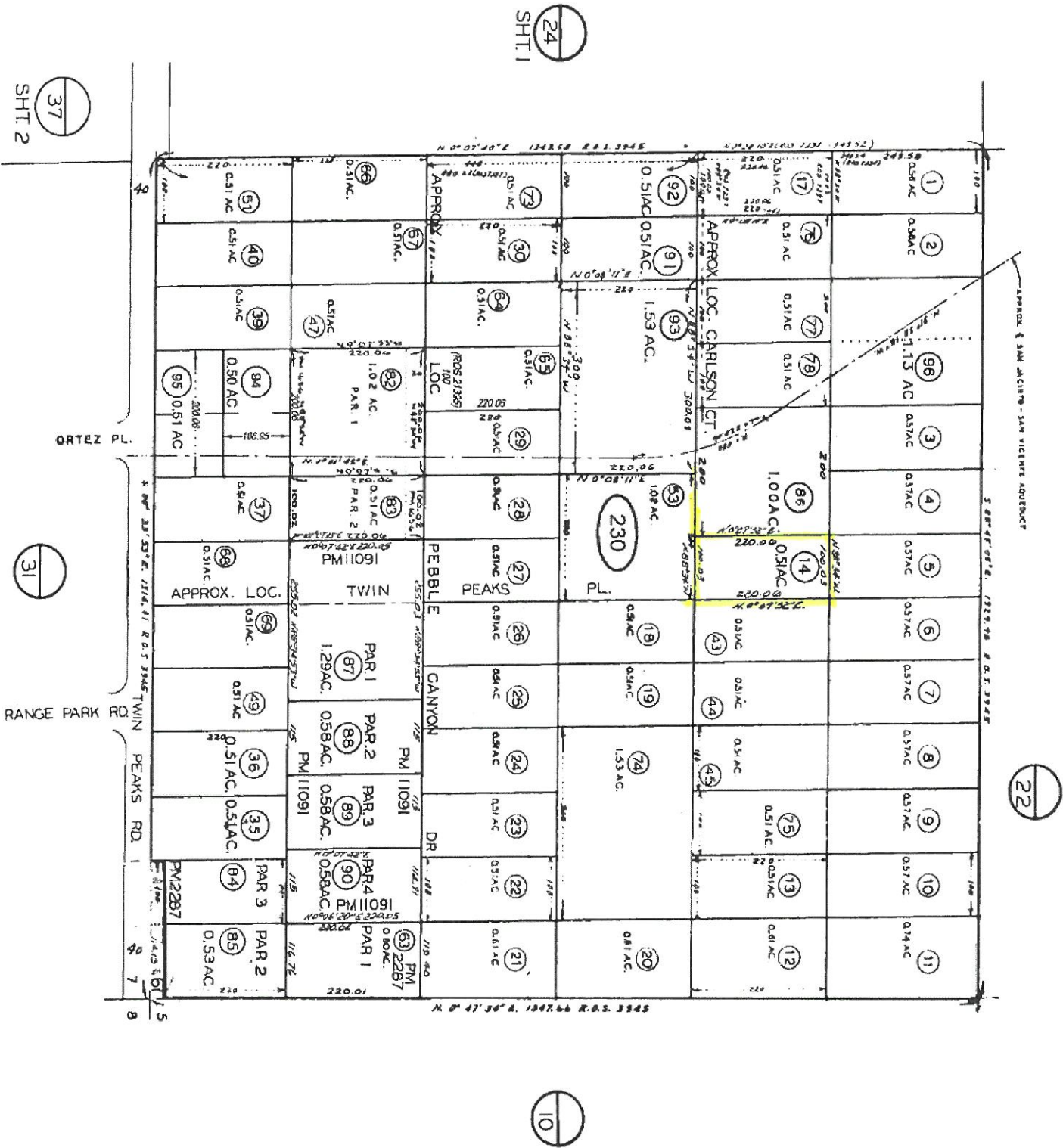


B.V. 13  
4-6-73  
SAN DIEGO COUNTY  
ASSESSOR'S MAP  
BOOK 321 PG 23

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

SEC 6 - T14S-R1W - SE 1/4 OF SE 1/4  
R0S 1043, 3214, 3945, 7297, 9942, 10334, 13495, 21395, 23186



| CHANGES |       |     |         |
|---------|-------|-----|---------|
| BLK     | OLD   | NEW | CUT     |
| 31-33   | 82-83 | 74  | 1435    |
| 61-62   | 84-85 | 74  | 4618    |
| 8       | 76-77 | 76  | 5813    |
| 9       | 78-79 | 78  | 5814    |
| 10-11   | 80-81 | 78  | 5815    |
| 22      | 72    | 72  | 5770    |
| 15-16   | 84    | 78  | 3669    |
| 15-16   | 86    | 78  | 3669    |
| 34      | 87-90 | 82  | 890     |
| 72      | 91-92 | 83  | 2738    |
| 79-81   | 93    | 86  | 1437    |
| 38-56   | 94-95 | 11  | 1234    |
| 230     | 46-47 | 96  | 24 1181 |

VOID



**NOTES:**

1. SITE IS VERY STEEP AND HAS MANY LARGE BOULDERS.
2. TOO NUMEROUS TO LOCATE.
2. DATE OF SURVEY: JUNE 4, 2025

The East 100 feet of the West 700 feet of the North 220 feet of the South 1100 feet of the Southeast Quarter of the Southeast Quarter of Section 6, in Township 14 South, Range 1 West, San Bernardino Meridian, in the City of Poway, County of San Diego, State of California, according to Official Plat thereof.

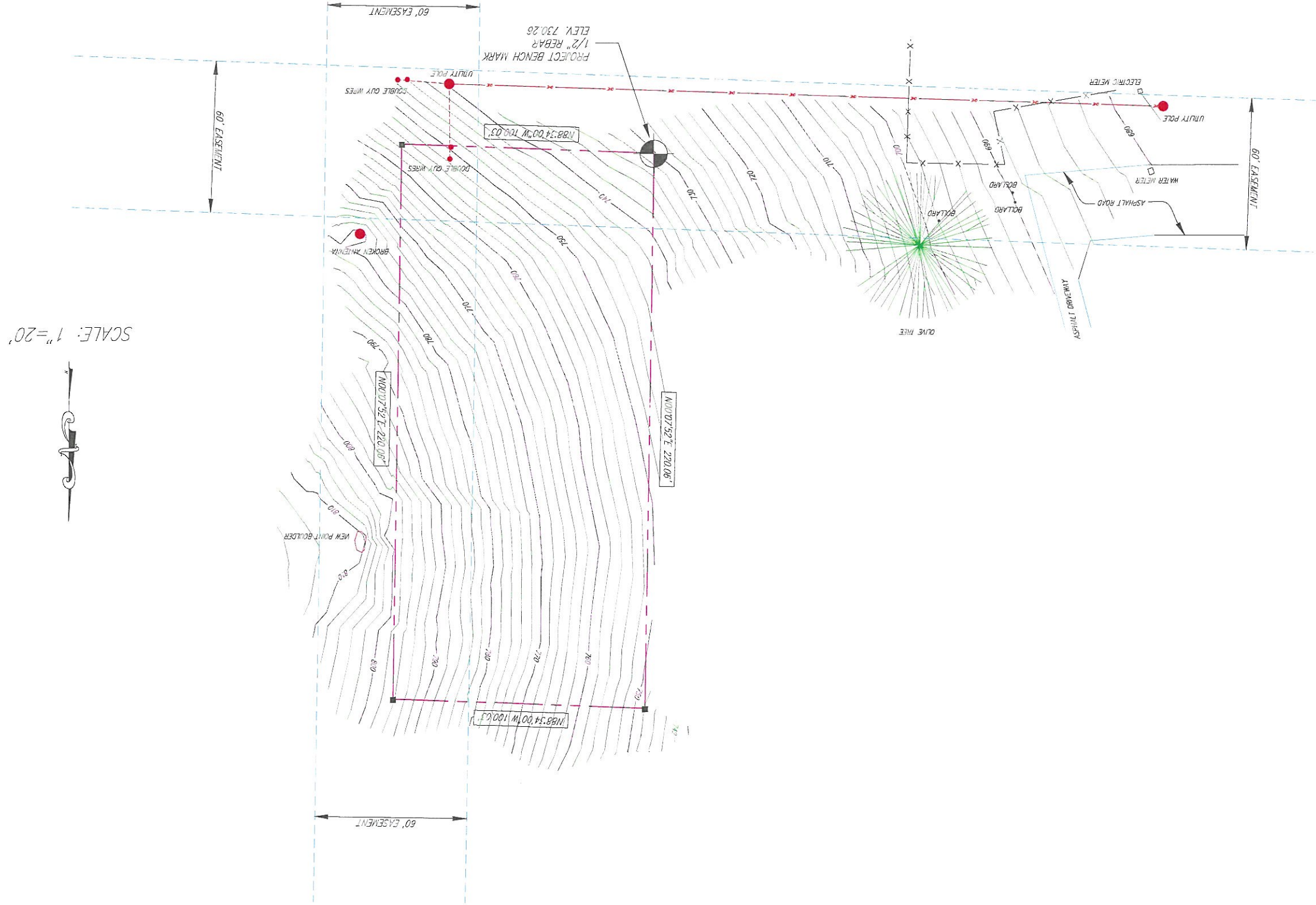
THE CONTROL IS BASED ON THE CALIFORNIA COORDINATE SYSTEM ZONE 8, 4088 (CSPG) EPOCH 2013.50. THE DATA WAS ACCESSSED USING CORP. #4788 ELEVATIONS ARE RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) WHICH WAS ACCESSSED USING CORP. #4788. THE GEOID MODEL "GEOID20202825" OF THE PROPERTY LOCAL BENCHMARK IS A FOUND 1/2" REBAR AT THE SOUTHWEST CORNER OF NAVD88 ELEVATION = 730.26

The diagram illustrates a survey monument (a black square) with several features and lines:

- BOUNDARY DATA:** A label at the bottom left with the value  $N69^{\circ}43'13''W$  and  $118.56'$ .
- PROPERTY LINE:** A dashed purple line.
- EASEMENT LINE:** A dashed blue line.
- SURVEY MONUMENT:** A black square.
- OVERHEAD ELECTRIC:** A red circle labeled "CHE" with a line extending from the monument.
- EXISTING GROUND:** Two wavy lines representing ground contours, labeled "EXISTING GROUND @ 2.1'" and "EXISTING GROUND @ 10.0'".
- 6" CHAINING FENCE:** A line with 'X' markers at the top.

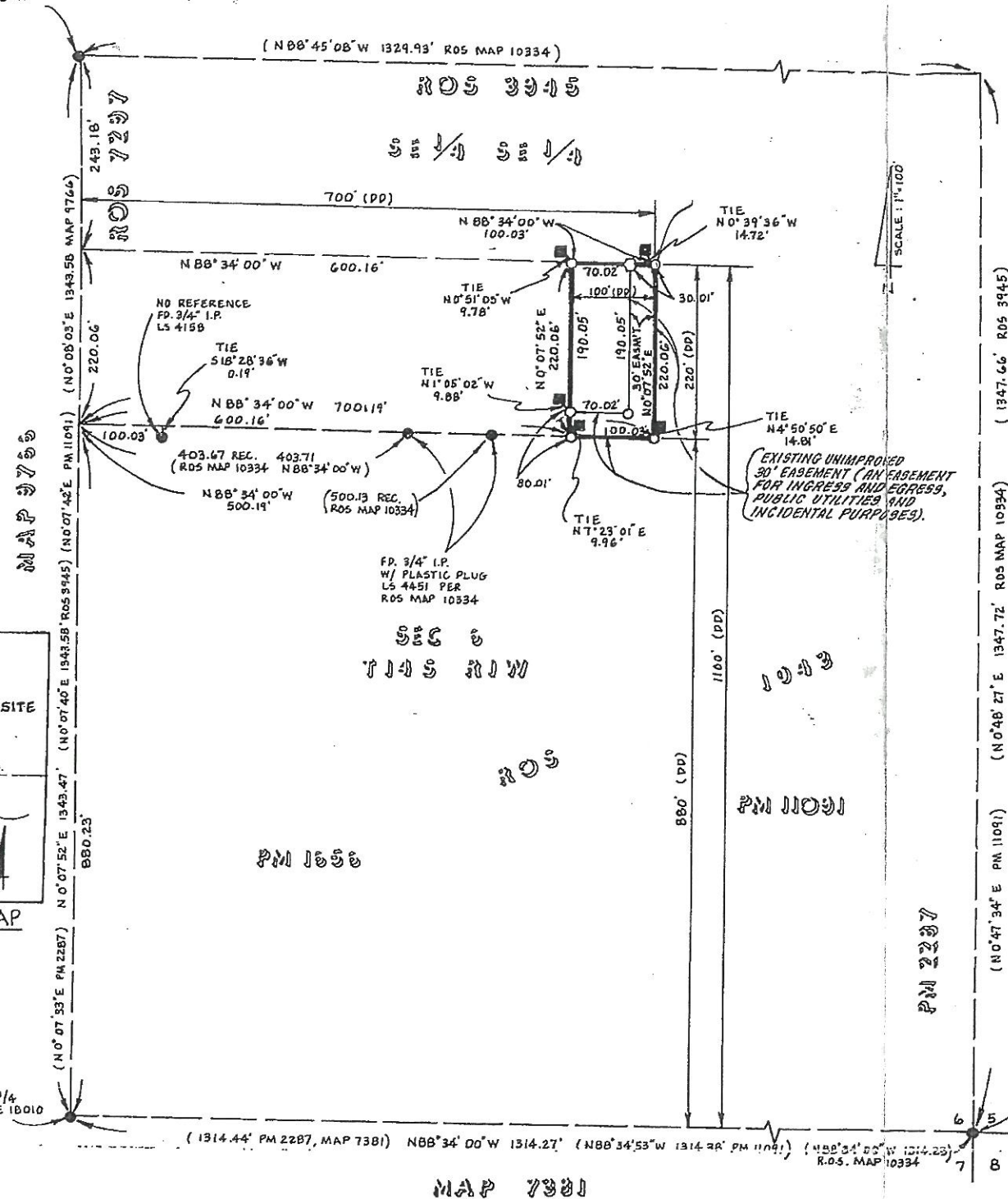
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR  
UNDER MY DIRECTION ON JUNE 04, 2025

DATE OF PLOT 06/12/2025  
FILE NO. 2650-10P.DWG





NW COR. SE 1/4, SE 1/4 SEC. 6  
FD. 2" I.P. R.C.E. 18010  
PER MAP 9766



## RECORD OF SURVEY:

OF THE EAST 100 FEET OF THE WEST 700 FEET OF THE NORTH 220 FEET OF THE SOUTH 1100 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, IN TOWNSHIP 14 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN IN THE CITY OF POWAY, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

## BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTHERLY LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN AS SHOWN ON MAP 9766, IE N88°34' 00"W.

## LEGEND:

- SET 1/2" X 18" IRON PIN W/ PLASTIC CAP STAMPED 4456
- FOUND MONUMENT AS NOTED
- FOUND MONUMENTS, 3/4" I.P. W/ PLASTIC PLUG, RCE18486 (NO RECORD)
- SET LEAD AND BRASS TAG (IN ROCK) STAMPED LS4456
- (DD) DOCUMENT RECORDED 11-4-88 AS FILE NO. 88-565865
- COR. CORNER
- I.P. IRON PIPE

## SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF WALTER W. FARBER ON MARCH 4, 1991



*Robert B. Service*  
ROBERT B. SERVICE LS 4456  
REGISTRATION EXPIRES 9-30-93.

## COUNTY ENGINEER'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH THE SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 29th DAY OF OCTOBER, 1991.

GRANVILLE M. BOWMAN  
COUNTY ENGINEER  
R.C.E. 13681

BY: *Philip J. Giurbino*  
PHILIP J. GIURBINO L.S. 4424



## RECORDER'S STATEMENT

FILE NO. 91-564012  
FILED THIS 29th DAY OF October, 1991 AT 2:50 O'CLOCK P.M.  
IN BOOK OF RECORD OF SURVEY MAPS AT PAGE 1249 AT THE REQUEST OF ROBERT B. SERVICE.

ANNETTE EVANS  
COUNTY RECORDER

BY: *Kevin M. McQuinn*  
DEPUTY COUNTY RECORDER

FEE: \$5.00  
1.00