

# DEPARTMENT OF ENVIR MENTAL SERVICES **BUILDING AND SAFETY DIVISION** PERMIT - Add/Alter Single Fam.Dw.

Inspection Request Line (805) 583-6373

Requests must be made before 4:00PM for inspection on the next working day.

Permit No .:

B1500694

Permit Issued On:

06/16/2015

Job Address:

2562 FALLON CIR SIMI

APN: 6420182335

**APPLICANT:** 

MARSHALL KEVIN

Phone:

626-862-1561

Owner: Address:

MARSHALL KEVIN - PATRICIA

Phone: City & State:

Zip:

Tenant: Address: Phone:

City & State:

Zip:

Contractor Name: HOUSE TO HOME FINISHED CARPENTRY CONSTRUCTION

License No.:

Engineer:

913751

Address:

1881 LAKOTA STREET

City & State: SIMI VALLEY, CA

Zip:

Phone:

93065

\$1,793.15

Architect/Designer:

ALMALLA DEAN

Phone: Phone:

### PROJECT SCOPE:

Zoning Clearance No.: Z2015-0339

Sub Type: (56) Add/Alter Single Fam.Dw.

No. of Stories: 0 Building Square Footage:

No. of Bedrooms:

0 0

Type of Construction: V B Occupancy Types: Fire Sprinklers Reqd: N

Number of Units: Number of Buildings: Wall length:

0 Garage Square Footage: 0 Demo Square Footage: 0 Alteration Square Footage:

0 0

Payments:

Balance:

No. of Bathrooms: Added Square Footage:

1010

Flood Zone: YES WORK DESCRIPTION:

CONSTRUCT 1,010 SQ.FT. TWO STORY ROOM ADDITION WITH A 4' X 12' BALCONY OFF THE PROPOSED MASTER BEDRM/BATH. FIRST FLOOR ADDITION WILL INCLUDE THE RELOCATION OF THE KITCHEN AND FAMILY ROOM. PERMIT INCLUDES RELATED BLDG, PLMB, MECH & ELEC.

## **CONDITIONS:**

Cond: BLDG-1

Windows: Per section R310 of the 2013 California Residential Code all replacement or retrofit windows shall meet the minimum net clear openable area of 5.7 sq.ft.; net clear able height dimension shall be 24 inches: net clear openable width dimension shall be 20 inches; and, escape or rescue window shall have a finished sill height not more than 44 inches above the floor. Per 2010 California Energy Code all windows shall have a U factor not to exceed 0.38 and a solar heat gain coefficient not to exceed 0.40,

"Where a permit is required for alterations, repairs or additions exceeding \$1000, existing dwellings or sleeping units that have attached garages or fuel-burning appliances shall be provided with a carbon monoxide alarm."

#### Cond: MECHI

Equipment verification and/or sealed duct testing shall be required prior to final inspection for all FAU/HVAC change-outs, alterations, or additions of equipment. Equipment verification and/or sealed duct testing shall be by a Certified HERS Rater who is registered with the City of Simi Valley as a Special Inspector

OFFICE USE ONLY

Issued by:\_

1. Water closels shall have an average consumption of not more than 1,28 gallons of water per flush. Showerheads shall be designed and installed so that they will not exceed a water supply flow rate of 2.0 gallons per minute measured at 80 psi. Lavatory Faucets shall be designed and manufactured so that they will not exceed a water supply flow rate of 1.5 gallons per minute at 60 psi. Kitchen Faucets shall be designed and manufactured so that they will not exceed a water supply flow rate of 1,8 gallons per minute at 60 psi. (CPC 403),

VALUATION:	\$124,323.00				
Plan Check Fee:	\$0.00	Building Permit Fee:	\$1,355.50	New Dwelling Unit Fee:	\$0.00
Addl P/C Fee:	\$0,00	Addl Permit Fees:	\$0.00	New Mobile Home Unit Fee:	\$0,00
Electrical P/C Fees:	\$0.00	Electrical Permit Fees:	\$114.83	Fire Protection Fee:	\$0.00
Addl Elec P/C Fees:	\$0.00	Addl Elec Permit Fees:	\$0.00	S.M.I.P. Fee (State):	\$16.16
Mechanical P/C Fees:	\$0.00	Mechanical Permit Fees:	\$92.64	CA Green Fee (State):	\$5.00
Addl Mech P/C Fees	\$0.00	Addl Mech Permit Fees:	\$0.00	Records Retention Fee:	\$13.25
Plumbing P/C Fees:	\$0.00	Plumbing Permit Fees:	\$132.90	Permit Automation Fee:	\$62.87
Addl Plmb P/C Fees:	\$0.00	Addl Plumbing Permit Fees:	\$0,00	Zoning Clearance Fee (Plan.):	\$0.00
Addl Building Insp:	\$0.00			,	
				Total Fees:	\$1,793.15

I HEREBY AGREE, THAT FOR THE DURATION OF THE CONSTRUCTION PHASE OF THIS PROJECT, I WILL IDENTIFY ALL POTENTIAL POLLUTANT SOURCES ON THIS PROJECT THAT MAY NEGATIVELY AFFECT THE QUALITY OF DISCHARGES TO THE STORM WATER AND WILL MONITOR AND MAINTAIN APPROPRIATE BEST MANAGEMENT PRACTICES (BMP)S TO EFFECTIVELY PREVENT THE ENTRY OF POLLUTANTS FROM THE CONSTRUCTION SITE INTO THE STORM DRAIN SYSTEM. (INITIAL)

(initial)

AS STATED IN THE CALIFORNIA GOVERNMENT CODE SECTION 4216,9(a) "NO PERMIT TO EXECAVATE ISSUED BY ANY LOCAL AGENCY. AS DEFINED IN SECTION 4216, OR ANY STATE AGENCY, SHALL BE VALID UNLESS THE APPLICANT HAS BEEN PROVIDED AN INITIAL INQUIRY IDENTIFICATION NUMBER BY A REGIONAL NOTIFICATION CENTER..." CALL 811 OR WWW.DIGALERT.ORG.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes,

NOTICE: THIS PERMIT BECOMES XULL AND VOID IF AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS. Signallues

ADDRESS: 2562 FALL SPECTION RECORD PERMIT#: 81500674

BUILDING	DATE	INSPECTOR	Corrections-Notes
SETBACK	1		
FOUNDATION 6	25/15	Rundel	
SLAB	1		
GROUT LIFT #1			
GROUT LIFT #2			
OK TO BACKFILL		10	
SHEETING: FLOOR			
WALLS			F
ROOF	7-30-15	RETURNIC	
PRE-WRAP			
FRAMING	1/	Murch	
INSULATION	115/15	nel	
EXTERIOR LATH	11.51		
INTERIOR DRYWALL	175epis	945DEL	
SHOWER PAN			
PLUMBING	DATE	INSPECTOR	
DWV (GROUNDWORK)	6/23/15	Thurs	Kitchen Stock only
WATER PIPING (GROUND WORK)			/
DWV (TOP-OUT)			
GAS PIPING - ROUGH	15/15	Whenes	
GAS TEST			1
SEWER/ CONNECTION			
WATER SERVICE			
MECHANICAL	DATE	INSPECTOR	
AIR DUCTS 9	115/15	Miner	
EQUIPMENT			74
F.A.U.			
A/C			
WATER HEATER	2		
CF-4R MECH-21 AND MECH-25			
ELECTRICAL	DATE	INSPECTOR	
UFER - GROUNDING SYSTEM			
COLD WATER BOND			
CONDUIT (GROUNDWORK)			
ROUGH - CONDUIT/ NMC 9	15/15	Thursey	***
SERVICE PANEL			
SUB PANEL			
FINAL INSPECTIONS	DATE	INPECTOR	
PLUMBING FINAL	5-9/		
MECHANICAL FINAL	1	MAL A.D	<i>?</i> )
ELECTRICAL FINAL	110	Malle	/
BUILDING FINAL	1		
UTILITY CLEARANCES	DATE	INSPECTOR	
GAS			
ELECTRIC			