

LANIK ENTERPRISES INC.

| SEPTIC TANK CERTIFICATIONS P.O. BOX 891416 TEMECULA, CA 92589-1416 | | Telephone: 1-800-207 | -2505 |
|--|------------------------------|--|------------------------|
| Certification of Existing Subsurface-Sewage Disposal sy | ystem | Date of Inspection: | 6/17/2022 |
| 35145 Calle Grande, Lake Elsinore, CA | | Marie Machalek (Owner) | |
| I examined the Existing Subsurface-Sewage Disposal S and determined that the septic tank capacity is | system at the above k | | 6/17/2022 (Date) |
| 3. | | | |
| Construction of septic (Please Select One) X Concrete Fiberglass | | | |
| Steel Plastic | | | |
| B) External Dimensions of septic tank (approx.) (I | Length:8 | _FT.width 5 [| Depth 5.5 FT.) |
| C) Condition of Tank (Please answer Yes | s Or No For each Qu No | estion): | |
| Inlet Tee present ? X | | - | |
| Outlet Present X | | | |
| Two Compartments ? X | | • | |
| Tank Structure Deteriorated ? | X | - | |
| Septic Tank Pumped ? X | | •1 | |
| A) Was the liquid level in the tank above the outlet | t tee? | Yes | No X |
| B) Was the area around the lids oxidized? | | | х |
| C) Is the design of system gravity feed? | | <u> </u> | |
| D) were well (s) observed on this or adjacent prop | erty? | | X |
| If Yes, Indicate the dis | stance of well from: | Septic tank- Leachlines- Seepage Pits- | ft ft ft |
| E) 30 Minute water test was conducted on the lead level in the tank above the outlet tee? | ch system. After 30 M Yes | linutes, Was the liquid | |
| Additional Comments: | m7 | | |
| | | | |
| It is my opinion that the system appears to be ir function Properly with proper maintenance. | n good working order Yes | and can be expected to | |
| If there are any further questions, please Contact us at the above address | | Depth: | Risers |
| I certify Under penalty of perjury that the | Tank | GPS Coordinates: | 33.610484, -117.358200 |
| Foregoing is true and correct | | Septic Tank location | |
| My Roman | | | |
| 458947 C-42 State License Number | | 15 | |
| 9/30/2023 State License Expiration Date | | | |
| | | PALLEC | RANDE |