East;

584 1274Y25

THENCE Southeasterly along said curve through a central angle of $74^{\circ}12'17''$, 155.41 feet;

THENCE South $89^{\circ}49'35''$ East, 13.00 feet to the beginning of a 10.00 foot radius tangent curve concave to the Southwest;

THENCE Southeasterly along the said curve through a central angle of $90^{\circ}00'00''$, 15.71 feet;

THENCE South $89^{\circ}49'35''$ East, 15.00 feet;

THENCE parallel to and at a distance of 35.00 feet (measured at right angles) from the Easterly line of Lot "B", South $00^{\circ}10'25''$ West, 71.72 feet;

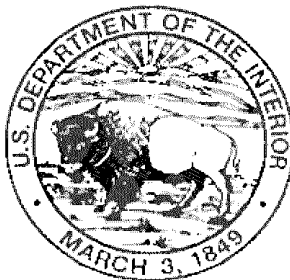
THENCE perpendicular to said Easterly line, South $89^{\circ}49'35''$ East, 35.00 feet to the TRUE POINT OF BEGINNING.

584 1274Y25

"Exhibit B-2"

Parcels 1, 2 and A of Parcel Map 23865, in the City of Cathedral City, County of Riverside, State of California, as per map recorded in Book 157, Pages 73 through 77 inclusive of Parcel Maps, in the Office of the County Recorder of said County.

584 1274Y25



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**UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS – PALM SPRINGS AGENCY**

**APPROVAL
OF
ASSIGNMENT OF SUBLEASE
AND
ACKNOWLEDGEMENT OF NAME CHANGE**

Business Lease No. PSL-149

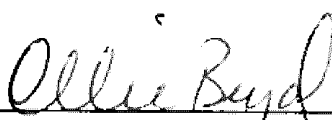
Whereas, Falcon Lake Properties, as Lessor, and Welk Resort Group, Inc., a California corporation, as Lessee, entered into a Sublease under Business Lease PSL-149.

Whereas, it is hereby acknowledged by the parties that on February 8, 2022, Welk Resort Group, Inc., a California corporation (Lessee), changed its name to WHV Resort Group, Inc., a California corporation.

Whereas, WHV Resort Group, Inc., a California corporation, would like to Assign said Sublease.

Therefore, the within Assignment of Sublease and acknowledgement of name change of Sublease under Business Lease No. PSL-149, by and between WHV Resort Group, Inc., ("Assignor") and WHV Resort Group, Inc., a California corporation ("Assignee"), consisting of consents, notary acknowledgements, and exhibit "A, B-1 & B-2", is hereby APPROVED in accordance to 25 CFR 162 Subpart D – Business Leasing.

Date: FEB 26 2025



Superintendent, Palm Springs Agency
Bureau of Indian Affairs

584 1274Y25

WHEN RECORDED, RETURN TO:

SANBORN / WEBB, INC.
600 E. Tahquitz Way
Palm Springs, Ca. 92260

CONDOMINIUM PLAN

RECEIVED FOR RECORD

JUN 10 1988

Recorder's Office
of Riverside County, Calif.

W. M. P. Gentry
Recorder

65/138-158

FOR LOT 1 OF TRACT NO. 13499 AC SHOWN IN MAP BOOK 124, PAGES 77-78,
IN THE CITY OF PALM SPRINGS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SURVEY BY SANBORN/WEBB, INC., PALM SPRINGS, CALIFORNIA

We the undersigned, being the record owners of the land
included within this project and the holder of the security
interest therein, hereby consent to the recordation of this
plan, pursuant to the provisions of Chapter 1, Title 6, Part
4, Division Second of the California Civil Code.

THE UNITED STATES OF AMERICA, DEPARTMENT OF THE INTERIOR, BUREAU OF INDIAN
AFFAIRS (OWNER)

BY Robert Dyer
Robert Dyer, Acting Director
Palm Springs Office, Bureau of Indian Affairs

FALCON LAKE PROPERTIES, A Limited Partnership, Lessee
by FALCON LAKE ENTERPRISES, INC., The General Partner

BY Al J. Burtman

BY [Signature]

THE ROYAL BANK OF CANADA, Beneficiary under Deed of Trust recorded August 10,
1981 as Instrument No. 151464.

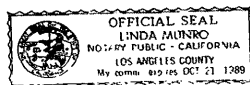
BY [Signature]

State of California) ss.
County of Los Angeles)

On May 21, 1988 before me, the undersigned, a Notary Public in
and for said State, personally appeared Richard C. Burtman personally
known to me or proved to me on the basis of satisfactory evidence to be the
person who executed the within instrument as the General Partner of the
Corporation that executed the within instrument and acknowledged to me that such
Corporation executed the within instrument pursuant to its By-laws or a resolution
of its Board of Directors as Trustee.

WITNESS MY HAND AND OFFICIAL SEAL.

Signature [Signature]



159279

CONDOMINIUM PLAN

State of California)
 County of Riverside) ss.

On May 26, 1987 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Roberta Dyer, Acting Director, known to me ~~to be the Director of the California State Office of the Bureau of Indian Affairs, Department of the Interior of the United States of America, and known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed same as such director.~~

WITNESS MY HAND AND OFFICIAL SEAL.

My Commission Expires May 8, 1991



Notary Public in and for said County
 and State

State of California)
 County of Riverside) ss.

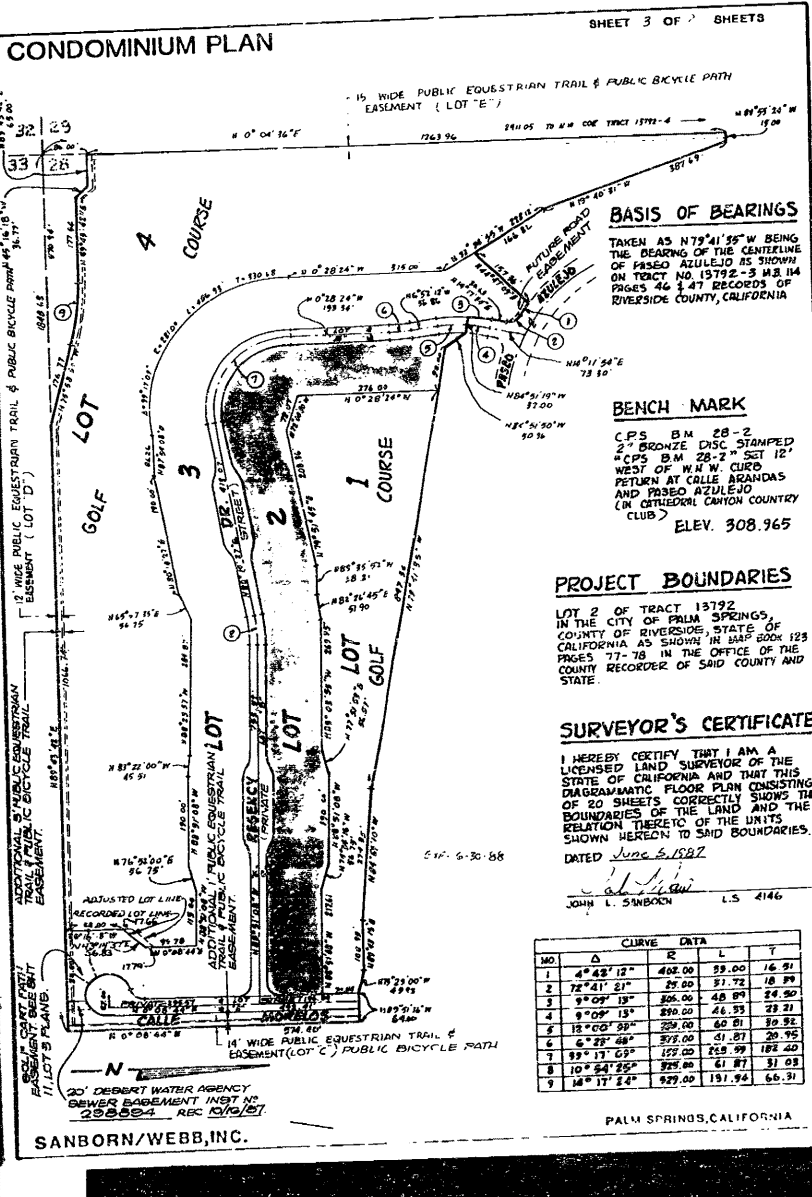
On May 22, 1987 before, the undersigned, a Notary Public in and for said State, personally appeared James J. Rasmussen, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Vice President, and Al J. Bushman, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Secretary of Falcon Lake Enterprises, the Corporation that executed the within instrument on behalf of Falcon Lake Properties the Partnership that executed the within instrument, and acknowledged to me that such Corporation executed the same as such Partner and that such Partnership executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Signature Jane W. Franks



1.14279



CONDOMINIUM PLAN
Notes and Definitions

1. This project consists of all land and Real Property included within Lot 7 of Tract 13700 as shown in Map Book 123, Pages 77-78, in the City of Palm Springs, County of Riverside, State of California, as the Office of the County Recorder of said County.
2. The "Common Area" is all of the land and real property included within the boundary lines of this project, except those portions shown and defined herein as Units 1 to 28 inclusive.
3. Each of Units 1 to 28 inclusive is composed of two or more Air Spaces as set forth in the complete listing of Units on the Chart below:

UNIT NO.	COMPOSED OF AIR SPACES	UNIT NO.	COMPOSED OF AIR SPACES
1	A,B,C,D,F	15	A,B,D,E,F
2	A,B,D,E	16	A,B,D,F
3	A,B,D,E	17	A,B,D,F
4	A,B,D,E	18	A,B,C,D,F
5	A,B,D,E	19	A,B,D,E,F
6	A,B,D,E,F	20	A,B,D,E,F
7	A,B,D,E,F	21	A,B,D,F
8	A,B,D,E	22	A,B,D,F
9	A,B,D,E	23	A,B,D,E,F
10	A,B,D,E,F	24	A,B,D,E,F
11	A,B,D,E,F	25	A,B,D,F
12	A,B,D,E	26	A,B,D,F
13	A,B,D,E	27	A,B,D,E,F
14	A,B,D,E,F	28	A,B,D,E,F

4. The following are not a part of a Unit:

bearing walls, columns, vertical supports, horizontal supports, floors, roofs, foundations, beams, patio walls & fences, central services, pipes, ducts, flues, chimneys, wire and other utility installation, wherever located except the outlets thereof when located within a Unit.

5. Each of Air Spaces 1 to 28 inclusive, is a unit within a building located on this project. The boundaries of each such unit are the interior finished surfaces of the perimeter walls, floors, ceilings, windows and doors thereof and each unit includes the surfaces so described, the portions of the building and improvements laying within said boundaries (except as stated in Note 4 above) and the Air Space so encompassed.

Notes and Definitions (Cont'd)

- Page:5 of 21

CONDOMINIUM PLAN

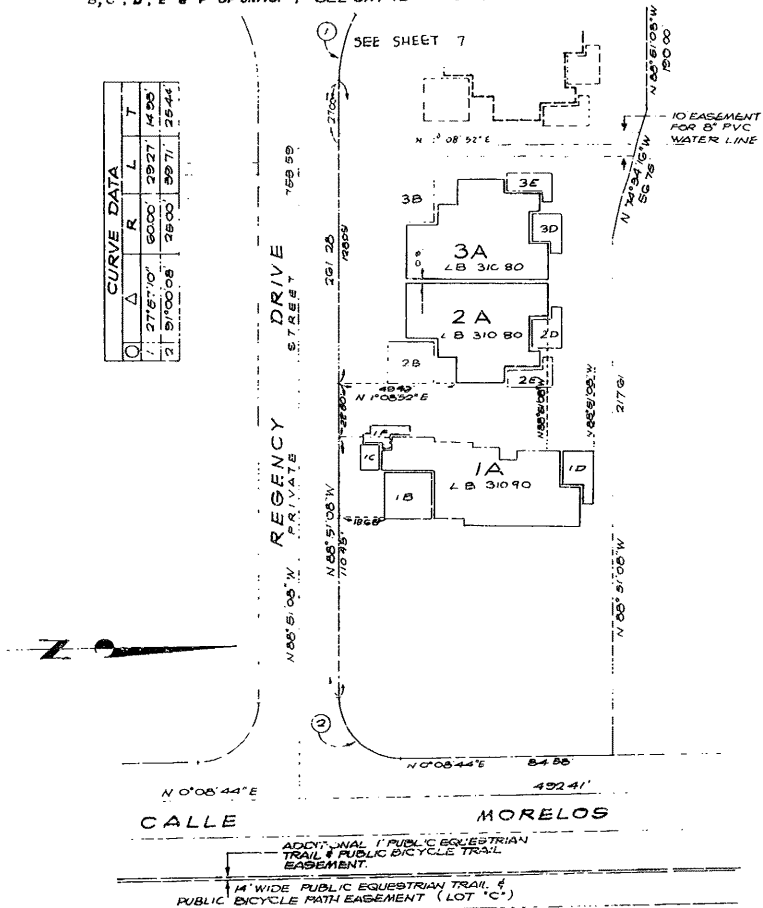
SHEET 6 OF 21 SHEETS

NOTE: THIS PLAN IS FOR BUILDING TIES & ELEVATIONS OF LOWER BOUNDARIES.
FOR AIR SPACES DESIGNATED "A" AND FOR BUILDING TIES OF AIR SPACES
DESIGNATED "C", "D", "E" & "F".

FOR DIMENSIONS, ELEVATIONS OF UPPER BOUNDARIES OF AIR SPACES DESIGNATED
"A" AND ELEVATIONS, OF UPPER & LOWER BOUNDARIES FOR AIR SPACES DESIGNATED

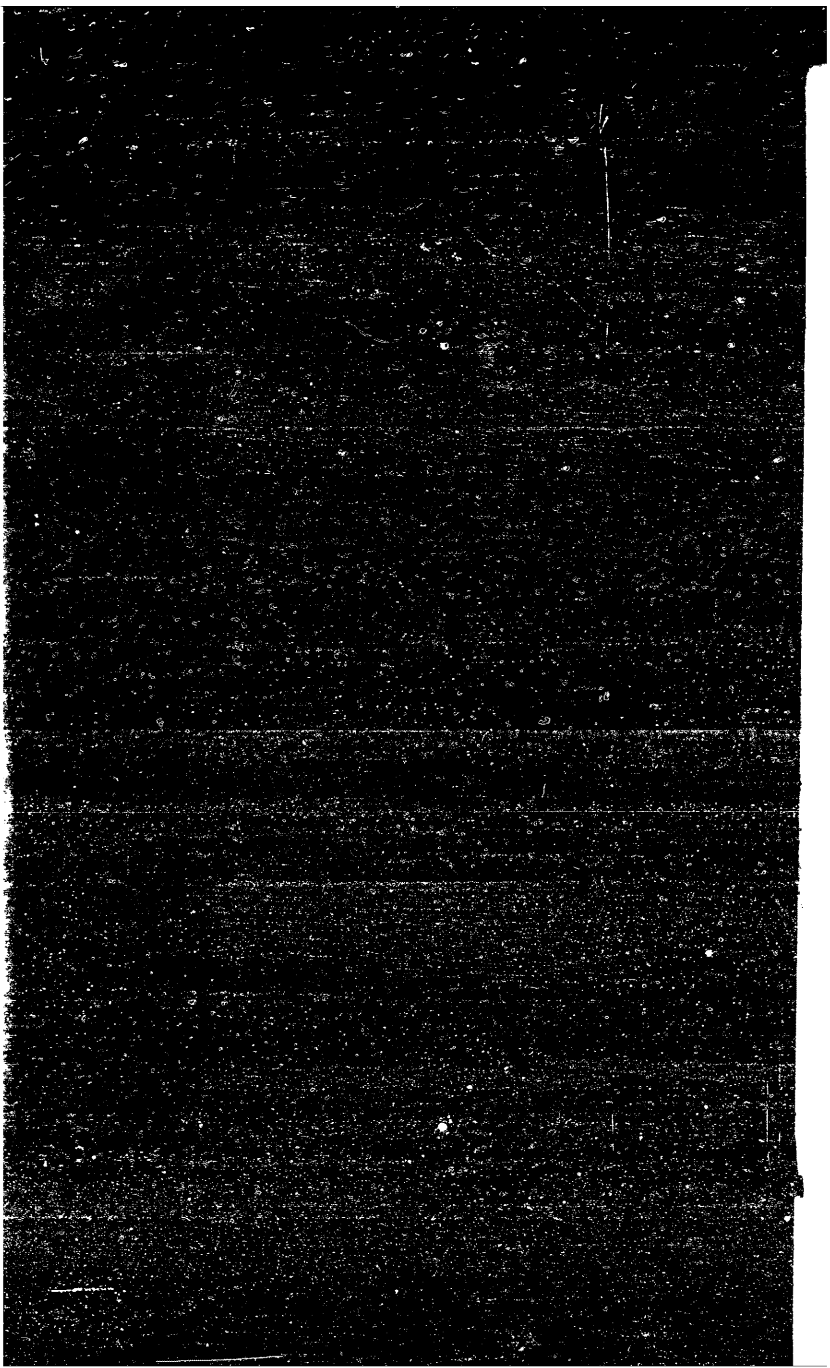
B, "C", "D", "E" & "F" OF UNITS: 1- SEE GHT 15 2- SEE GHT 17 3- SEE GHT 12

CURVE DATA				
Q	Δ	R	L	T
1	2715°10'	6000'	2927'	1490'
2	9100°08'	2500'	9971'	2544'



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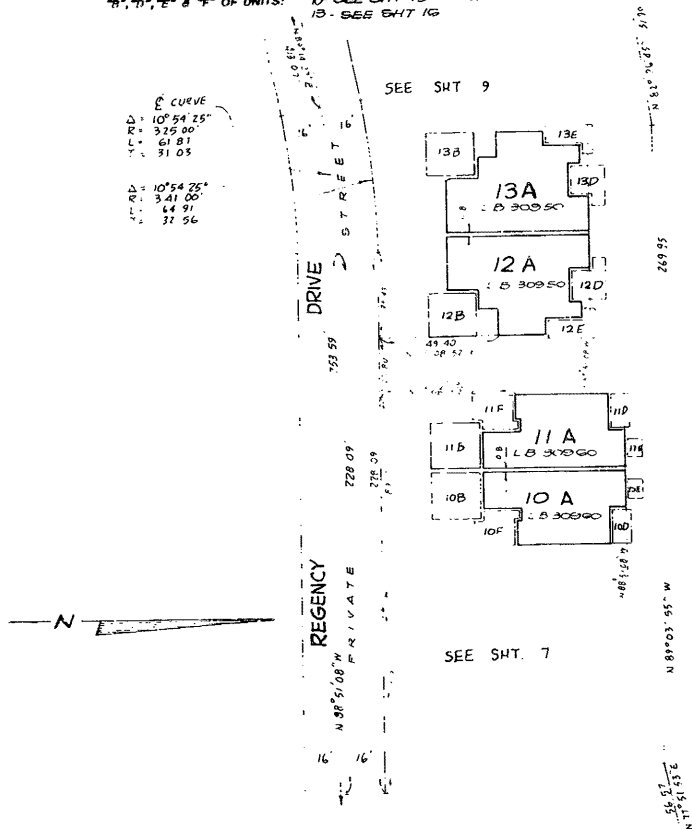
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CONDOMINIUM PLAN

SHEET 3 OF 27 SHEETS

NOTE: THIS PLAN IS FOR BUILDING TIES & ELEVATIONS OF LOWER BOUNDARIES, FOR AIR SPACES DESIGNATED "A" AND FOR BUILDING TIES OF AIR SPACES DESIGNATED "B", "D", "E" & "F".

FOR DIMENSIONS, ELEVATIONS OF UPPER BOUNDARIES OF AIR SPACES DESIGNATED "A" AND ELEVATIONS, OF UPPER & LOWER BOUNDARIES FOR AIR SPACES DESIGNATED "B", "D", "E" & "F" OF UNITS: 10 - SEE SHT 13 11 - SEE SHT 12 12 - SEE SHT 17
13 - SEE SHT 16



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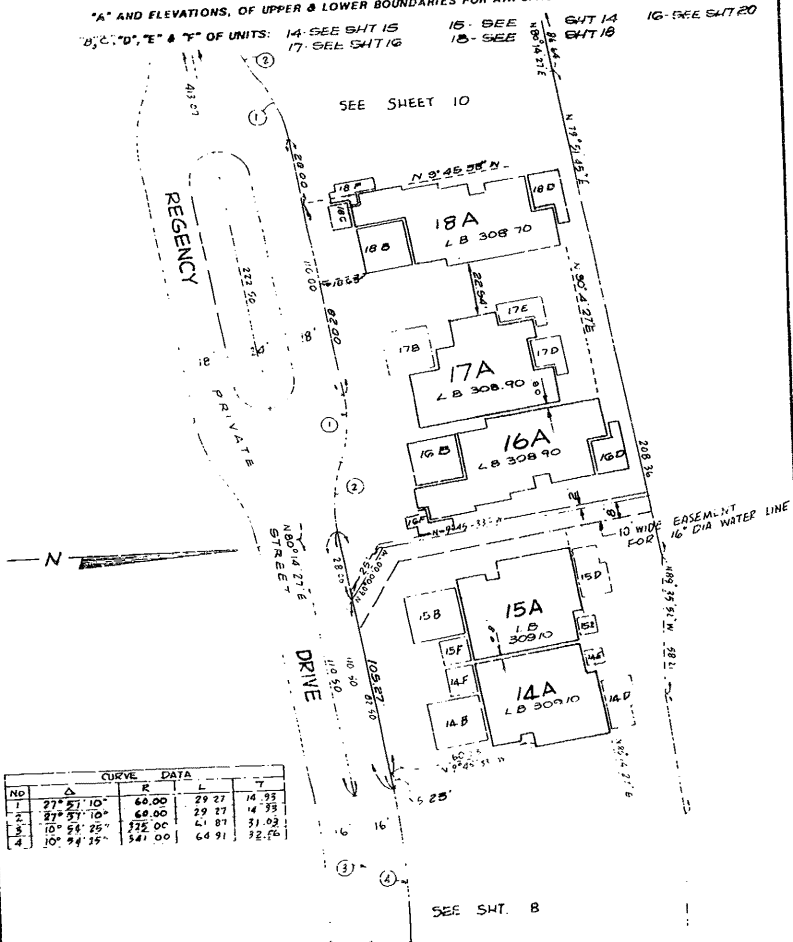
PALM SPRINGS, CALIFORNIA

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SHEET 9 OF 21 SHEETS

CONDOMINIUM PLAN

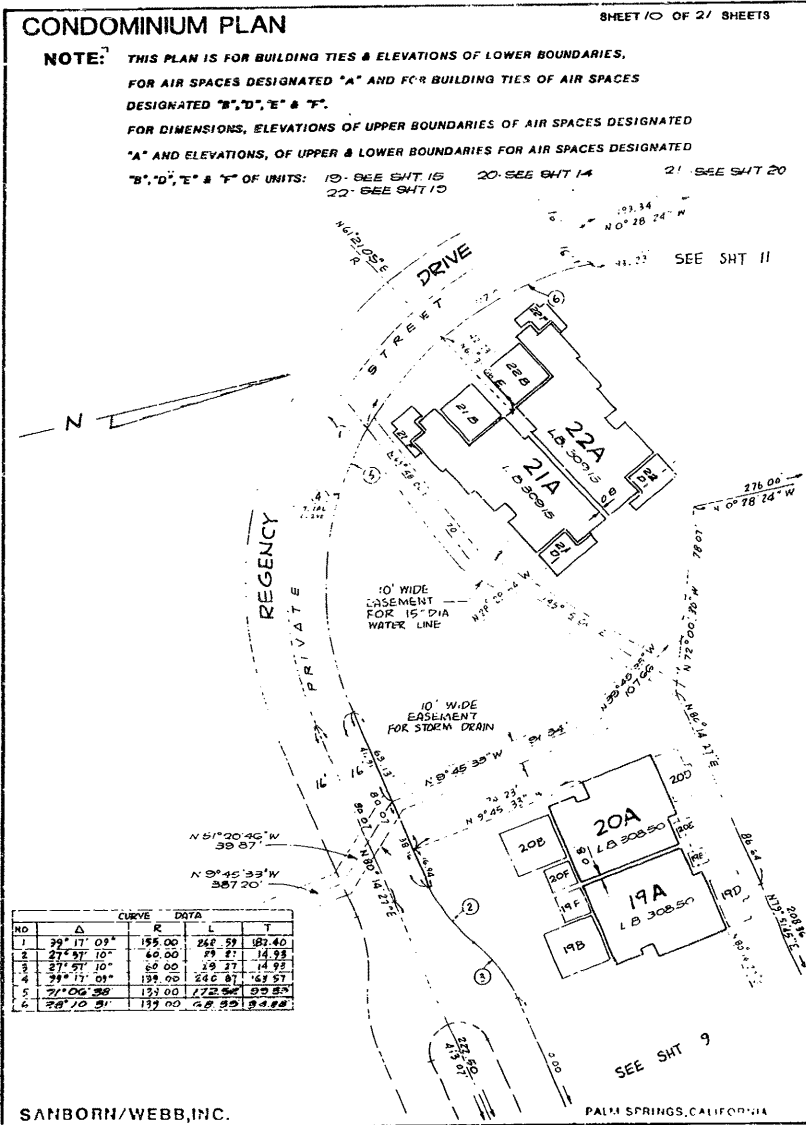
NOTE: THIS PLAN IS FOR BUILDING TIES & ELEVATIONS OF LOWER BOUNDARIES,
FOR AIR SPACES DESIGNATED "A" AND FOR BUILDING TIES OF AIR SPACES
DESIGNATED "C", "D", "E" & "F".
FOR DIMENSIONS, ELEVATIONS OF UPPER BOUNDARIES OF AIR SPACES DESIGNATED
"A" AND ELEVATIONS, OF UPPER & LOWER BOUNDARIES FOR AIR SPACES DESIGNATED
"B", "C", "D", "E" & "F" OF UNITS: 14- SEE SHT 15 15- SEE SHT 14 16- SEE SHT 20
17- SEE SHT 16 18- SEE SHT 18



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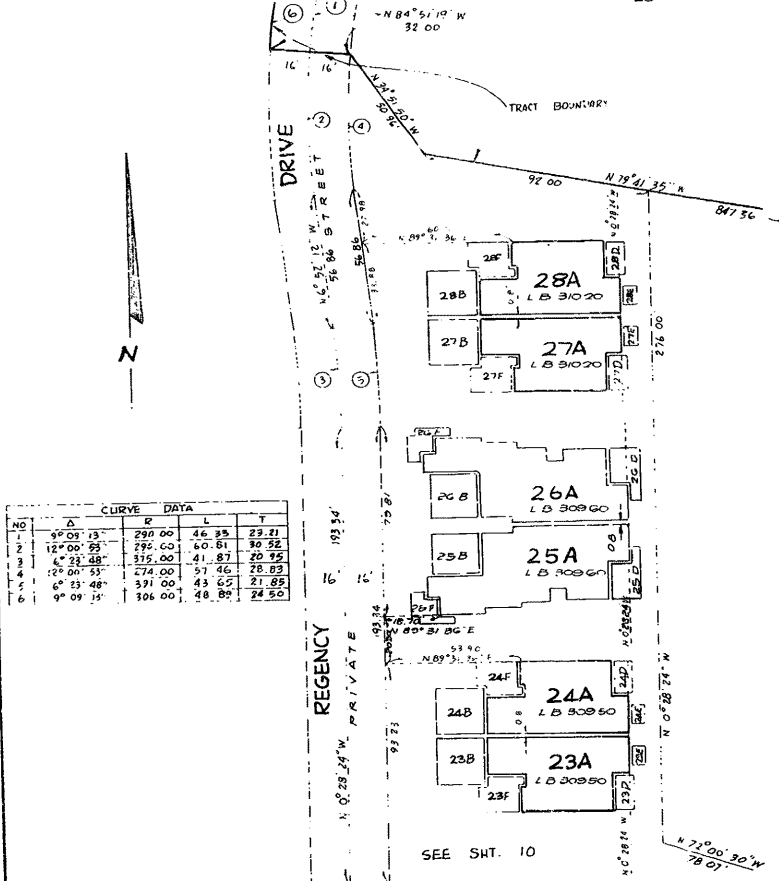


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CONDOMINIUM PLAN

SHEET 11 OF 21 SHEETS

NOTE: THIS PLAN IS FOR BUILDING TIES & ELEVATIONS OF LOWER BOUNDARIES.
 FOR AIR SPACES DESIGNATED "A" AND FOR BUILDING TIES OF AIR SPACES
 DESIGNATED "B", "D", "E" & "F".
 FOR DIMENSIONS, ELEVATIONS OF UPPER BOUNDARIES OF AIR SPACES DESIGNATED
 "A" AND ELEVATIONS, OF UPPER & LOWER BOUNDARIES FOR AIR SPACES DESIGNATED
 "B", "D", "E" & "F" OF UNITS: 25 - SEE SHT 13 24 - SEE SHT 12 26 - SEE SHT 20
 27 - SEE SHT 13 28 - SEE SHT 12

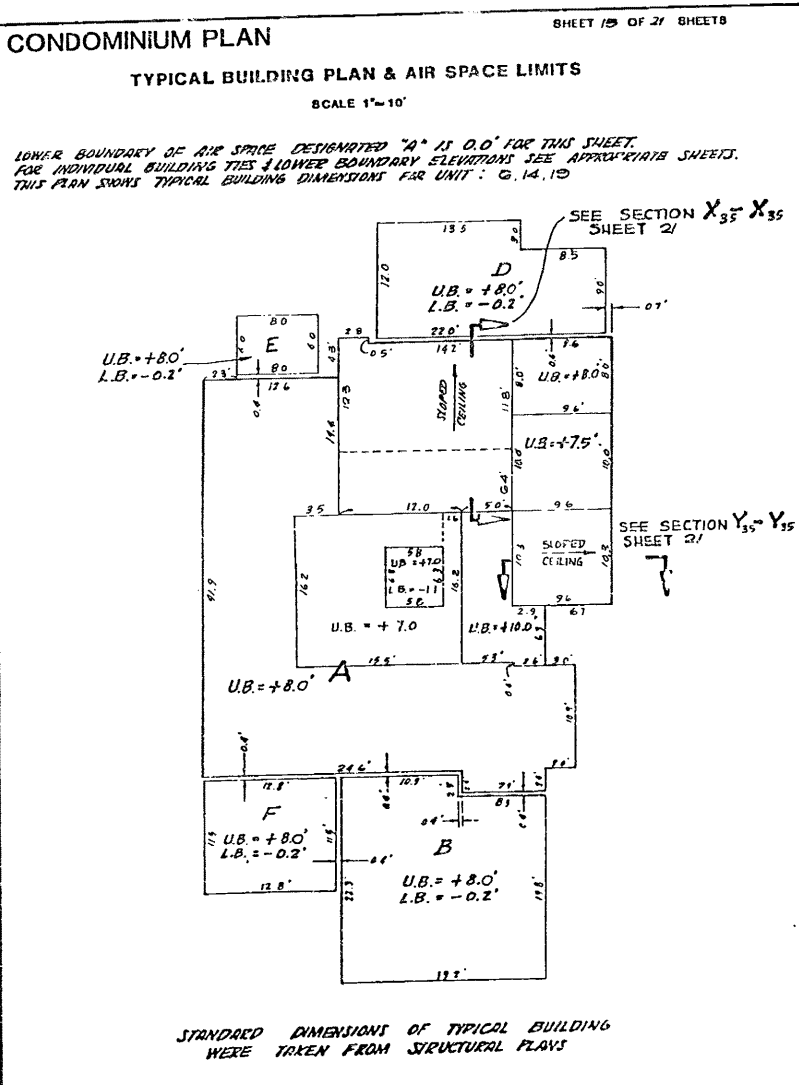


CURVE DATA				
NO	Δ	R	L	T
1	12° 00' 00"	290.00	44.85	23.21
2	12° 00' 00"	290.00	40.81	30.52
3	6° 23' 48"	315.00	41.87	20.96
4	12° 00' 00"	274.00	37.46	28.83
5	6° 23' 48"	331.00	43.65	21.89
6	9° 09' 15"	306.00	48.85	24.50

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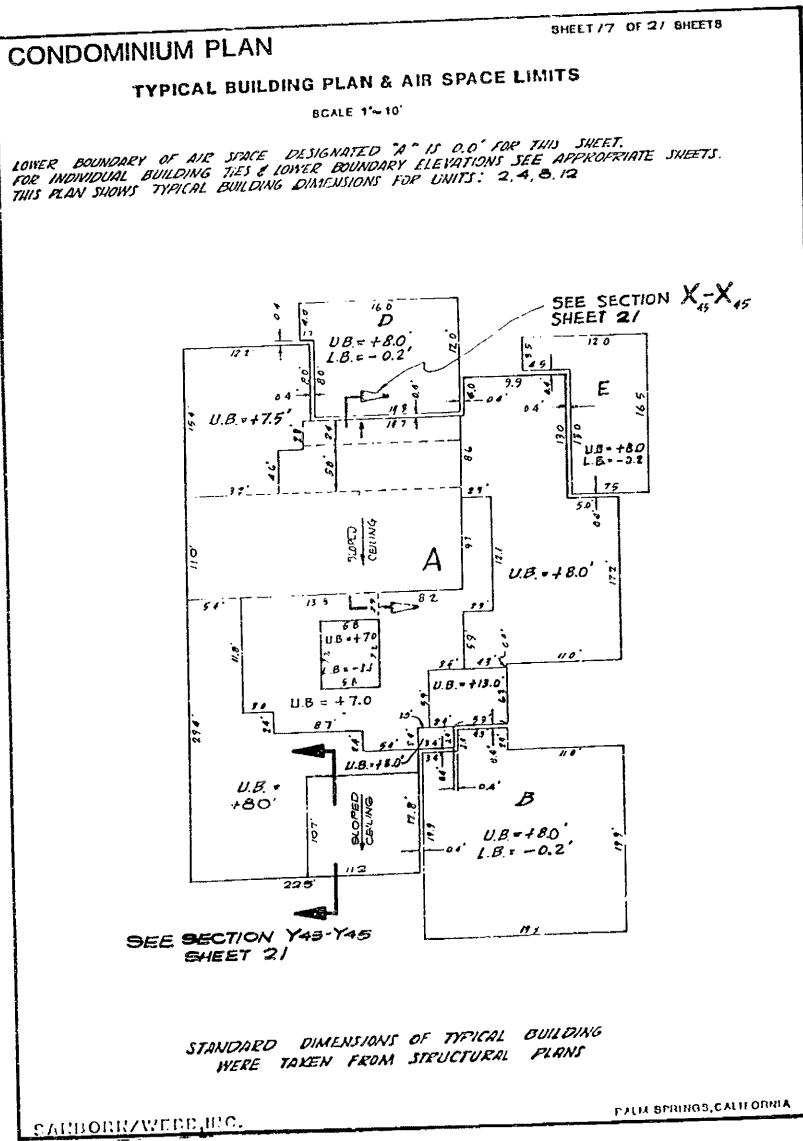


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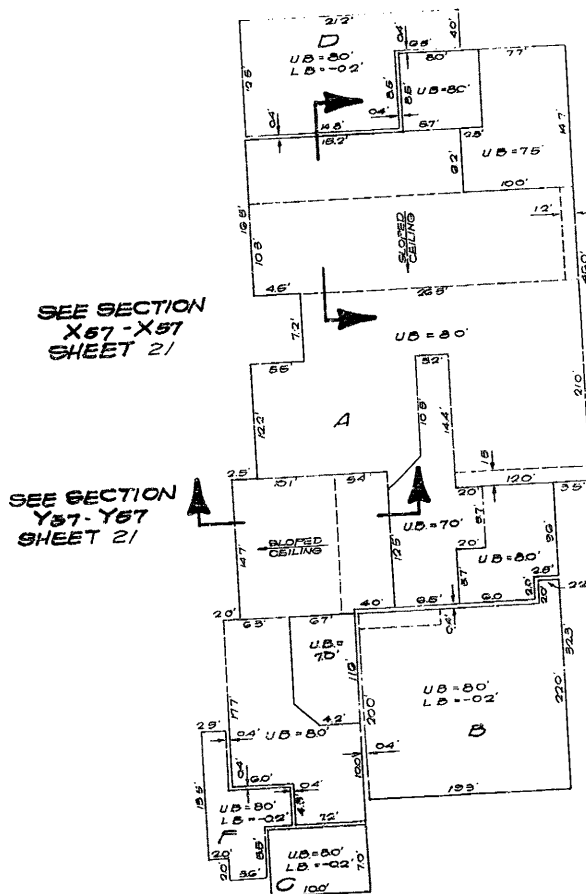
SHEET 18 OF 21 SHEET 15

PLAN
TYPICAL BUILDING PLAN & AIR SPACE LIMITS

SCALE: 1" = 10'

SCALE: 1" = 10'

LOWER BOUNDARY OF AIR SPACE DESIGNATED "A" IS 00' FOR THIS SHEET FOR INDIVIDUAL BUILDING TIES & LOWER BOUNDARY ELEVATIONS SEE APPROPRIATE SHEETS. THIS PLAN SHOWS TYPICAL BUILDING DIMENSIONS FOR UNITS 1 & 1B



PALM SPRINGS, CALIFORNIA

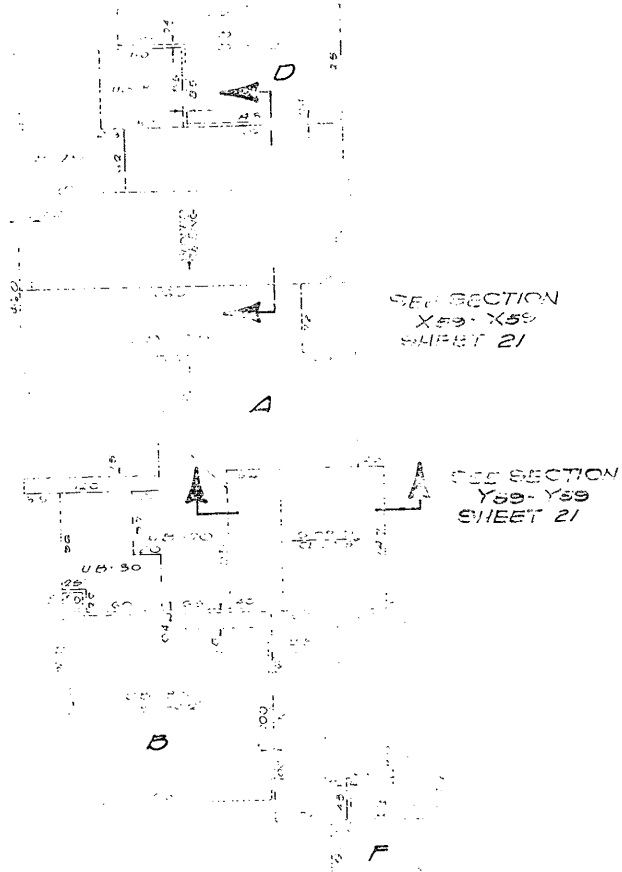
CARBON / WEBB, INC.

CONDOMINIUM PLAN

TYPICAL BUILDING PLAN & AIR SPACE LIMITS

SCALE: 1" = 10'

LOWER BOUNDARY OF AIR SPACE DESIGNATED D AND CUT FOR THIS BUILDING
 TYPICAL BUILDING TIES & LOWER BOUNDARY ELEVATIONS SHALL BE DETERMINED
 BASED ON THE PLAN SHOWN TYPICAL BUILDING DIMENSIONS FOR UNITS 16, 21 & 25



CARBORN / WEBB, INC.

PALM SPRINGS, CALIFORNIA

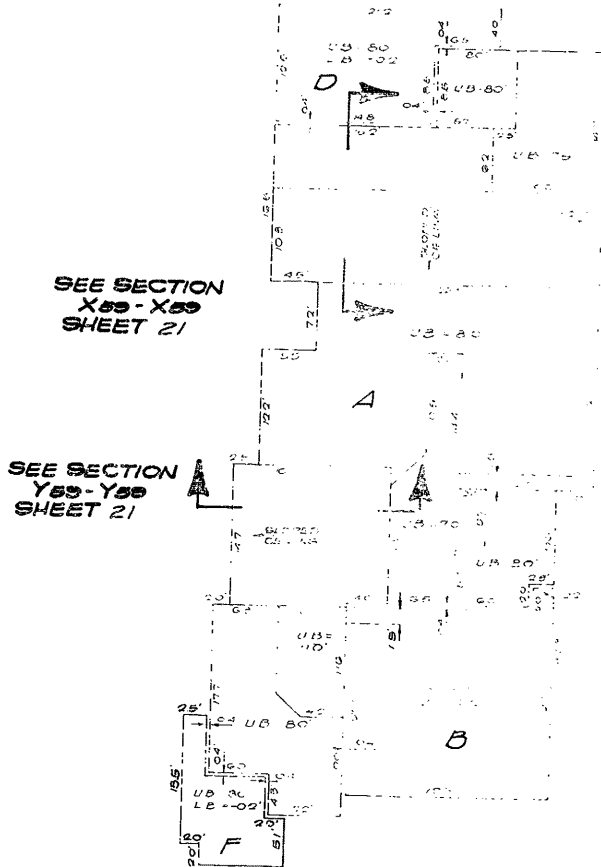
CONDOMINIUM PLAN

SHEET 20 OF 21

TYPICAL BUILDING PLAN & AIR SPACE LIMITS

SCALE: 1" = 10'

LOWER BOUNDARY OF AIR SPACE DESIGNATED 11'13.00' FOR THIS SHEET. FOR
 INDIVIDUAL BUILDING TIES & LOWER BOUNDARY ELEVATIONS SEE APPROPRIATE
 SHEETS. THIS PLAN SHOWS TYPICAL BUILDING DIMENSIONS FOR UNITS 22 & 26



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