

This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

TM14525

PARCEL MAP NO. 9258

SHEET 1 OF 2 SHEETS

PARCEL MAP.

PARCEL MAP OF PARCEL 3 OF PARCEL MAP 6259 FILED IN THE OFFICE OF THE COUNTY RECORDER AUGUST 11, 1977 IN THE COUNTY OF SAN DIEGO, ALSO BEING IN THE 10E, 14N, SEC. 24, T11S, R2W, S8BM, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

LEGEND:

- FOUND 3/4" IRON PIPE RCE 18486 PER PM 6259.
- SET 3/4" x 18" IRON PIPE MARKED RCE 26671.

NOTE: IT IS THE RESPONSIBILITY OF THE SUBDIVIDER TO PROVIDE INSURABLE ACCESS TO EACH PARCEL CREATED BY THIS MAP.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTHERLY LINE OF PARCEL 3 OF PARCEL MAP 6259, N 89° 42' 06" E.

I, R. J. MASSMAN, COUNTY ENGINEER OF SAN DIEGO COUNTY, STATE THAT THIS PARCEL MAP DOES NOT APPEAR TO BE A MAP OF A MAJOR SUBDIVISION FOR WHICH A FINAL MAP IS REQUIRED PURSUANT TO SECTION 66426 OF THE SUBDIVISION MAP ACT. I FURTHER CERTIFY THAT THIS PARCEL MAP CONFORMS TO THE TENTATIVE PARCEL MAP AND APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF DIVISION 1 OF TITLE 8 OF THE SAN DIEGO COUNTY CODE HAVE BEEN COMPLIED WITH.

R. J. MASSMAN
COUNTY ENGINEER
DATED 10-18-79
BY: *[Signature]*
FOR COUNTY ENGINEER

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND DIVISION 1 OF TITLE 8 OF THE SAN DIEGO COUNTY CODE.
R. J. MASSMAN
COUNTY ENGINEER
DATED 10-18-79
BY: *[Signature]*
FOR COUNTY ENGINEER

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN MASONE AND TRAVIS E. MASONE ON SEPTEMBER 1976. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY.

(SIGNED) *[Signature]*
MICHAEL A. WUNDERLIN
R.C.E. NO. 26671

FILE NO. 79-437377
FILED THIS 18 DAY OF OCTOBER 1979 AT 3:48 P.M.
IN BOOK OF PARCEL MAPS AT PAGE 9258
AT THE REQUEST OF MICHAEL A. WUNDERLIN
DEAN L. LYLE
COUNTY RECORDER
BY: *[Signature]*
DEPUTY COUNTY RECORDER
FEE: \$ 200



HEALTH DEPARTMENT CERTIFICATE
TPM HD NO. 10769

THIS IS TO CERTIFY THAT AN ADEQUATE POTABLE WATER SUPPLY WILL BE AVAILABLE TO SERVE EACH PARCEL UPON EXTENSION OF NECESSARY FACILITIES.
HOWEVER, IT MAY BE NECESSARY TO MAKE FINANCIAL ARRANGEMENTS WITH THE APPROPRIATE AGENCY TO HAVE SERVICE PROVIDED TO EACH LOT OR PARCEL.

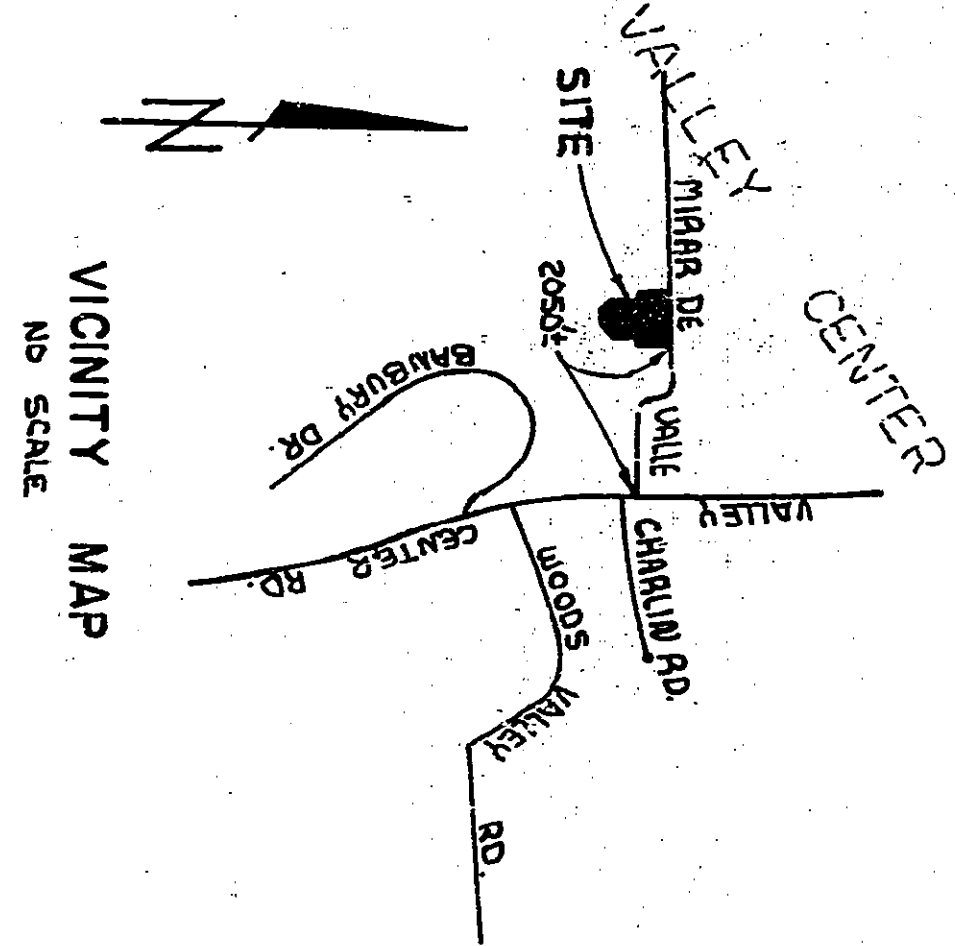
I, R. PHILP, M.D.,
DIRECTOR OF PUBLIC HEALTH
BY: *[Signature]* BERQUIST

ALL PARCELS SHALL HAVE A LAYOUT OF THE SEWAGE DISPOSAL SYSTEM, PROPOSED STRUCTURES, CUTS AND FILLS APPROVED BY THE SAN DIEGO DEPARTMENT OF PUBLIC HEALTH PRIOR TO THE APPROVAL OF THE BUILDING PERMIT AND/OR ISSUANCE OF A SEPTIC TANK PERMIT. AN ADDITIONAL EXPANSION AREA OF 100% OF THE INITIAL TILE AREA SHALL BE PROVIDED BY GRAVITY FLOW FOR THE POTENTIAL EXPANSION IN THE EVENT OF FAILURE.

EACH PARCEL IS APPROVED FOR A STANDARD SEPTIC TANK CONNECTED TO 4 FEET OF TILE DRAIN FIELD TO SERVE A THREE BEDROOM DWELLING. PROVIDED THE ORIGINAL SOIL IS NOT DISTURBED IN ANY WAY, SUCH AS CUTTING, FILLING OR RIPPING, THIS DOES NOT CONSTITUTE APPROVAL FOR COMMERCIAL ESTABLISHMENTS

- * 2-24-78
 - PCL 1 - 480 FT. LEACH LINES
 - PCL 2 - 480 FT. LEACH LINES
 - PCL 3 - 480 FT. LEACH LINES
 - PCL 4 - 480 FT. LEACH LINES
- SEE APPROVED PERCOLATION TEST IN NAME OF JOHN MASONE DATED 2-24-78

BERQUIST



VICINITY MAP
NO SCALE

CERTIFICATE OF IMPROVEMENTS

THE FOLLOWING IMPROVEMENTS, AS REQUIRED BY THE FINAL NOTICE OF APPROVAL, MUST BE COMPLETED PRIOR TO THE ISSUANCE OF A PERMIT OR OTHER GRANT OF APPROVAL FOR THE DEVELOPMENT OF A PARCEL CREATED BY THIS MAP.

C. ROAD IMPROVEMENTS (PRIVATE)

1. DRAINAGE IMPROVEMENTS SHALL BE CONSTRUCTED IN THE WATERWAY LOCATED IN THE SOUTHERLY ACCESS EASEMENT APPROXIMATELY 150 FEET EAST OF PARCEL 4. DRAINAGE CALCULATIONS AND SLOPE IMPROVEMENT PLANS TO HANDLE A 100 YEAR STORM SHALL BE PREPARED BY A REGISTERED CIVIL ENGINEER AND SUBMITTED TO THE DIRECTOR OF TRANSPORTATION FOR APPROVAL. DIP SECTIONS SHALL BE DESIGNED FOR A MAXIMUM WATER DEPTH OF 10" BASED ON A 15 YEAR STORM AND THE FORMULA, "DEPTH IN FEET X VELOCITY IN FEET PER SECOND IS EQUAL TO SIX OR LESS."

2. A REGISTERED CIVIL ENGINEER SHALL PROVIDE A SIGNED STATEMENT THAT "THE PRIVATE EASEMENT ROADS ALONG AND CENTERED ON THE EASTERLY BOUNDARY OF PARCEL 3, THE SOUTHERLY BOUNDARY OF PARCEL 4 AND FROM THE DIVISION OF LAND TO THE NEAREST COUNTY MAINTAINED ROAD ARE GRADED AND WELL-DRAINED ROADS WITHIN THE EASEMENT, SURFACED WITH THREE INCHES (3") OF DECOMPOSED GRANITE OR BETTER AND HAVING A MINIMUM SURFACED WIDTH EQUAL TO OR GREATER THAN THAT DETERMINED BY CROSS SLOPE AS SET FORTH IN THE GRADING STANDARDS UNDER SECTION 81.706 (C) OF THE COUNTY CODE; THE SURFACE HAS BEEN STABILIZED WITH A BITUMINOUS TREATMENT OR APPROVED EQUAL ON ANY ROADWAY GRADES OF 12 PERCENT OR GREATER AND ON ANY DIP SECTIONS AND THERE ARE NO ROADWAY GRADES EXCEEDING 25 PERCENT."

F. FIRE PROTECTION
A FIRE HYDRANT TOGETHER WITH AN ADEQUATE WATER SUPPLY SHALL BE PROVIDED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE OFFICE OF THE FIRE SERVICES COORDINATOR AND COUNTY STANDARDS IN THE VICINITY OF THE SOUTHWEST CORNER OF PARCEL 4.

PLANS WHEN REQUIRED, SHALL BE PREPARED BY A REGISTERED CIVIL ENGINEER FOR THE DEVELOPER AND APPROVED BY THE DIRECTOR OF TRANSPORTATION.

ALL OF THE ABOVE IMPROVEMENTS SHALL BE MADE IN ACCORDANCE WITH ALL PERTINENT ORDINANCES. PRIOR TO THE ISSUING OF A PERMIT OR OTHER GRANT OF APPROVAL, A GRADING PERMIT, A CONSTRUCTION PERMIT AND/OR A PERMIT TO INSTALL UTILITIES WITHIN THE PRIVATE EASEMENT TO BE IMPROVED MAY BE ISSUED BEFORE THE COMPLETION OF THE ABOVE IMPROVEMENTS.

COVENANT OF IMPROVEMENT REQUIREMENTS
GRANTED TO THE COUNTY OF SAN DIEGO
BY DOC. NO. 79-423288
RECORDED 10-10-79 BOOK 1979 OF O.R.