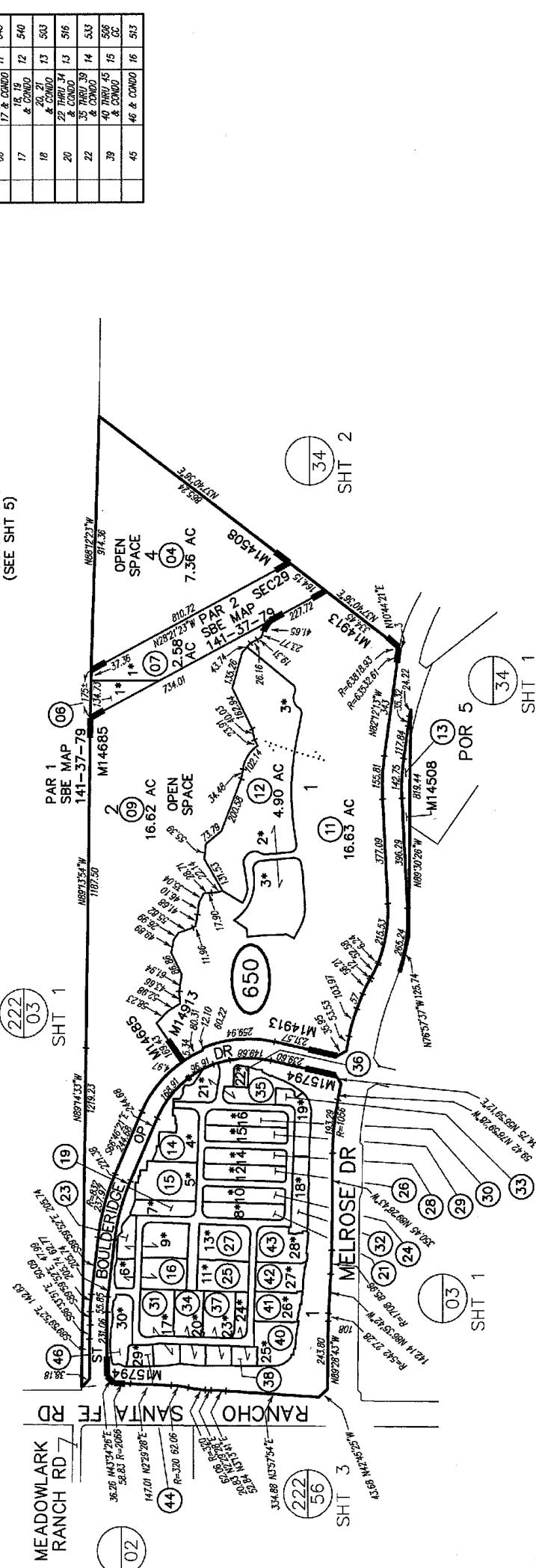


**CONDONIAUREL AND MAGNOLIA AT  
CREEK RANCH**

- | CHANGES  |   | SHT 1 OF 6                                    |   |
|--|---|---|---|
| BLK  | PRIOR APN                                     | NEW APN                                       | YR CUT NO   |
| 4*   | MODULE 1<br>DOC10-0513640<br>(SEE SHT 5)      | 9* MODULE 6<br>DOC11-0186105<br>(SEE SHT 5)   | 14* MODULE 11<br>DOC12-0368390<br>(SEE SHT 5)   |
| 2* CONDO<br>LARKSPUR HEIGHTS AND CALICO BLUFFS<br>DOC 05-0741589<br>(SEE SHTS 3 & 4) | 5* MODULE 2<br>DOC10-0274348<br>(SEE SHT 5)   | 10* MODULE 7<br>DOC11-0276749<br>(SEE SHT 5)  | 19* MODULE 16<br>DOC12-0467566<br>(SEE SHT 5)   |
| 6* SEE CONDO PLAN FOR BRGS & DISTs<br>DOC10-0622935<br>(SEE SHT 5)                   | 11* MODULE 8<br>DOC12-0289730<br>(SEE SHT 5)  | 15* MODULE 12<br>DOC12-0368392<br>(SEE SHT 5) | 20* MODULE 22<br>DOC12-0697526<br>(SEE SHT 5)   |
| 7* MODULE 4<br>DOC10-0682049<br>(SEE SHT 5)  | 12* MODULE 9<br>DOC12-0311460<br>(SEE SHT 5)  | 16* MODULE 13<br>DOC12-0368394<br>(SEE SHT 5) | 21* MODULE 18<br>DOC13-0175870<br>DOC13-0345327<br>(SEE SHT 5)  |
| 8* MODULE 5<br>DOC10-0682050<br>(SEE SHT 5)  | 17* MODULE 14<br>DOC12-0467562<br>(SEE SHT 5) | 18* MODULE 15<br>DOC12-0467564<br>(SEE SHT 5) | 22* MODULE 19<br>DOC13-0010532<br>(SEE SHT 5)   |
|  |   |   | 23* MODULE 20<br>DOC13-0010534<br>(SEE SHT 5)   |
|  |   |   | 24* MODULE 27<br>DOC13-055040<br>(SEE SHT 5)  |
|  |   |   | 30* MODULE 27<br>DOC13-0055040<br>(SEE SHT 5)   |
|  |   |   | 1" = 400'<br>05/07/15 JG  |
|  |   |   | Power 02/01/03 Br-1500 From 23-030437   |
|  |   |   | 650 01 THRU 05 03 161<br>22 & 25 06 47 03 1607<br>01 THRU 03 08 THRU 10 04 147<br>08 SAME & ST OP 06 4614<br>08 SAME & ST C 06 5566<br>10 11/24 & 06 678<br>10 11/24 & 06 678 |



This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

SAN DIEGO COUNTY ASSESSOR'S MAP  
223 - 65  
SHT 2 OF 6  
1" = 400'  
11/25/2019 CS

DRAFT: 02/20/03 BY: JATO FROM: 225-000003

CHANGES			
BLK	PRIOR APN	NEW APN	YR CUT NO.

651		01 THRU 23	03	161
	-0H-08	24 THRU 26	03	10107
	03	SAME &	04	4715
13	PFC	77 & PFC	04	155
07 & 15	28 PFC	PFC	04	156
21	29 & 30	05	1116	
04, 05	PFC	PFC	05	51
& 27	70 & 73	05		
06, 14	PFC	31 & PFC	05	52
& 16	70 & 73	05		
08 & 26	32	33 & PFC	05	116
	20	PFC	05	
J1	PFC	71 SHIT	05	128
J4	PFC	73 SHIT	05	143
12 & 33	PFC	SHIT	05	177
J5	PFC	30 & PFC	05	178
03	35 & PFC	SHIT	05	1105
J6	20	SHIT	05	
29	SAME &	SHIT	05	5334
J8	PFC	SAME &	05	4670
J0	ST	SHIT	07	4734
J6	SAME &	SHIT	05	12
J6	J7 THRU 53	12	5551	
11	54 & 55	12	1169	
	-030-50	-030-98	20	1294
	05-55			

1\* 10' WIDE TRAIL EASEMENT  
 2\* OPEN SPACE  
 3\* S.D.G.E. TRANSMISSION LINE  
 4\* MELROSE DEDICATED & REJECTED  
 5\* SEE DETAIL "A"  
 6\* SEE PG 80 FOR BRG & DIST  
 7\* PUBLIC ACCESS  
 8\* CONDO  
 SOLAIRE  
 (SEE SHT 6)  
 DOC#1-360575

SHT 1  
03

$$\frac{\text{DETAIL "B"} }{1"} = \frac{200}{}$$

SHT 1  
04

STHAVEN RD

SHT 1 SHT 5  
FALLSVIEW RD 0.90 AC  
P 10 77

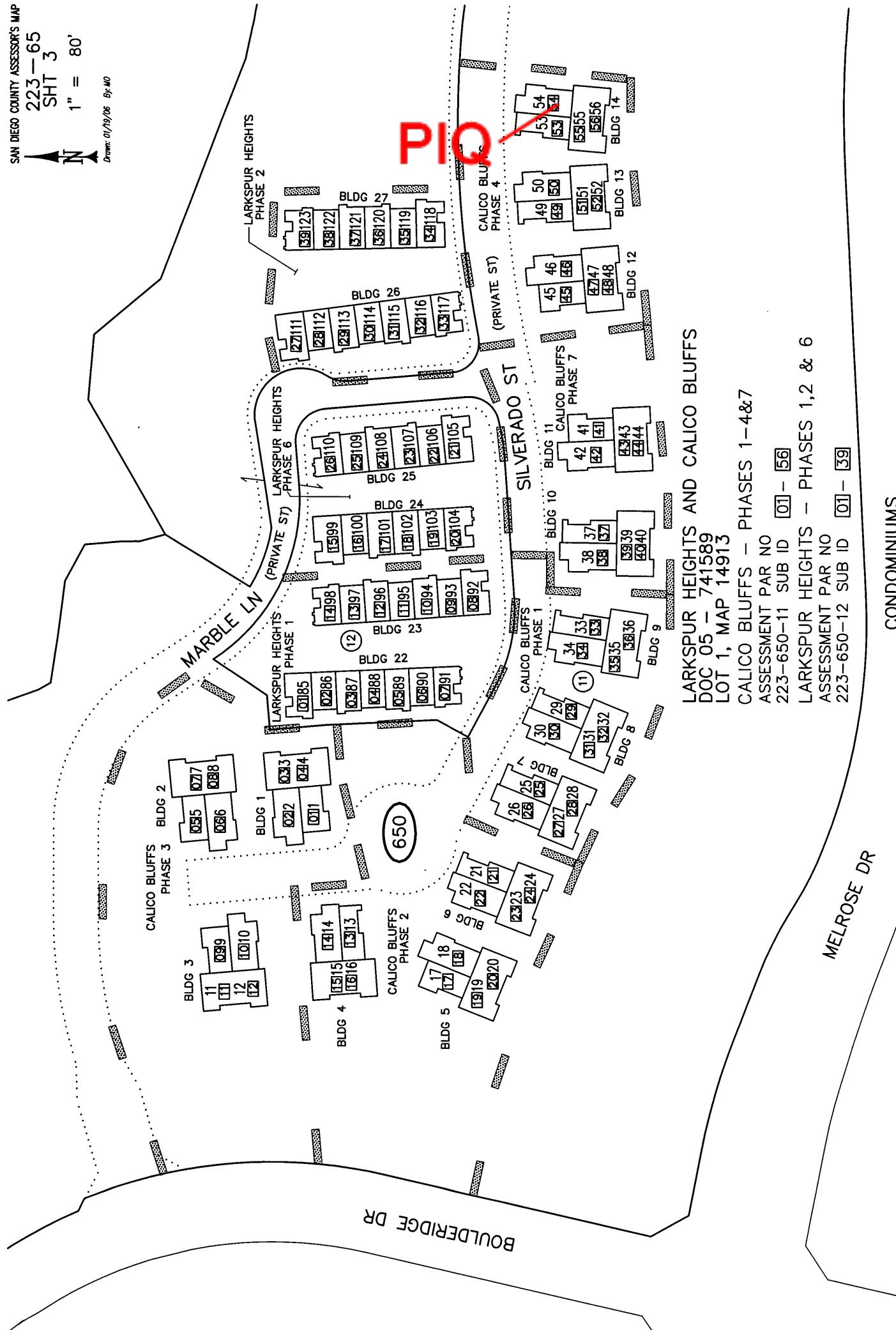
MAP 15158 - SAN MARCOS TSM NO 421-UNIVERSITY COMMONS  
MAP 14508 - SAN MARCOS TSM NO 421-UNIVERSITY COMMONS  
MAP 13156 - SAN MARCOS TCT NO 371  
SEC 29-T12S-R3W - POR SEQ

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COUNTY ASSESSOR'S MAP  
2223-65  
SHT 3

80' = 1"

Drawn: 01/19/06 By: MO



CONDONIUMS

3  
1

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LARKSPUR HEIGHTS AND CALICO BLUFFS  
ASSESSMENT PAR NO 05 - 741589  
LOT 1, MAP 14913  
CALICO BLUFFS - PHASES 5 & 6  
ASSESSMENT PAR NO 223-650-11 SUB ID 57 - 84  
LARKSPUR HEIGHTS - PHASES 3 - 5  
ASSESSMENT PAR NO 223-650-12 SUB ID 40 - 72

MELROSE DR

CONDOMINIUMS

3

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SAN DIEGO COUNTY ASSESSOR'S MAP  
223-651-37 SUB ID [01-10] 65  
SHT 6  
1" = 50'  
Brown: 12/03/11 By MGC

1* ASSESSMENT PAR NO 223-651-37 SUB ID [01-10]	5* ASSESSMENT PAR NO 223-651-41 SUB ID [01-03]
2* ASSESSMENT PAR NO 223-651-38 SUB ID [01-10]	6* ASSESSMENT PAR NO 223-651-42 SUB ID [01-06]
3* ASSESSMENT PAR NO 223-651-39 SUB ID [01-10]	7* ASSESSMENT PAR NO 223-651-43 SUB ID [01-03]
4* ASSESSMENT PAR NO 223-651-40 SUB ID [01-12]	8* ASSESSMENT PAR NO 223-651-44 SUB ID [01-10]
	12* ASSESSMENT PAR NO 223-651-48 SUB ID [01-06]
	17* ASSESSMENT PAR NO 223-651-53 SUB ID [01-08]

SAN EL JO RD

(PRIVATE ST)

13\* ASSESSMENT PAR NO 223-651-49 SUB ID [01-10]

14\* ASSESSMENT PAR NO 223-651-50 SUB ID [01-05]

15\* ASSESSMENT PAR NO 223-651-51 SUB ID [01-05]

16\* ASSESSMENT PAR NO 223-651-52 SUB ID [01-12]

17\* ASSESSMENT PAR NO 223-651-53 SUB ID [01-08]

(PRIVATE ST)

PHASE 4

PHASE 3

PHASE 2

PHASE 1

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